## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction    | Guide explains how to comp | plete this form. | 1 Filer ID<br>(Ethics Commi<br>00085950 | ,                  | 2 Total page      | s filed:<br>13        |
|-------------------------|----------------------------|------------------|---|--------------------|-------------------|-----------------------|
| 3 CANDIDATE /           | MS / MRS / MR              | FIRST            |   | MI                 | OFFIC             | E USE ONLY            |
|                         | The Honorable              | Mark E.          |   |                    |                   |                       |
| NAME                    |                            |                  |   |                    | Date Received     |                       |
|                         |                            |                  |   |                    |                   | ICALLY FILED          |
|                         | NICKNAME                   | LAST             |   | SUFFIX             | 07/11/2024        |                       |
|                         |                            | Dorazio          |   |                    |                   |                       |
| 4 CANDIDATE /           | ADDRESS / PO BOX; AP       | T / SUITE #; CIT | ΓY;                                     | ZIP CODE           | Date Hand-deliver | ed or Date Postmarked |
| OFFICEHOLDER            | PO Box 461341              |                  |   |                    |                   |                       |
| MAILING<br>ADDRESS      |                            |                  |   |                    | Receipt #         | Amount                |
|                         |                            |                  |   |                    |                   |                       |
| Change of Address       | San Antonio, TX 78246      |                  |   |                    | Date Processed    | l                     |
|                         |                            |                  |   |                    |                   |                       |
|                         |                            |                  |   |                    | Date Imaged       |                       |
|                         |                            |                  |   |                    |                   |                       |
| 5 CAMPAIGN              | MS / MRS / MR              | FIRST            |   | MI                 |                   |                       |
| TREASURER<br>NAME       | Mrs.                       | Monica A.        |   |                    |                   |                       |
|                         |                            |                  |   |                    |                   |                       |
|                         | NICKNAME                   | LAST             |   | SUFFIX             |                   |                       |
|                         |                            | Dorazio          |   |                    |                   |                       |
|                         |                            |                  |   |                    |                   |                       |
| 6 CAMPAIGN              | STREET ADDRESS (NO P       |                  | ۸D-                                     | Γ / SUITE #; CITY; |                   | STATE; ZIP CODE       |
| TREASURER               | 143 N. Tower               | O BOX FLEASE),   | AF                                      | 1730HL#, CHT,      |                   | STATE, ZIF CODE       |
| ADDRESS                 | 143 N. TOWEI               |                  |   |                    |                   |                       |
| (Residence or Business) |                            |                  |   |                    |                   |                       |
|                         | San Antonio, TX 78232      |                  |   |                    |                   |                       |
|                         |                            |                  |   |                    |                   |                       |
| 7 CAMPAIGN              | AREA CODE PHC              | NE NUMBER        | EXTENSION                               |                    |                   |                       |
| TREASURER               |                            |                  | EATENSION                               |                    |                   |                       |
| PHONE                   | (210) 495-3944             |                  |   |                    |                   |                       |
|                         |                            |                  |   |                    |                   |                       |
| 8 REPORT<br>TYPE        | January 15                 | 30th day before  |   | Runoff             | 15th day after    | r campaign treasurer  |
|                         |                            | Sour day below   |   |                    | appointment (     | (officeholder only)   |
|                         | X July 15                  | 8th day before   | election                                | Exceeded modified  | Final Report (    | (Attach C/OH-FR)      |
|                         | ·                          |                  |   | reporting limit    |                   |                       |
| 9 PERIOD                | Month Day Year             |                  |   | Month Day          | Year              |                       |
| COVERED                 | 01/01/2024                 | TI               | HROUGH                                  | 06/30/202          | 24                |                       |
|                         |                            |                  |   |                    |                   |                       |
| 10 ELECTION             | ELECTION DATE              |                  |   | ELECTION TYPE      |                   |                       |
|                         | Month Day Year             |                  | Primary                                 | Runoff             | Other             |                       |
|                         | 11/05/2024                 |                  | Conoral                                 |                    |                   |                       |
|                         |                            |                  | General                                 | Special            |                   |                       |
|                         |                            |                  |   | 1                  |                   |                       |
| 11 OFFICE               | OFFICE HELD (if any)       |                  |   | 12 OFFICE SOUGHT   |                   |                       |
|                         | State Representative Dis   | strict 122 Bexar |   | State Represent    | ative District 1  | 22                    |
|                         |                            |                  |   |                    |                   |                       |
|                         |                            |                  |   | -                  |                   |                       |
|                         |                            |                  |   |                    |                   |                       |
|                         | GO TO PAGE 2               |                  |   |                    |                   |                       |
|                         |                            |                  |   |                    |                   |                       |
| Forms provided by Te    | exas Ethics Commission     | www.et           | thics.state.tx.u                        | S                  | Ve                | rsion V4.1.0.d378aba0 |

## CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2 2 of 13

| 13 C / OH NAME                                 | 14 Filer ID (E<br>00085950       | Ethics Commission Filer   | rs)                       |                       |     |
|--|----------------------------------|---|---------------------------|-----------------------|-----|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | olitical contributions accepted or political expenditu<br>These expenditures may have been made without to<br>officeholders are required to report this information | he candidate's or officel | holder's knowledge or |     |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME  |                           |                       |     |
|  | X GENERAL                        | Texas Alliance for Life PAC   |                           |                       |     |
|  |                                  | COMMITTEE ADDRESS   |                           |                       |     |
|  |                                  | 8000 Centre Park Drive  |                           |                       |     |
|  |                                  | Suite 380   |                           |                       |     |
|  |                                  | Austin, TX 78754  |                           |                       |     |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME   |                           |                       |     |
|  |                                  | Shaw, James   |                           |                       |     |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRES   | S                         |                       |     |
|  |                                  | 4505 Corazon Cv   |                           |                       |     |
|  |                                  |   |                           |                       |     |
|  |                                  | Round Rock, TX 78681  |                           |                       |     |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | ZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELEC  |                           | <b>\$</b> 0.          | .00 |
|  |                                  | <b>AL CONTRIBUTIONS</b><br>'LEDGES, LOANS, OR GUARANTEES OF LOANS   | i)                        | <b>\$</b> 26,585.     | .00 |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEMI                 | ZED POLITICAL EXPENDITURES  |                           | <b>\$</b> 0.          | .00 |
|  | 4. TOTAL POLITIC                 | AL EXPENDITURES   |                           | <b>\$</b> 16,693.     | .36 |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE LA<br>RIOD  | AST DAY OF THE            | <b>\$</b> 136,669.    | .42 |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS   | OF THE LAST DAY           | <b>\$</b> 550,000.    | .00 |
| 17 AFFIDAVIT                                   |                                  |   |                           | -                     |     |
|  |                                  | I swear, or affirm, under penalty<br>true and correct and includes al<br>under Title 15, Election Code.   |                           |                       |     |
|  |                                  | The Honor   | rable Mark E. Dorazi      | 0                     |     |
|  |                                  | Signature of  | Candidate or Officehold   | ler                   |     |
|  |                                  |   |                           |                       |     |
| AFFIX NO                                       | TARY STAMP / SEAL ABO            | JVE   |                           |                       |     |
| Sworn to and subso                             | cribed before me, by the sa      | aid   | , this the                | day                   |     |
|  |                                  | rtify which, witness my hand and seal of office.  |                           |                       |     |
|  |                                  |   |                           |                       |     |
| Signature of offic                             | cer administering                | Printed name of officer administering   | Title of officer          | administering oath    |     |
| Forms provided by Te                           | xas Ethics Commission            | www.ethics.state.tx.us  | V                         | /ersion V4.1.0.d378a  | ba0 |

#### FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 13 19 Filer ID 18 FILER NAME (Ethics Commission Filers) 00085950 Dorazio, Mark E. (The Honorable) **20** SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 1. \$ 26,585.00 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ З. 4. SCHEDULE E: LOANS \$ 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 16,693.36 \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 6. \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS 9. \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

|   | The Instru     | ction Guide explains how to complete this f        | iorm.                        | 1                          | Total pages Schedule A1:<br>Sch: 1/6 Rpt: 4/13 |            |
|---|----------------|--|------------------------------|----------------------------|--|------------|
| 2 | FILER NAME     |  | 3                            | Filer ID (Ethics Commissio | on Filers)                                     |            |
|   |                | rk E. (The Honorable)                              |                              |                            | 00085950                                       |            |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#:_ | )                            | 7                          | Amount of Contribution (\$)                    |            |
|   | 02/08/2024     | Adler, Rachel                                      |                              |                            |  | \$100.00   |
|   |                | 6 Contributor address; City; State; Zip Code       |                              |                            |  |            |
|   |                | 1  |                              |                            |  |            |
|   |                |  |                              |                            |  |            |
| _ |                | San Antonio, TX 78248                              |                              | Ĺ                          |  |            |
| 8 | Principal occu | ipation / Job title (See Instructions)             | 9 Employer (See Instructions | ;)                         |  |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Γ                          | Amount of Contribution (\$)                    |            |
|   | 01/23/2024     | Advanced Solar and Electric LLC                    |                              |                            |  | \$1,000.00 |
|   |                | Contributor address; City; State; Zip Code         |                              |                            |  |            |
|   |                | 1  |                              |                            |  |            |
|   |                |  |                              |                            |  |            |
|   | Dringing oog   | Cibolo, TX 78108                                   | Employer (See Instructions   | $\sum_{i=1}^{n}$           |  |            |
|   | Principal occu | ipation / Job title (See Instructions)             | Employer (See Instructions   | <i>.</i> )                 |  |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Γ                          | Amount of Contribution (\$)                    |            |
|   | 01/02/2024     | Appleby, Michael                                   |                              |                            |  | \$100.00   |
|   |                | Contributor address; City; State; Zip Code         |                              |                            |  |            |
|   |                | 1  |                              |                            |  |            |
|   |                |  |                              |                            |  |            |
|   |                | San Antonio, TX 78248                              |                              | Ļ                          |  |            |
|   | Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions   | ;)                         |  |            |
| _ | Date           | Full name of contributor out-of-state PAC (ID#:_   | <u> </u>                     | Γ                          | Amount of Contribution (\$)                    |            |
|   | 04/16/2024     | Appleby, Michael                                   |                              |                            |  | \$50.00    |
|   |                | Contributor address; City; State; Zip Code         |                              |                            |  |            |
|   |                | 1  |                              |                            |  |            |
|   |                |  |                              |                            |  |            |
|   | Dringing oog   | San Antonio, TX 78248                              | Employer (See Instructions   | $\sum_{i=1}^{n}$           |  |            |
|   | Principal occu | pation / Job title (See Instructions)              | Employer (See Instructions   | ;)                         |  |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:_   | <u></u>                      | Γ                          | Amount of Contribution (\$)                    |            |
|   | 04/04/2024     | Barbario, Michael                                  |                              |                            |  | \$25.00    |
|   |                | Contributor address; City; State; Zip Code         |                              |                            |  |            |
|   |                | 1  |                              |                            |  |            |
|   |                | Boerne, TX 78015                                   |                              |                            |  |            |
|   | Principal occu | ipation / Job title (See Instructions)             | Employer (See Instructions   | L                          |  |            |
|   | г шора осса    |  |                              | <b>9</b>                   |  |            |
|   |                |  | <u> </u>                     |                            |  |            |
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|   | The Instru     | ction Guide explains how to complete th          | s form     |                            | 1          | Total pages Schedule A1:<br>Sch: 2/6 Rpt: 5/13 |            |
|---|----------------|--|------------|----------------------------|------------|--|------------|
| 2 | FILER NAME     |  |            |                            | 3          | Filer ID (Ethics Commissio                     | on Filers) |
| Ĺ |                | rk E. (The Honorable)                            | Ŭ          | 00085950                   | Jirriici3) |  |            |
| 4 | Date           | 5 Full name of contributor 🗌 out-of-state PAC (I | D#:        | )                          | 7          | Amount of Contribution (\$)                    |            |
|   | 02/09/2024     | Bruce , Robert (Mr.)                             |            |                            |            |  | \$5,000.00 |
|   |                | 6 Contributor address; City; State; Zip Code     |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                | Boerne, TX 78006                                 |            |                            |            |  |            |
| 8 | Principal occu | pation / Job title (See Instructions)            | <b>9</b> E | Employer (See Instructions | )          |  |            |
|   | Retired        |  | F          | Retired                    |            |  |            |
|   | Date           | Full name of contributor Out-of-state PAC (I     | D#:        | )                          |            | Amount of Contribution (\$)                    |            |
|   | 01/11/2024     | Chapman, Lisa                                    |            | ,                          |            |  | \$100.00   |
|   |                |  |            |                            |            |  |            |
|   |                | Contributor address, City, State, Zip Code       |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                | San Antonio, TX 78257                            |            |                            |            |  |            |
| _ | Principal occu | pation / Job title (See Instructions)            | F          | Employer (See Instructions | )          |  |            |
|   | Fincipal occu  |  |            |                            | )          |  |            |
| _ | Data           |  |            |                            |            | Amount of Contribution (f)                     |            |
|   | Date           | Full name of contributor out-of-state PAC (I     | D#:        | )                          |            | Amount of Contribution (\$)                    | ¢150.00    |
|   | 05/01/2024     | Chapman, Lisa                                    |            |                            |            |  | \$150.00   |
|   |                | Contributor address; City; State; Zip Code       |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                | San Antonio, TX 78257                            |            |                            |            |  |            |
|   | Principal occu | pation / Job title (See Instructions)            | E          | Employer (See Instructions | )          |  |            |
|   |                |  |            |                            |            |  |            |
|   | Date           | Full name of contributor 🛛 out-of-state PAC (I   | D#:        | )                          |            | Amount of Contribution (\$)                    |            |
|   | 01/11/2024     | Daniel, Elizabeth                                |            |                            |            |  | \$50.00    |
|   |                | Contributor address; City; State; Zip Code       |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                | San Antonio, TX 78247                            |            |                            |            |  |            |
|   | Principal occu | pation / Job title (See Instructions)            | E          | Employer (See Instructions | )          |  |            |
|   |                |  |            |                            |            |  |            |
|   | Date           | Full name of contributor out-of-state PAC (I     | D#:        | )                          |            | Amount of Contribution (\$)                    |            |
|   | 01/03/2024     | David Cook Campaign                              |            | /                          |            |  | \$500.00   |
|   |                | Contributor address; City; State; Zip Code       |            |                            |            |  |            |
|   |                | Contributor address, City, State, Zip Code       |            |                            |            |  |            |
|   |                |  |            |                            |            |  |            |
|   |                | Mansfield, TX 76063                              |            |                            |            |  |            |
| _ | Principal occu | pation / Job title (See Instructions)            | F          | Employer (See Instructions | )          |  |            |
|   | ι πιοραί σου   |  |            |                            | )          |  |            |
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|          | The Instru         | ction Guide explains how to complete this f       | iorm.  | 1 Total pages Schedule A1:<br>Sch: 3/6 Rpt: 6/13 |
| 2        | FILER NAME         |   | <b>3</b> Filer ID (Ethics Commission Filers) |  |
|          |                    | rk E. (The Honorable)                             |  | 00085950   |
| 4        | Date               | 5 Full name of contributor out-of-state PAC (ID#: | )  | 7 Amount of Contribution (\$)                    |
|          | 01/23/2024         | Dickey, Donald                                    | !  | \$1,000.0  |
|          | I                  | 6 Contributor address; City; State; Zip Code      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |  |
|          | I                  |   | !  |  |
|          | I                  |   | !  |  |
|          |                    | San Antonio, TX 78261                             |  |  |
| 8        |                    | upation / Job title (See Instructions)            | 9 Employer (See Instructions                 |  |
|          | COO                |   | Advanced Solar & Electr                      | :tric  |
|          | Date               | Full name of contributor out-of-state PAC (ID#:_  | )  | Amount of Contribution (\$)                      |
|          | 06/18/2024         | Fountain , Susan                                  |  | \$50.0   |
|          | 1                  | Contributor address; City; State; Zip Code        | 1  |  |
|          | I                  |   | !  |  |
|          | I                  |   | !  |  |
| L        |                    | Dallas , TX 75238                                 |  |  |
|          |                    | upation / Job title (See Instructions)            | Employer (See Instructions                   |  |
|          | Executive Di       | .rector   | Dallas County Republica                      | can Party  |
| Γ        | Date               | Full name of contributor Dut-of-state PAC (ID#:_  | )  | Amount of Contribution (\$)                      |
|          | 02/02/2024         | Guerra Jr., Joey                                  |  | \$500.0  |
|          | I                  | Contributor address; City; State; Zip Code        | !  | ·•   |
|          | I                  |   | 1  |  |
|          | I                  |   | 1  |  |
|          |                    | San Antonio, TX 78260                             | <u> </u>                                     |  |
|          |                    | upation / Job title (See Instructions)            | Employer (See Instructions                   |  |
| L        | Business Ow        |   | Integrated Realty Group                      | -<br>-   |
|          | Date               | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                      |
|          | 02/13/2024         | Huber, John                                       |  | \$100.0  |
|          | I                  | Contributor address; City; State; Zip Code        | !  | 1  |
|          | I                  |   | 1  |  |
|          | I                  | San Antonio, TX 78255                             | 1  |  |
| $\vdash$ | Drincipal OCCI     | upation / Job title (See Instructions)            | Employer (See Instructions                   |  |
|          | РШира осса         |   | Еприует (Зее топосто                         | ·S)  |
| ╞        | <b>D</b> -1-       |   | <u> </u>                                     | to wat - f Oantribution (d)                      |
|          | Date<br>01/02/2024 | Full name of contributor out-of-state PAC (ID#:   | J [  | Amount of Contribution (\$)<br>\$10,000.0        |
|          | 01/02/2024         | Leininger , James                                 | φ±0,000.0                                    |  |
|          | I                  | Contributor address; City; State; Zip Code        |  |  |
|          | I                  |   | 1  |  |
|          | I                  | San Antonio , TX 78232                            | 1  |  |
| $\vdash$ | Principal occu     | upation / Job title (See Instructions)            | Employer (See Instructions                   |  |
|          | Retired            |   | Retired                                      | 5)   |
| $\vdash$ | 1.00.00            |   |  |  |
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|   | The Instru                                   | ction Guide explains how to complete this        | s forr   | n.                                     | 1        | Total pages Schedule A1:<br>Sch: 4/6 Rpt: 7/13 |            |
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| 2 | FILER NAME                                   |  |          |  | 3        | Filer ID (Ethics Commissio                     | on Filers) |
| - |  | rk E. (The Honorable)                            |          | 00085950                               |          |  |            |
| 4 | Date   | 5 Full name of contributor out-of-state PAC (ID# | #:       | )                                      | 7        | Amount of Contribution (\$)                    |            |
|   | 01/11/2024                                   | Lynch, Joseph                                    |          |  |          |  | \$500.00   |
|   |  | 6 Contributor address; City; State; Zip Code     |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  | San Antonio , TX 78232                           |          |  |          |  |            |
| 8 | Principal occu                               | pation / Job title (See Instructions)            | 9        | Employer (See Instructions             | ;)       |  |            |
|   | Business De                                  | velopment  |          | LTS                                    |          |  |            |
|   | Date   | Full name of contributor Out-of-state PAC (ID#   | #:       | )                                      |          | Amount of Contribution (\$)                    |            |
|   | 01/25/2024                                   | Mojica, Stacy                                    |          | ······································ |          | ······   | \$50.00    |
|   | <b>U_</b> , <b>_</b> , <b>_</b> , <b>_</b> , |  |          |  |          |  |            |
|   |  | Continuutor address, City, State, Zip Code       |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  | San Antonio, TX 78258                            |          |  |          |  |            |
| _ | Dringinal occu                               |  |          | Employer (See Instructions             | <u> </u> |  |            |
|   | Рппсра осси                                  | pation / Job title (See Instructions)            |          | Employer (See Instructions             | )        |  |            |
|   |  |  |          |  | _        |  |            |
|   | Date   | Full name of contributor out-of-state PAC (ID#   | #:       | )                                      |          | Amount of Contribution (\$)                    |            |
|   | 01/29/2024                                   | Nilsson, Lisa                                    |          |  |          |  | \$100.00   |
|   | I  | Contributor address; City; State; Zip Code       |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  | Boerne, TX 78006                                 |          |  |          |  |            |
|   | Principal occu                               | pation / Job title (See Instructions)            |          | Employer (See Instructions             | )        |  |            |
|   | Realtor                                      |  |          | Self Employed                          |          |  |            |
|   | Date   | Full name of contributor out-of-state PAC (ID#   | #:       | )                                      |          | Amount of Contribution (\$)                    |            |
|   | 05/03/2024                                   | NuStar PAC                                       |          |  |          |  | \$2,000.00 |
|   | I  | Contributor address; City; State; Zip Code       |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  | San Antonio, TX 78278                            |          |  |          |  |            |
| _ | Principal occu                               | pation / Job title (See Instructions)            |          | Employer (See Instructions             | <u>ן</u> |  |            |
|   |  |  |          |  | ,        |  |            |
| ╞ | Data   | Full name of contributor Out-of-state PAC (ID#   | <u> </u> | <b>`</b>                               |          | Amount of Contribution (\$)                    |            |
|   | Date   |  | #:       | )                                      |          | Amount of Contribution (\$)                    | ቀደባብ በብ    |
|   | 01/02/2024                                   | Ouellette, David                                 |          |  |          |  | \$500.00   |
|   | Contributor address; City; State; Zip Code   |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  | San Antonio, TX 78259                            |          |  |          |  |            |
|   | Principal occu                               | pation / Job title (See Instructions)            |          | Employer (See Instructions             | )        |  |            |
|   |  |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |
|   |  |  |          |  |          |  |            |

|   | The Instru     | ction Guide explains how to complete this f        | orm.                         | 1        | Total pages Schedule A1:<br>Sch: 5/6 Rpt: 8/13 |            |
|---|----------------|--|------------------------------|----------|--|------------|
| 2 | FILER NAME     |  |                              | 3        | Filer ID (Ethics Commissio                     | on Filers) |
| ľ |                | rk E. (The Honorable)                              | ľ                            | 00085950 | 5111 11013)                                    |            |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#:_ | )                            | 7        | Amount of Contribution (\$)                    |            |
|   | 01/25/2024     | Parker , Susan (Mrs.)                              |                              |          |  | \$50.00    |
|   |                | 6 Contributor address; City; State; Zip Code       |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                | San Antonio , TX 78216                             |                              |          |  |            |
|   | Principal occu | pation / Job title (See Instructions)              | 9 Employer (See Instructions | <u> </u> |  |            |
| Ľ | House Wife     |  | Retired                      | 3)       |  |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:_   | )                            |          | Amount of Contribution (\$)                    |            |
|   | 01/16/2024     | Pond, George                                       |                              |          |  | \$500.00   |
|   |                | Contributor address; City; State; Zip Code         |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                | Lago Vista, TX 78645                               |                              |          |  |            |
|   | Principal occu | pation / Job title (See Instructions)              | Employer (See Instructions   | s)       |  |            |
|   | Non Profit E   | xecutive   | RG Resource Managem          | nen      | t  |            |
| ⊨ | Date           | Full name of contributor out-of-state PAC (ID#:_   | )                            | Γ        | Amount of Contribution (\$)                    |            |
|   | 03/21/2024     | Potyk, Roger                                       |                              |          | ( )  | \$50.00    |
|   |                | Contributor address; City; State; Zip Code         |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                | San Antonio, TX 78232                              |                              |          |  |            |
|   | Principal occu | pation / Job title (See Instructions)              | Employer (See Instructions   | s)       |  |            |
|   | Retired        |  | Retired                      |          |  |            |
| ⊨ | Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Γ        | Amount of Contribution (\$)                    |            |
|   | 03/20/2024     | USAA Employee PAC                                  |                              |          |  | \$3,000.00 |
|   |                | Contributor address; City; State; Zip Code         |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                | San Antonio, TX 78288                              |                              |          |  |            |
|   | Principal occu | pation / Job title (See Instructions)              | Employer (See Instructions   | <u> </u> |  |            |
|   |                |  |                              |          |  |            |
| ⊨ | Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Γ        | Amount of Contribution (\$)                    |            |
|   | 03/12/2024     | Wenger, Leslie                                     |                              |          |  | \$500.00   |
|   |                | Contributor address; City; State; Zip Code         |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                |  |                              |          |  |            |
|   |                | Castle Hills, TX 78213                             |                              |          |  |            |
| ⊢ | Principal occu | pation / Job title (See Instructions)              | Employer (See Instructions   | <u> </u> |  |            |
|   |                | · · · · · ·  |                              |          |  |            |
| ⊢ |                |  | <u> </u>                     |          |  |            |
|   |                |  |                              |          |  |            |
| I |                |  |                              |          |  |            |

## MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 6/6 Rpt: 9/13 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Dorazio, Mark E. (The Honorable) 00085950 5 Full name of contributor Amount of Contribution (\$) 4 Date out-of-state PAC (ID#: 7 05/07/2024 \$100.00 Zimmerman, Billie 6 Contributor address; City; State; Zip Code San Antonio, TX 78210 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Retired Retired Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) ) 05/11/2024 \$510.00 Zimmerman, Billie Contributor address; City; State; Zip Code San Antonio, TX 78210 Principal occupation / Job title (See Instructions) Employer (See Instructions) Retired Retired

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |  |  |  |  |
| 1 | Total pages Schedule F1:  | The Instruction Guide explains how to complete this form.   | 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |  |  |
| - | Sch: 1/4 Rpt: 10/13   | Dorazio, Mark E. (The Honorable)  | 00085950   |  |  |  |  |  |  |
| 4 | Date<br>02/05/2024  | Payee name<br>Cashdollar, Caleb   |  |  |  |  |  |  |  |
| 6 | Amount (\$)   7   Payee address;   City;   State;   Zip Code     \$325.00   2170 Thousand Oaks Drive   San Antonio, TX 78232                                  |   |  |  |  |  |  |  |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE  | Salaries/Mages/Contract Labor   |  |  |  |  |  |  |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held  |  |  |  |  |  |  |
|   | Date  | Payee name  |  |  |  |  |  |  |  |
|   | 03/01/2024  | Cashdollar, Caleb   |  |  |  |  |  |  |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |  |  |  |  |
|   | \$1,568.15  | 2170 Thousand Oaks Drive<br>San Antonio, TX 78232   |  |  |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | outside of Texas. Complete Schedule T.<br>, TX, officeholder living expense<br>Prvices |  |  |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held  |  |  |  |  |  |  |
|   | Date  | Payee name  |  |  |  |  |  |  |  |
|   | 04/02/2024  | Cashdollar, Caleb   |  |  |  |  |  |  |  |
|   | Amount (\$)<br>\$325.00   | Payee address;City;State;Zip Code2170 Thousand Oaks Drive   |  |  |  |  |  |  |  |
|   |   | San Antonio, TX 78232   |  |  |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | outside of Texas. Complete Schedule T.<br>, TX, officeholder living expense<br>ErviceS |  |  |  |  |  |  |
|   | Complete ONLY if direct expenditure to benefit C/OF   | Candidate/Officeholder name Office sought   | Office held  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |     |   |            |     |        |   |  |
|---|---|-----|---|------------|-----|--------|---|--|
|   | Advertising Expense Event Expense Loan Repayment/Reimbursement   Accounting/Banking Fees Office Overhead/Rental Expense   Consulting Expense Food/Beverage Expense Polling Expense   Contributions/ Donations Made By -<br>Candidate/Officeholder/Political Committee Gft/Awards/Memorials Expense Printing Expense   Credit Card Payment The Instruction Guide explains how to complete this form. |     |   |            |     |        | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |
| 1 | Total pages Schedule F1:  | 2   | FILER NAME  |            |     | 3      | Filer ID (Ethics Commission Filers)   |  |
|   | Sch: 2/4 Rpt: 11/13   |     | Dorazio, Mark E. (The Honorable)  |            |     |        | 00085950  |  |
| 4 | Date<br>05/06/2024  |     | Payee name<br>Cashdollar, Caleb   |            |     |        |   |  |
| 6 | Amount (\$)   7   Payee address;   City;   State;   Zip Code     \$325.00   2170 Thousand Oaks Drive  |     |   |            |     |        |   |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE   (a) Category (See Categories listed at the top of this schedule)<br>Salaries/Wages/Contract Labor   (b) Description     Image: Check if Austin, TX, officeholder living expense<br>Campaign Services   Check if Austin, TX, officeholder living expense  |     |   |            |     |        |   |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |     | Candidate/Officeholder name   | Office sou | ght |        | Office held   |  |
|   | Date  |     | Payee name  |            |     |        |   |  |
|   | 06/03/2024  |     | Cashdollar, Caleb   |            |     |        |   |  |
|   | Amount (\$)Payee address;City;State;Zip Code\$622.002170 Thousand Oaks Drive  |     |   |            |     |        |   |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  | (a) | San Antonio, TX 78232<br>Category (See Categories listed at the top of this sc<br>Salaries/Wages/Contract Labor | hedule)    |     | n, TX, | de of Texas. Complete Schedule T.<br>. officeholder living expense<br>CES   |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |     | andidate/Officeholder name  | Office sou | ght |        | Office held   |  |
|   | Date  |     | Payee name  |            |     |        |   |  |
|   | 02/05/2024  |     | Griffin Communications LLC  |            |     |        |   |  |
|   | Amount (\$)<br>\$2,700.00   |     | Payee address; City; State<br>7111 Harvest Trail Drive  | e; Zip Co  | de  |        |   |  |
|   |   |     | Austin, TX 78736  |            |     |        |   |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |     | Category (See Categories listed at the top of this sc<br>Consulting Expense                                     | hedule)    |     |        | de of Texas. Complete Schedule T.<br>, officeholder living expense  |  |
| ļ | Complete ONLY if direct expenditure to benefit C/OF   |     | Candidate/Officeholder name   | Office sou | ght |        | Office held   |  |
|   |   |     |   |            |     |        |   |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |   |                   |            |    |   |   |  |  |
|---|---|--|---|-------------------|------------|----|---|---|--|--|
|   | Accounting/Banking Fees Office Overhead/Rental Expense   Consulting Expense Food/Beverage Expense Polling Expense   Contributions/ Donations Made By - Gift/Awards/Memorials Expense Printing Expense |  |   |                   |            |    |   | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |
| 1 | Total pages Schedule F1:  | FILER N                                    |   |                   |            |    | 3 | Filer ID (Ethics Commission Filers)   |  |  |
|   | Sch: 3/4 Rpt: 12/13   |  | Mark E. (The Honor                            | able)             |            |    |   | 00085950  |  |  |
| 4 | Date<br>03/01/2024  | 5 Payee name<br>Griffin Communications LLC |   |                   |            |    |   |   |  |  |
| 6 | Amount (\$)   7   Payee address;   City;   State;   Zip Code     \$1,250.00   7111 Harvest Trail Drive   Austin, TX 78736   Austin, TX 78736  |  |   |                   |            |    |   |   |  |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE  | F Consulting Expense                       |   |                   |            |    |   |   |  |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/                                 | Officeholder name                             | Of                | ffice soug | ht |   | Office held   |  |  |
|   | Date  | Payee na                                   | .me   |                   |            |    |   |   |  |  |
|   | 04/02/2024  | Griffin C                                  | ommunications LLC                             |                   |            |    |   |   |  |  |
|   | Amount (\$) Payee address; City; State; Zip Code   \$1,250.00 7111 Harvest Trail Drive   Austin, TX 78736   |  |   |                   |            |    |   |   |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |  | (See Categories listed at the t<br>ng Expense | top of this sched | dule)      |    |   | ide of Texas. Complete Schedule T.<br>, officeholder living expense   |  |  |
|   | Complete ONLY if direct expenditure to benefit C/OF   | Candidate/                                 | Officeholder name                             | Of                | ffice soug | ht |   | Office held   |  |  |
|   | Date  | Payee na                                   | ıme   |                   |            |    |   |   |  |  |
|   | 05/02/2024  |  | ommunications LLC                             |                   |            |    |   |   |  |  |
|   | Amount (\$)<br>\$2,000.00   | Payee ad<br>7111 Ha                        | ldress; City;<br>urvest Trail Drive           | State;            | Zip Coc    | е  |   |   |  |  |
|   |   | Austin, T                                  | FX 78736                                      |                   |            |    |   |   |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |  | (See Categories listed at the t<br>ng Expense | top of this sched | dule)      |    |   | ide of Texas. Complete Schedule T.<br>, officeholder living expense   |  |  |
|   | Complete ONLY if direct expenditure to benefit C/OF   | Candidate/                                 | Officeholder name                             | Of                | ffice soug | ht |   | Office held   |  |  |
|   |   |  |   |                   |            |    |   |   |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |   |   |  |  |  |  |  |  |
|---|---|--|---|---|--|--|--|--|--|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | nt<br>e  | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |   |  |  |  |  |  |  |
| 1   | Total pages Schedule F1:  | FILER NAME   | 3   | Filer ID (Ethics Commission Filers)   |  |  |  |  |  |  |
|   | Sch: 4/4 Rpt: 13/13   | Dorazio, Mark E. (The Honorable)                                 |   | 00085950  |  |  |  |  |  |  |
| 4   | Date<br>06/03/2024  | Payee name<br>Griffin Communications LLC                         |   |   |  |  |  |  |  |  |
| 6 Amount (\$)<br>\$1,250.00<br>Austin, TX 78736<br>7 Payee address; City; State; Zip Code<br>7111 Harvest Trail Drive |   |  |   |   |  |  |  |  |  |  |
| 8   | PURPOSE<br>OF<br>EXPENDITURE  | OF Consulting Expense  |   |   |  |  |  |  |  |  |
| 9   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | andidate/Officeholder name Office sought                         |   | Office held   |  |  |  |  |  |  |
|   | Date  | Payee name   |   |   |  |  |  |  |  |  |
|   | 02/16/2024  | Republican Party of Texas  |   |   |  |  |  |  |  |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code                             |   |   |  |  |  |  |  |  |
|   | \$5,000.00  | 807 807 Brazos St<br>Austin, TX 78701                            |   |   |  |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |  | istin, TX   | ide of Texas. Complete Schedule T.<br>, officeholder living expense<br>ertising |  |  |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | andidate/Officeholder name Office sought                         |   | Office held   |  |  |  |  |  |  |
|   | Date  | Payee name   |   |   |  |  |  |  |  |  |
|   | 06/30/2024  | WinRed   |   |   |  |  |  |  |  |  |
|   | Amount (\$)<br>\$78.21  | Payee address; City; State; Zip Code<br>1776 Wilson Blvd Ste 530 |   |   |  |  |  |  |  |  |
|   |   | Arlington , VA 22209   |   |   |  |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |  | istin, TX   | ide of Texas. Complete Schedule T.<br>, officeholder living expense<br>ng fees  |  |  |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought                        |   | Office held   |  |  |  |  |  |  |
|   |   |  | _   |   |  |  |  |  |  |  |