FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00054331 3 COMMITTEE NAME **OFFICE USE ONLY** The American Electric Power - Texas - Committee for Responsible Government Date Received **ELECTRONICALLY FILED** 07/03/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1 Riverside Plaza, 27th Floor Change of Address Columbus, OH 43215 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Alicia NAME Date Processed **NICKNAME** LAST **SUFFIX** Date Imaged Cannon CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 801 Pennsylvania Avenue, NW, Suite 735 STREET **ADDRESS** (Residence or Business) Washington, DC 20004 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 801 Pennsylvania Avenue, NW, Suite 735 MAILING **ADDRESS** Change of Address Washington, DC 20004 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (202) 383-3456 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 X July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 05/26/2024 06/25/2024

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME				(Ethics Commission Filers)
The American Electric Power - Texas - Committee for Responsible Government 000				_
14 COMMITTEE ACTIVITY	Candidates (Identify by name or, if applicable, classify by party.)	A. Supported Angie Button State Represent	ative	
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed		
	Measures (Describe by date and location of election and nature of issue.)	A. Supported		
		B. Opposed		
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)			
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00
	2. TOTAL POLITICA (OTHER THAN PLE	IL CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)	\$	43,387.74
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	D POLITICAL EXPENDITURES	\$	0.00
	4. TOTAL POLITICA	L EXPENDITURES	\$	1,500.00
CONTRIBUTION BALANCE	I	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD		1,113,871.29
OUTSTANDING LOAN TOTALS		AMOUNT OF ALL OUTSTANDING LOANS AS OF TREPORTING PERIOD	THE \$	0.00
16 AFFIDAVIT	<u> </u>		·	
		I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code.	rjury, that the mation require	accompanying report is d to be reported by me
		Ms. Alici	a Cannon	
		Signature of Car	mpaign Treas	urer
AFFIX NOTA	RY STAMP / SEAL ABOVE			
Sworn to and subscrib	oed before me, by the said _	, tł	nis the	day
of	, 20, to certify	which, witness my hand and seal of office.		
Signature of officer	administering oath	Printed name of officer administering oath	Title of off	cer administering oath
Signature of officer	administring valli	i inited name of onicer autilinistering datif	i iue Oi Oili	oci auministenny vatn

FORM MPAC MONTHLY FILING GPAC REPORT: PURPOSE **ADDENDUM** Page 3 of 8 **12** COMMITTEE NAME 13 Filer ID (Ethics Commission Filers) The American Electric Power - Texas - Committee for Responsible Government 00054331 14 COMMITTEE 1. Candidates A. Supported Eddie Morales State Representative **ACTIVITY** (Identify by name or, if applicable, classify by party.) (Attach lists on plain B. Opposed paper to complete this report if necessary.) 2. Measures A. Supported (Describe by date and location of election and nature of issue.) B. Opposed 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

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				4 of 8
17 COMMITTEE NAME 18 Filer ID (Ethics Commission Filers)				
The Ame				
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE				MOUNT
1. X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	0.00
2. X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	0.00
3. X	. X SCHEDULE B: PLEDGED CONTRIBUTIONS			0.00
4.	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION	DR	\$	
5.	SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOR LABOR ORGANIZATION	ATION OR	\$	
6. X	5. X SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$	43,387.74
7.	7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$	
8.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	ORGANIZATION	\$	
9. X	9. X SCHEDULE E: LOANS			0.00
10. X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	IS	\$	1,500.00
11. X	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00
12. X	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	0.00
13. X	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	0.00
14.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI	ONS	\$	
15.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	\$		
			1	

PLE	DGED CONTRIBU	TIONS				SCHEDULE B		
The Instruction Guide explains how to complete this form.					Total pages Schedul Sch: 1/1 Rpt: 5/8	otal pages Schedule B:		
2 FILER NAME				3		Commission Filers)		
The American Electric Power - Texas - Committee for Responsible Government				00054331				
4 TOTAL	TAL OF UNITEMIZED PLEDGES				\$	0.00		
5 Date	6 Full name of pledgor	6 Full name of pledgor out-of-state PAC (ID#:)) 8				
					pledge (\$)	(If applicable)		
	7 Pledgor Address;	City; State; Zip Co	de			47		
10 Dringing	and unation / John title (Con Institu	untin ma)	144 - 1 10 1 1	<u> [</u>		of Texas. Complete Schedule T.		
10 Principal	occupation / Job title (See Instru	ictions)	11 Employer (See Inst	tructi	ons)			

MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C3

	The Instruction Guide explains how to complete this form.		1	Total pages Schedule C3: Sch: 1/1 Rpt: 6/8	
2	FILER NAME The America	NAME nerican Electric Power - Texas - Committee for Responsible Government			Filer ID (Ethics Commission Filers) 00054331
4	Date	5	Corporation / Labor Organization name	6	Amount (\$)
	06/25/2024		American Electric Power		43,387.74

LOANS SCHEDULE E					
The Instruction Guide explains how to complete this form.				ges Schedule E: 1 Rpt: 7/8	
2 FILER NAME The American E	Electric Power - Texas - Committee for Respons	ible Government	3 Filer ID (Ethics Commission Filers) 00054331		
4	IITEMIZED LOANS			\$ 0.00	
5 Date of loan	7 Name of lender ut-of-state P.	AC (ID#:)	9 Loan Amount (\$)	
6 Is lender a financial institution?	8 Lender address; City; State;	Zip Code		10 Interest Rate	
				11 Maturity Date	
12 Principal occupation	on / Job title (See Instructions)	13 Employer (See Instruction	s)		
14 Description of Col	lateral	15 Check if personal funds w	ere deposited	into political account (See Instructions)	
16 GUARANTOR INFORMATION	17 Name of guarantor	<u> </u>		19 Amount Guaranteed (\$)	
not applicable	18 Guarantor address; City; State;	Zip Code			
20 Principal occupation	on	21 Employer (See Instruction	S)		

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (outpers extrapply not listed above)

Candidate/Officeholder/Politica Credit Card Payment	Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form.
1 Total pages Schedule F1:	2 FILER NAME 3 Filer ID (Ethics Commission Filers)
Sch: 1/1 Rpt: 8/8	The American Electric Power - Texas - Committee for 00054331
4 Date	5 Payee name
06/04/2024	Button, Angie (Rep.)
6 Amount (\$)	7 Payee address; City; State; Zip Code
\$500.00	P.O. Box 832748
Expenditure from corporate funds	Richardson, TX 75083
8 PURPOSE OF	(a) Category (See Categories listed at the top of this schedule) (b) Description
EXPENDITURE	Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. Check if travel outside of Texas. Complete Schedule T.
	Candidate/Officeholder/Political Committee
	Angle Button/Support/2024 General
Complete <u>ONLY</u> if direct expenditure to benefit C/Ol	Candidate/Officeholder name Office sought Office held
Date	Payee name
06/17/2024	Morales, Eddie (Rep.)
Amount (\$)	Payee address; City; State; Zip Code
\$1,000.00	352 Hillcrest Blvd
Expenditure from corporate funds	Eagle Pass, TX 78852
PURPOSE	(a) Category (See Categories listed at the top of this schedule) (b) Description
OF EXPENDITURE	Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T.
	Candidate/Officeholder/Political Committee
	Edule Morales/Oppose/2024 General
Operation ONLY if allowed	Our did to 10 ff as had done as one
Complete <u>ONLY</u> if direct expenditure to benefit C/OI	Candidate/Officeholder name Office sought Office held