#### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form.          1       Filer ID<br>(Ethics Commission Filers)         00015680 |  |                                     |         |                      |                     | 2 Total pages filed:<br>4 |  |
|---|--|-------------------------------------|---------|----------------------|---------------------|---------------------------|--|
| 3 COMMITTEE NAME  |  |                                     |         |                      | OFFICE              | USE ONLY                  |  |
| Republican Club of Aransas County   |  |                                     |         |                      | Date Received       |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   |  | 1                                   |         |                      | 07/03/2024          |                           |  |
| 4   | COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #; CI | TY;     | STATE; ZIP CODE      |                     |                           |  |
|   | ADDRESS  | P.O. Box 1662                       |         |                      | Date Hand-delivered | or Date Postmarked        |  |
|   | Change of Address  |                                     |         |                      |                     |                           |  |
|   | Change of Address  | Rockport, TX 78381                  |         |                      | Receipt #           | Amount                    |  |
|   |  | •                                   |         |                      |                     |                           |  |
|   |  |                                     |         |                      | Date Processed      |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   |  |                                     |         |                      | Date Imaged         |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
| 5   | CAMPAIGN   | MS/MRS/MR FIRST                     |         |                      | MI                  |                           |  |
|   | TREASURER  | Mrs. Mary                           |         |                      |                     |                           |  |
|   | NAME   | ivite:                              |         |                      |                     |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   |  | NICKNAME LAST                       |         |                      | SUFFIX              |                           |  |
|   |  | Griffin                             |         |                      |                     |                           |  |
| Ļ   |  |                                     |         |                      |                     |                           |  |
| 6   | CAMPAIGN<br>TREASURER  | STREET ADDRESS (NO PO BOX PLEASE)   |         | APT / SUITE #; CITY; | SI                  | TATE; ZIP CODE            |  |
|   | STREET   | 1505 W. Paisano Dr.                 |         |                      |                     |                           |  |
|   | ADDRESS  |                                     |         |                      |                     |                           |  |
|   | (Residence or Business)  | Rockport, TX 78382                  |         |                      |                     |                           |  |
| 7   | CAMPAIGN   | STREET OR PO BOX;                   |         | APT / SUITE #; CITY  | /; s                | STATE; ZIP CODE           |  |
|   | TREASURER<br>MAILING   | PO Box 1662                         |         |                      |                     |                           |  |
|   | ADDRESS  |                                     |         |                      |                     |                           |  |
|   | _  | Rockport, TX 78381                  |         |                      |                     |                           |  |
|   | Change of Address  |                                     |         |                      |                     |                           |  |
| 8   | CAMPAIGN   | AREA CODE PHONE NUMBER              | EX      | TENSION              |                     |                           |  |
|   | TREASURER<br>PHONE   | (830) 481-0488                      |         |                      |                     |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
| 9   | REPORT   | January 15                          | 0th     | day before election  | Dissolution (Atta   | ach PAC-DR)               |  |
|   | TYPE   |                                     | ام مالد |                      |                     |                           |  |
|   |  |                                     | an a    | ay before election   | termination         | ampaign treasurer         |  |
|   |  |                                     | Runo    | ff                   |                     |                           |  |
| 10  | PERIOD   | Month Day Year                      |         | Month Day            | Year                |                           |  |
| 1-0   | COVERED  |                                     | HR      | OUGH 06/30/202       |                     |                           |  |
|   |  | 01/01/2024                          |         | 00/00/202            |                     |                           |  |
| 11  | ELECTION   | ELECTION DATE                       |         | ELECTION TYPE        |                     |                           |  |
|   |  | Month Day Year                      | Prim    |                      | Other               |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   |  |                                     | Gen     | eral Special         |                     |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   |  |                                     |         |                      |                     |                           |  |
|   | GO TO PAGE 2   |                                     |         |                      |                     |                           |  |
| Foi   | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.d378aba0 |                                     |         |                      |                     |                           |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | 13 Filer ID   | (Ethics Commission Filers)   |             |                          |
|---|---|--|-------------|--------------------------|
|   |   |  | 0001568     | 0                        |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported   |             |                          |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)   |   | B. Opposed   |             |                          |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |             |                          |
|   |   | B. Opposed   |             |                          |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |             |                          |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$          | 1,485.00                 |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$          | 1,485.00                 |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$          | 140.00                   |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$          | 2,583.82                 |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>OF THE REPORTING PERIOD   |  | DAY \$      | 4,061.49                 |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$      | 0.00                     |
| 16 AFFIDAVIT  |   |  | •           |                          |
|   |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.                     |             |                          |
|   |   | Mrs Ma   | ny Griffin  |                          |
|   | Mrs. Mary Griffin<br>Signature of Campaign Treasurer  |  |             |                          |
|   |   |  |             |                          |
| AFFIX NOTARY STAMP / SEAL ABOVE   |   |  |             |                          |
| Sworn to and subscribed before me, by the said day of, this the day of, 20, to certify which, witness my hand and seal of office. |   |  |             | day                      |
| 01  | , 20, to certify v  | vnich, witness my hand and seal of office.   |             |                          |
| Signature of officer ad   | ninistering oath  | Printed name of officer administering oath   | Title of of | ficer administering oath |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us   |             | Version V4.1.0.d378aba0  |

### FORM GPAC COVER SHEET PG 3

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| 17 COMMITTE              | (Ethics Commission Filers)  |                    |                    |  |
|--------------------------|---|--------------------|--------------------|--|
| Republica                |   |                    |                    |  |
| 19 SCHEDULE<br>NAME OF S | SUBTOTAL AMOUNT   |                    |                    |  |
| 1. X                     | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   | <b>\$</b> 1,485.00 |                    |  |
| 2.                       | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                 | \$                 |                    |  |
| 3.                       | SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                 |                    |  |
| 4.                       | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |                    |                    |  |
| 5.                       | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                    |                    |  |
| 6.                       | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                                 | \$                 |                    |  |
| 7.                       | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                    |                    | \$                 |  |
| 8.                       | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                               | ORGANIZATION       | \$                 |  |
| 9.                       | SCHEDULE E: LOANS   |                    | \$                 |  |
| 10. X                    | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                             | S                  | <b>\$</b> 2,583.82 |  |
| 11.                      | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |                    | \$                 |  |
| 12.                      | 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                       |                    |                    |  |
| 13.                      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |                    | \$                 |  |
| 14.                      | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                          | ONS                | \$                 |  |
| 15.                      | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                   | RETURNED           | \$                 |  |
|                          |   |                    |                    |  |

**SUBTOTALS - GPAC** 

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |  |  |  |
|---|---|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense     Loan Repayment/Reimbursement     Solicitation/Fundraising Expense       Fees     Office Overhead/Rental Expense     Transportation Equipment & Related Expense       Food/Beverage Expense     Polling Expense     Travel of District       Gift/Awards/Memorials Expense     Printing Expense     Travel Out of District |  |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |
| Sch: 1/1 Rpt: 4/4   | Republican Club of Aransas County 00015680  |  |  |  |  |
| 4 Date  | 5 Payee name  |  |  |  |  |
| 03/21/2024  | Bella La Brew   |  |  |  |  |
| 6 Amount (\$)<br>\$132.82   | 7 Payee address; City; State; Zip Code<br>2818 Highway 35 N<br>Rockport, TX 78382   |  |  |  |  |
| Corporate funds   |   |  |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Food/Beverage Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Convention Breakfast</li> </ul> </li> </ul>                    |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 02/07/2024  | Key Allegro Yacht Club  |  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |  |
| \$2,311.00  | 1796 Bay Shore Dr.  |  |  |  |  |
| Expenditure from corporate funds  | Rockport, TX 78382  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Food/Beverage Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Christmas Party</li> </ul> </li> </ul>                         |  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
|   |   |  |  |  |  |