FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00017317 3 COMMITTEE NAME **OFFICE USE ONLY** Beef PAC Date Received **ELECTRONICALLY FILED** 07/08/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 5501 I-40 W. Change of Address Amarillo, TX 79106-4617 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Ms. Shannon NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Standley CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 5501 W. Interstate 40 STREET **ADDRESS** (Residence or Business) Amarillo, TX 79106-4617 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 5501 W. Interstate 40 MAILING **ADDRESS** Change of Address Amarillo, TX 79106-4617 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (806) 358-3681 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 X July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 05/26/2024 06/25/2024

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| | | | 1 | |
|---|--|--|--------------------------------|--|
| L2 COMMITTEE NAME | | | 13 Filer ID | |
| Beef PAC | | | 00017 | 31/ |
| 4 COMMITTEE | 1. Candidates | A. Supported | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 0. 14 | A Cupported | | |
| | 2. Measures | A. Supported | | |
| | (Describe by date and location of election and nature of issue.) | | | |
| | | B. Opposed | | |
| | 3. Officeholders | | | |
| | Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 5 CONTRIBUTION | 1 TOTAL LIMITEMIZE | POLITICAL CONTRIBITIONS (OTHER THAN | | |
| TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold | | | 0.00 |
| | 2. TOTAL POLITICA | | \$ | 3,600.00 |
| | (OTHER THAN PLE | (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | 150,368.47 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | 0.00 |
| 6 AFFIDAVIT | | | | |
| | | I swear, or affirm, under penalty of true and correct and includes all in under Title 15, Election Code. | perjury, that formation req | the accompanying report is uired to be reported by me |
| | | Ms. Sha | annon Stand | lley |
| Signature of Car | | | | |
| AFFIX NOTAF | RY STAMP / SEAL ABOVE | | P 9 | |
| Swarp to and subscrib | ad bafara ma by the said | | thic the | day |
| | | which, witness my hand and seal of office. | _, 1113 1116 | uay |
| 01 | | which, withess my hand and seal of office. | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of | f officer administering oath |
| | | | | |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | OVER OHEET | 3 of 5 |
|-----------|--|-----------------------------|----------------------|----------|
| 17 COMMIT | | 18 Filer ID 00017317 | (Ethics Commission F | ilers) |
| 19 SCHEDU | T | | | |
| | F SCHEDULE | SUBTOTAL AMO | UNT | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 3 | 3,600.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION | DR | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOR LABOR ORGANIZATION | ATION OR | \$ | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | SANIZATION | \$ | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | 2 | \$ | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | |
| 9. | SCHEDULE E: LOANS | | \$ | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI | ONS | \$ | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | |
| 15. X | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ 1 | 1,000.00 |
| | | | | |

| | MONETARY POLITICAL (| CONTRIBUTION | NS | | SCHEDU | ULE A1 |
|---|---|--|--|---|--------------------------------------|---------------|
| | The Instruction Guide explains how | m. | 1 | Total pages Schedule A1: Sch: 1/1 Rpt: 4/5 | | |
| 2 | FILER NAME Beef PAC | | | 3 | Filer ID (Ethics Commiss 00017317 | sion Filers) |
| 4 | Date 06/18/2024 5 Full name of contributor out-of-state PAC (ID#:) Graham, Charles (Dr.) 6 Contributor address; City; State; Zip Code | | | 7 | Amount of Contribution (\$ | \$2,000.00 |
| | Elgin, TX 78621 | | Forder (Contrativation) | | | |
| 8 | Principal occupation / Job title (See Instruction: Veterinarian | s) 9 | Employer (See Instructions) Graham Land & Cattle C | | | |
| | Date Full name of contributor 06/18/2024 Huffaker, John (Mr.) Contributor address; City; S | out-of-state PAC (ID#: tate; Zip Code |) | | Amount of Contribution (\$ | \$600.00 |
| | Aurora, CO 80016 | , | | | | |
| | Principal occupation / Job title (See Instruction: Attorney | S) | Employer (See Instructions) Retired |) | | |
| | Date Full name of contributor 06/18/2024 Williams, Cecil (Mr.) Contributor address; City; S | out-of-state PAC (ID#: tate; Zip Code | | | Amount of Contribution (\$ | \$1,000.00 |
| | Keithville, LA 71047 Principal occupation / Job title (See Instruction: Rancher | s) | Employer (See Instructions) Self |) | | |
| | | | | | | |

INTEREST, CREDITS, GAINS, REFUNDS, AND SCHEDULE K **CONTRIBUTIONS RETURNED TO FILER** 1 Total pages Schedule K: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 5/5 3 Filer ID (Ethics Commission Filers) 2 FILER NAME Beef PAC 00017317 Date 8 Amount (\$) 5 Name of person from whom amount is received 06/05/2024 \$1,000.00 Stan Lambert Campaign 6 Address of person from whom amount is received; City; State; Zip Code Abilene, TX 79604 Purpose for which amount is received Check if political contribution returned to filer Check never cashed dated 1/22/2024