



# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>National Association of Social Workers/Texas Political Action For Candidate Election | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016291 |
|--|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                               |   |    |          |
|-------------------------------|---|----|----------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ | 0.00     |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ | 0.00     |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ | 0.00     |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ | 0.00     |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ | 7,628.55 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ | 0.00     |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Will Francis  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

| <b>17 COMMITTEE NAME</b><br>National Association of Social Workers/Texas Political Action For Candidate Election     |    | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00016291 |
|--|----|---|
| <b>19 SCHEDULE SUBTOTALS</b>   |    | SUBTOTAL AMOUNT   |
| NAME OF SCHEDULE   |    |   |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ | 0.00  |
| 2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | \$ | 0.00  |
| 3. <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$ | 0.00  |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$ |   |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |   |
| 6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$ |   |
| 7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$ |   |
| 8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$ |   |
| 9. <input checked="" type="checkbox"/> SCHEDULE E: LOANS   | \$ | 0.00  |
| 10. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS             | \$ | 0.00  |
| 11. <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                     | \$ | 0.00  |
| 12. <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS            | \$ | 0.00  |
| 13. <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                | \$ | 0.00  |
| 14. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | \$ |   |
| 15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER      | \$ |   |

# PLEGGED CONTRIBUTIONS

## SCHEDULE B

|  |   |  |  |
|--|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                   |   | <b>1</b> Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5    |  |
| <b>2</b> FILER NAME<br>National Association of Social Workers/Texas Political Action For Candidate |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016291 |  |
| <b>4</b> TOTAL OF UNITEMIZED PLEDGES   |   | <b>\$</b> 0.00   |  |
| <b>5</b> Date  | <b>6</b> Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____ ) | <b>8</b> Amount of pledge (\$)                           | <b>9</b> In-kind description (If applicable) |
|  | <b>7</b> Pledgor Address; City; State; Zip Code                                       |  |  |
| <b>10</b> Principal occupation / Job title (See Instructions)                                      |   | <b>11</b> Employer (See Instructions)                    |  |

# LOANS

## SCHEDULE E

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>  |  | <b>1</b> Total pages Schedule E:<br>Sch: 1/1 Rpt: 5/5  |
| <b>2</b> FILER NAME<br>National Association of Social Workers/Texas Political Action For Candidate Election |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016291   |
| <b>4</b> TOTAL OF UNITEMIZED LOANS  |  | <b>\$</b> 0.00   |
| <b>5</b> Date of loan   | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>9</b> Loan Amount (\$)  |
| <b>6</b> Is lender a financial institution?   | <b>8</b> Lender address; City; State; Zip Code                                 | <b>10</b> Interest Rate  |
|   |  | <b>11</b> Maturity Date  |
| <b>12</b> Principal occupation / Job title (See Instructions)   |  | <b>13</b> Employer (See Instructions)  |
| <b>14</b> Description of Collateral<br><input type="checkbox"/> None  |  | <b>15</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |
| <b>16</b> GUARANTOR INFORMATION<br><input type="checkbox"/> not applicable                                  | <b>17</b> Name of guarantor  |  |
|   | <b>18</b> Guarantor address; City; State; Zip Code                             |  |
| <b>20</b> Principal occupation  |  | <b>19</b> Amount Guaranteed (\$)   |
| <b>21</b> Employer (See Instructions)   |  |  |