### JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction                    | Guide explains how to cor       | nplete this form.       | 1 Filer ID<br>(Ethics Commi<br>00080056 | ,                                 | 2 Total pag    | es filed:                                   |
|--|---------------------------------|-------------------------|---|-----------------------------------|----------------|---|
| 3 CANDIDATE /                            | MS / MRS / MR                   | FIRST                   |   | MI                                |                |   |
| OFFICEHOLDER                             | The Honorable                   | Angelica I.             |   |                                   | Date Received  |   |
|  |                                 |                         |   |                                   | ELECTRO        | NICALLY FILED                               |
|  | NICKNAME                        | LAST                    |   | SUFFIX                            | 07/15/2024     |   |
|  |                                 | Jimenez                 |   |                                   |                |   |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING | ADDRESS / PO BOX; AF            | PT / SUITE #; CIT       | ΓΥ;                                     | ZIP CODE                          |                | ered or Date Postmarked                     |
| ADDRESS                                  | REDACTED PER 25                 | 54.0313, <u>GOV'T (</u> | CODE                                    |                                   | Receipt #      | Amount                                      |
| Change of Address                        |                                 |                         |   |                                   | Date Processed |   |
|  |                                 |                         |   |                                   | Date Imaged    |   |
| 5 CAMPAIGN                               | MS / MRS / MR                   | FIRST                   |   |                                   | MI             |   |
| TREASURER<br>NAME                        | Ms.                             | Margaret G.             |   |                                   |                |   |
|  | NICKNAME                        | LAST                    |   |                                   | SUFFIX         |   |
|  |                                 | Mireles                 |   |                                   |                |   |
| 6 CAMPAIGN<br>TREASURER                  | STREET ADDRESS (NO P            | O BOX PLEASE);          | AP <sup>.</sup>                         | T / SUITE #; CITY;                |                | STATE; ZIP CODE                             |
| ADDRESS                                  |                                 | 1 0010 00               |   |                                   |                |   |
| (Residence or Business)                  | REDACTED PER 25                 | 54.0313, GOV'T (        | CODE                                    |                                   |                |   |
|  |                                 |                         |   |                                   |                |   |
| 7 CAMPAIGN<br>TREASURER<br>PHONE         | AREA CODE PHC<br>(210) 735-3648 | ONE NUMBER              | EXTENSION                               |                                   |                |   |
| 8 REPORT<br>TYPE                         | January 15                      | 30th day before         | e election                              | Runoff                            |                | er campaign treasurer                       |
|  | X July 15                       | 8th day before          | election                                | Exceeded modified reporting limit | -              | t (officeholder only)<br>t (Attach C/OH-FR) |
| 9 PERIOD                                 | Month Day Year                  | r                       |   | Month Day                         | Year           |   |
| COVERED                                  | 01/01/2024                      | ті                      | HROUGH                                  | 06/30/202                         | 4              |   |
| 10 ELECTION                              | ELECTION DATE                   |                         |   | ELECTION TYPE                     |                |   |
|  | Month Day Year                  | r   🗖 F                 | Primary                                 | Runoff                            | Other          |   |
|  | 11/05/2024                      |                         | General                                 | Special                           | -              |   |
|  |                                 |                         |   |                                   |                |   |
| 11 OFFICE                                | OFFICE HELD (if any)            | 1                       |   | 12 OFFICE SOUGHT                  | (if known)     |   |
|  | District Judge District 40      | )8 Bexar                |   |                                   | . /            |   |
|  |                                 |                         |   |                                   |                |   |
|  |                                 | GO 1                    | TO PAGE 2                               |                                   |                |   |
| Forms provided by Te                     | exas Ethics Commission          | www.et                  | thics.state.tx.u                        | S                                 | V              | ersion V4.1.0.d378aba(                      |

### JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 11

I

| 13 C / OH NAME                                 | Jimenez, Angelica I.             | The Honorable)   | 14 Filer ID<br>00080056   | (Ethics Commission Filers) |
|--|----------------------------------|--|---|----------------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | olitical contributions accepted or politi<br>These expenditures may have been n<br>officeholders are required to report th | nade without the candidate's or offic   | ceholder's knowledge or    |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME   |   |                            |
|  | GENERAL                          | COMMITTEE ADDRESS  |   |                            |
|  | SPECIFIC                         |  |   |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASUF   | RER NAME  |                            |
|  |                                  |  |   |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASUF   | RER ADDRESS   |                            |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | ZED POLITICAL CONTRIBUTIONS(<br>ES OF LOANS, OR CONTRIBUTIONS  |   | <b>\$</b> 0.0              |
|  |                                  |  |   | \$ 350.0                   |
| EXPENDITURE                                    |                                  | PLEDGES, LOANS, OR GUARANTEE<br>ZED POLITICAL EXPENDITURES   | LOANS)  | <b>\$</b> 0.0              |
| TOTALS   | 4. TOTAL POLIT                   |  |   |                            |
|  |                                  |  |   | \$ 4,743.2                 |
|  | 5. TOTAL POLITIC<br>REPORTING PE | AL CONTRIBUTIONS MAINTAINED A  | AS OF THE LAST DAY OF THE   | <b>\$</b> 116,438.4        |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING<br>TING PERIOD  | G LOANS AS OF THE LAST DAY  | <b>\$</b> 10,000.0         |
| 17 AFFIDAVIT                                   |                                  |  |   |                            |
|  |                                  |  | under penalty of perjury, that the ac<br>nd includes all information required<br>action Code. |                            |
|  |                                  |  | The Honorable Angelica I. Jime  | enez                       |
|  |                                  |  | Signature of Candidate or Officeho  | older                      |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | DVE  |   |                            |
| Sworn to and subs                              | cribed before me, by the s       | aid  | , this the  | day                        |
| of   | , 20, to ce                      | rtify which, witness my hand and seal  | of office.  |                            |
| Signature of offi                              | cer administering oath           | Printed name of officer administe  | ering oath Title of office  | er administering oath      |
| Forms provided by Te                           | exas Ethics Commission           | www.ethics.state.tx.us   | 6   | Version V4.1.0.d378aba     |

### SUBTOTALS - JC/OH

## FORM JC/OH COVER SHEET PG 3

3 of 11

| 18 FILER N<br>Jimenez | (Ethics Commission Filers)   |          |                    |  |
|-----------------------|--|----------|--------------------|--|
| 20 SCHEDU<br>NAME O   | SUBTOTAL AMOUNT  |          |                    |  |
| 1. X                  | 1. X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)               |          |                    |  |
| 2.                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                    |          | \$                 |  |
| 3.                    | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                |          | \$                 |  |
| 4.                    | SCHEDULE E(J): LOANS (JUDICIAL)  |          | \$                 |  |
| 5. X                  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS               | S        | <b>\$</b> 243.21   |  |
| 6. X                  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |          | <b>\$</b> 4,500.00 |  |
| 7.                    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | ONS      | \$                 |  |
| 8.                    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |          | \$                 |  |
| 9.                    | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                         |          | \$                 |  |
| 10.                   | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                 | OF C/OH  | \$                 |  |
| 11.                   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | ONS      | \$                 |  |
| 12.                   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED | \$                 |  |
|                       |  |          |                    |  |
|                       |  |          |                    |  |
|                       |  |          |                    |  |
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|                       |  |          |                    |  |
|                       |  |          |                    |  |
|                       |  |          |                    |  |

### MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A(J)1

| The Instruction Guide                     | explains how to complete this f       | orm.                            | 1    | Total pages Schedule A(J)1:<br>Sch: 1/1 Rpt: 4/11 |          |
|---|---------------------------------------|---------------------------------|------|---|----------|
| 2 FILER NAME                              |                                       |                                 | 3    | Filer ID (Ethics Commission                       | -ilers)  |
| Jimenez, Angelica I. (The Honorable)      |                                       |                                 |      | 00080056  | -        |
| 4 Date 5 Full name of                     |                                       |                                 |      | Amount of Contribution (\$)                       |          |
| 01/16/2024 Brown, Ol                      |                                       |                                 |      |   | \$100.00 |
| l   | address; City; State; Zip Code        |                                 | ·    |   |          |
|   |                                       |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
| San Antor                                 | nio, TX 78209                         |                                 |      |   |          |
| 8 Contributor's Principal Occup           |                                       | 9 Contributor's Job Title       |      |   |          |
| Attorney                                  |                                       | Attorney                        |      |   |          |
| <b>10</b> Contributor's employer/law firm | m                                     | 11 Law firm of contributor's sp | nous | e (if anv)  |          |
| Law Office of Olga Brown                  |                                       |                                 | pous |   |          |
| 12 If contributor is a child, law fire    | m of parent(s) (if any)               |                                 |      |   |          |
|   | in or parent(s) (in any)              |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
|   | of contributor out-of-state PAC (ID#: | )                               |      | Amount of Contribution (\$)                       | #050.00  |
|   | imshaw PLLC                           |                                 |      |   | \$250.00 |
| Contributor                               | address; City; State; Zip Code        |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
|   | nio, TX 78229                         | 1                               |      |   |          |
| Contributor's Principal Occup             | ation                                 | Contributor's Job Title         |      |   |          |
|   |                                       | l au fina af a stàile de da an  |      |   |          |
| Contributor's employer/law fir            | m                                     | Law firm of contributor's sp    | pous | e (If any)  |          |
| If contributor is a child, law fire       | m of poropt(c) (if any)               |                                 |      |   |          |
| ii contributor is a crinu, iaw iiri       | in or parent(s) (ir any)              |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
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|   |                                       |                                 |      |   |          |
|   |                                       |                                 |      |   |          |
|   |                                       |                                 |      |   |          |

|   |   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |
|---|---|---|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense Loan Repayment/Reimbursem<br>Fees Office Overhead/Rental Expense<br>Food/Beverage Expense Polling Expense<br>Gift/Awards/Memorials Expense Salaries/Wages/Contract Labo<br>The Instruction Guide explains how to complete this form | Se Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |
| 1 | Total pages Schedule F1:  | FILER NAME  | <b>3</b> Filer ID (Ethics Commission Filers)   |
|   | Sch: 1/5 Rpt: 5/11  | Jimenez, Angelica I. (The Honorable)  | 00080056   |
| 4 | Date<br>02/02/2024  | Payee name<br>Anedot  |  |
| 6 | Amount (\$)   | Payee address; City; State; Zip Code  |  |
|   | \$10.05   | 1920 McKinney Ave   |  |
|   |   | 7th floor   |  |
|   |   | Dallas, TX 75201  |  |
| • | DUDDOSE   |   |  |
| 8 | PURPOSE<br>OF   | Category (See Categories listed at the top of this schedule) (b) Description  | l<br>avel outside of Texas. Complete Schedule T.   |
|   | EXPENDITURE   |   | ustin, TX, officeholder living expense   |
|   |   |   | d processing fee   |
|   |   |   |  |
| 9 | Complete ONLY if direct expenditure to benefit C/OF   | Candidate/Officeholder name Office sought   | Office held  |
|   | Date  | Payee name  |  |
|   | 01/03/2024  | Mailchimp   |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code  |  |
|   | \$13.86   | 675 Ponce de Leon Ave NE  |  |
|   |   | Suite 5000  |  |
|   |   |   |  |
|   |   | Atlanta, GA 30308   |  |
|   | PURPOSE<br>OF   | Category (See Categories listed at the top of this schedule) (b) Description  |  |
|   | EXPENDITURE   |   | avel outside of Texas. Complete Schedule T.<br>ustin, TX, officeholder living expense  |
|   |   | Eblast su   |  |
|   |   |   |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held  |
|   | Date  | Payee name  |  |
|   | 02/05/2024  | Mailchimp   |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code  |  |
|   | \$13.86   | 675 Ponce de Leon Ave NE  |  |
|   | φ <b>1</b> 0.00   |   |  |
|   |   | Suite 5000  |  |
|   |   | Atlanta, GA 30308   |  |
|   | PURPOSE   | Category (See Categories listed at the top of this schedule) (b) Description  |  |
|   | OF<br>EXPENDITURE   |   | avel outside of Texas. Complete Schedule T.  |
|   |   |   | ustin, TX, officeholder living expense   |
|   |   | Eblast su   | Jochpuoli  |
|   |   |   |  |
|   | Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF   | Candidate/Officeholder name Office sought   | Office held  |
|   | r   |   |  |
|   |   |   |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)  |   |   |  |
|---|--|---|---|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Political<br>Credit Card Payment |   | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |
| 1 | Total pages Schedule F1:   | 2 FILER NAME  | <b>3</b> Filer ID (Ethics Commission Filers)  |  |
|   | Sch: 2/5 Rpt: 6/11   | Jimenez, Angelica I. (The Honorable)  | 00080056  |  |
| 4 | Date<br>03/04/2024   | 5 Payee name<br>Mailchimp   |   |  |
| 6 | Amount (\$)<br>\$13.86   | 7 Payee address; City; State; Zip Code<br>675 Ponce de Leon Ave NE<br>Suite 5000<br>Atlanta, GA 30308 |   |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE   |   | outside of Texas. Complete Schedule T.<br>, TX, officeholder living expense<br>ription  |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF   | Candidate/Officeholder name Office sought   | Office held   |  |
|   | Date   | Payee name  |   |  |
|   | 04/03/2024   | Mailchimp   |   |  |
|   | Amount (\$)<br>\$13.86   | Payee address; City; State; Zip Code<br>675 Ponce de Leon Ave NE<br>Suite 5000<br>Atlanta, GA 30308   |   |  |
|   | PURPOSE<br>OF<br>EXPENDITURE   |   | outside of Texas. Complete Schedule T.<br>, TX, officeholder living expense<br><b>ription</b>   |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF   | Candidate/Officeholder name Office sought   | Office held   |  |
|   | Date   | Payee name  |   |  |
|   | 06/03/2024   | Mailchimp   |   |  |
|   | Amount (\$)<br>\$13.86   | Payee address; City; State; Zip Code<br>675 Ponce de Leon Ave NE<br>Suite 5000<br>Atlanta, GA 30308   |   |  |
|   | PURPOSE<br>OF<br>EXPENDITURE   |   | outside of Texas. Complete Schedule T.<br>. TX, officeholder living expense<br>fiption  |  |
|   | Complete ONLY if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held   |  |
|   |  |   |   |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |   |  |
|---|---|--|---|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |
| 1 | Total pages Schedule F1:  | 2 FILER NAME   | <b>3</b> Filer ID (Ethics Commission Filers)  |  |
|   | Sch: 3/5 Rpt: 7/11  | Jimenez, Angelica I. (The Honorable)   | 00080056  |  |
| 4 | Date  | 5 Payee name   |   |  |
|   | 06/03/2024  | Mailchimp  |   |  |
| 6 | Amount (\$)   | 7 Payee address; City; State; Zip Code   |   |  |
|   | \$13.86   | 675 Ponce de Leon Ave NE   |   |  |
|   |   | Suite 5000   |   |  |
|   |   | Atlanta, GA 30308  |   |  |
| 8 | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |   |  |
|   | OF<br>EXPENDITURE   | Advertising Expense  | outside of Texas. Complete Schedule T.  |  |
|   |   |  | TX, officeholder living expense   |  |
|   |   | Eblast subscri   | iption  |  |
| 9 | Complete ONLY if direct   | Candidate/Officeholder name Office sought  | Office held   |  |
| 9 | expenditure to benefit C/OF   |  | Onice neid  |  |
|   | Date  | Payee name   |   |  |
|   | 01/02/2024  | Paragon Solutions  |   |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |   |  |
|   | \$25.00   | 2141 E Broadway Rd, Ste 202  |   |  |
|   |   | Tempe, AZ 85282  |   |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  | Check if Austin,   | outside of Texas. Complete Schedule T.<br>TX, officeholder living expense   |  |
|   |   | Merchant fee   |   |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought  | Office held   |  |
|   | Date  | Payee name   |   |  |
|   | 02/02/2024  | Paragon Solutions  |   |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |   |  |
|   | \$25.00   | 2141 E Broadway Rd, Ste 202  |   |  |
|   |   | Tempe, AZ 85282  |   |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |  | outside of Texas. Complete Schedule T.<br>TX, officeholder living expense   |  |
|   | Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF   | Candidate/Officeholder name Office sought  | Office held   |  |
|   |   |  |   |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |  |
|---|---|---|--|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense Loan Repayment/Reimburs<br>Fees Office Overhead/Rental Exp<br>Food/Beverage Expense Office Overhead/Rental Exp<br>Food/Beverage Expense Offit/Awards/Memorials Expense<br>Eigt/Awards/Memorials Expense Salaries/Wages/Contract La<br>The Instruction Guide explains how to complete this for | ense Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>bor OTHER (enter a category not listed above) |  |
| 1 | Total pages Schedule F1:  | FILER NAME  | <b>3</b> Filer ID (Ethics Commission Filers)   |  |
| 1 | Sch: 4/5 Rpt: 8/11  | Jimenez, Angelica I. (The Honorable)  | 00080056   |  |
| 4 | Date  | Payee name  |  |  |
|   | 03/04/2024  | Paragon Solutions   |  |  |
| 6 | Amount (\$)<br>\$25.00  | Payee address; City; State; Zip Code<br>2141 E Broadway Rd, Ste 202   |  |  |
|   |   | Tempe, AZ 85282   |  |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE  |   | if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense   |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held  |  |
|   | Date  | Payee name  |  |  |
|   | 04/02/2024  | Paragon Solutions   |  |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code  |  |  |
|   | \$25.00   | 2141 E Broadway Rd, Ste 202<br>Tempe, AZ 85282  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense   |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held  |  |
|   | Date  | Payee name  |  |  |
|   | 05/02/2024  | Paragon Solutions   |  |  |
|   | Amount (\$)<br>\$25.00  | Payee address; City; State; Zip Code<br>2141 E Broadway Rd, Ste 202   |  |  |
|   |   | Tempe, AZ 85282   |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  |   | if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense   |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held  |  |
|   |   |   |  |  |

|   |   | EXPEN                          | DITURE CATEGORIES                | S FOR BOX 8(a)  |  |
|---|---|--------------------------------|----------------------------------|---|--|
|   | Advertising Expense<br>Accounting/Banking                           | Event Expense<br>Fees          | e Loa<br>Offi                    | an Repayment/Reimbursement<br>ice Overhead/Rental Expense | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense |
|   | Consulting Expense  | Food/Beverag                   | e Expense Pol                    | ling Expense  | Travel in District   |
|   | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica | Committee Legal Services       | emorials Expense Prir<br>S Sal   | nting Expense<br>aries/Wages/Contract Labor               | Travel Out of District<br>OTHER (enter a category not listed above)            |
|   | Credit Card Payment   | The Instruc                    | tion Guide explains how          | to complete this form.                                    |  |
| 1 | Total pages Schedule F1:  | 2 FILER NAME                   |                                  |   | <b>3</b> Filer ID (Ethics Commission Filers)                                   |
|   | Sch: 5/5 Rpt: 9/11  | Jimenez, Angelica I. (         | The Honorable)                   |   | 00080056   |
| Ŀ | -   | _                              |                                  |   |  |
| 4 | Date  | 5 Payee name                   |                                  |   |  |
|   | 06/02/2024  | Paragon Solutions              |                                  |   |  |
| 6 | Amount (\$)   | 7 Payee address; City          | r; State; Zi                     | p Code  |  |
|   | \$25.00   | 2141 E Broadway Rd             | Ste 202                          |   |  |
|   |   |                                |                                  |   |  |
|   |   | Tampa A7 05202                 |                                  |   |  |
|   |   | Tempe, AZ 85282                |                                  |   |  |
| 8 | PURPOSE   | (a) Category (See Categories I | sted at the top of this schedule | ) (b) Description   |  |
|   | OF<br>EXPENDITURE   | Accounting/Banking             |                                  |   | outside of Texas. Complete Schedule T.   |
|   |   |                                |                                  |   | n, TX, officeholder living expense   |
|   |   |                                |                                  | Merchant fee  | 2  |
|   |   |                                |                                  |   |  |
| 9 | Complete ONLY if direct   | Candidate/Officeholder na      | ame Office                       | e sought  | Office held  |
|   | expenditure to benefit C/OI   | 1                              |                                  |   |  |
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|  | RRED OBLIGATIONS  | SCHEDULE F2   |
|--|---|---|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica | EXPENDITURE CATEGORIES FOR BOX 10(a)<br>Event Expense Loan Repayment/Reimbursement<br>Fees Office Overhead/Rental Expense<br>Food/Beverage Expense Polling Expense<br>I Committee Legal Services Salaries/Wages/Contract Labor<br>The Instruction Guide explains how to complete this form. | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |
| 1 Total pages Schedule F2:<br>Sch: 1/1 Rpt: 10/11  | 2 FILER NAME<br>Jimenez, Angelica I. (The Honorable)  | 3 Filer ID (Ethics Commission Filers)<br>00080056   |
| <sup>4</sup> TOTAL OF UNITEMI  | ZED UNPAID INCURRED OBLIGATIONS   | \$  |
| 5 Date<br>06/30/2024   | 6 Payee name<br>Viva Politics LLC   |   |
| 7 Amount (\$)<br>\$4,500.00  | <ul> <li>8 Payee address; City; State; Zip Code</li> <li>1850 Fredericksburg Rd</li> <li>San Antonio, TX 78201</li> </ul>   |   |
| 9 TYPE OF<br>EXPENDITURE   | X Political Non-Political   |   |
| 10 PURPOSE<br>OF<br>EXPENDITURE  |   | outside of Texas. Complete Schedule T.<br>, TX, officeholder living expense   |
| <b>11</b> Complete <u>ONLY</u> if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought<br>H  | Office held   |
|  |   |   |

| The Instruction Guide explains how to complete this form.        | 1 Total pages Schedule L:<br>Sch: 1/1 Rpt: 11/11  |
|--|---|
| PILER NAME<br>Jimenez, Angelica I. (The Honorable)               | 3 Filer ID (Ethics Commission Filers)<br>00080056 |
| LENDER<br>INFORMATION<br>5 Lender address; City; State; Zip Code |   |
| GUARANTOR <b>6</b> Name of guarantor                             |   |
| INFORMATION  |   |
| X not applicable 7 Guarantor address; City; State; Zip Code      |   |
|  |   |