

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

|  |  |   |                                  |
|--|--|---|----------------------------------|
| <b>The GPAC Instruction Guide explains how to complete this form.</b>                                    |  | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00067111   | <b>2</b> Total pages filed:<br>8 |
| <b>3</b> COMMITTEE NAME<br>Texas Restaurant Association - San Antonio Chapter Political Action Committee |  | <b>OFFICE USE ONLY</b>  |                                  |
|  |  | Date Received<br>ELECTRONICALLY FILED<br>07/12/2024   |                                  |
|  |  | Date Hand-delivered or Date Postmarked  |                                  |
|  |  | Receipt #   | Amount                           |
|  |  | Date Processed  |                                  |
|  |  | Date Imaged   |                                  |
| <b>4</b> COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                             | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>4706 Paradise Woods<br><br>San Antonio, TX 78249   |   |                                  |
|  | <b>5</b> CAMPAIGN TREASURER NAME<br>MS / MRS / MR FIRST MI<br>Mr. James<br><hr/> NICKNAME LAST SUFFIX<br>Moore   |   |                                  |
| <b>6</b> CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                                    | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>4706 Paradise Woods<br><br>San Antonio, TX 78249  |   |                                  |
| <b>7</b> CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address            | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>PO Box 691090<br><br>San Antonio, TX 78269   |   |                                  |
| <b>8</b> CAMPAIGN TREASURER PHONE  | AREA CODE PHONE NUMBER EXTENSION<br>(210) 887-2891   |   |                                  |
| <b>9</b> REPORT TYPE   | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |   |                                  |
| <b>10</b> PERIOD COVERED   | Month Day Year      Month Day Year<br>01/01/2024      THROUGH      06/30/2024  |   |                                  |
| <b>11</b> ELECTION   | ELECTION DATE<br>Month Day Year  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                  |

**GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|   |   |
|---|---|
| <b>12 COMMITTEE NAME</b><br>Texas Restaurant Association - San Antonio Chapter Political Action Committee | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00067111 |
|---|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                               |   |    |          |
|-------------------------------|---|----|----------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ | 0.00     |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ | 3,050.00 |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ | 0.00     |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ | 0.00     |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ | 739.19   |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ | 0.00     |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. James Moore  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - GPAC

| <b>17 COMMITTEE NAME</b><br>Texas Restaurant Association - San Antonio Chapter Political Action Committee            |    | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00067111 |
|--|----|---|
| <b>19 SCHEDULE SUBTOTALS</b>   |    | SUBTOTAL AMOUNT   |
| NAME OF SCHEDULE   |    |   |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ | 3,050.00  |
| 2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | \$ | 0.00  |
| 3. <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$ | 0.00  |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$ |   |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |   |
| 6. <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$ |   |
| 7. <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$ |   |
| 8. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$ |   |
| 9. <input checked="" type="checkbox"/> SCHEDULE E: LOANS   | \$ | 0.00  |
| 10. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS             | \$ | 0.00  |
| 11. <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                     | \$ | 0.00  |
| 12. <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS            | \$ | 0.00  |
| 13. <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                | \$ | 0.00  |
| 14. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | \$ |   |
| 15. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER      | \$ |   |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |  |   |
|---|--|---|
| <b>The Instruction Guide explains how to complete this form.</b>                              |  | 1 Total pages Schedule A1:<br>Sch: 1/3 Rpt: 4/8           |
| 2 FILER NAME<br>Texas Restaurant Association - San Antonio Chapter Political Action Committee |  | 3 Filer ID (Ethics Commission Filers)<br>00067111         |
| 4 Date<br>05/22/2024  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Aldaco, Blanca (Ms.) | 7 Amount of Contribution (\$)<br><br>\$150.00             |
|   | 6 Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78230                                  |   |
| 8 Principal occupation / Job title (See Instructions)<br>Restaurant Owner                     |  | 9 Employer (See Instructions)<br>Aldaco's Mexican Cuisine |
| Date<br>01/16/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Barrios, Louis (Mr.)   | Amount of Contribution (\$)<br><br>\$500.00               |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78258                                    |   |
| Principal occupation / Job title (See Instructions)<br>Restaurant Owner                       |  | Employer (See Instructions)<br>Los Barrios Restaurant     |
| Date<br>05/22/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Baust, Joanne (Dr.)    | Amount of Contribution (\$)<br><br>\$300.00               |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78230                                    |   |
| Principal occupation / Job title (See Instructions)<br>Doctor                                 |  | Employer (See Instructions)<br>UT Health Science Center   |
| Date<br>05/22/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Beechner, Kim (Ms.)    | Amount of Contribution (\$)<br><br>\$150.00               |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78240                                    |   |
| Principal occupation / Job title (See Instructions)<br>Owner                                  |  | Employer (See Instructions)<br>Embark Marketing           |
| Date<br>05/22/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Buhidar, Aleida (Ms.)  | Amount of Contribution (\$)<br><br>\$300.00               |
|   | Contributor address; City; State; Zip Code<br><br>New Braunfels, TX 78132                                  |   |
| Principal occupation / Job title (See Instructions)<br>New Business Manager                   |  | Employer (See Instructions)<br>US Foods                   |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                              |   | 1 Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/8                |
| 2 FILER NAME<br>Texas Restaurant Association - San Antonio Chapter Political Action Committee |   | 3 Filer ID (Ethics Commission Filers)<br>00067111              |
| 4 Date<br>05/22/2024  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cortez, Pete (Mr.)   | 7 Amount of Contribution (\$)<br>\$300.00                      |
|   | 6 Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78212                                 |  |
| 8 Principal occupation / Job title (See Instructions)<br>CEO                                  |   | 9 Employer (See Instructions)<br>La Familia Cortez Restaurants |
| Date<br>05/22/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>DeLuna, Michael (Mr.)  | Amount of Contribution (\$)<br>\$300.00                        |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78247                                   |  |
| Principal occupation / Job title (See Instructions)<br>Director of Sales & Events             |   | Employer (See Instructions)<br>Paisano's Restaurant Group      |
| Date<br>05/22/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Elaiho, Adesuwa (Ms.)  | Amount of Contribution (\$)<br>\$150.00                        |
|   | Contributor address; City; State; Zip Code<br><br>Castroville, TX 78009                                   |  |
| Principal occupation / Job title (See Instructions)<br>Restaurant Owner & Chef                |   | Employer (See Instructions)<br>Asukar                          |
| Date<br>05/22/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Fliss, Cynthia (Ms.)   | Amount of Contribution (\$)<br>\$150.00                        |
|   | Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78261                                   |  |
| Principal occupation / Job title (See Instructions)<br>General Manager                        |   | Employer (See Instructions)<br>Walk-On's Sports Bistreaux      |
| Date<br>05/22/2024  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kennedy, Jeanine (Ms.) | Amount of Contribution (\$)<br>\$300.00                        |
|   | Contributor address; City; State; Zip Code<br><br>Cedar Park, TX 78613                                    |  |
| Principal occupation / Job title (See Instructions)<br>Regional Sales Manager                 |   | Employer (See Instructions)<br>US Foods                        |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                     |   | <b>1</b> Total pages Schedule A1:<br>Sch: 3/3 Rpt: 6/8                 |
| <b>2</b> FILER NAME<br>Texas Restaurant Association - San Antonio Chapter Political Action Committee |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00067111               |
| <b>4</b> Date<br>05/22/2024  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Madson, Michelle (Ms.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Selma, TX 78154 | <b>7</b> Amount of Contribution (\$) \$150.00                          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>President & CEO                      |   | <b>9</b> Employer (See Instructions)<br>SA Hotel & Lodging Association |
| Date<br>05/22/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Panchevre, Samuel (Mr.)<br><hr/> Contributor address; City; State; Zip Code<br><br>San Antonio, TX 78202            | Amount of Contribution (\$) \$150.00                                   |
| Principal occupation / Job title (See Instructions)<br>Business Owner                                |   | Employer (See Instructions)<br>Sam's Burger Joint                      |
| Date<br>05/22/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Voltmer, Alicia (Ms.)<br><hr/> Contributor address; City; State; Zip Code<br><br>Plano, TX 75093                    | Amount of Contribution (\$) \$150.00                                   |
| Principal occupation / Job title (See Instructions)<br>Lawyer  |   | Employer (See Instructions)<br>Greenberg Traurig LLP                   |

# PLEGGED CONTRIBUTIONS

# SCHEDULE B

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule B:  
Sch: 1/1 Rpt: 7/8

**2** FILER NAME  
Texas Restaurant Association - San Antonio Chapter Political Action Committee

**3** Filer ID (Ethics Commission Filers)  
00067111

**4** TOTAL OF UNITEMIZED PLEDGES

**\$** 0.00

**5** Date

**6** Full name of pledgor  out-of-state PAC (ID#: \_\_\_\_\_)

**8** Amount of  
pledge (\$)

**9** In-kind description  
(If applicable)

**7** Pledgor Address; City; State; Zip Code

Check if travel outside of Texas. Complete Schedule T.

**10** Principal occupation / Job title (See Instructions)

**11** Employer (See Instructions)

# LOANS

## SCHEDULE E

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                     |  | <b>1</b> Total pages Schedule E:<br>Sch: 1/1 Rpt: 8/8  |
| <b>2</b> FILER NAME<br>Texas Restaurant Association - San Antonio Chapter Political Action Committee |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00067111   |
| <b>4</b> TOTAL OF UNITEMIZED LOANS   |  | <b>\$</b> 0.00   |
| <b>5</b> Date of loan  | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>9</b> Loan Amount (\$)  |
| <b>6</b> Is lender a financial institution?  | <b>8</b> Lender address; City; State; Zip Code                                 | <b>10</b> Interest Rate  |
|  |  | <b>11</b> Maturity Date  |
| <b>12</b> Principal occupation / Job title (See Instructions)  |  | <b>13</b> Employer (See Instructions)  |
| <b>14</b> Description of Collateral<br><input type="checkbox"/> None                                 |  | <b>15</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |
| <b>16</b> GUARANTOR INFORMATION<br><input type="checkbox"/> not applicable                           | <b>17</b> Name of guarantor  | <b>19</b> Amount Guaranteed (\$)   |
|  | <b>18</b> Guarantor address; City; State; Zip Code                             |  |
| <b>20</b> Principal occupation   |  | <b>21</b> Employer (See Instructions)  |