FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00053063 3 COMMITTEE NAME **OFFICE USE ONLY** Committee for Responsible Leadership Date Received **ELECTRONICALLY FILED** 07/12/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 517 Soledad Date Hand-delivered or Date Postmarked Change of Address San Antonio, TX 78205 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. William T. NAME NICKNAME LAST **SUFFIX** Tim Dean STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 4431 Bay Shore STREET **ADDRESS** (Residence or Business) San Antonio, TX 78259 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 4431 Bay Shore MAILING **ADDRESS** San Antonio, TX 78259 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 599-7878 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED** 01/01/2024 **THROUGH** 06/30/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE | NAME | | 13 Filer ID | (Ethics Commission Filers) | | |
|--|--|--|-----------------|----------------------------|--|--|
| Committee | or Responsible Leadership | 00053063 | | | | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | | |
| (Attach lists on pl paper to complete report if necessar | this | B. Opposed | | | | |
| | Measures (Describe by date and location of election and nature of issue. | A. Supported B. Opposed | | | | |
| | | В. Оррозеи | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| 15 CONTRIBUT TOTALS | PLEDGES, LOANS CONTRIBUTIONS I | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) t qualifies for the higher itemization threshold | \$ | 0.00 | | |
| | | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | | | |
| EXPENDITU TOTALS | RE 3. TOTAL UNITEMIZE | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | | |
| | 4. TOTAL POLITICA | AL EXPENDITURES | \$ | 0.00 | | |
| CONTRIBUTION BALANCE 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | DAY \$ | 457.27 | | |
| OUTSTANDI LOAN TOTA | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | HE \$ | 0.00 | | |
| 16 AFFIDAVIT | | | • | | | |
| | | I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code. | | | | |
| | Mr. William T. Dean | | | | | |
| Signature of Campaign Treasurer | | | | | | |
| AF | FIX NOTARY STAMP / SEAL ABOVE | | | | | |
| Sworn to ar | d subscribed before me, by the said _ | , th | nis the | day | | |
| | | which, witness my hand and seal of office. | | | | |
| Signatur | e of officer administering oath | Printed name of officer administering oath | Title of office | er administering oath | | |
| | | | | | | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3 3 of 5

| 3 of 5 | | | | | | |
|--|---|--|------------|------|-----------------|--|
| 17 CO | MMITTE | (Ethics Commission | on Filers) | | | |
| Coi | nmitte | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | SUBTOTAL AMOUNT | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | | 0.00 | |
| 2. | . X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | | 0.00 | |
| 3. | 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS | | | | 0.00 | |
| 4. | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 6. | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 7. | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | | | |
| 8. | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | | |
| 9. | 9. X SCHEDULE E: LOANS | | | | 0.00 | |
| 10. | 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | \$ | 0.00 | |
| 11. | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | |
| 12. | 12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | | \$ | 0.00 | | |
| 13. | 13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | | 0.00 | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | | | | \$ | | |
| | | | | • | | |

| PLE | DGED CONTRIBUT | TIONS | | | SCHEDULE | В | | |
|---|--|-----------------------|----------------------|-----------------------------------|--|----------|--|--|
| The Instruction Guide explains how to complete this form. | | | | 1 | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 | | | |
| 2 FILER NAME | | | 3 | | | | | |
| 4 | tee for Responsible Leadershi OF UNITEMIZED PLEDG | | | + | \$ | 0.00 | | |
| 5 Date | 6 Full name of pledgor out-of-state PAC (ID#:) | |) 8 | B Amount of 9 In-kind description | tion | | | |
| | 7 Pledgor Address; | City; State; Zip Code | | | pledge (\$) (If applicable) | | | |
| | | | | | Check if travel outside of Texas. Complete Sci | nedule T | | |
| 10 Principal | occupation / Job title (See Instruc | tions) | 11 Employer (See Ins | tructi | ions) | | | |
| | | | | | | | | |
| | | | | | | | | |

| | LOANS | | | | | SCHEDULE E | | |
|----|---|-----------------------------------|-----------------|---|--|---------------------------------|--|--|
| | The Instructio | on Guide explains how to co | mplete this f | orm. | | ages Schedule E: /1 Rpt: 5/5 | | |
| 2 | 2 FILER NAME Committee for Responsible Leadership | | | | 3 Filer ID (Ethics Commission Filers) 00053063 | | | |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | . | \$ 0.00 | | |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) | | |
| 6 | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | 10 Interest Rate | | |
| | | | | | | 11 Maturity Date | | |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Inst | ructions) | | | |
| 14 | 14 Description of Collateral None | | | 15 Check if personal funds were deposited into political account (See Instructions) | | | | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | <u> </u> | | 19 Amount Guaranteed (\$) | | |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | | | |
| | | | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Inst | ructions) | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |