

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

|   |  |  |   |
|---|--|--|---|
| <b>The GPAC Instruction Guide explains how to complete this form.</b>                         |  | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00015843                                      | <b>2</b> Total pages filed:<br>10   |
| <b>3</b> COMMITTEE NAME<br>Area 5 Democratic Club   |  | <b>OFFICE USE ONLY</b>   |   |
|   |  | Date Received<br>ELECTRONICALLY FILED<br>07/15/2024  |   |
| <b>4</b> COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                  |  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>P.O. Box 608<br><br>Pasadena, TX 77501 |   |
|   |  | Date Hand-delivered or Date Postmarked   |   |
|   |  | Receipt #  | Amount  |
|   |  | Date Processed   |   |
|   |  | Date Imaged  |   |
| <b>5</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR  | FIRST  | MI  |
|   | Mr.  | William  |   |
|   | NICKNAME   | LAST   | SUFFIX  |
|   |  | Flowers  |   |
| <b>6</b> CAMPAIGN TREASURER STREET ADDRESS<br><br>(Residence or Business)                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>1805 Oaks<br><br>Pasadena, TX 77502   |  |   |
| <b>7</b> CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>410 Helen Dr.<br><br>Deer Park, TX 77536   |  |   |
| <b>8</b> CAMPAIGN TREASURER PHONE   | AREA CODE  | PHONE NUMBER   | EXTENSION   |
|   | (281)  | 236-3840   |   |
| <b>9</b> REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |  |   |
| <b>10</b> PERIOD COVERED  | Month    Day    Year      THROUGH      Month    Day    Year<br>05/19/2024      06/30/2024  |  |   |
| <b>11</b> ELECTION  | ELECTION DATE<br>Month    Day    Year  |  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |

**GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Area 5 Democratic Club | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00015843 |
|--|---|

|   |  |                       |
|---|--|-----------------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported Democrat |
|   |  | B. Opposed            |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported          |
|   |  | B. Opposed            |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |                       |
|   |  |                       |

|                               |  |             |
|-------------------------------|--|-------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> | \$ 75.00    |
|                               | <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold                                 |             |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 785.00   |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ 0.00     |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 3,141.04 |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 3,535.65 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 0.00     |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. William Flowers  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**SUBTOTALS - GPAC**

|  |  |                                |                            |
|--|--|--------------------------------|----------------------------|
| <b>17 COMMITTEE NAME</b><br>Area 5 Democratic Club |  | <b>18 Filer ID</b><br>00015843 | (Ethics Commission Filers) |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE   |  |                                | SUBTOTAL AMOUNT            |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                             | 620.00                     |
| 2.   | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                             | 165.00                     |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                             |                            |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                    | \$                             |                            |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION      | \$                             |                            |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                          | \$                             |                            |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                      | \$                             |                            |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                      | \$                             |                            |
| 9.   | <input type="checkbox"/> SCHEDULE E: LOANS   | \$                             |                            |
| 10.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                             | 3,141.04                   |
| 11.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                             |                            |
| 12.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                             | \$                             |                            |
| 13.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   | \$                             |                            |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                           | \$                             |                            |
| 15.  | <input checked="" type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                             | 0.35                       |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>             |  | <b>1</b> Total pages Schedule A1:<br>Sch: 1/3 Rpt: 4/10  |
| <b>2</b> FILER NAME<br>Area 5 Democratic Club                                |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00015843 |
| <b>4</b> Date<br>05/20/2024  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Andrews, Kelley<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77018 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Judge        |  | <b>9</b> Employer (See Instructions)<br>Harris County    |
| Date<br>06/20/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Andrews, Kelley<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77018                   | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Judge                 |  | Employer (See Instructions)<br>Harris County             |
| Date<br>06/01/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Cantu-Wilson, Dr. Michelle<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77089        | Amount of Contribution (\$)<br><br>\$20.00               |
| Principal occupation / Job title (See Instructions)<br>Leadership Consultant |  | Employer (See Instructions)<br>Marquee Consulting        |
| Date<br>06/28/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Cantu-Wilson, Dr. Michelle<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77089        | Amount of Contribution (\$)<br><br>\$20.00               |
| Principal occupation / Job title (See Instructions)<br>Leadership Consultant |  | Employer (See Instructions)<br>Marquee Consulting        |
| Date<br>05/23/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Conner, Sheila<br><hr/> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77502                   | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Not employed          |  | Employer (See Instructions)<br>Not employed              |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>             |  | <b>1</b> Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/10  |
| <b>2</b> FILER NAME<br>Area 5 Democratic Club                                |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00015843 |
| <b>4</b> Date<br>06/23/2024  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Conner, Sheila<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77502 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Not employed |  | <b>9</b> Employer (See Instructions)<br>Not employed     |
| Date<br>05/22/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Duncan, Kathleen<br><hr/> Contributor address; City; State; Zip Code<br><br>LaPorte, TX 77571                  | Amount of Contribution (\$)<br><br>\$20.00               |
| Principal occupation / Job title (See Instructions)<br>Retired               |  | Employer (See Instructions)<br>none                      |
| Date<br>06/22/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Duncan, Kathleen<br><hr/> Contributor address; City; State; Zip Code<br><br>LaPorte, TX 77571                  | Amount of Contribution (\$)<br><br>\$20.00               |
| Principal occupation / Job title (See Instructions)<br>Retired               |  | Employer (See Instructions)<br>none                      |
| Date<br>06/24/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Hernandez, Patrick<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77075                | Amount of Contribution (\$)<br><br>\$40.00               |
| Principal occupation / Job title (See Instructions)<br>Not Employed          |  | Employer (See Instructions)<br>Not Employed              |
| Date<br>06/19/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Taylor, Holly<br><hr/> Contributor address; City; State; Zip Code<br><br>Austin, TX 78751                      | Amount of Contribution (\$)<br><br>\$250.00              |
| Principal occupation / Job title (See Instructions)<br>Attorney              |  | Employer (See Instructions)<br>Travis County DA          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>               |   | <b>1</b> Total pages Schedule A1:<br>Sch: 3/3 Rpt: 6/10  |
| <b>2</b> FILER NAME<br>Area 5 Democratic Club                                  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00015843 |
| <b>4</b> Date<br>06/18/2024  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Watson, Fran | <b>7</b> Amount of Contribution (\$)<br><br>\$15.00      |
| <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77035   |   |  |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Staff Attorney |   | <b>9</b> Employer (See Instructions)<br>Harris County    |
| Date<br>05/19/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Yzaguirre, Lorna      | Amount of Contribution (\$)<br><br>\$100.00              |
| Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77502           |   |  |
| Principal occupation / Job title (See Instructions)<br>None                    |   | Employer (See Instructions)<br>None                      |
| Date<br>06/14/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>stalder, barbara      | Amount of Contribution (\$)<br><br>\$20.00               |
| Contributor address; City; State; Zip Code<br><br>houstin, TX 77089            |   |  |
| Principal occupation / Job title (See Instructions)<br>judge                   |   | Employer (See Instructions)<br>texas                     |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

**SCHEDULE A2**

|   |  |   |  |
|---|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                        |  | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 7/10                                |  |
| 2 FILER NAME<br>Area 5 Democratic Club  |  | 3 Filer ID (Ethics Commission Filers)<br>00015843                               |  |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                   |  | \$  |  |
| 5 Date<br>06/30/2024  | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Halvorson, Jennifer | 8 Amount of contribution (\$)<br>\$165.00                                       | 9 In-kind contribution description<br>Postage and Event Planning meeting |
|   | 7 Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77506                                   | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |  |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)<br>accountant |  | 11 Employer (FOR NON-JUDICIAL) (See instructions)<br>OMG Inc                    |  |
| 12 Contributor's principal occupation (FOR JUDICIAL)                                    |  | 13 Contributor's job title (FOR JUDICIAL) (See instructions)                    |  |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                                       |  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)                     |  |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)             |  |   |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|          |  |   |   |             |   |
|----------|--|---|---|-------------|---|
| <b>1</b> | Total pages Schedule F1:<br>Sch: 1/2 Rpt: 8/10   | <b>2</b>  | FILER NAME<br>Area 5 Democratic Club  | <b>3</b>    | Filer ID (Ethics Commission Filers)<br>00015843 |
| <b>4</b> | Date<br>06/12/2024   | <b>5</b>  | Payee name<br>AMIGO ENERGY  |             |   |
| <b>6</b> | Amount (\$)<br>\$125.33<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b>  | Payee address; City; State; Zip Code<br>PO BOX 3607<br><br>Houston, TX 77253-3607   |             |   |
| <b>8</b> | <b>PURPOSE OF EXPENDITURE</b>  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Office Overhead/Rental Expense | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Electricity     |             |   |
| <b>9</b> | Complete <u>ONLY</u> if direct expenditure to benefit C/OH                               | Candidate/Officeholder name   | Office sought   | Office held |   |
|          | Date<br>06/30/2024   |   | Payee name<br>Act Blue Texas  |             |   |
|          | Amount (\$)<br>\$16.03<br><br><input type="checkbox"/> Expenditure from corporate funds  |   | Payee address; City; State; Zip Code<br>PO BOX 441146<br><br>Sommerville, MA 02144  |             |   |
|          | <b>PURPOSE OF EXPENDITURE</b>  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                           | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Processing Fees |             |   |
|          | Complete <u>ONLY</u> if direct expenditure to benefit C/OH                               | Candidate/Officeholder name   | Office sought   | Office held |   |
|          | Date<br>05/25/2024   |   | Payee name<br>COMCAST   |             |   |
|          | Amount (\$)<br>\$183.76<br><br><input type="checkbox"/> Expenditure from corporate funds |   | Payee address; City; State; Zip Code<br>PO BOX 660618<br><br>Dallas, TX 75266-0618  |             |   |
|          | <b>PURPOSE OF EXPENDITURE</b>  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Office Overhead/Rental Expense | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Internet        |             |   |
|          | Complete <u>ONLY</u> if direct expenditure to benefit C/OH                               | Candidate/Officeholder name   | Office sought   | Office held |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|   |   |  |
|---|---|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/2 Rpt: 9/10   | <b>2</b> FILER NAME<br>Area 5 Democratic Club   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00015843   |
| <b>4</b> Date<br>06/25/2024   | <b>5</b> Payee name<br>COMCAST  |  |
| <b>6</b> Amount (\$)<br>\$183.76<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>PO BOX 660618<br><br>Dallas, TX 75266-0618               |  |
| <b>8</b> PURPOSE OF EXPENDITURE   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Office Overhead/Rental Expense | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Internet       |
| <b>9</b> Complete ONLY if direct expenditure to benefit C/OH                                      | Candidate/Officeholder name   | Office sought Office held  |
| Date<br>06/01/2024  | Payee name<br>Farrah I International  |  |
| Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds        | Payee address; City; State; Zip Code<br>230 Chatham Ave<br><br>Sugarland, TX 77479                        |  |
| <b>PURPOSE OF EXPENDITURE</b>   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Office Overhead/Rental Expense | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Rent           |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate/Officeholder name   | Office sought Office held  |
| Date<br>06/28/2024  | Payee name<br>Kroger Spencer  |  |
| Amount (\$)<br>\$132.16<br><br><input type="checkbox"/> Expenditure from corporate funds          | Payee address; City; State; Zip Code<br>3550 Spencer hwy<br><br>Pasadena, TX 77504                        |  |
| <b>PURPOSE OF EXPENDITURE</b>   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Event Expense                  | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Food for event |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate/Officeholder name   | Office sought Office held  |

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

**SCHEDULE K**

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>  |  | <b>1</b> Total pages Schedule K:<br>Sch: 1/1 Rpt: 10/10  |
| <b>2</b> FILER NAME<br>Area 5 Democratic Club   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00015843 |
| <b>4</b> Date<br>05/31/2024   | <b>5</b> Name of person from whom amount is received<br>JSC Federal Credit Union | <b>8</b> Amount (\$)<br><br>\$0.21                       |
| <b>6</b> Address of person from whom amount is received; City; State; Zip Code<br><br>Houston, TX 77258   |  |  |
| <b>7</b> Purpose for which amount is received<br>Interest <span style="float: right;"><input type="checkbox"/> Check if political contribution returned to filer</span> |  |  |
| Date<br>06/30/2024  | Name of person from whom amount is received<br>JSC Federal Credit Union          | Amount (\$)<br><br>\$0.14                                |
| Address of person from whom amount is received; City; State; Zip Code<br><br>Houston, TX 77258  |  |  |
| Purpose for which amount is received<br>Interest <span style="float: right;"><input type="checkbox"/> Check if political contribution returned to filer</span>          |  |  |