FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00080408 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** Mr. **Brent** NAME Date Received **ELECTRONICALLY FILED** 07/15/2024 NICKNAME LAST **SUFFIX** Webster CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** 500 E. St. Johns Ave. MAILING Receipt # Amount **ADDRESS** Suite 2.620 Austin, TX 78752 Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Scott NAME NICKNAME LAST **SUFFIX** Stribling STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE **CAMPAIGN** APT / SUITE #; CITY; STATE: **TREASURER** 801 S. Main St. **ADDRESS** (Residence or Business) Georgetown, TX 78626 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 630-7535 **PHONE** REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 01/01/2024 06/30/2024 10 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year Primary χRunoff Other 05/24/2016 General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE Court Of Criminal Appeals, Judge Place 5 District

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Statewide

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

2 of 4

| 13 C / OH NAME | Webster, Brent (Mr.) | | 14 Filer ID 00080408 | (Ethics Commission Filers) |
|--|---|--|-----------------------------|----------------------------|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | committees to support the seholder's knowledge or otice of such expenditures. | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | |
| _ | GENERAL | | | |
| | | COMMITTEE ADDRESS | | |
| | SPECIFIC | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDR | ESS | |
| 16 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | | |
| TOTALS | OR GUARANTE | ES OF LOANS, OR CONTRIBUTIONS MADE EI | LECTRONICALLY) | \$ 0.00 |
| | | ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOA | NS) | \$ 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ 0.00 |
| | 4. TOTAL POLIT | ICAL EXPENDITURES | | \$ 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ 10,058.77 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ 1,960.00 |
| 17 AFFIDAVIT | | I swear, or affirm, under pena true and correct and includes under Title 15, Election Code | all information required | |
| | | N | лг. Brent Webster | |
| | | Signature | of Candidate or Officeho | older |
| AFFIX NOT | ΓARY STAMP / SEAL AB | OVE | | |
| | | aid | , this the | day |
| of | , 20, to c | ertify which, witness my hand and seal of office. | | |
| Signature of offic | er administering oath | Printed name of officer administering oath | Title of office | er administering oath |

SUBTOTALS - JC/OH COVER SHEET PG 3 3 of 4 B FILER NAME Webster, Brent (Mr.) USCHEDULE SUBTOTALS SUBTOTAL AMOUNT

| | | | | 3 01 4 |
|---|--|--|----------|--------|
| 18 FILER NAME 19 Filer ID Webster, Brent (Mr.) 00080408 | | (Ethics Commission Filers) | | |
| 20 SCHE NAME | | SUBTOTAL AMOUNT | | |
| 1. SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | | | | \$ |
| 2. | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | \$ |
| 3. | 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | | \$ |
| 4. | 4. SCHEDULE E(J): LOANS (JUDICIAL) | | | \$ |
| 5. | | \$ | | |
| 6. | | \$ | | |
| 7. | | \$ | | |
| 8. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 9. | | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ |
| 10. | | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ |
| 11. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 12. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ |
| | | | | |

| OUTSTAN | NDING LOANS | SCHEDULE L | | |
|-----------------------------------|--|--|--|--|
| The Instruction | on Guide explains how to complete this form. | 1 Total pages Schedule L: Sch: 1/1 Rpt: 4/4 | | |
| 2 FILER NAME Webster, Brent (Mr.) | | 3 Filer ID (Ethics Commission Filers) 00080408 | | |
| LENDER INFORMATION | 4 Name of lender Webster, Brent | - | | |
| | 5 Lender address; City; State; Zip Code | | | |
| | Austin, TX 78729 | | | |
| GUARANTOR INFORMATION | 6 Name of guarantor | | | |
| X not applicable | 7 Guarantor address; City; State; Zip Code | | | |
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