## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction    | Guide explains how to comp | lete this form. | 1 Filer ID<br>(Ethics Commiss<br>00020685 | sion Filers)      | 2 Total pages       | filed:<br>6                             |
|-------------------------|----------------------------|-----------------|---|-------------------|---------------------|---|
| 3 CANDIDATE /           | MS / MRS / MR              | FIRST           |   | MI                |                     | USE ONLY                                |
|                         | Mr.                        | Robert R.       |   |                   |                     |   |
| NAME                    |                            |                 |   |                   | Date Received       |   |
|                         |                            |                 |   |                   | ELECTRONIC          | CALLY FILED                             |
|                         | NICKNAME                   | LAST            |   | SUFFIX            | 07/23/2024          |   |
|                         |                            | Puente          |   |                   |                     |   |
| 4 CANDIDATE /           | ADDRESS / PO BOX; APT      | SUITE # CIT     | -Y.                                       | ZIP CODE          | Date Hand-delivered | l or Date Postmarked                    |
| OFFICEHOLDER            | 8138 Donore Place          | ,               | • ,                                       |                   |                     |   |
| MAILING                 | 0130 DUIIDIE FIACE         |                 |   |                   | Receipt #           | Amount                                  |
| ADDRESS                 |                            |                 |   |                   |                     |   |
| Change of Address       | San Antonio, TX 78229      |                 |   |                   | Date Processed      |   |
|                         |                            |                 |   |                   |                     |   |
|                         |                            |                 |   |                   | Date Imaged         |   |
|                         |                            |                 |   |                   |                     |   |
| 5 CAMPAIGN              | MS / MRS / MR              | FIRST           |   | MI                | 9                   |   |
| TREASURER<br>NAME       | Mr.                        | Charles         |   |                   |                     |   |
|                         |                            |                 |   |                   |                     |   |
|                         | NICKNAME                   | LAST            |   | SUFFIX            |                     |   |
|                         |                            | Adkisson        |   | COLLIX            |                     |   |
|                         |                            | Addisson        |   |                   |                     |   |
| 6 CAMPAIGN              |                            |                 | ADT                                       |                   | 6-                  | TATE; ZIP CODE                          |
| TREASURER               | STREET ADDRESS (NO PC      | BOX PLEASE),    | APT                                       | / SUITE #; CITY;  | 5                   | TATE; ZIP CODE                          |
| ADDRESS                 | 8138 Donore Place          |                 |   |                   |                     |   |
| (Residence or Business) |                            |                 |   |                   |                     |   |
|                         | San Antonio, TX 78229      |                 |   |                   |                     |   |
|                         |                            |                 |   |                   |                     |   |
| 7. 0411011              |                            |                 |   |                   |                     |   |
| 7 CAMPAIGN<br>TREASURER |                            | NE NUMBER       | EXTENSION                                 |                   |                     |   |
| PHONE                   | (210) 722-0262             |                 |   |                   |                     |   |
|                         |                            |                 |   |                   |                     |   |
| 8 REPORT<br>TYPE        | January 15                 | 30th day before |   |                   | 1 Eth day, after a  | ampaign traceuror                       |
|                         |                            | Sour day below  |   | Runoff            |                     | campaign treasurer<br>fficeholder only) |
|                         | X July 15                  | 8th day before  |   | Exceeded modified | Final Report (A     | ttach C/OH-FR)                          |
|                         |                            |                 |   | eporting limit    | -                   |   |
| 9 PERIOD                | Month Day Year             |                 |   | Month Day         | Year                |   |
| COVERED                 | 01/01/2024                 | TH              | HROUGH                                    | 06/30/202         | 4                   |   |
|                         |                            |                 |   |                   |                     |   |
| 10 ELECTION             | ELECTION DATE              |                 |   | ELECTION TYPE     |                     |   |
|                         | Month Day Year             |                 | Primary                                   | Runoff            | Other               |   |
|                         |                            |                 |   |                   |                     |   |
|                         |                            |                 | Seneral                                   | Special           |                     |   |
|                         |                            |                 |   |                   |                     |   |
| 11 OFFICE               | OFFICE HELD (if any)       |                 |   | 12 OFFICE SOUGHT  | (if known)          |   |
|                         | None Bexar                 |                 |   | None              |                     |   |
|                         |                            |                 |   |                   |                     |   |
|                         |                            |                 |   |                   |                     |   |
|                         |                            |                 |   |                   |                     |   |
|                         |                            | GO 1            | FO PAGE 2                                 |                   |                     |   |
|                         |                            |                 |   |                   |                     |   |
| ⊢orms provided by Te    | exas Ethics Commission     | www.et          | hics.state.tx.us                          |                   | Vers                | sion V4.1.0.d378aba0                    |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2 2 of 6

| 13 C / OH NAME                                 | C / OH NAME Puente, Robert R. (Mr.) 14 Filer ID 00020685                  |   |                          |                       |  |  |  |  |
|--|---|---|--------------------------|-----------------------|--|--|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.   | Dolitical contributions accepted or political expenditur<br>These expenditures may have been made without th<br>d officeholders are required to report this information | he candidate's or office | holder's knowledge or |  |  |  |  |
| Additional Pages                               | COMMITTEE TYPE  |   |                          |                       |  |  |  |  |
|  |   |   |                          |                       |  |  |  |  |
|  |   |   |                          |                       |  |  |  |  |
|  |   |   |                          |                       |  |  |  |  |
|  | COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS |   |                          |                       |  |  |  |  |
|  |   |   |                          |                       |  |  |  |  |
|  |   |   |                          |                       |  |  |  |  |
| 16 CONTRIBUTION<br>TOTALS                      |   |   |                          |                       |  |  |  |  |
|  | 2. TOTAL POLITIC<br>(OTHER THAN F   | \$ 0.0  |                          |                       |  |  |  |  |
| EXPENDITURE<br>TOTALS                          |   |   |                          |                       |  |  |  |  |
|  | 4. TOTAL POLITIC  | <b>\$</b> 2,800.0   |                          |                       |  |  |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE  | <b>\$</b> 117,648.6   |                          |                       |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR  | OF THE LAST DAY   | \$ 0.0                   |                       |  |  |  |  |
| 17 AFFIDAVIT                                   | •   |   |                          | •                     |  |  |  |  |
|  |   | I swear, or affirm, under penalty<br>true and correct and includes all<br>under Title 15, Election Code.  |                          |                       |  |  |  |  |
|  |   | Mr. R   | obert R. Puente          |                       |  |  |  |  |
|  |   | Signature of  | Candidate or Officehold  | der                   |  |  |  |  |
| AFFIX NO                                       | TARY STAMP / SEAL AB  | DVE   |                          |                       |  |  |  |  |
| Sworn to and subs                              | cribed before me, by the s  | aid   | , this the               | day                   |  |  |  |  |
| of   | , 20, to ca   | ertify which, witness my hand and seal of office.   |                          |                       |  |  |  |  |
| Signature of offi                              | cer administering   | Printed name of officer administering   | Title of officer         | administering oath    |  |  |  |  |
| Forms provided by Te                           | exas Ethics Commissior  | www.ethics.state.tx.us  | V                        | /ersion V4.1.0.d378ab |  |  |  |  |

| SUBTOTALS - C/OH   | C                       | FORM C/OH<br>OVER SHEET PG 3<br>3 of 6 |
|--|-------------------------|--|
| 18 FILER NAME<br>Puente, Robert R. (Mr.)   | 19 Filer ID<br>00020685 | (Ethics Commission Filers)             |
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |                         | SUBTOTAL AMOUNT                        |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                   |                         | \$                                     |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                     |                         | \$                                     |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                         | \$                                     |
| 4. SCHEDULE E: LOANS   |                         | \$                                     |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | S                       | <b>\$</b> 2,800.00                     |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |                         | \$                                     |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                | ONS                     | \$                                     |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                   |                         | \$                                     |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                          |                         | \$                                     |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS (               | OF C/OH                 | \$                                     |
| 11. X SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | ONS                     | \$ 600.00                              |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED                | \$                                     |
|  |                         |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)  |   |   |   |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|
|  | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |  |  |
| 1  | Total pages Schedule F1:  | 2 FILER NAME  | <b>3</b> Filer ID (Ethics Commission Filers)  |  |  |  |  |  |
|  | Sch: 1/2 Rpt: 4/6   | Puente, Robert R. (Mr.) 00020685  |   |  |  |  |  |  |
| 4  | Date<br>03/13/2024  | Payee name     Act Blue   |   |  |  |  |  |  |
| 6  | Amount (\$)<br>\$200.00   | Payee address; City; State; Zip Code<br>P.O. Box 96663<br>Washington, TX 20077  |   |  |  |  |  |  |
| 8  | PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Contributions/Donations Made By<br/>Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense<br/>contribution</li> </ul> </li> </ul> |   |  |  |  |  |  |
| 9  | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held   |  |  |  |  |  |
|  | Date  | Payee name  |   |  |  |  |  |  |
|  | 02/22/2024  | Act Blue  |   |  |  |  |  |  |
|  | Amount (\$)Payee address;City;State;Zip Code\$100.00P.O. Box 96663  |   |   |  |  |  |  |  |
| PURPOSE       (a) Category (See Categories listed at the top of this schedule)       (b) Description         OF       Contributions/Donations Made By       Candidate/Officeholder/Political Committee       Check if travel outside of Texas. Complete Schedule T.         Check if Austin, TX, officeholder living expense       Contribution       Contribution |   |   |   |  |  |  |  |  |
|  | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held   |  |  |  |  |  |
|  | Date  | Payee name  |   |  |  |  |  |  |
|  | 01/30/2024  | Campos, Elizabeth (The Honorable)   |   |  |  |  |  |  |
|  | Amount (\$)<br>\$1,000.00   | Payee address; City; State; Zip Code<br>3124 Sidney Brooks  |   |  |  |  |  |  |
|  |   | San Antonio, TX 78235   |   |  |  |  |  |  |
|  | PURPOSE<br>OF<br>EXPENDITURE  |   | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense  |  |  |  |  |  |
|  | Complete ONLY if direct expenditure to benefit C/OF   | Candidate/Officeholder name Office sought   | Office held   |  |  |  |  |  |
|  |   |   |   |  |  |  |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Political<br>Credit Card Payment |   |     |   | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor |  |            |     | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |   |          |      |                           |
|--|---|-----|---|--|--|------------|-----|---|---|----------|------|---------------------------|
| 1  | Total pages Schedule F1:                                  | 2   |   | F  |  |            | -   |   | 3 | Filer ID | (    | Ethics Commission Filers) |
| 1  | Sch: 2/2 Rpt: 5/6   |     |   | bert R. (Mr.)  |  |            |     |   | ľ | 00020685 |      |                           |
|  | -   |     |   |  |  |            |     |   |   | 0002000  | ,    |                           |
| 4  | Date  | 5   | Payee name  |  |  |            |     |   |   |          |      |                           |
|  | 03/21/2024  |     | Clay-Flore  | s, Rebeca (Co  | mmissioner)  |            |     |   |   |          |      |                           |
| 6  | Amount (\$)<br>\$1,000.00                                 | 7   | Payee addr<br>101 W. Nu<br>San Anton  |  | State;   | Zip Coo    | le  |   |   |          |      |                           |
| 8  | PURPOSE<br>OF<br>EXPENDITURE                              | (a) | <ul> <li>(a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense Contribution</li> </ul> </li> </ul> |  |  |            |     |   |   |          |      |                           |
| 9  | Complete <u>ONLY</u> if direct expenditure to benefit C/O |     | Candidate/Of  | ficeholder name  | e C  | Office sou | lht |   |   | Office   | held |                           |
|  | Date  |     | Payee name  | e  |  |            |     |   |   |          |      |                           |
|  | 06/25/2024  |     | Cortez, Ph  |  |  |            |     |   |   |          |      |                           |
|  | Amount (\$)   |     | Payee addr  | -  | State <sup>.</sup>                                   | Zip Co     | le  |   |   |          |      |                           |
|  | \$500.00  |     | 7919 Liber  |  |  |            |     |   |   |          |      |                           |
|  | PURPOSE<br>OF<br>EXPENDITURE                              | (a) | Contributio   | ons/Donations  | at the top of this sche<br>Made By<br>Political Comm | ,          |     | Check if travel<br>Check if travel<br>Check if Austin<br>Contribution   |   |          |      |                           |
|  | Complete <u>ONLY</u> if direct expenditure to benefit C/O | -   | Candidate/Of  | ficeholder name  | e C  | Office sou | lht |   |   | Office   | held |                           |
|  |   |     |   |  |  |            |     |   |   |          |      |                           |

## NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

The Instruction Guide explains how to complete this form. Total pages Schedule I: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 1 Puente, Robert R. (Mr.) 00020685 Sch: 1/1 Rpt: 6/6 4 Date Payee name 5 01/30/2024 Ivy Taylor Account Amount (\$) Payee Address; City; State; Zip 6 7 10001 Reunion Place 600.00 San Antonio, TX 78216 (a) Category (See instructions for examples of acceptable categories) 8 PURPOSE (b) Description (See instructions regarding type of information required.) OF EXPENDITURE Gift/Awards/Memorials Expense contribution

SCHEDULE |