#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00053832 3 COMMITTEE NAME **OFFICE USE ONLY** Doctors of Corpus Christi Political Action Committee Date Received **ELECTRONICALLY FILED** 07/26/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** c/o Lee & Kim CPAs, PLLC 5337 Yorktown Blvd. Ste. 301 Change of Address Corpus Christi, TX 78413 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Dr. Mike NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Rodriguez CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** c/o Lee & Kim CPAs, PLLC STREET **ADDRESS** 5337 Yorktown Blvd., Ste. 301 (Residence or Business) Corpus Christi, TX 78413 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** c/o Lee & Kim CPAs, PLLC MAILING **ADDRESS** 5337 Yorktown Blvd., Ste. 301 Change of Address Corpus Christi, TX 78413 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (361) 225-4431 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 X August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 06/26/2024 07/25/2024

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |  |   | 13 Filer ID                           | (Ethics Commission Filers)                    |  |
|---|--|---|---------------------------------------|---|--|
| Doctors of Corpus Christi Political Action Committee                      |  |   | 00053832                              |   |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                | A. Supported  |                                       |   |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed  |                                       |   |  |
|   | Measures     (Describe by date and location of election and nature of issue.)      |   |                                       |   |  |
|   |  | B. Opposed  |                                       |   |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |   |                                       |   |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS N check here if this report                          | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY)  t qualifies for the higher itemization threshold | \$                                    | 0.00  |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE   | AL CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                    | 0.00  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |                                       | 0.00  |  |
|   | 4. TOTAL POLITICA  | AL EXPENDITURES   | \$                                    | 0.00  |  |
| CONTRIBUTION<br>BALANCE   | •  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |                                       | 50,389.54                                     |  |
| OUTSTANDING<br>LOAN TOTALS  | •  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |                                       | 0.00  |  |
| 16 AFFIDAVIT  | •  |   | •                                     |   |  |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.                  | rjury, that the ac<br>nation required | ecompanying report is<br>to be reported by me |  |
|   | Dr. Mike Rodriguez   |   |                                       |   |  |
|   |  | Signature of Campaign Treasurer   |                                       |   |  |
| AFFIX NOTA  | ARY STAMP / SEAL ABOVE   |   |                                       |   |  |
| Sworn to and subscribed before me, by the said, this the                  |  |   | is the                                | day   |  |
| of  | , 20, to certify   | which, witness my hand and seal of office.  |                                       |   |  |
|   |  |   |                                       |   |  |
| Signature of office   | r administering oath   | Printed name of officer administering oath  | Title of office                       | er administering oath                         |  |

#### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

|  |                      | 3 of 3                     |
|--|----------------------|----------------------------|
|  | Filer ID<br>00053832 | (Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE  | SUBTOTAL AMOUNT      |                            |
| SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |                      | \$                         |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                           |                      | \$                         |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                      | \$                         |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION            |                      | \$                         |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION LABOR ORGANIZATION | N OR                 | \$                         |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZ                       | ZATION               | \$                         |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION              |                      | \$                         |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGA                      | ANIZATION            | \$                         |
| 9. SCHEDULE E: LOANS   |                      | \$                         |
| 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     |                      | \$                         |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                      | \$                         |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                    |                      | \$                         |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |                      | \$                         |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                  |                      | \$                         |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETU<br>TO FILER    | URNED                | \$                         |
|  |                      |                            |
|  |                      |                            |
|  |                      |                            |
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