FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00033345 3 COMMITTEE NAME **OFFICE USE ONLY** International Longshoreman's Assn. Local #28 PAC Fund Date Received **ELECTRONICALLY FILED** 07/29/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 4100 Greenshadow Dr. Change of Address Pasadena, TX 77503 Date Hand-delivered or Date Postmarked MS / MRS / MR **FIRST CAMPAIGN** MI **TREASURER** Receipt # Amount Mr. Jesse P. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged San Miguel Jr. CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 4100 Greenshadow Drive STREET **ADDRESS** (Residence or Business) Pasadena, TX 77503 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 4100 Greenshadow Drive MAILING **ADDRESS** Change of Address Pasadena, TX 77503 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (281) 478-4612 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 X August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 06/26/2024 07/25/2024

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME			13 Filer ID	(Ethics Commission Filers)		
International Longshoreman's Assn. Local #28 PAC Fund				1 5		
14 COMMITTEE ACTIVITY	Candidates (Identify by name or, if applicable, classify by party.)	A. Supported				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed				
	Measures (Describe by date and location of election and nature of issue.)	A. Supported				
		B. Opposed				
	Officeholders Assisted (Identify by name or, if applicable, classify by party.)					
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00		
	2. TOTAL POLITICA (OTHER THAN PLE	IL CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)	\$	7,972.50		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	D POLITICAL EXPENDITURES	\$	0.00		
	4. TOTAL POLITICA	L EXPENDITURES	\$	0.00		
CONTRIBUTION BALANCE	l .	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD				
OUTSTANDING LOAN TOTALS		AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD	HE \$	0.00		
16 AFFIDAVIT	•		•			
		I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code.				
Mr. Jesse P. San Miguel Jr.						
	Signature of Campaign Treasurer					
AFFIX NOTAR	RY STAMP / SEAL ABOVE					
Sworn to and subscrib	ed before me, by the said	, th	is the	day		
of	, 20, to certify	which, witness my hand and seal of office.				
Signature of officer	administering oath	Printed name of officer administering oath	Title of o	fficer administering oath		

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

				3 of 4
		EE NAME nal Longshoreman's Assn. Local #28 PAC Fund	18 Filer ID 00033345	(Ethics Commission Filers)
19 SC	HEDULE	SUBTOTAL AMOUNT		
1.		\$		
	<u> </u>			
2.	Ш	\$		
3.		SCHEDULE B: PLEDGED CONTRIBUTIONS		\$
4.		\$		
5.	Х	SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION	\$ 7,972.50	
6.		ANIZATION	\$	
7.		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (DRGANIZATION	\$
9.		SCHEDULE E: LOANS		\$
10.		\$		
11.		\$		
12.		\$		
13.		SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	DNS	\$
15.		SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS IT TO FILER	RETURNED	\$

NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C2

The Instruction Guide explains how to complete this form.		ı	Total pages Schedule C2: Sch: 1/1 Rpt: 4/4	
2	FILER NAME		3	Filer ID (Ethics Commission Filers)
		Longshoreman's Assn. Local #28 PAC Fund	ı	00033345
Ŀ				
4	Date	5 Corporation / Labor Organization name	7	Amount of 8 In-kind contribution contribution(\$) description
l	07/04/2024	ILA Local 28 P.A.C. Fund		•
l		6 Corporation / Labor Organization address; City; State; Zip Code	1	\$7,972.50
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l		PASADENA, TX 77503	Ιг	Check if travel outside of Texas. Complete Schedule T.
⊢		,		Check if the Control of Texas. Complete Control of Texas.
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