

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|  |  |  |  |                                      |                           |  |  |
|--|--|--|--|--------------------------------------|---------------------------|--|--|
| The MPAC Instruction Guide explains how to complete this form.                         |  |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00064964 |                                      | 2 Total pages filed:<br>5 |  |  |
|  |  |  | 3 COMMITTEE NAME<br>HS LAW PAC                       |                                      | <b>OFFICE USE ONLY</b>    |  |  |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                  |  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>400 W. 15th Street<br>950<br>AUSTIN, TX 78701   |  |                                      |                           | Date Received<br><b>ELECTRONICALLY FILED</b><br>08/05/2024 |  |
|  |  | 5 CAMPAIGN TREASURER NAME  |  | MS / MRS / MR FIRST MI<br>Mr. Jay B. |                           | Date Hand-delivered or Date Postmarked                     |  |
|  |  | NICKNAME LAST SUFFIX<br>Stewart  |  | Receipt # Amount                     |                           | Date Processed   |  |
|  |  |  |  | Date Imaged                          |                           |  |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                         |  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>400 W. 15th St., Ste. 950<br>Austin, TX 78701   |  |                                      |                           |  |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address |  | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>400 W. 15th St., Ste. 950<br>TX  |  |                                      |                           |  |  |
| 8 CAMPAIGN TREASURER PHONE   |  | AREA CODE PHONE NUMBER EXTENSION<br>(512) 479-8888   |  |                                      |                           |  |  |
| 9 REPORT TYPE  |  | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)  |  |                                      |                           |  |  |
| 10 MONTHLY REPORT FILING DEADLINE  |  | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input checked="" type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |  |                                      |                           |  |  |
| 11 PERIOD COVERED  |  | Month Day Year                      THROUGH                      Month Day Year<br>06/26/2024                                                                07/25/2024  |  |                                      |                           |  |  |

**GO TO PAGE 2**

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>HS LAW PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00064964 |
|--|---|

|   |  |                                  |  |
|---|--|----------------------------------|--|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported                     |  |
|   |  | B. Opposed                       |  |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported                     |  |
|   |  | B. Opposed                       |  |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) | Wright Jim Railroad Commissioner |  |

|                               |   |              |
|-------------------------------|---|--------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00      |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 50,000.00 |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ 0.00      |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ 10,015.00 |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 69,209.75 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 0.00      |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Jay B. Stewart  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

|  |   |   |
|--|---|---|
| <b>17 COMMITTEE NAME</b><br>HS LAW PAC           |   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00064964 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |   | SUBTOTAL AMOUNT   |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 50,000.00  |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$  |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$  |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$  |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$  |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 9.   | <input type="checkbox"/> SCHEDULE E: LOANS  | \$  |
| 10.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 10,015.00  |
| 11.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$  |
| 13.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$  |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$  |
| 15.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE **A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/5               |
| <b>2</b> FILER NAME<br>HS LAW PAC   |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064964             |
| <b>4</b> Date<br>07/03/2024   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Munson, John<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Corsicana, TX 75110 | <b>7</b> Amount of Contribution (\$)<br><br>\$50,000.00              |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>President |   | <b>9</b> Employer (See Instructions)<br>Corsicana Crude Company, LLC |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

### EXPENDITURE CATEGORIES FOR BOX 8(a)

- |  |                               |                                |  |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense  | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking   | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense   | Food/Beverage Expense         | Polling Expense                | Travel in District                         |
| Contributions/ Donations Made By -<br>Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out of District                     |
| Credit Card Payment  | Legal Services                | Salaries/Wages/Contract Labor  | OTHER (enter a category not listed above)  |
- The Instruction Guide explains how to complete this form.**

|  |                                   |  |
|--|-----------------------------------|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 5/5 | <b>2</b> FILER NAME<br>HS LAW PAC | <b>3</b> Filer ID (Ethics Commission Filers)<br>00064964 |
|--|-----------------------------------|--|

|                             |  |
|-----------------------------|--|
| <b>4</b> Date<br>07/24/2024 | <b>5</b> Payee name<br>Jim Wright Campaign |
|-----------------------------|--|

|                                     |  |
|-------------------------------------|--|
| <b>6</b> Amount (\$)<br>\$10,000.00 | <b>7</b> Payee address; City; State; Zip Code<br>PO Box 41964<br><br>Houston, TX 77241 |
|-------------------------------------|--|

Expenditure from corporate funds

|                                 |   |   |
|---------------------------------|---|---|
| <b>8</b> PURPOSE OF EXPENDITURE | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign Contribution |
|---------------------------------|---|---|

|   |                             |               |             |
|---|-----------------------------|---------------|-------------|
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|-----------------------------|---------------|-------------|

|                    |                                |
|--------------------|--------------------------------|
| Date<br>07/03/2024 | Payee name<br>Wells Fargo Bank |
|--------------------|--------------------------------|

|                        |  |
|------------------------|--|
| Amount (\$)<br>\$15.00 | Payee address; City; State; Zip Code<br>605 West 15th Street<br><br>Austin, TX 78701 |
|------------------------|--|

Expenditure from corporate funds

|                               |   |  |
|-------------------------------|---|--|
| <b>PURPOSE OF EXPENDITURE</b> | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Accounting/Banking | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Wire Fee |
|-------------------------------|---|--|

|  |                             |               |             |
|--|-----------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|--|-----------------------------|---------------|-------------|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|