

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC
COVER SHEET PG 2

| | |
|---|---|
| 12 COMMITTEE NAME Huntsman L.L.C. PAC | 13 Filer ID (Ethics Commission Filers) 00053610 |
|---|---|

| | | |
|---|--|--------------|
| 14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported |
| | | B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | |

| | | |
|-------------------------------|---|--------------|
| 15 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 13,066.66 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 5,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 83,935.32 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Shaun J. Nail

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

SUBTOTALS - MPAC

| | | |
|---|---|---|
| 17 COMMITTEE NAME Huntsman L.L.C. PAC | | 18 Filer ID (Ethics Commission Filers) 00053610 |
| 19 SCHEDULE SUBTOTALS | | SUBTOTAL AMOUNT |
| | NAME OF SCHEDULE | |
| 1. | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 13,066.66 |
| 2. | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 5. | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 6. | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 7. | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 8. | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 9. | <input type="checkbox"/> SCHEDULE E: LOANS | \$ |
| 10. | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 5,000.00 |
| 11. | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 12. | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ |
| 13. | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 14. | <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 78.85 |
| 15. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 1/10 Rpt: 4/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 07/15/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Benko, Brittany <hr/> 6 Contributor address; City; State; Zip Code Spring, TX 77380-3871 | 7 Amount of Contribution (\$) \$208.34 |
| 8 Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Benko, Brittany <hr/> Contributor address; City; State; Zip Code Spring, TX 77380-3871 | Amount of Contribution (\$) \$208.34 |
| Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety | | Employer (See Instructions) Huntsman Corporation |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code Spring, TX 77382-2098 | Amount of Contribution (\$) \$25.00 |
| Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals | | Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code Spring, TX 77382-2098 | Amount of Contribution (\$) \$25.00 |
| Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals | | Employer (See Instructions) Huntsman |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dixson, Michael <hr/> Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | Amount of Contribution (\$) \$20.84 |
| Principal occupation / Job title (See Instructions) Manager | | Employer (See Instructions) Huntsman |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 2/10 Rpt: 5/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 06/28/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dixson, Michael | 7 Amount of Contribution (\$) \$20.84 |
| | 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| 8 Principal occupation / Job title (See Instructions) Manager | | 9 Employer (See Instructions) Huntsman |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gunderson, Kevin | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs | | Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gunderson, Kevin | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs | | Employer (See Instructions) Huntsman Corporation |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hambor, Joseph J. | Amount of Contribution (\$) \$85.00 |
| | Contributor address; City; State; Zip Code Spring, TX 77379-6710 | |
| Principal occupation / Job title (See Instructions) Assistant Treasurer | | Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hambor, Joseph J. | Amount of Contribution (\$) \$85.00 |
| | Contributor address; City; State; Zip Code Spring, TX 77379-6710 | |
| Principal occupation / Job title (See Instructions) Assistant Treasurer | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 3/10 Rpt: 6/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 07/15/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hark, Amy E. | 7 Amount of Contribution (\$) \$62.50 |
| | 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| 8 Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing | | 9 Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hark, Amy E. | Amount of Contribution (\$) \$62.50 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing | | Employer (See Instructions) Huntsman |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hatrack, David | Amount of Contribution (\$) \$20.84 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Manager | | Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hatrack, David | Amount of Contribution (\$) \$20.84 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Manager | | Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hirsch, Charlton | Amount of Contribution (\$) \$208.34 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Senior Vice President | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 4/10 Rpt: 7/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 07/15/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Holdt, Robin R. | 7 Amount of Contribution (\$) |
| | 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| 8 Principal occupation / Job title (See Instructions) Director | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Holdt, Robin R. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Director | | Employer (See Instructions) Huntsman Corporation |
| Date 07/19/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Huntsman, Brynn | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77382-2069 | |
| Principal occupation / Job title (See Instructions) Spouse | | Employer (See Instructions) Huntsman Corporation |
| Date 07/19/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Huntsman, Peter | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77382-2069 | |
| Principal occupation / Job title (See Instructions) Chairman, President & CEO | | Employer (See Instructions) Huntsman |
| Date 07/25/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Huntsman Jr, Peter R. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77382-2069 | |
| Principal occupation / Job title (See Instructions) Chairman, President & CEO | | Employer (See Instructions) Huntsman |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 5/10 Rpt: 8/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 07/15/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jorgensen, Steven C. | 7 Amount of Contribution (\$) |
| | 6 Contributor address; City; State; Zip Code Spring, TX 77381-6438 | |
| 8 Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jorgensen, Steven C. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code Spring, TX 77381-6438 | |
| Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls | | Employer (See Instructions) Huntsman Corporation |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lister, Philip M. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Vice President, Corporate Development | | Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lister, Philip M. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Vice President, Corporate Development | | Employer (See Instructions) Huntsman Corporation |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McPherson, William E. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code Salt Lake City, UT 84108-1235 | |
| Principal occupation / Job title (See Instructions) Human Resource Manager | | Employer (See Instructions) Huntsman |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

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| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 6/10 Rpt: 9/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 06/28/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McPherson, William E. | 7 Amount of Contribution (\$) \$10.41 |
| | 6 Contributor address; City; State; Zip Code Salt Lake City, UT 84108-1235 | |
| 8 Principal occupation / Job title (See Instructions) Human Resource Manager | | 9 Employer (See Instructions) Huntsman |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mccall, Lynne O. Oreschnigg | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code Houston, TX 77069-1225 | |
| Principal occupation / Job title (See Instructions) Manager, Regulatory Compliance | | Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mccall, Lynne O. Oreschnigg | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code Houston, TX 77069-1225 | |
| Principal occupation / Job title (See Instructions) Manager, Regulatory Compliance | | Employer (See Instructions) Huntsman Corporation |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mellis, Rainer | Amount of Contribution (\$) \$41.66 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Director, Manufacturing | | Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mellis, Rainer | Amount of Contribution (\$) \$41.66 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Director, Manufacturing | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 7/10 Rpt: 10/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 07/15/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Miller, Angela N. 6 Contributor address; City; State; Zip Code The Woodlands, TX 77382-1511 | 7 Amount of Contribution (\$) \$10.42 |
| 8 Principal occupation / Job title (See Instructions) Marketing Manager - Energy | | 9 Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Miller, Angela N. Contributor address; City; State; Zip Code The Woodlands, TX 77382-1511 | Amount of Contribution (\$) \$10.42 |
| Principal occupation / Job title (See Instructions) Marketing Manager - Energy | | Employer (See Instructions) Huntsman |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Muir, Rachel K. Contributor address; City; State; Zip Code Spring, TX 77380-1913 | Amount of Contribution (\$) \$41.66 |
| Principal occupation / Job title (See Instructions) Senior Corporate Counsel | | Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Muir, Rachel K. Contributor address; City; State; Zip Code Spring, TX 77380-1913 | Amount of Contribution (\$) \$41.66 |
| Principal occupation / Job title (See Instructions) Senior Corporate Counsel | | Employer (See Instructions) Huntsman |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mullen, Todd Contributor address; City; State; Zip Code The Woodlands, TX 77382-1110 | Amount of Contribution (\$) \$41.67 |
| Principal occupation / Job title (See Instructions) LGL Counsel Sr | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 8/10 Rpt: 11/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 06/28/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mullen, Todd | 7 Amount of Contribution (\$) \$41.67 |
| | 6 Contributor address; City; State; Zip Code The Woodlands, TX 77382-1110 | |
| 8 Principal occupation / Job title (See Instructions) LGL Counsel Sr | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Nail, Shaun J. | Amount of Contribution (\$) \$62.50 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting | | Employer (See Instructions) Huntsman Corporation |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Nail, Shaun J. | Amount of Contribution (\$) \$62.50 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting | | Employer (See Instructions) Huntsman Corporation |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Robert, Rogers | Amount of Contribution (\$) \$40.00 |
| | Contributor address; City; State; Zip Code Cypress, TX 77429-5331 | |
| Principal occupation / Job title (See Instructions) Director, Human Resources | | Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rogers, Robert W. | Amount of Contribution (\$) \$40.00 |
| | Contributor address; City; State; Zip Code Cypress, TX 77429-5331 | |
| Principal occupation / Job title (See Instructions) Director, Human Resources | | Employer (See Instructions) Huntsman |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 9/10 Rpt: 12/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 07/15/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wieroniey, Stephen | 7 Amount of Contribution (\$) \$25.00 |
| 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380 | | |
| 8 Principal occupation / Job title (See Instructions) Government Affairs | | 9 Employer (See Instructions) Huntsman International |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wieroniey, Stephen | Amount of Contribution (\$) \$25.00 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380 | | |
| Principal occupation / Job title (See Instructions) Government Affairs | | Employer (See Instructions) Huntsman International |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D. | Amount of Contribution (\$) \$208.33 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | |
| Principal occupation / Job title (See Instructions) Manager, Testing Services | | Employer (See Instructions) Huntsman |
| Date 06/28/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D. | Amount of Contribution (\$) \$208.33 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | |
| Principal occupation / Job title (See Instructions) Manager, Testing Services | | Employer (See Instructions) Huntsman |
| Date 07/15/2024 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wykman, Andrea J. | Amount of Contribution (\$) \$50.00 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | |
| Principal occupation / Job title (See Instructions) Associate General Counsel | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 10/10 Rpt: 13/15 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 06/28/2024 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wykman, Andrea J. <hr/> 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | 7 Amount of Contribution (\$) \$50.00 |
| 8 Principal occupation / Job title (See Instructions) Associate General Counsel | | 9 Employer (See Instructions) Huntsman Corporation |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

| | | | |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel in District |
| Contributions/ Donations Made By - | Gift/Awards/Memorials Expense | Printing Expense | Travel Out of District |
| Candidate/Officeholder/Political Committee | Legal Services | Salaries/Wages/Contract Labor | OTHER (enter a category not listed above) |
| Credit Card Payment | | | |

The Instruction Guide explains how to complete this form.

| | | |
|--|--|--|
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 14/15 | 2 FILER NAME Huntsman L.L.C. PAC | 3 Filer ID (Ethics Commission Filers) 00053610 |
|--|--|--|

| | |
|-----------------------------|---|
| 4 Date 07/12/2024 | 5 Payee name Barasso Victory Fund |
|-----------------------------|---|

| | |
|------------------------------------|---|
| 6 Amount (\$) \$5,000.00 | 7 Payee address; City; State; Zip Code 901 North Washington Street Alexandria , VA 22314 |
|------------------------------------|---|

Expenditure from corporate funds

| | | |
|---------------------------------|---|--|
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Donation |
|---------------------------------|---|--|

| | | | |
|---|-----------------------------|---------------|-------------|
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|-----------------------------|---------------|-------------|

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

The Instruction Guide explains how to complete this form.

| | | |
|--|--|--|
| 1 Total pages Schedule I: Sch: 1/1 Rpt: | 2 FILER NAME Huntsman L.L.C. PAC | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 07/02/2024 | 5 Payee name Chain Bridge Bank | |
| 6 Amount (\$) 78.85 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee Address; City; State; Zip 1445A Laughlin Ave. McLean, VA 22101 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking | (b) Description (See instructions regarding type of information required.) Bank fees |