FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00050353 3 COMMITTEE NAME **OFFICE USE ONLY** Houston 80-20 PAC Date Received **ELECTRONICALLY FILED** 08/03/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 8300 Bender Rd. Change of Address Humble, TX 77396-2309 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Peter NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Hwang CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 8300 Bender Rd. STREET **ADDRESS** (Residence or Business) Humble, TX 77396-2309 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 8300 Bender Rd. MAILING **ADDRESS** Change of Address Humble, TX 77396-2309 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (281) 441-8400 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 X August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 06/26/2024 07/25/2024 **GO TO PAGE 2**

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | 13 File | | (Ethics Commission Filers) |
|---|---|---|-----------------------|-------------------------|--|
| Houston 80-20 PAC | | , | 000 | 50353 | |
| .4 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if | A. Supported | | | |
| | applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 0. Матания | A. Cunnowtod | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | O Office believe | | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | |
| | applicable, classify by party.) | | | | |
| .5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | R THAN | \$ | 0.00 |
| | 2. TOTAL POLITICA | · | | | |
| | | DGES, LOANS, OR GUARANTEES OF L | OANS) | \$ | 0.00 |
| EXPENDITURE TOTALS | | | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 110.88 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 |
| 6 AFFIDAVIT | | | | <u> </u> | |
| | | I swear, or affirm, under pe true and correct and includ under Title 15, Election Co | les all information i | at the ac required t | companying report is to be reported by me |
| | | | Mr. Peter Hwa | .ng | |
| | | Signa | ature of Campaign | | er |
| AFFIX NOTAI | RY STAMP / SEAL ABOVE | 0.9.1 | | | |
| Constant and subscribe | | | aleie alee | | den |
| | | which, witness my hand and seal of office | | | day |
| 01 | | which, withess my hand and seal of office | | | |
| Oir 1 1 | a desirate at the | Drinted server of Manager 1 | L -·· | | a administrative of the second |
| Signature of officer | administering oath | Printed name of officer administering oat | n Title | e or office | r administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3 3 of 5

| | | | | | ics Commission Filers) |
|---|-------------------------------------|--|--------------|----|------------------------|
| Houston 80-20 PAC 00050353 | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | SUBTOTAL AMOUNT |
| 1. | Х | \$ | 0.00 | | |
| 2. | X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | 0.00 |
| 3. | X SCHEDULE B: PLEDGED CONTRIBUTIONS | | | | 0.00 |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | PR | \$ | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | \$ | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG. | \$ | | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| DRGANIZATION | \$ | |
| 9. | Х | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ | 0.00 |
| 11. | X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. | X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 |
| 13. | X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | |
| | | | | | |

| TOTAL OF UNITEMIZED PLEDGES 6 Full name of pledgor | PLEDGED CONTRIBUTIONS | SCHEDULE B |
|---|--|---|
| Houston 80-20 PAC TOTAL OF UNITEMIZED PLEDGES S 0.00 Date | The Instruction Guide explains how to complete | nis torm. |
| TOTAL OF UNITEMIZED PLEDGES 6 Full name of pledgor | | |
| pledge (\$) (If applicable) 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T. | TOTAL OF UNITEMIZED PLEDGES | \$ 0.00 |
| 7 Pledgor Address; City; State; Zip Code | | 8 Amount of 9 In-kind description pledge (\$) (If applicable) |
| | 7 Pledgor Address; City; State; Zip Code | |
| La Employer (See Instructions) La Employer (See Instructions) | 10 Principal connection / Joh title (Con Instructions) | |
| | 1. Principal occupation / Job title (See Instructions) | Employer (See Instructions) |
| | | |

| | LOANS | | | | | SCHEDULE E |
|----|--|-----------------------------------|-----------------|------------------------|--------------------------|--|
| | The Instruction Guide explains how to complete this form | | | | | ages Schedule E: 1 Rpt: 5/5 |
| 2 | FILER NAME Houston 80-20 F | PAC | | | 3 Filer ID 000503 | (Ethics Commission Filers) 353 |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | ' | \$ 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: |) | 9 Loan Amount (\$) |
| 6 | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | 10 Interest Rate |
| | | | | | | 11 Maturity Date |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Inst | tructions) | |
| 14 | Description of Coll | ateral | | 15 Check if personal f | unds were deposited | d into political account (See Instructions) |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guaranteed (\$) |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | |
| | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Inst | tructions) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |