FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00017193 3 COMMITTEE NAME **OFFICE USE ONLY** Texas Telephone Assn. PAC Date Received **ELECTRONICALLY FILED** 09/04/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 2403 Judson Rd Change of Address Longview, TX 75605 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Dave NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Osborn CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 208 W 14th Street STREET **ADDRESS** (Residence or Business) Austin, TX 78701 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 208 W 14th Street MAILING **ADDRESS** Change of Address Austin, TX 78701 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (956) 642-1124 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 X September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 07/26/2024 08/25/2024

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

			3 Filer ID	(Ethics Commission Filers)
Texas Telephone As	sn. PAC		00017193	}
4 COMMITTEE	1. Candidates	A. Supported		
ACTIVITY	(Identify by name or, if applicable, classify by party.)			
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed		
	2. Managemen	A. Supported		
	Measures (Describe by date and location)	A. Supported		
	of election and nature of issue.)			
		B. Opposed		
	3. Officeholders			
	Assisted (Identify by name or, if applicable, classify by party.)			
5 CONTRIBUTION		D DOLITICAL CONTRIBUTIONS (OTHER THAN		
TOTALS	PLEDGES, LOANS, CONTRIBUTIONS N	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold		13.69
		AL CONTRIBUTIONS		
	(OTHER THAN PLE	DGES, LOANS, OR GUARANTEES OF LOANS)	\$	13.69
EXPENDITURE TOTALS	3. TOTAL UNITEMIZE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES		0.00
	4. TOTAL POLITICA	AL EXPENDITURES	\$	0.00
CONTRIBUTION BALANCE		5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD		95,370.44
OUTSTANDING LOAN TOTALS		TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD		0.00
6 AFFIDAVIT	l		<u> </u>	
		I swear, or affirm, under penalty of perju true and correct and includes all informa under Title 15, Election Code.	ıry, that the ation require	accompanying report is d to be reported by me
		Mr. Dave	Oshorn	
		Signature of Camp		ırer
		Signature of Saniq	odigii iiodol	3.01
AFFIX NOTA	RY STAMP / SEAL ABOVE			
Sworn to and subscrib	ped before me, by the said _	, this	the	day
of	, 20, to certify	which, witness my hand and seal of office.		
Signature of officer	administering oath	Printed name of officer administering oath	Title of offi	cer administering oath
Signature of officer	administering batti	Timed hame of officer administrating battle	TIUC OI UIII	oor auministering Jath

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

3 of 5

					3 of 5
17 COMMITTEE NAME 18 Filer ID			(Ethics Comm	ission Filers)	
Texas Telephone Assn. PAC 00017193					
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE			SUBTOT	AL AMOUNT	
1.	X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	13.69
2.	X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	0.00
3.	3. X SCHEDULE B: PLEDGED CONTRIBUTIONS			\$	0.00
4.	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			\$	
5.		SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION	ATION OR	\$	
6.	6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			\$	
7.		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	!	\$	
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	ORGANIZATION	\$	
9.	X	SCHEDULE E: LOANS		\$	0.00
10.	X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	S	\$	0.00
11.	Х	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00
12.	12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS			\$	0.00
13.	13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD			\$	0.00
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	
15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER			\$		
				•	

PLEDGED CONTRIBUTIONS			SCHEDULE B
The Instruction Guide explains how to co	omplete this form.	. Total pages Sche Sch: 1/1 Rpt: 4	
2 FILER NAME Texas Telephone Assn. PAC	3		thics Commission Filers)
TOTAL OF UNITEMIZED PLEDGES		\$	0.00
5 Date 6 Full name of pledgor out-of-state PA 7 Pledgor Address; City; State; Zip	`	Amount of pledge (\$)	9 In-kind description (If applicable)
10 Principal occupation / Job title (See Instructions)			I I tside of Texas. Complete Schedule T.
10 Principal occupation / Job title (See Instructions)	11 Employer (See Instructi	ions)	

LOANS				SCHEDULE E
The Instruction	on Guide explains how to complete this f	orm.	1	ges Schedule E: 1 Rpt: 5/5
2 FILER NAME Texas Telephon	ne Assn. PAC		3 Filer ID 000171	(Ethics Commission Filers)
4 TOTAL OF UN	NITEMIZED LOANS			\$ 0.00
5 Date of loan	7 Name of lender out-of-state PA	C (ID#:)	9 Loan Amount (\$)
6 Is lender a financial institution?	8 Lender address; City; State;	Zip Code		10 Interest Rate
				11 Maturity Date
12 Principal occupation	on / Job title (See Instructions)	13 Employer (See Instruction	s)	
14 Description of Col	lateral	15 Check if personal funds w	ere deposited	l into political account (See Instructions)
16 GUARANTOR INFORMATION	17 Name of guarantor			19 Amount Guaranteed (\$)
not applicable	18 Guarantor address; City; State;	Zip Code		
20 Principal occupati	on	21 Employer (See Instruction	s)	