FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088494 3 COMMITTEE NAME **OFFICE USE ONLY** Primrose Advocacy Council Date Received **ELECTRONICALLY FILED** 09/19/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 900 Peques Street Date Hand-delivered or Date Postmarked Apt. 1202 Change of Address San Marcos, TX 78666 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** William Mr. NAME NICKNAME LAST **SUFFIX** WIlson STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 900 Peques Street STREET **ADDRESS** Apt. 1202 (Residence or Business) San Marcos, TX 78666 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 900 Peques Street MAILING **ADDRESS** Apt. 3201 San Marcos, TX 78666 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 987-8658 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) Χ **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2024 06/30/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/05/2024 χ General Special

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) | | |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|--|--|
| Primrose Advocacy Cou | 00088494 | | | | | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 | | |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | 0.00 | | |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | 0.00 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | 0.00 | | |
| 16 AFFIDAVIT | | | · | | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all informunder Title 15, Election Code. | | | | |
| | Mr. William Wllson | | | | | |
| | | Signature of Car | mpaign Treasure | r | | |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | | |
| | | , th | nis the | day | | |
| of | _, 20, to certify v | which, witness my hand and seal of office. | | | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of office | r administering oath | | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | 3 of | 6 |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|----------------------------|------|
| 17 COMMITT | EE NAME | 18 Filer ID | (Ethics Commission Filers) | |
| Primrose | | | | |
| 19 SCHEDUL NAME OF | SUBTOTAL AMOUNT | Γ | | |
| 1. X | \$ | 0.00 | | |
| 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ | | | \$ | 0.00 |
| 3. X | 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS | | | 0.00 |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | DR | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | |
| 6. | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | |
| 7. | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | | |
| 8. | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | |
| 9. X | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 |
| 11. X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI | ONS | \$ | 0.00 |
| 13. X | 13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | 0.00 |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | • | |

| PLEI | DGED CONTRIBU | TIONS | | | | SCHEDULE B | |
|-----------------------------------------------------------|--------------------------------------|-----------------------|----------------------|----------------------------------------------|------------------------------------------------|------------------------------------------|--|
| The Instruction Guide explains how to complete this form. | | | | 1 | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/6 | | |
| 2 FILER NAME Primrose Advocacy Council | | | 3 | Filer ID (Ethics Commission Filers) 00088494 | | | |
| 4 TOTAL | OF UNITEMIZED PLEDO | | | \$ | 0.00 | | |
| 5 Date | | | | <u> </u> | Amount of pledge (\$) | 9 In-kind description (If applicable) | |
| | 7 Pledgor Address; | City; State; Zip Code | 9 | | | | |
| 10 Principa | I occupation / Job title (See Instru | uctions) | 11 Employer (See Ins | tructi | | side of Texas. Complete Schedule T. | |
| 10 i illicipa | r oosapanon / oob niic (occ mont | 10110113) | Employer (See IIIs | ucu | ons) | | |
| | | | | | | | |
| | | | | | | | |

| | LOANS | | | | | SCHEDULE E | |
|----|----------------------------------------|------------------------------------|-----------------|-------------------------------------------------------------------------------------|-------------|-------------------------------------------|----|
| | The Instruction | on Guide explains how to co | omplete this f | orm. | l l | al pages Schedule E: n: 1/1 Rpt: 5/6 | |
| 2 | 2 FILER NAME Primrose Advocacy Council | | | | l l | r ID (Ethics Commission Filers) 988494 | |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | | \$ 0. | 00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) | |
| 6 | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Ins | structions) | | |
| 14 | Description of Coll | ateral | | 15 Check if personal funds were deposited into political account (See Instructions) | | | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guaranteed (\$) | |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | | |
| | | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Ins | structions) | | |
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POLITICAL COMMITTEE AFFIDAVIT OF DISSOLUTION

FORM PAC-DR

6 of 6

| The Instruction Guide explains how to comonly if "Report Type" on page 1 is marked " | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE NAME | 2 Filer ID (Ethics Commission Filers) |
| Primrose Advocacy Council | 00088494 |
| Affidavit of Dissolution | · |
| committee for this or any other campaign or ele declare that all of the information required to be report as a dissolution report terminates the ap | expect the occurrence of any further reportable activity by this political ection for which reporting under the Election Code is required. I e reported by me has been reported. I understand that designating a pointment of campaign treasurer. I further understand that a political expenditures or accept political contributions without having an |
| | Mr. William Wllson |
| Signature of Campaign Treasurer | |
| | |
| | DO NOT SIGN UNLESS POLITICAL COMMITTEE IS TO BE DISSOLVED |
| AFFIX NOTARY STAMP / SEAL ABOVE | |
| | |
| Sworn to and subscribed before me, by the said | of office, this the day of, |
| | |
| Signature of officer administering oath Printe | ed name of officer administering oath Title of officer administering oath |