GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 00085842 | | | | | 2 Total pages filed: 6 | | |
|--|--|------------------------------------|-------|---------------------|---------------------------|--------------------------------|---|
| 3 COMMITTEE NAME | | | | | | | JSE ONLY |
| | Cypress Solar TX | PAC | | | | Date Received | |
| | | | | | | ELECTRONICA | |
| | | | | | | 10/07/2024 | |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; C | | STATE; | ZIP CODE | | |
| ľ | ADDRESS | 3402 Pico Boulevard | | STATE, | ZII CODE | | |
| | _ | | | | | Date Hand-delivered of | r Date Postmarked |
| | Change of Address | Santa Monica, CA 90405 | | | | Receipt # | Amount |
| | | | | | | Receipt # | Amount |
| | | | | | | Date Processed | |
| | | | | | | | |
| | | | | | | Date Imaged | |
| | | | | | | | |
| 5 | CAMPAIGN TREASURER | MS / MRS / MR FIRST | | | | MI | |
| | NAME | Mrs. Meagan | | | | | |
| | | | | | | | |
| | | NICKNAME LAST Olson | | | | SUFFIX | |
| | | Gison | | | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE |). | APT / SUITE | E#; CITY; | STA | TE; ZIP CODE |
| Ĩ | TREASURER | 500 Capitol Mall | ., | | , | | |
| | STREET ADDRESS | Suite 2350 | | | | | |
| | (Residence or Business) | Sacramento, CA 95814 | | | | | |
| 7 | CAMPAIGN | STREET OR PO BOX; | | APT / SUI | TE #; CITY; | ; ST | ATE; ZIP CODE |
| | | 500 Capitol Mall | | | | | |
| | MAILING ADDRESS | Suite 2350 | | | | | |
| | — ——————————————————————————————————— | Sacramento, CA 95814 | | | | | |
| | Change of Address | | | TENOION | | | |
| 8 | CAMPAIGN TREASURER | AREA CODE PHONE NUMBER | ΕX | TENSION | | | |
| | PHONE | (916) 426-3073 | | | | | |
| 9 | REPORT | January 15 X | 20th | day before election | | Dissolution (Attac | |
| | TYPE | | | - | | | , |
| | | July 15 | 8th c | ay before election | | 10th day after car termination | mpaign treasurer |
| | | | Run | off | | | |
| 10 | PERIOD | Month Day Year | | N | lonth Day | Year | |
| | COVERED | 07/01/2024 | THF | OUGH | 09/26/2024 | 1 | |
| | | | | | | | |
| 11 | ELECTION | ELECTION DATE | 1 - · | | TION TYPE | | |
| | | Month Day Year | Prir | nary | unoff | Other | |
| | | X | Gei | ieral Sp | pecial | | |
| L | | | | | | | |
| | | | | | | | |
| | GO TO PAGE 2 | | | | | | |
| | rmo provided by Te | | | | | 10 | 00 41040000000000000000000000000000000000 |
| F0 | ms provided by Tex | xas Ethics Commission www. | em | cs.state.tx.us | | versi | on V4.1.0.48da51f7 |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|---|----------------|----------------------------|
| Cypress Solar TX PAC | | | 00085842 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Mr. Hunter Todd State Repres | entative | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 5,000.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 5,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 5,000.00 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1 REPORTING PERIOD | THE \$ | 0.00 |
| 16 AFFIDAVIT | | I swear, or affirm, under penalty of pe true and correct and includes all inform under Title 15, Election Code. | | |
| | | Mrs. Mea | ıgan Olson | |
| | | Signature of Ca | | rer |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | |
| Sworn to and subscribed | before me, by the said | , tł | nis the | day |
| of | , 20, to certify v | which, witness my hand and seal of office. | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of offic | er administering oath |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V4.1.0.48da51f7 |

| SUBTOTALS - GPAC | FORM GPAC OVER SHEET PG 3 3 of 6 | | |
|--|--|----------------------------|--|
| 17 COMMITTEE NAME Cypress Solar TX PAC | 18 Filer ID 00085842 | (Ethics Commission Filers) | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT | | |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 5,000.00 | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO | OR | \$ | |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOR LABOR ORGANIZATION | ATION OR | \$ | |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORC | GANIZATION | \$ | |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | २ | \$ | |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | |
| 9. SCHEDULE E: LOANS | | \$ | |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | IS | \$ 5,000.00 | |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUT | IONS | \$ | |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUT | IONS | \$ | |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | The Instru | ction Guide explains how to complete this fo | 1 Total pages Schedule A1: Sch: 1/2 Rpt: 4/6 | | |
|------------|---|---|--|--------------------------------------|-----------------|
| 2 | FILER NAME | | | 3 Filer ID (Ethics Commission | on Filers) |
| | Cypress Sola | ar TX PAC | 00085842 | | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| | 09/17/2024 | Discenza, Michael (Mr.) | | | \$500.00 |
| | | 6 Contributor address; City; State; Zip Code | | 1 | |
| | | | | | |
| | | | | | |
| Ļ | Dringing ogg | SANTA MONICA, CA 90405 | Contractions | | |
| ŏ | Chief Financ | | 9 Employer (See Instructions Cypress Creek Renewa | | |
| ╘ | | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | * 500.00 |
| | 09/23/2024 | Fiese, Angie | | | \$500.00 |
| | | Contributor address; City; State; Zip Code | | | |
| | | | | | |
| | | SANTA MONICA, CA 90405 | | | |
| ┝ | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | |
| | | nment Relations | Cypress Creek Renewa | | |
| ╞ | Date | Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) | |
| | 09/20/2024 | Meigel, Jeffrey | / | | \$500.00 |
| | 00,20,212 | | | | 4000 |
| | | | | | |
| | | | | | |
| | | SANTA MONICA, CA 90405 | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | | |
| | Chief Investr | nent Officer | Cypress Creek Renewa | ables | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| | 09/19/2024 | OBrien, Jerome | | | \$500.00 |
| | | Contributor address; City; State; Zip Code | | 1 | |
| | | | | | |
| | | | | | |
| | SANTA MONICA, CA 90405 | | | | |
| | Principal occupation / Job title (See Instructions) Chief Administrative Officer | | Employer (See Instructions | | |
| | | | Cypress Creek Renewa | 1 | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 09/18/2024 | | Slusser, Sarah (CEO) | | | \$2,500.00 |
| | Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | | Durham, NC 27713 | | | |
| ┝ | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u>ן</u> ג) | |
| | | | Cypress Creek Renewa | | |
| \vdash | | | -) | | |
| | | | | | |

| MONETARY POLITICAL CONTRIBUTIONS | | | SCHEDULE A1 | |
|---|---|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 2/2 Rpt: 5/6 | | |
| 2 FILER NAME Cypress Sol | FILER NAME Cypress Solar TX PAC | | 3 Filer ID (Ethics Commission Filers) 00085842 | |
| 4 Date 09/20/2024 | Date 5 Full name of contributor out-of-state PAC (ID#:) 09/20/2024 Toomey, Peter 6 Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$500.00 | |
| | SANTA MONICA, CA 90405 | | | |
| | upation / Job title (See Instructions) opment Officer | 9 Employer (See Instructions Cypress Creek Renewa | | |
| | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Political Credit Card Payment | |
|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/1 Rpt: 6/6 | Cypress Solar TX PAC 00085842 |
| 4 Date 09/23/2024 | 5 Payee name Todd Hunter Campaign |
| | 7 Payee address; City; State; Zip Code 15217 SPID Ste. # 201 Corpus Christi, TX 78418 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Political Contribution: General 2024 |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought Office held |
| | |