### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

### FORM MPAC COVER SHEET PG 1

| Th | ne MPAC Instruction (   | 2 Total pages filed:<br>13                          |                         |  |  |  |  |  |  |
|----|-------------------------|---|-------------------------|--|--|--|--|--|--|
| 3  | COMMITTEE NAME          |   |                         | OFFICE USE ONLY                        |  |  |  |  |  |
|    | Security Finance C      |   |                         |  |  |  |  |  |  |
|    | -                       | Date Received<br>ELECTRONICALLY FILED<br>09/30/2024 |                         |  |  |  |  |  |  |
| 4  | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #;                    | CITY; STATE; ZIP        |  |  |  |  |  |  |
|    | ADDRESS                 | PO Box 811  |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    | Change of Address       | Spartanburg, SC 29304                               |                         |  |  |  |  |  |  |
| L  |                         | opartanbarg; 00 2000 i                              |                         | Date Hand-delivered or Date Postmarked |  |  |  |  |  |
| 5  | CAMPAIGN<br>TREASURER   | MS / MRS / MR FIRST                                 | MI                      |  |  |  |  |  |  |
|    | NAME                    | Mr. Jonathar  | ı W.                    | Receipt # Amount                       |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         | Date Processed                         |  |  |  |  |  |
|    |                         | NICKNAME LAST                                       | SUF                     |  |  |  |  |  |  |
|    |                         | Norwood   |                         | Date Imaged                            |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
| 6  | CAMPAIGN<br>TREASURER   | STREET ADDRESS (NO PO BOX PLEASE);                  | APT / SUITE #; CITY;    | STATE; ZIP CODE                        |  |  |  |  |  |
|    | STREET                  | 181 Security PI.                                    |                         |  |  |  |  |  |  |
|    | ADDRESS                 |   |                         |  |  |  |  |  |  |
|    | (Residence or Business) | Spartanburg, SC 29307                               |                         |  |  |  |  |  |  |
| 7  | CAMPAIGN                | STREET ADDRESS OR PO BOX;                           | APT / SUITE #; CITY;    | STATE; ZIP CODE                        |  |  |  |  |  |
| Ľ  | TREASURER               |   | APT/SOITE#, CITT,       | STATE, ZIP CODE                        |  |  |  |  |  |
|    | MAILING                 | P.O. Box 811  |                         |  |  |  |  |  |  |
|    | ADDRESS                 |   |                         |  |  |  |  |  |  |
|    | Change of Address       | Spartanburg, SC 29304                               |                         |  |  |  |  |  |  |
| 8  | CAMPAIGN                | AREA CODE PHONE NUMBER                              | EXTENSION               |  |  |  |  |  |  |
|    | TREASURER<br>PHONE      | (964) 227 6225                                      |                         |  |  |  |  |  |  |
|    | FHONE                   | (864) 237-6225                                      |                         |  |  |  |  |  |  |
| 9  | REPORT TYPE             |   | 10th day after campaign |  |  |  |  |  |  |
|    |                         | X Monthly   | treasurer termination   | Dissolution (Attach PAC-DR)            |  |  |  |  |  |
| 10 | MONTHLY                 |   |                         |  |  |  |  |  |  |
| -" | REPORT FILING           | January 5 April                                     | 5 July 5                | X October 5                            |  |  |  |  |  |
|    | DEADLINE                | February 5 May                                      | 5 August 5              | November 5                             |  |  |  |  |  |
|    |                         |   | S August S              |  |  |  |  |  |  |
|    |                         | March 5 June  | 2 5 September 5         | 5 December 5                           |  |  |  |  |  |
|    |                         | Marth David Martin                                  | Maria                   | the Deve Man                           |  |  |  |  |  |
|    | . PERIOD<br>COVERED     | Month Day Year                                      | THROUGH Mor             | -                                      |  |  |  |  |  |
|    |                         | 08/26/2024  | 09/.                    | 25/2024                                |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |
|    | GO TO PAGE 2            |   |                         |  |  |  |  |  |  |
| E  | rms provided by Tay     |   | thics.state.tx.us       | Version V4.1.0.48da51f7                |  |  |  |  |  |
|    |                         |   |                         |  |  |  |  |  |  |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | COMMITTEE NAME 13 F   |   |            |                            |  |  |  |  |
|---|---|---|------------|----------------------------|--|--|--|--|
| Security Finance Corpo  | ration of Spartanburg a   | and Affiliates Political Action Committee   | 00054      | 748                        |  |  |  |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported  |            |                            |  |  |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed  |            |                            |  |  |  |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported  |            |                            |  |  |  |  |
|   |   | B. Opposed  |            |                            |  |  |  |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |   |            |                            |  |  |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$         | 84.00                      |  |  |  |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$         | 3,008.60                   |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES  | \$         | 0.00                       |  |  |  |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES  | \$         | 0.00                       |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$     | 86,953.03                  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF<br>REPORTING PERIOD   | THE \$     | 0.00                       |  |  |  |  |
| 16 AFFIDAVIT  | •   |   |            |                            |  |  |  |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                          |            |                            |  |  |  |  |
|   |   | Mr. Jonatha   | n W. Norv  | vood                       |  |  |  |  |
|   |   | Signature of Ca   | mpaign Tre | easurer                    |  |  |  |  |
| AFFIX NOTARY  | AFFIX NOTARY STAMP / SEAL ABOVE   |   |            |                            |  |  |  |  |
| Sworn to and subscribed   | before me, by the said  | , t   | his the    | day                        |  |  |  |  |
|   |   | which, witness my hand and seal of office.  |            |                            |  |  |  |  |
|   |   |   |            |                            |  |  |  |  |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath  | Title of   | officer administering oath |  |  |  |  |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us  |            | Version V4.1.0.48da51f7    |  |  |  |  |

## FORM MPAC

#### COVER SHEET PG 3 3 of 13

| 17 COMMITTEE NAME   | (Ethics Commission Filers) |                    |  |
|---|----------------------------|--------------------|--|
| Security Finance Corporation of Spartanburg and Affiliates Political Action Committee   | 00054748                   |                    |  |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   |                            | SUBTOTAL AMOUNT    |  |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |                            | <b>\$</b> 3,008.60 |  |
| 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00                    |                    |  |
| 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS  | <b>\$</b> 0.00             |                    |  |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR<br>ORGANIZATION        | R                          | \$                 |  |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR                    | \$                 |  |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA                         | ANIZATION                  | \$                 |  |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |                            | \$                 |  |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR O                        | RGANIZATION                | \$                 |  |
| 9. X SCHEDULE E: LOANS  |                            | \$ 0.00            |  |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                  | 5                          | \$ 0.00            |  |
| 11. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |                            | \$ 0.00            |  |
| 12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIC                   | DNS                        | \$ 0.00            |  |
| 13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                     |                            | \$ 0.00            |  |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                   | ONS                        | \$                 |  |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS R<br>TO FILER      | RETURNED                   | \$                 |  |
|   |                            |                    |  |
|   |                            |                    |  |
|   |                            |                    |  |
|   |                            |                    |  |
|   |                            |                    |  |

**SUBTOTALS - MPAC** 

|   | The Instru     | ction Guide explains how to complete this f           | 1                            | Total pages Schedule A1:<br>Sch: 1/8 Rpt: 4/13 | _                           |           |
|---|----------------|---|------------------------------|--|-----------------------------|-----------|
| 2 | FILER NAME     |   |                              | 3  | Filer ID (Ethics Commission | n Filers) |
|   | Security Fina  | ance Corporation of Spartanburg and Affiliates Politi | cal Action Committee         |  | 00054748                    |           |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#:     | )                            | 7  | Amount of Contribution (\$) |           |
| l | 09/06/2024     | Barr, Victor  |                              |  | • •                         | \$100.00  |
|   |                | 6 Contributor address; City; State; Zip Code          |                              | ł  |                             | +         |
|   |                | Contributor address, only, state, zip code            |                              |  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                | Spartanburg, SC 29302-4441                            |                              |  |                             |           |
| 8 | Principal occu | upation / Job title (See Instructions)                | 9 Employer (See Instructions | 5)   |                             |           |
|   | Chief Operat   | ting Officer  | Security Finance             |  |                             |           |
| ╞ | Date           | Full name of contributor Out-of-state PAC (ID#:       | )                            | Γ  | Amount of Contribution (\$) |           |
|   | 09/20/2024     | Barr, Victor  |                              |  | ,                           | \$100.00  |
|   | • • • • • • •  | Contributor address; City; State; Zip Code            |                              | ł  |                             | +         |
|   |                |   |                              |  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                | Spartanburg, SC 29302-4441                            |                              |  |                             |           |
| ⊢ | Principal occu | upation / Job title (See Instructions)                | Employer (See Instructions   | 5)   |                             |           |
|   | Chief Operat   | ting Officer  | Security Finance             |  |                             |           |
| ╞ | Date           | Full name of contributor out-of-state PAC (ID#:_      | I)                           | Γ  | Amount of Contribution (\$) |           |
|   | 09/06/2024     | Bolton, Heidi   |                              |  | -                           | \$200.00  |
|   |                |   |                              | 1  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                | Cowpens, SC 29330-9595                                |                              |  |                             |           |
|   | Principal occu | ipation / Job title (See Instructions)                | Employer (See Instructions   | 5)   |                             |           |
|   | President      |   | Security Finance             |  |                             |           |
| F | Date           | Full name of contributor out-of-state PAC (ID#:       | )                            | Γ  | Amount of Contribution (\$) |           |
|   | 09/20/2024     | Bolton, Heidi   |                              |  |                             | \$200.00  |
|   |                | Contributor address; City; State; Zip Code            |                              | 1  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                | Cowpens, SC 29330-9595                                |                              |  |                             |           |
|   |                | upation / Job title (See Instructions)                | Employer (See Instructions   | 5)   |                             |           |
|   | President      |   | Security Finance             |  |                             |           |
| F | Date           | Full name of contributor out-of-state PAC (ID#:       | )                            | Ī  | Amount of Contribution (\$) |           |
|   | 09/06/2024     | Bridges, Susan  |                              |  |                             | \$250.00  |
|   |                | Contributor address; City; State; Zip Code            |                              | 1  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                |   |                              |  |                             |           |
|   |                | Spartanburg, SC 29304-3484                            |                              |  |                             |           |
|   |                | upation / Job title (See Instructions)                | Employer (See Instructions   | 5)   |                             |           |
|   | Chairman of    | the Board   | Security Finance             |  |                             |           |
|   |                |   | <u> </u>                     |  |                             |           |
|   |                |   |                              |  |                             |           |

|          | The Instru     | ction Guide explains how to complete this fo                        | 1                            | Total pages Schedule A1:<br>Sch: 2/8 Rpt: 5/13 |                             |           |
|----------|----------------|---|------------------------------|--|-----------------------------|-----------|
| 2        | FILER NAME     |   |                              | 3  | Filer ID (Ethics Commission | n Filers) |
|          | Security Fina  | ance Corporation of Spartanburg and Affiliates Politic              | cal Action Committee         |  | 00054748                    |           |
| 4        | Date           | 5 Full name of contributor out-of-state PAC (ID#:                   | )                            | 7  | Amount of Contribution (\$) |           |
|          | 09/20/2024     |   |                              |  | ······                      | \$250.00  |
|          | 00.20.20       | 6 Contributor address; City; State; Zip Code                        |                              | •  |                             | <b>T-</b> |
|          |                | Contributor address, City, State, Zip Code                          |                              |  |                             |           |
| l        |                |   |                              |  |                             |           |
|          |                | Spartanburg, SC 29304-3484  |                              |  |                             |           |
| 8        | Principal occu |   | 9 Employer (See Instructions | ـــــــــــــــــــــــــــــــــــــ          |                             |           |
|          | Chairman of    |   | Security Finance             | ,  |                             |           |
| ⊢        | Date           | Full name of contributor Out-of-state PAC (ID#:                     |                              | —  | Amount of Contribution (\$) |           |
|          | 09/06/2024     | Full name of contributor out-of-state PAC (ID#:<br>Calvio, Salvador | /                            |  |                             | \$50.00   |
|          | 09/00/2024     |   |                              |  |                             | Φ00.00    |
|          |                | Contributor address; City; State; Zip Code                          |                              |  |                             |           |
|          |                |   |                              |  |                             |           |
|          |                | Greer, SC 29651-7048  |                              |  |                             |           |
| $\vdash$ | Principal occu | upation / Job title (See Instructions)                              | Employer (See Instructions   | <u>ا</u>                                       |                             |           |
|          |                | t Management  | Security Finance             | ')   |                             |           |
| ⊨        |                |   |                              | —  | Amount of Contribution (¢)  |           |
|          | Date           |   | )                            |  | Amount of Contribution (\$) | ተርሳ ሳሳ    |
|          | 09/20/2024     | Calvio, Salvador  |                              |  |                             | \$50.00   |
|          |                | Contributor address; City; State; Zip Code                          |                              |  |                             |           |
|          |                |   |                              |  |                             |           |
|          |                | Greer, SC 29651-7048  |                              |  |                             |           |
| $\vdash$ | Drincinal occu | upation / Job title (See Instructions)                              | Employer (See Instructions   | $\sum_{n}$                                     |                             |           |
|          | -              | t Management  | Security Finance             | 5)   |                             |           |
|          |                |   |                              | <del>—</del>                                   |                             |           |
|          | Date           | Full name of contributor out-of-state PAC (ID#:                     | )                            |  | Amount of Contribution (\$) |           |
|          | 09/06/2024     | Carroll, Christopher  |                              |  |                             | \$10.00   |
|          |                | Contributor address; City; State; Zip Code                          | I                            | 1  |                             |           |
|          |                |   |                              |  |                             |           |
|          |                |   |                              |  |                             |           |
|          |                | Midlothian, TX 76065-8882   |                              |  |                             |           |
|          |                | upation / Job title (See Instructions)                              | Employer (See Instructions   | 3)   |                             |           |
|          | Vice Pres of   | Operations  | Security Finance             |  |                             |           |
|          | Date           | Full name of contributor out-of-state PAC (ID#:                     | )                            | Γ  | Amount of Contribution (\$) |           |
|          | 09/20/2024     | Carroll, Christopher  |                              |  |                             | \$10.00   |
|          |                | Contributor address; City; State; Zip Code                          |                              | 1  |                             |           |
|          |                |   |                              |  |                             |           |
|          |                |   |                              |  |                             |           |
|          |                | Midlothian, TX 76065-8882   |                              |  |                             |           |
|          | Principal occu | upation / Job title (See Instructions)                              | Employer (See Instructions   | ;)   |                             |           |
|          | Vice Pres of   | Operations  | Security Finance             |  |                             |           |
| $\vdash$ |                |   | <u>I</u>                     |  |                             |           |
|          |                |   |                              |  |                             |           |

| The Instru         | ction Guide explains how to complete this f           | 1                            | Total pages Schedule A1:<br>Sch: 3/8 Rpt: 6/13 |                             |           |
|--------------------|---|------------------------------|--|-----------------------------|-----------|
| 2 FILER NAME       |   |                              | 3  | Filer ID (Ethics Commission | ı Filers) |
| Security Fina      | ance Corporation of Spartanburg and Affiliates Politi | cal Action Committee         |  | 00054748                    |           |
| 4 Date             | 5 Full name of contributor out-of-state PAC (ID#:     | )                            | 7  | Amount of Contribution (\$) |           |
| 09/06/2024         | Harvey, John  |                              |  |                             | \$50.00   |
|                    | 6 Contributor address; City; State; Zip Code          |                              | 1  |                             |           |
|                    |   |                              |  |                             |           |
|                    |   |                              |  |                             |           |
|                    | Greenville, SC 29605-3049                             |                              |  |                             |           |
|                    | pation / Job title (See Instructions)                 | 9 Employer (See Instructions | S)   |                             |           |
| Secr and Ge        | n Counsel   | Security Finance             |  |                             |           |
| Date               | Full name of contributor out-of-state PAC (ID#:       | )                            |  | Amount of Contribution (\$) |           |
| 09/20/2024         | 09/20/2024 Harvey, John                               |                              |  |                             | \$50.00   |
|                    | Contributor address; City; State; Zip Code            |                              | 1  |                             |           |
|                    |   |                              |  |                             |           |
|                    |   |                              |  |                             |           |
| <b>-</b> 1 - 1 - 1 | Greenville, SC 29605-3049                             | 1                            | Ĺ  |                             |           |
|                    | pation / Job title (See Instructions)                 | Employer (See Instructions   | S)   |                             |           |
| Secr and Ge        |   | Security Finance             | -  |                             |           |
| Date               | Full name of contributor out-of-state PAC (ID#:       | )                            |  | Amount of Contribution (\$) |           |
| 09/06/2024         | Jones, Brian  |                              |  |                             | \$25.00   |
|                    | Contributor address; City; State; Zip Code            |                              |  |                             |           |
|                    |   |                              |  |                             |           |
|                    | Aledo, TX 76008-1810                                  |                              |  |                             |           |
| Principal occu     | I pation / Job title (See Instructions)               | Employer (See Instructions   | <u> </u>                                       |                             |           |
| Senior Vice I      |   | Security Finance             |  |                             |           |
| Date               | Full name of contributor Out-of-state PAC (ID#:       | )                            | Ι  | Amount of Contribution (\$) |           |
| 09/20/2024         | Jones, Brian  |                              |  | •••                         | \$25.00   |
|                    | Contributor address; City; State; Zip Code            |                              | 1  |                             |           |
|                    |   |                              |  |                             |           |
|                    |   |                              |  |                             |           |
|                    | Aledo, TX 76008-1810                                  |                              |  |                             |           |
|                    | pation / Job title (See Instructions)                 | Employer (See Instructions   | s)   |                             |           |
| Senior Vice I      | President   | Security Finance             |  |                             |           |
| Date               | Full name of contributor out-of-state PAC (ID#:       | )                            |  | Amount of Contribution (\$) |           |
| 09/06/2024         | Landry, Patricia                                      |                              |  |                             | \$25.00   |
|                    | Contributor address; City; State; Zip Code            |                              |  |                             |           |
|                    |   |                              |  |                             |           |
|                    |   |                              |  |                             |           |
| Di indaan          | New Iberia, LA 70563-9030                             | 1                            | Ĺ  |                             |           |
|                    | pation / Job title (See Instructions)                 | Employer (See Instructions   | S)   |                             |           |
| Vice Pres of       | Operations  | Security Finance             |  |                             |           |
|                    |   |                              |  |                             |           |

|                                   | The Instruc               | ction Guide explains how to complete this f          | 1                            | Total pages Schedule A1:<br>Sch: 4/8 Rpt: 7/13 |                             |           |
|-----------------------------------|---------------------------|--|------------------------------|--|-----------------------------|-----------|
| 2                                 | FILER NAME                |  |                              | 3  | Filer ID (Ethics Commission | n Filers) |
|                                   | Security Fina             | ance Corporation of Spartanburg and Affiliates Polit | tical Action Committee       |  | 00054748                    |           |
| 4                                 | Date                      | 5 Full name of contributor Out-of-state PAC (ID#:    | )                            | 7  | Amount of Contribution (\$) |           |
|                                   | 09/20/2024                | Landry, Patricia                                     | /                            | [  | (1)                         | \$25.00   |
|                                   | 00/20/2024                | -  |                              |  |                             | Q20.00    |
|                                   |                           | 6 Contributor address; City; State; Zip Code         |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |
| _                                 | <u> </u>                  | New Iberia, LA 70563-9030                            |                              | Ĺ  |                             |           |
|                                   |                           | pation / Job title (See Instructions)                | 9 Employer (See Instructions | 5)   |                             |           |
|                                   | Vice Pres of              | Operations   | Security Finance             |  |                             |           |
|                                   | Date                      | Full name of contributor out-of-state PAC (ID#:      | )                            |  | Amount of Contribution (\$) |           |
|                                   | 09/06/2024                | Norwood, Jonathan                                    |                              |  |                             | \$192.30  |
|                                   |                           | Contributor address; City; State; Zip Code           |                              | 1  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   |                           | Greenville, SC 29601-4335                            |                              |  |                             |           |
|                                   | Principal occu            | Ipation / Job title (See Instructions)               | Employer (See Instructions   | <u>ا</u><br>ج)                                 |                             |           |
|                                   | CFO and Tre               |  | Security Finance             | -)   |                             |           |
|                                   |                           |  | -                            | 1  |                             |           |
|                                   | Date                      | —  | )                            |  | Amount of Contribution (\$) |           |
|                                   | 09/20/2024                | Norwood, Jonathan                                    |                              |  |                             | \$192.30  |
|                                   |                           | Contributor address; City; State; Zip Code           |                              | ]  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   |                           | Greenville, SC 29601-4335                            |                              |  |                             |           |
|                                   | Principal occu            | ipation / Job title (See Instructions)               | Employer (See Instructions   | 5)   |                             |           |
|                                   | CFO and Tre               | easurer  | Security Finance             |  |                             |           |
|                                   | Date                      | Full name of contributor out-of-state PAC (ID#:      | <u> </u>                     | Г  | Amount of Contribution (\$) |           |
|                                   | 09/06/2024                | Pendergrass, Patricia                                | /                            |  | Allount of Contribution (+) | \$50.00   |
|                                   | 0310012027                |  |                              |  |                             | ψ00.00    |
|                                   |                           | Contributor address; City; State; Zip Code           |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   |                           | Greenville, SC 29615-6077                            |                              | Ĺ  |                             |           |
|                                   |                           | ipation / Job title (See Instructions)               | Employer (See Instructions   | 5)   |                             |           |
|                                   | Vice Preside              | ent of Finance                                       | Security Finance             |  |                             |           |
|                                   | Date                      | Full name of contributor out-of-state PAC (ID#:      | )                            |  | Amount of Contribution (\$) |           |
|                                   | 09/20/2024                | Pendergrass, Patricia                                |                              |  |                             | \$50.00   |
| Contributor address: City: State: |                           | Contributor address; City; State; Zip Code           |                              | 1  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   | Greenville, SC 29615-6077 |  |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |
|                                   | Principal occu            | I upation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u>                                       |                             |           |
|                                   |                           | ent of Finance                                       | Security Finance             | -,   |                             |           |
| _                                 |                           |  |                              |  |                             |           |
|                                   |                           |  |                              |  |                             |           |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 Total pages Schedule A1: 1 The Instruction Guide explains how to complete this form. Sch: 5/8 Rpt: 8/13 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Security Finance Corporation of Spartanburg and Affiliates Political Action Committee 00054748 4 Date 5 Full name of contributor out-of-state PAC (ID#: 7 Amount of Contribution (\$) 09/06/2024 Sandin, Tracyle \$150.00 6 Contributor address; City; State; Zip Code Reno, NV 89521-9117 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) 8 SRVP of Govt/Public Rela Security Finance Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) Date 09/20/2024 Sandin, Tracyle \$150.00 Contributor address; City; State; Zip Code Reno, NV 89521-9117 Principal occupation / Job title (See Instructions) Employer (See Instructions) SRVP of Govt/Public Rela Security Finance Full name of contributor Amount of Contribution (\$) Date out-of-state PAC (ID#: 09/06/2024 Santoni, Sonja \$150.00 Contributor address; City; State; Zip Code Saint Peters, MO 63376-1678 Principal occupation / Job title (See Instructions) Employer (See Instructions) Vice Pres of Operations Security Finance Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 09/20/2024 Santoni, Sonja \$150.00 Contributor address; City; State; Zip Code Saint Peters, MO 63376-1678 Principal occupation / Job title (See Instructions) Employer (See Instructions) Vice Pres of Operations Security Finance Date Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 09/06/2024 \$10.00 Singleton, Steven Contributor address; City; State; Zip Code Killeen, TX 76549-2927 Principal occupation / Job title (See Instructions) Employer (See Instructions) Supervisor Security Finance

| The Instruction Guide  | The Instruction Guide explains how to complete this form.                         |                            |          |                             |            |
|--|---|----------------------------|----------|-----------------------------|------------|
| 2 FILER NAME   |   |                            | 3        | Filer ID (Ethics Commission | n Filers)  |
| Security Finance Corporati   | ion of Spartanburg and Affiliates Polit   | tical Action Committee     |          | 00054748                    | ŕ          |
| 4 Date 5 Full name of  |   |                            | 7        | Amount of Contribution (\$) |            |
| 09/20/2024 Singleton,  |   |                            |          | ······                      | \$10.00    |
| <b>j j i i j i i j i i j i i j i i j i i j i i j i i j i i j i i j i j i j i j j i j j j j j j j j j j</b> |   |                            | ł        |                             |            |
| Continueto.  |   |                            |          |                             |            |
|  |   |                            |          |                             |            |
| Killeen, TX  | Killeen, TX 76549-2927  |                            |          |                             |            |
| 8 Principal occupation / Job title   | Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) |                            |          |                             |            |
| Supervisor   |   | Security Finance           |          |                             |            |
| Date Full name of  | of contributor out-of-state PAC (ID#:   | )                          | Τ        | Amount of Contribution (\$) |            |
| 09/06/2024 Tagle, She  |   |                            |          | ,                           | \$10.00    |
|  | address; City; State; Zip Code  |                            | $\cdot$  |                             | <b>*</b> - |
| Contributor  |   |                            |          |                             |            |
|  |   |                            |          |                             |            |
| San Anton  | iio, TX 78253-6418  |                            |          |                             |            |
| Principal occupation / Job title   | (See Instructions)  | Employer (See Instructions | 5)       |                             |            |
| Senior Vice President  |   | Security Finance           |          |                             |            |
| Date Full name of  | of contributor out-of-state PAC (ID#:   | I)                         | Γ        | Amount of Contribution (\$) |            |
| 09/20/2024 Tagle, She  | eila  |                            |          | -                           | \$10.00    |
|  |   |                            | 1        |                             |            |
|  | · · ·   |                            |          |                             |            |
|  |   |                            |          |                             |            |
| San Anton  | iio, TX 78253-6418  |                            |          |                             |            |
| Principal occupation / Job title   | (See Instructions)  | Employer (See Instructions | 5)       |                             |            |
| Senior Vice President  |   | Security Finance           |          |                             |            |
| Date Full name of  | of contributor out-of-state PAC (ID#:   | )                          | Ī        | Amount of Contribution (\$) |            |
| 09/06/2024 Turner, Da  | aniel   |                            |          |                             | \$100.00   |
| Contributor  | address; City; State; Zip Code  |                            | 1        |                             |            |
|  |   |                            |          |                             |            |
|  |   |                            |          |                             |            |
|  | d, TN 37027-8374  | <b>1</b>                   |          |                             |            |
| Principal occupation / Job title   | (See Instructions)  | Employer (See Instructions | 5)       |                             |            |
| VP of Govt / Public Rela   |   | Security Finance           |          |                             |            |
|  | of contributor out-of-state PAC (ID#:   | )                          |          | Amount of Contribution (\$) |            |
| 09/20/2024 Turner, Da  | aniel   |                            |          |                             | \$100.00   |
| Contributor  | address; City; State; Zip Code  |                            | ]        |                             |            |
|  |   |                            |          |                             |            |
| Drantwood  |   |                            |          |                             |            |
|  | d, TN 37027-8374  |                            | <u> </u> |                             |            |
| Principal occupation / Job title   | (See Instructions)  | Employer (See Instructions | 5)       |                             |            |
| VP of Govt / Public Rela   |   | Security Finance           |          |                             |            |
|  |   |                            |          |                             |            |

|   | The Instru                                 | ction Guide explains how to complete this f                          | 1                            | Total pages Schedule A1:<br>Sch: 7/8 Rpt: 10/13 |                             |           |
|---|--|--|------------------------------|---|-----------------------------|-----------|
| 2 | FILER NAME                                 |  |                              | 3   | Filer ID (Ethics Commission | n Filers) |
|   | Security Fina                              | ance Corporation of Spartanburg and Affiliates Polition              | cal Action Committee         |   | 00054748                    |           |
| 4 | Date                                       | 5 Full name of contributor out-of-state PAC (ID#:                    | )                            | 7   | Amount of Contribution (\$) |           |
|   | 09/06/2024                                 | Villasano, Edgar   |                              |   |                             | \$25.00   |
|   |  | 6 Contributor address; City; State; Zip Code                         |                              |   |                             |           |
|   |  |  |                              |   |                             |           |
|   |  |  |                              |   |                             |           |
| Ļ |  | Linn, TX 78563-0366  | 1 <u></u>                    |   |                             |           |
| 8 |  |  | 9 Employer (See Instructions | 5)  |                             |           |
|   | Vice Pres of Operations Security Finance   |  |                              |   |                             |           |
|   | Date                                       |  |                              |   | Amount of Contribution (\$) |           |
|   | 09/20/2024                                 | Villasano, Edgar   |                              |   |                             | \$25.00   |
|   |  | Contributor address; City; State; Zip Code                           |                              |   |                             |           |
|   |  |  |                              |   |                             |           |
|   |  | Linn, TX 78563-0366  |                              |   |                             |           |
| ┝ | Princinal occu                             | pation / Job title (See Instructions)                                | Employer (See Instructions   | <u> </u>  |                             |           |
|   | Vice Pres of                               |  | Security Finance             | ''  |                             |           |
| ╞ | Date                                       | Full name of contributor out-of-state PAC (ID#:                      |                              |   | Amount of Contribution (\$) |           |
|   | 09/06/2024                                 | Waycaster, Kimberly  | /                            |   |                             | \$15.00   |
|   |  | Contributor address; City; State; Zip Code                           |                              |   |                             | <b>7</b>  |
|   |  |  |                              |   |                             |           |
|   |  |  |                              |   |                             |           |
|   |  | Hinesville, GA 31313-9406  |                              |   |                             |           |
| Γ |  | upation / Job title (See Instructions)                               | Employer (See Instructions   | 5)  |                             |           |
|   | Talent Devel                               | lopment MGR  | Security Finance             |   |                             |           |
| Γ | Date                                       | Full name of contributor out-of-state PAC (ID#:                      | )                            |   | Amount of Contribution (\$) |           |
|   | 09/20/2024                                 | Waycaster, Kimberly  |                              |   |                             | \$15.00   |
|   |  | Contributor address; City; State; Zip Code                           |                              |   |                             |           |
|   |  |  |                              |   |                             |           |
|   |  | Hinesville, GA 31313-9406  |                              |   |                             |           |
| ┡ | Principal occu                             | pation / Job title (See Instructions)                                | Employer (See Instructions   | <u> </u>  |                             |           |
|   |  | lopment MGR  | Security Finance             | 9   |                             |           |
| ╞ | Date                                       |  | -                            |   | Amount of Contribution (\$) |           |
|   | 09/06/2024                                 | Full name of contributor out-of-state PAC (ID#:<br>Wessel, Johnathan | )                            |   |                             | \$50.00   |
|   | 00/00/202                                  | Contributor address; City; State; Zip Code                           |                              |   |                             | 400.00    |
|   | Contributor address, City, State, Zip Code |  |                              |   |                             |           |
|   |  |  |                              |   |                             |           |
|   | Anderson, SC 29625-6302                    |  |                              |   |                             |           |
| ┢ | Principal occu                             | pation / Job title (See Instructions)                                | Employer (See Instructions   | ;)  |                             |           |
|   | Senior Vice I                              | President  | Security Finance             |   |                             |           |
|   |  |  |                              |   |                             |           |
|   |  |  |                              |   |                             |           |

## MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 **1** Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 8/8 Rpt: 11/13 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Security Finance Corporation of Spartanburg and Affiliates Political Action Committee 00054748 4 Amount of Contribution (\$) Date 5 Full name of contributor out-of-state PAC (ID#: 7 09/20/2024 \$50.00 Wessel, Johnathan 6 Contributor address; City; State; Zip Code Anderson, SC 29625-6302 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Senior Vice President Security Finance

## **PLEDGED CONTRIBUTIONS** SCHEDULE B 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 12/13 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Security Finance Corporation of Spartanburg and Affiliates Political Action 00054748 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9 1 (If applicable) pledge (\$) ..... 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| LOANS                                |  |                 |               |                              |                      | SCHEI   | DULE E      |
|--------------------------------------|--|-----------------|---------------|------------------------------|----------------------|---|-------------|
| The Instructio                       | The Instruction Guide explains how to complete this form.    |                 |               |                              |                      | iges Schedule E:<br>1 Rpt: 13/13                            |             |
|                                      | e Corporation of Sparta                                      | anburg and Affi | liates Politi | cal Action Committee         | 3 Filer ID<br>000547 | (Ethics Commiss<br>748                                      | ion Filers) |
| <sup>4</sup> TOTAL OF UN             | IITEMIZED LOANS  |                 |               |                              |                      | \$  | 0.00        |
| 5 Date of loan                       | Date of loan 7 Name of lender Image: out-of-state PAC (ID#:) |                 |               |                              |                      | 9 Loan Amount   | (\$)        |
| 6 Is lender a financial institution? | 8 Lender address;  | City;           | State;        | Zip Code                     |                      | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |             |
|                                      |  |                 |               |                              |                      |   |             |
| 12 Principal occupatio               | on / Job title (See Instruct                                 | ions)           |               | 13 Employer (See Instruction | าร)                  |   |             |
| 14 Description of Coll               | ateral   |                 |               | 15 Check if personal funds w | vere deposited       | into political accou<br>(See Instructio                     |             |
| 16 GUARANTOR<br>INFORMATION          | 17 Name of guarantor   |                 |               |                              |                      | 19 Amount Guara   | anteed (\$) |
| not applicable                       | <b>18</b> Guarantor address;                                 | City;           | State;        | Zip Code                     |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
| 20 Principal occupation              | D<br>Dn  |                 |               | 21 Employer (See Instruction | ıs)                  | 1   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |
|                                      |  |                 |               |                              |                      |   |             |