#### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form.          1       Filer ID<br>(Ethics Commission Filers)         00068224 |                                 |                                       |       |                    |                       | 2 Total pages filed:<br>16                          |  |
|---|---------------------------------|---------------------------------------|-------|--------------------|-----------------------|---|--|
| 3   | COMMITTEE NAME                  |                                       |       |                    |                       | OFFICE USE ONLY                                     |  |
|   | Democratic Wome                 | n of Comal County                     |       |                    |                       | Date Received<br>ELECTRONICALLY FILED<br>10/02/2024 |  |
| 4   | COMMITTEE                       | ADDRESS / PO BOX; APT / SUITE #; CIT  | Υ;    | STATE;             | ZIP CODE              |   |  |
|   | ADDRESS                         | 1592 W. San Antonio St.               |       |                    |                       | Date Hand-delivered or Date Postmarked              |  |
|   | Change of Address               |                                       |       |                    |                       |   |  |
|   |                                 | New Braunfels, TX 78130               |       |                    |                       | Receipt # Amount                                    |  |
|   |                                 |                                       |       |                    |                       | Date Processed                                      |  |
|   |                                 |                                       |       |                    |                       | Date Imaged   |  |
| 5   | CAMPAIGN<br>TREASURER           | MS / MRS / MR FIRST                   |       |                    |                       | MI  |  |
|   | NAME                            | Donna                                 |       |                    |                       |   |  |
|   |                                 | NICKNAME LAST                         |       |                    |                       | SUFFIX  |  |
|   |                                 | Woolverton                            |       |                    |                       |   |  |
| 6   | CAMPAIGN                        | STREET ADDRESS (NO PO BOX PLEASE);    |       | APT / SUITE #      | ; CITY;               | STATE; ZIP CODE                                     |  |
|   | TREASURER<br>STREET<br>ADDRESS  | 680 Treetop Pass                      |       |                    |                       |   |  |
|   | (Residence or Business)         | New Braunfels, TX 78130               |       |                    |                       |   |  |
| 7   | CAMPAIGN                        | STREET OR PO BOX;                     |       | APT / SUITE        | #; CITY               | STATE; ZIP CODE                                     |  |
|   | TREASURER<br>MAILING<br>ADDRESS | 680 Treetop Pass                      |       |                    |                       |   |  |
|   | Change of Address               | New Braunfels, TX 78130               |       |                    |                       |   |  |
| 8   | CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER (951) 768-5804 | EXT   | ENSION             |                       |   |  |
| 9   | REPORT<br>TYPE                  | January 15 X 30                       | )th d | ay before election |                       | Dissolution (Attach PAC-DR)                         |  |
|   |                                 | July 15                               |       | y before election  |                       | 10th day after campaign treasurer termination       |  |
|   |                                 |                                       | unof  |                    |                       |   |  |
| 10  | PERIOD<br>COVERED               | Month Day Year<br>07/01/2024 Tł       | IRC   | Mor<br>DUGH        | oth Day<br>09/26/2024 | Year<br>1   |  |
| 11  | ELECTION                        | ELECTION DATE                         |       | ELECTI             | ON TYPE               |   |  |
|   |                                 | 11/05/2024                            | Prima |                    |                       | Other   |  |
|   |                                 |                                       | Sene  | ral Spec           | tial                  |   |  |
|   |                                 | 1 1                                   |       |                    |                       |   |  |
|   | GO TO PAGE 2                    |                                       |       |                    |                       |   |  |
| For   | ms provided by Te               | xas Ethics Commission www.et          | hic   | s.state.tx.us      |                       | Version V4.1.0.48da51                               |  |

#### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

### FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 F  |   |                            |   |                     | ler ID        | (Ethics Commission Filers) |
|---|---|----------------------------|---|---------------------|---------------|----------------------------|
| Democratic Women of Comal County 0000                                     |   |                            |   |                     |               |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported               | Maggie Ellis Court C  | of Appeals, Jus     | tice          |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed                 |   |                     |               |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported               |   |                     |               |                            |
|   |   | B. Opposed                 |   |                     |               |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |                            |   |                     |               |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | OR GUARANTE<br>ADE ELECTRO |   | R THAN              | \$            | 50.00                      |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  |                            | TIONS<br>OR GUARANTEES OF   | LOANS)              | \$            | 2,926.42                   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EX               | (PENDITURES   |                     | \$            | 76.07                      |
|   | 4. TOTAL POLITICA   | L EXPENDIT                 | JRES  |                     | \$            | 17,987.04                  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  |                            | IS MAINTAINED AS OF   | THE LAST DAY        | \$            | 12,683.18                  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL /<br>LAST DAY OF THE F   |                            | LL OUTSTANDING LOAN<br>ERIOD  | NS AS OF THE        | \$            | 0.00                       |
| 16 AFFIDAVIT  |   |                            |   |                     | •             |                            |
|   |   | tr                         | swear, or affirm, under pe<br>ue and correct and incluc<br>nder Title 15, Election Co | des all information |               |                            |
|   |   |                            |   | Donna Woolv         | erton         |                            |
|   |   | -                          | Signa   | ature of Campaig    |               | er                         |
| AFFIX NOTARY  | AFFIX NOTARY STAMP / SEAL ABOVE   |                            |   |                     |               |                            |
| Sworn to and subscribed   | before me. by the said  |                            |   | . this the          | 9             | day                        |
| of  | , 20, to certify v  | vhich, witness n           | ny hand and seal of office  | ,e tric             |               |                            |
|   |   |                            |   |                     |               |                            |
| Signature of officer ad   | ninistering oath  | Printed name o             | f officer administering oat   | th Ti               | tle of office | er administering oath      |
| Forms provided by Texas E   | thics Commission  | www.e                      | thics.state.tx.us   |                     |               | Version V4.1.0.48da51f7    |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

### FORM GPAC

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| 12 COMMITTEE NAME   |   |              |                                | 13 Filer ID | (Ethics Commission Filers) |
|---|---|--------------|--------------------------------|-------------|----------------------------|
| Democratic Women of (   | Comal County  |              |                                | 00068224    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | Julie Sanders County Commissi  | oner        |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                                |             |                            |
|   |   | B. Opposed   |                                |             |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                                |             |                            |
| COMMITTEE   |   |              |                                |             |                            |
| ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | Colin Allred U.S. Senator      |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                                |             |                            |
|   |   | B. Opposed   |                                |             |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                                |             |                            |
| COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | Katherine Culbert Railroad Com | missioner   |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                                |             |                            |
|   |   | B. Opposed   |                                |             |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if                                    |              |                                |             |                            |
|   | applicable, classify by party.)   | <u> </u>     |                                |             |                            |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

### FORM GPAC

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| 12 COMMITTEE NAME   |   |              |                                |          | (Ethics Commission Filers) |
|---|---|--------------|--------------------------------|----------|----------------------------|
| Democratic Women of (   | Comal County  |              |                                | 00068224 |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | David Williams County Sheriff  |          |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                                |          |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                                |          |                            |
|   |   | B. Opposed   |                                |          |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                                |          |                            |
| COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | Dr. Kristen Hook U.S. Represer | ntative  |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |   | B. Opposed   |                                |          |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                                |          |                            |
|   |   | B. Opposed   |                                |          |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                                |          |                            |
| COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | Dr. Merrie Fox State Senator   |          |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |   | B. Opposed   |                                |          |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                                |          |                            |
|   |   | B. Opposed   |                                |          |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                                |          |                            |
|   |   | 1            |                                |          |                            |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

### FORM GPAC

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| 12 COMMITTEE NAME   |   |      |           |                     | 13 Filer ID    | (Ethics Commission Filers) |  |
|---|---|------|-----------|---------------------|----------------|----------------------------|--|
| Democratic Women of C   | Comal County  |      |           |                     |                | 00068224                   |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |      | Supported | Sally Duval State F | Representative | 9                          |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. ( | Opposed   |                     |                |                            |  |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       |      | Supported |                     |                |                            |  |
|   |   | В. ( | Opposed   |                     |                |                            |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |      |           |                     |                |                            |  |
| COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |      | Supported | Tanya Marroquin C   | County Comm    | issioner                   |  |
| (Attach lists on plain paper to complete this report if necessary.)       |   | B. ( | Opposed   |                     |                |                            |  |
|   | 2. Measures   | Α. 3 | Supported |                     |                |                            |  |
|   | (Describe by date and location of election and nature of issue.)                            |      |           |                     |                |                            |  |
|   |   | B. ( | Opposed   |                     |                |                            |  |
|   | <ol> <li>Officeholders<br/>Assisted</li> </ol>  |      |           |                     |                |                            |  |
|   | (Identify by name or, if applicable, classify by party.)                                    |      |           |                     |                |                            |  |
|   |   |      |           |                     |                |                            |  |

### FORM GPAC COVER SHEET PG 3

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| 17 COMM  | <i>I</i> ITTEE | (Ethics Commission Filers)   |                    |                     |
|----------|----------------|--|--------------------|---------------------|
| Demo     | ocratic        |  |                    |                     |
| 19 SCHEE |                | SUBTOTAL AMOUNT  |                    |                     |
| NAME     | OFS            |  |                    |                     |
| 1. 🔉     | х              |  | <b>\$</b> 2,926.42 |                     |
| 2.       |                | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |                    | \$                  |
| 3.       |                | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                    | \$                  |
| 4.       |                | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION            | R                  | \$                  |
| 5.       |                | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR            | \$                  |
| 6.       |                | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG/                         | ANIZATION          | \$                  |
| 7.       |                | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |                    | \$                  |
| 8.       |                | \$   |                    |                     |
| 9.       |                | SCHEDULE E: LOANS  |                    | \$                  |
| 10. 🔉    | X              | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 5                  | <b>\$</b> 17,987.04 |
| 11.      |                | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                    | \$                  |
| 12.      |                | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO                      | DNS                | \$                  |
| 13.      |                | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |                    | \$                  |
| 14.      |                | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIC                    | DNS                | \$                  |
| 15.      |                | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED           | \$                  |
|          |                |  |                    |                     |

**SUBTOTALS - GPAC** 

### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|   |   |  |                         |                                       | 1              | Total pages Schedule A1:    |            |
|---|---|--|-------------------------|---------------------------------------|----------------|-----------------------------|------------|
|   | The Instru  | ction Guide explains how                     | v to complete this f    | orm.                                  | -              | Sch: 1/3 Rpt: 7/16          |            |
| 2 | 2 FILER NAME  |  |                         |                                       |                | Filer ID (Ethics Commissio  | on Filers) |
|   |   | Nomen of Comal County                        |                         |                                       |                | 00068224                    | /          |
| 4 | Date  | 5 Full name of contributor                   | out-of-state PAC (ID#:_ | )                                     | 7              | Amount of Contribution (\$) |            |
|   | 08/26/2024  | Borg, Mikel                                  |                         |                                       |                |                             | \$2,151.42 |
|   |   |  | tate; Zip Code          |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   |   | Austin, TX 78737                             |                         |                                       |                |                             |            |
| 8 |   | pation / Job title (See Instructions         | 5)                      | 9 Employer (See Instructions          | 5)             |                             |            |
|   | retired   |  |                         | retired                               |                |                             |            |
|   | Date  | Full name of contributor                     | out-of-state PAC (ID#:_ | )                                     |                | Amount of Contribution (\$) |            |
|   | 08/21/2024  | Borg, Mikel                                  |                         |                                       |                |                             | \$35.00    |
|   |   | Contributor address; City; S                 |                         |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   |   | Auctin TV 70727                              |                         |                                       |                |                             |            |
| _ | Principal occu  | Austin, TX 78737                             | 2)                      | Employer (See Instructions            | <u> </u>       |                             |            |
|   | Principal occupation / Job title (See Instructions) Employer (See Instructions) retired |  |                         | )                                     |                |                             |            |
|   |   | Full name of contributor                     |                         |                                       | 1              | Amount of Contribution (f)  |            |
|   | Date<br>08/28/2024  | Full name of contributor<br>Ellis, Stephanie | out-of-state PAC (ID#:_ | )                                     |                | Amount of Contribution (\$) | \$50.00    |
|   | 00/20/2024  |  | tato: Zin Codo          |                                       |                |                             | ψ50.00     |
|   |   | Contributor address, City, S                 |                         |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   |   | San Antonio, TX 78214                        |                         |                                       |                |                             |            |
|   | Principal occu  | pation / Job title (See Instructions         | 6)                      | Employer (See Instructions            | 5)             |                             |            |
|   | not employe   | d  |                         | not employed                          |                |                             |            |
|   | Date  | Full name of contributor                     | out-of-state PAC (ID#:_ | )                                     |                | Amount of Contribution (\$) |            |
|   | 07/01/2024  | Geyer, Lynn                                  |                         |                                       |                |                             | \$25.00    |
|   |   | Contributor address; City; S                 | tate; Zip Code          |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   | Deinsinglasse   | New Braunfels, TX 78130                      |                         | England (On a landaustic              |                |                             |            |
|   | retired   | pation / Job title (See Instructions         | 5)                      | Employer (See Instructions<br>retired | 5)             |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   | Date  | Full name of contributor                     | out-of-state PAC (ID#:_ | )                                     |                | Amount of Contribution (\$) | ቀንር ባባ     |
|   | 07/30/2024 Geyer, Lynn  |  |                         |                                       | \$25.00        |                             |            |
|   |   | Contributor address; City; S                 | lale; Zip Code          |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   |   | New Braunfels, TX 78130                      | )                       |                                       |                |                             |            |
|   | Principal occu  | pation / Job title (See Instructions         |                         | Employer (See Instructions            | <u>ا</u><br>چ) |                             |            |
|   | retired retired   |  |                         |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |
|   |   |  |                         |                                       |                |                             |            |

### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

| -        |                |   |  |                               |
|----------|----------------|---|--|-------------------------------|
|          | The Instru     | ction Guide explains how to complete this fo      | 1 Total pages Schedule A1:<br>Sch: 2/3 Rpt: 8/16 |                               |
| 2        | FILER NAME     |   | <b>3</b> Filer ID (Ethics Commission Filers)     |                               |
|          |                | Women of Comal County                             |  | 00068224                      |
| 4        | Date           | 5 Full name of contributor out-of-state PAC (ID#: | )  | 7 Amount of Contribution (\$) |
|          | 08/30/2024     | Geyer, Lynn                                       |  | \$25.0                        |
|          |                | 6 Contributor address; City; State; Zip Code      |  |                               |
|          |                |   |  |                               |
|          |                |   |  |                               |
|          |                | New Braunfels, TX 78130                           |  |                               |
| 8        | Principal occu | ipation / Job title (See Instructions)            | 9 Employer (See Instructions                     | 3)                            |
|          | retired        |   | retired  |                               |
| F        | Date           | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   |
|          | 07/31/2024     | Henderson, Heidi                                  |  | \$35.0                        |
|          |                |   |  |                               |
|          |                |   |  |                               |
|          |                |   |  |                               |
|          |                | New Braunfels, TX 78132                           |  |                               |
|          | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions                       | s)                            |
|          | Vice Preside   | ent   | 1st Credentialing                                |                               |
| ⊨        | Date           | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   |
|          | 07/31/2024     | Lufton, Jennifer                                  |  | \$35.0                        |
|          | -              | Contributor address; City; State; Zip Code        | ,  |                               |
|          |                |   |  |                               |
|          |                |   |  |                               |
|          |                | Spring Branch, TX 78080                           |  |                               |
| ⊢        | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions                       | ۲<br>۵)                       |
|          | Instructional  | coach   | Comal ISD  |                               |
| ╞        | Date           | Full name of contributor Out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   |
|          | 07/17/2024     | Patrick, Teresa                                   |  | \$20.0                        |
|          |                | Contributor address; City; State; Zip Code        |  |                               |
|          |                |   |  |                               |
|          |                |   |  |                               |
|          |                | Bulverde, TX 78163                                |  |                               |
| ⊢        | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions                       | ۲<br>۵)                       |
|          | retired        |   | retired  |                               |
| ╞        | Date           | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   |
|          | 08/14/2024     | Patrick, Teresa                                   | /  | \$20.0                        |
|          |                | Contributor address; City; State; Zip Code        |  |                               |
|          |                |   |  |                               |
|          |                |   |  |                               |
|          |                | Bulverde, TX 78163                                |  |                               |
| ⊢        | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions                       | <u> </u>                      |
|          | retired        | ,   | retired  | ,                             |
| $\vdash$ |                |   |  |                               |
|          |                |   |  |                               |
|          |                |   |  |                               |

### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|   | The Instruction Guide explains how to complete this form.   |                                       |                         |                              |          | Total pages Schedule A1:<br>Sch: 3/3 Rpt: 9/16 |           |
|---|---|---------------------------------------|-------------------------|------------------------------|----------|--|-----------|
| 2 | 2 FILER NAME  |                                       |                         |                              |          | Filer ID (Ethics Commission                    | n Filers) |
|   |   | Nomen of Comal County                 |                         |                              |          | 00068224                                       |           |
| 4 | Date  | 5 Full name of contributor            | out-of-state PAC (ID#:  | )                            | 7        | Amount of Contribution (\$)                    |           |
|   | 09/14/2024  | Patrick, Teresa                       |                         |                              |          |  | \$20.00   |
|   |   |                                       | ate: Zin Code           |                              | ł        |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   | Bulverde, TX 78163                    |                         |                              |          |  |           |
| 8 | Principal occu  | pation / Job title (See Instructions) | )                       | 9 Employer (See Instructions | 5)       |  |           |
|   | retired   |                                       |                         | retired                      |          |  |           |
| ⊨ | Date  | Full name of contributor              | out-of-state PAC (ID#:  | )                            | Г        | Amount of Contribution (\$)                    |           |
|   | 08/14/2024  | Sharp, Amy                            |                         | /                            |          |  | \$300.00  |
|   |   | Contributor address; City; Sta        |                         |                              | •        |  | +000100   |
|   |   |                                       | ale, Zip Coue           |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   | New Braunfels, TX 78130               |                         |                              |          |  |           |
| ⊢ | Bringinal occu  |                                       |                         | Employor (Soo Instruction    | <u> </u> |  |           |
|   | Principal occupation / Job title (See Instructions) Employer (See Instructions<br>retired retired |                                       |                         |                              | 5)       |  |           |
|   | Teureu  |                                       |                         | Teureu                       | _        |  |           |
|   | Date  | Full name of contributor              | out-of-state PAC (ID#:_ | )                            |          | Amount of Contribution (\$)                    |           |
|   | 07/29/2024  | Vaughan, Gigi                         |                         |                              |          |  | \$35.00   |
|   |   | Contributor address; City; Sta        |                         |                              | 1        |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   | New Braunfels, TX 78132               |                         |                              |          |  |           |
|   | Principal occu  | pation / Job title (See Instructions) | )                       | Employer (See Instructions   | 5)       |  |           |
|   | Retired   |                                       |                         | Retired                      |          |  |           |
| F | Date  | Full name of contributor              | out-of-state PAC (ID#:_ | )                            | Γ        | Amount of Contribution (\$)                    |           |
|   | 09/05/2024  | Wightman, Alice                       | —                       |                              |          |  | \$100.00  |
|   |   |                                       | ate: Zip Code           |                              |          |  |           |
|   |   |                                       | , <u></u> p 0000        |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   | New Braunfels, TX 78132               |                         |                              |          |  |           |
| ⊢ | Principal occu  | pation / Job title (See Instructions) | )                       | Employer (See Instructions   | <u> </u> |  |           |
|   | Retired   |                                       |                         | N/A                          | ,        |  |           |
| ⊢ |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |
|   |   |                                       |                         |                              |          |  |           |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)  |
|---|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politic<br>Credit Card Payment |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
| Sch: 1/7 Rpt: 10/16   | Democratic Women of Comal County 00068224  |
| 4 Date<br>07/31/2024  | 5 Payee name<br>ActBlue  |
| 6 Amount (\$)<br>\$3.57   | 7 Payee address; City; State; Zip Code<br>366 Summer St.   |
| Expenditure from<br>corporate funds   | Sommerville, ME 02144  |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Fees</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Payment Processing</li> </ul> </li> </ul>      |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held<br>H   |
| Date  | Payee name   |
| 08/31/2024  | ActBlue  |
| Amount (\$)<br>\$4.16   | Payee address; City; State; Zip Code<br>366 Summer St.   |
| Expenditure from<br>corporate funds   | Sommerville, ME 02144  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Fees</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Payment Processing Fees</li> </ul> </li> </ul> |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held<br>H   |
| Date  | Payee name   |
| 09/26/2024  | ActBlue  |
| Amount (\$)<br>\$4.74   | Payee address; City; State; Zip Code<br>366 Summer St.   |
| Expenditure from<br>corporate funds   | Sommerville, ME 02144  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Fees</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Payment Processing Fees</li> </ul>                     |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held<br>H   |
|   |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |
|---|---|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
| Sch: 2/7 Rpt: 11/16   | Democratic Women of Comal County 00068224   |
| 4 Date  | 5 Payee name  |
| 09/09/2024  | Amazon  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |
| \$85.00   | 410 Terry Ave N   |
| Expenditure from corporate funds  | Seattle, WA 98109   |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Office Overhead/Rental Expense</li> <li>(b) Description<br/>Check if travel outside of Texas. Complete Schedule T.<br/>Check if Austin, TX, officeholder living expense<br/>office Supplies</li> </ul>  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF   | Candidate/Officeholder name Office sought Office held   |
| Date  | Payee name  |
| 09/19/2024  | Blue Horizon Texas  |
| Amount (\$)   | Payee address; City; State; Zip Code  |
| \$1,000.00  | P.O. Box 780162   |
| Expenditure from corporate funds  | San Antonio, TX 78278   |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Contributions/Donations Made By<br/>Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense<br/>Donation to support PAC</li> </ul> </li> </ul>    |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought Office held   |
| Date  | Payee name  |
| 08/27/2024  | Colin Allred for Senate   |
| Amount (\$)   | Payee address; City; State; Zip Code  |
| \$500.00  | P.O. Box 601631   |
| Expenditure from<br>corporate funds   | Dallas, TX 75360  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Contributions/Donations Made By<br/>Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Campaign Contribution</li> </ul> </li> </ul> |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder nameOffice soughtOffice heldAllred, ColinU.S. Senate   |
|   |   |

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |   |  |  |  |
|---|---|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   | Expense Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>t Labor OTHER (enter a category not listed above) |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME  | 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| Sch: 3/7 Rpt: 12/16   | Democratic Women of Comal County  | 00068224  |  |  |  |
| 4 Date<br>08/12/2024  | 5 Payee name<br>Comal County Democratic Party                               |   |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code                                      |   |  |  |  |
| \$1,125.00  | 1592 W. San Antonio St.   |   |  |  |  |
| Expenditure from corporate funds  | New Braunfels, TX 78130   |   |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Descri | rintion   |  |  |  |
| OF<br>EXPENDITURE   | Office Overhead/Rental Expense  | neck if travel outside of Texas. Complete Schedule T.<br>neck if Austin, TX, officeholder living expense<br>C rent                                      |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/Oł   | Candidate/Officeholder name Office sought                                   | Office held   |  |  |  |
| Date  | Payee name  |   |  |  |  |
| 09/09/2024  | Comal County Democratic Party   |   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |   |  |  |  |
| \$500.00  | 1592 W. San Antonio St.   |   |  |  |  |
| Expenditure from corporate funds  | New Braunfels, TX 78130   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  |   | ription<br>leck if travel outside of Texas. Complete Schedule T.<br>leck if Austin, TX, officeholder living expense<br>e rent                           |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought                                   | Office held   |  |  |  |
| Date  | Payee name  |   |  |  |  |
| 09/23/2024  | Comal County Democratic Party   |   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |   |  |  |  |
| \$405.00  | 1592 W. San Antonio St.   |   |  |  |  |
| Expenditure from corporate funds  | New Braunfels, TX 78130   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  |   | ription<br>leck if travel outside of Texas. Complete Schedule T.<br>leck if Austin, TX, officeholder living expense<br>Signs                            |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought                                   | Office held   |  |  |  |
|   |   |   |  |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |  |  |  |
|---|---|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense         Loan Repayment/Reimbursement         Solicitation/Fundraising Expense           Fees         Office Overhead/Rental Expense         Transportation Equipment & Related Expense           Food/Beverage Expense         Polling Expense         Travel in District           -         Gitf/Awards/Memorials Expense         Travel Out of District      |  |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |
| Sch: 4/7 Rpt: 13/16   | Democratic Women of Comal County 00068224   |  |  |  |  |
| 4 Date  | 5 Payee name  |  |  |  |  |
| 09/04/2024  | Culbert, Katherine  |  |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |  |  |  |  |
| \$250.00  | 1919 Taylor St #1670  |  |  |  |  |
| Expenditure from  | Suire f   |  |  |  |  |
| corporate funds   | Houston, TX 77007   |  |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee<br>Campaign Contribution  |  |  |  |  |
| 9 Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
| expenditure to benefit C/OF   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 09/04/2024  | David Williams for Comal County Sheriff   |  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |  |
| \$1,750.00  |   |  |  |  |  |
| Expenditure from corporate funds  | Bulverdi, TX 78163  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Contributions/Donations Made By<br/>Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense<br/>Campaign Contribution</li> </ul> </li> </ul> |  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder nameOffice soughtOffice heldHWilliams, DavidComal County Sheriff   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 07/11/2024  | Democrats of Comal County   |  |  |  |  |
| Amount (\$)<br>\$241.50   | Payee address; City; State; Zip Code<br>1592 W San Antonio St   |  |  |  |  |
| Expenditure from<br>corporate funds   | New Braunfels, TX 78130   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Advertising Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense ads in H-Z</li> </ul>   |  |  |  |  |
| Complete ONLY if direct expenditure to benefit C/OF   | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
|   |   |  |  |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)  |  |  |  |
|---|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| Sch: 5/7 Rpt: 14/16   | Democratic Women of Comal County 00068224  |  |  |  |
| 4 Date  | 5 Payee name   |  |  |  |
| 09/05/2024  | Dr. Kristen Hook for Congress  |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |  |  |  |
| \$1,750.00  | P.O. Box 17073   |  |  |  |
| Expenditure from corporate funds  | San Antonio, TX 78217  |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description   |  |  |  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee  |  |  |  |
| 9 Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  |  |  |  |
| expenditure to benefit C/OI   |  |  |  |  |
| Date  | Payee name   |  |  |  |
| 09/09/2024  | Fox for Senate District 25   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |  |  |  |
| \$1,750.00  | P.O. Box 311131  |  |  |  |
| \$1,100.00  |  |  |  |  |
| Expenditure from<br>corporate funds   | New Braunfels, TX 78131  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Contributions/Donations Made By<br/>Candidate/Officeholder/Political Committee</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense<br/>Campaign Contribution</li> </ul> </li> </ul> |  |  |  |
| Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  |  |  |  |
| expenditure to benefit C/OI   | Fox, Merrie (Dr.) State Senator District 25  |  |  |  |
| Date  | Payee name   |  |  |  |
| 08/27/2024  | Julie Sanders Campaign Fund  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |  |  |  |
| \$500.00  | 1214 Dawnridge Dr  |  |  |  |
| Expenditure from corporate funds  | Canyon Lake, TX 78133  |  |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description   |  |  |  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee  |  |  |  |
| Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  |  |  |  |
| expenditure to benefit C/OH Sanders, Julie County Commissioner District 1   |  |  |  |  |
| ·   |  |  |  |  |
|   |  |  |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense<br>Fees<br>Food/Beverage Expense<br>/- Gift/Awards/Memorials Expense | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME   |  | <b>3</b> Filer ID (Ethics Commission Filers)  |  |  |  |
| Sch: 6/7 Rpt: 15/16   | Democratic Women of Comal County   |  | 00068224  |  |  |  |
| 4 Date  | 5 Payee name   |  |   |  |  |  |
| 08/22/2024  | MH Outdoor Advertisiing  |  |   |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |  |   |  |  |  |
| \$2,042.00  | 11757 Katy Fwy   |  |   |  |  |  |
|   | Ste. 1500  |  |   |  |  |  |
| Expenditure from corporate funds  | Houston, TX 77079  |  |   |  |  |  |
|   |  |  |   |  |  |  |
| 8 PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this sch                         |  | putside of Texas. Complete Schedule T.  |  |  |  |
| EXPENDITURE   | Advertising Expense  |  | TX, officeholder living expense   |  |  |  |
|   |  | billboard  |   |  |  |  |
|   |  |  |   |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI  |  | Office sought  | Office held   |  |  |  |
| Date  | Payee name   |  |   |  |  |  |
| 08/27/2024  | Maggie Ellis Campaign  |  |   |  |  |  |
| Amount (\$)   | Payee address; City; State   | ; Zip Code   |   |  |  |  |
| \$1,750.00  | 8127 Mesa Dr   | · 1  |   |  |  |  |
| . ,   | Ste B206-225   |  |   |  |  |  |
| Expenditure from<br>corporate funds   | Austin, TX 78759   |  |   |  |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this sc                          | nedule) (b) Description  |   |  |  |  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By  |  | outside of Texas. Complete Schedule T.  |  |  |  |
|   | Candidate/Officeholder/Political Comm  |  | TX, officeholder living expense   |  |  |  |
|   |  | Campaign co  | nunbution   |  |  |  |
|   |  |  |   |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI   |  | Office sought  | Office held   |  |  |  |
|   | <sup>H</sup> Ellis, Maggie   | Court Of Appeals, Justice I  | Place   |  |  |  |
| Date  | Payee name   |  |   |  |  |  |
| 09/26/2024  | Marroquin, Tanya   |  |   |  |  |  |
| Amount (\$)   | Payee address; City; State   | ; Zip Code   |   |  |  |  |
| \$500.00  | 531 Stone Gate Dr  |  |   |  |  |  |
|   |  |  |   |  |  |  |
| Expenditure from<br>corporate funds   | New Braunfels, TX 78130  |  |   |  |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this sc                          | nedule) (b) Description  |   |  |  |  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By  |  | butside of Texas. Complete Schedule T.  |  |  |  |
|   | Candidate/Officeholder/Political Comn  |  | TX, officeholder living expense   |  |  |  |
|   |  | Campaign Co  | אינוסטוט  |  |  |  |
|   |  | o//  |   |  |  |  |
| Complete ONLY if direct Candidate/Officeholder name Office sought Office held<br>expenditure to benefit C/OH Marroquin Tanya County Commissioner District 3   |  |  |   |  |  |  |
|   | H Marroquin, Tanya   | County Commissioner Dist   | 11CL 3  |  |  |  |
|   |  |  |   |  |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |  |
|---|---|---|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense Loan Repayment/Reimbursement<br>Fees Office Overhead/Rental Expense<br>Food/Bevrage Expense Polling Expense<br>Gift/Awards/Memorials Expense Printing Expense | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME  | 3 Filer ID (Ethics Commission Filers)   |  |  |
| Sch: 7/7 Rpt: 16/16   | Democratic Women of Comal County  | 00068224  |  |  |
| 4 Date  | 5 Payee name  |   |  |  |
| 09/12/2024  | Sally Duval for Texas   |   |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |   |  |  |
| \$1,750.00  | 6705 W. Hwy 290   |   |  |  |
|   | Ste. 607 PMB#124  |   |  |  |
| Expenditure from corporate funds  | Austin, TX 78735  |   |  |  |
| 8 PURPOSE   |   |   |  |  |
| OF  |   | outside of Texas. Complete Schedule T.  |  |  |
| EXPENDITURE   |   | n, TX, officeholder living expense  |  |  |
|   | Campaign C  | ontribution   |  |  |
|   |   |   |  |  |
| 9 Complete ONLY if direct   | Candidate/Officeholder name Office sought   | Office held   |  |  |
| expenditure to benefit C/OF   | Duval, Sally State Representative Distr   | ict 73  |  |  |
| Date  | Payee name  |   |  |  |
| 08/30/2024  | Texas State University  |   |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |   |  |  |
| .,  |   |   |  |  |
| \$1,000.00  | J.C. Kellam Bldg, Suite 240   |   |  |  |
| Expenditure from  | 601 University Drive  |   |  |  |
| corporate funds   | San Marcos, TX 78666  |   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  |   | outside of Texas. Complete Schedule T.<br>n, TX, officeholder living expense  |  |  |
| Complete ONLY if direct     Candidate/Officeholder name     Office sought     Office held       expenditure to benefit C/OH     Office held     Office held   |   |   |  |  |
| Date  | Payee name  |   |  |  |
| 09/10/2024  | Texas State University  |   |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |   |  |  |
| \$1,000.00  | J.C. Kellam Bldg, Suite 240   |   |  |  |
| φ1,000.00   | -   |   |  |  |
| Expenditure from  | 601 University Drive  |   |  |  |
| corporate funds   | San Marcos, TX 78666  |   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  |   | outside of Texas. Complete Schedule T.<br>n, TX, officeholder living expense  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought   | Office held   |  |  |
|   |   |   |  |  |