#### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC COVER SHEET PG 1

| The MPAC Instruction      | Guide explains how to complete this forn | 1 Filer ID<br>(Ethics Commission Filers)<br>00016265 | 2 Total pages filed:<br>8              |
|---------------------------|--|--|--|
| 3 COMMITTEE NAME          |  |  | OFFICE USE ONLY                        |
| Austin Apartment A        | Date Received                            |  |  |
|                           |  |  |  |
|                           |  |  |  |
|                           |  |  | 10/07/2024                             |
| 4 COMMITTEE<br>ADDRESS    | ADDRESS / PO BOX; APT / SUITE #;         | CITY; STATE; ZIP                                     |  |
|                           | 8620 Burnet Road                         |  |  |
| Change of Address         | Suite 475                                |  |  |
|                           |  |  | Date Hand-delivered or Date Postmarked |
| 5 CAMPAIGN<br>TREASURER   | MS / MRS / MR FIRST                      | MI   |  |
| NAME                      | Ms. Emily                                |  | Receipt # Amount                       |
|                           |  |  | Date Processed                         |
|                           | NICKNAME LAST                            | SUF  |  |
|                           | Blair                                    |  | Date Imaged                            |
|                           | Dian                                     |  |  |
| 6 CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEAS          | E); APT / SUITE #; CITY;                             | STATE: ZIP CODE                        |
| TREASURER                 | 8620 Burnet Rd Suite 475                 | ,,,,,  |  |
| STREET<br>ADDRESS         |  |  |  |
| (Residence or Business)   | Austin TV 20252                          |  |  |
|                           | Austin, TX 78757                         |  |  |
| 7 CAMPAIGN<br>TREASURER   | STREET ADDRESS OR PO BOX;                | APT / SUITE #; CITY;                                 | STATE; ZIP CODE                        |
| MAILING                   | 8620 Burnet Rd Suite 475                 |  |  |
| ADDRESS                   |  |  |  |
| Change of Address         | Austin, TX 78757                         |  |  |
| 8 CAMPAIGN                | AREA CODE PHONE NUMBER                   | R EXTENSION  |  |
| TREASURER<br>PHONE        | (512) 323-0990                           |  |  |
|                           | (012) 020 0000                           |  |  |
| 9 REPORT TYPE             | X Monthly                                | 🗂 10th day after campaign                            | Dissolution (Attach PAC-DR)            |
|                           | Montiny                                  | L treasurer termination                              |  |
| 10 MONTHLY                |  |  | Evel Optichard 5                       |
| REPORT FILING<br>DEADLINE | January 5                                | pril 5 🛛 🗌 July 5                                    | X October 5                            |
|                           | February 5                               | lay 5 🛛 August 5                                     | November 5                             |
|                           | March 5 J                                | une 5 September 5                                    | December 5                             |
|                           |  |  |  |
| 11 PERIOD                 | Month Day Year                           | Mon  | th Day Year                            |
| COVERED                   | 08/26/2024                               | 09/2   | 25/2024                                |
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|                           |  |  |  |
|                           | G  | O TO PAGE 2  |  |
| Forms provided by Tex     | as Ethics Commission www                 | v.ethics.state.tx.us                                 | Version V4.1.0.48da51f7                |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |  | 13 Filer ID                       | (Ethics Commission Filers)                        |  |
|---|---|--|-----------------------------------|---|--|
| Austin Apartment Assoc  | iation Political Action C   | Committee  | 0001626                           | 5   |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported   |                                   |   |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                                   |   |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |                                   |   |  |
|   |   | B. Opposed   |                                   |   |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                                   |   |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$                                | 0.00  |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                | 9,500.00  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$                                | 0.00  |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$                                | 0.00  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$                            | 116,740.60  |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$                             | 0.00  |  |
| 16 AFFIDAVIT  | •   |  |                                   |   |  |
|   |   | I swear, or affirm, under penalty of pen<br>true and correct and includes all inforr<br>under Title 15, Election Code.                       | rjury, that the<br>nation require | accompanying report is<br>ed to be reported by me |  |
|   |   | Ms. En   | nily Blair                        |   |  |
|   |   | Signature of Car   |                                   | urer  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE   |   |  |                                   |   |  |
| Sworn to and subscribed before me, by the said, this the _                |   |  |                                   | day   |  |
| of  | , 20, to certify v  | which, witness my hand and seal of office.   |                                   |   |  |
| Signature of officer ad   | ninistering oath  | Printed name of officer administering oath   | Title of off                      | icer administering oath                           |  |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us   |                                   | Version V4.1.0.48da51f7                           |  |

#### SUBTOTALS - MPAC

#### FORM MPAC COVER SHEET PG 3

3 of 8

| 17 COMMITTEE NAME 18 Filer ID (E                    |  |              | (Ethics Commission Filers) |          |
|---|--|--------------|----------------------------|----------|
| Austin Ap   |  |              |                            |          |
| 19 SCHEDUL<br>NAME OF                               | SUBTOTAL AMOUNT  |              |                            |          |
| 1. X  SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS |  |              |                            | 9,500.00 |
| 2. X  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | \$                         | 0.00     |
| 3. X  | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                         | 0.00     |
| 4.  | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION         | R            | \$                         |          |
| 5.  | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$                         |          |
| 6.  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                         | ANIZATION    | \$                         |          |
| 7.  | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$                         |          |
| 8.  | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                        | ORGANIZATION | \$                         |          |
| 9. X  | SCHEDULE E: LOANS  |              | \$                         | 0.00     |
| 10. X   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 5            | \$                         | 0.00     |
| 11. X   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                         | 0.00     |
| 12. X   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$                         | 0.00     |
| 13. X   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$                         | 0.00     |
| 14.   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | DNS          | \$                         |          |
| 15.   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED     | \$                         |          |
|   |  |              |                            |          |

# MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|          | The Instruction Guide explains how to complete this form. |   |  | 1         | Total pages Schedule A1:<br>Sch: 1/3 Rpt: 4/8 |           |
|----------|---|---|--|-----------|---|-----------|
| 2        | FILER NAME  |   |  |           | Filer ID (Ethics Commission                   | n Filers) |
|          |   | ment Association Political Action Committee       |  |           | 00016265                                      | ,<br>     |
| 4        | Date  | 5 Full name of contributor out-of-state PAC (ID#: | )  | 7         | Amount of Contribution (\$)                   |           |
|          | 09/20/2024  | Clarke, Jason                                     |  |           |   | \$700.00  |
|          | 1   | 6 Contributor address; City; State; Zip Code      |  | 1         |   |           |
|          |   |   |  |           |   |           |
|          |   | New Braunfels, TX 78132                           |  |           |   |           |
| 8        | Principal occu  | pation / Job title (See Instructions)             | 9 Employer (See Instructions                   | <u>د)</u> |   |           |
| ľ        | •   | evelopment Manager                                | Ferguson Facilities Sup                        |           | - Renovations                                 |           |
| ╞        |   |   | -  | <u> </u>  |   |           |
|          | Date  | Full name of contributor out-of-state PAC (ID#:   | :)   |           | Amount of Contribution (\$)                   | #700 00   |
|          | 09/19/2024  |   |  |           |   | \$700.00  |
|          |   | Contributor address; City; State; Zip Code        |  |           |   |           |
|          |   |   |  |           |   |           |
|          |   | Diana TV 75025                                    |  |           |   |           |
| $\vdash$ | Dringingl oppu  | Plano, TX 75025                                   |  |           |   |           |
|          | Principal occu<br>Sales                                   | pation / Job title (See Instructions)             | Employer (See Instructions<br>Minol USA        | 3)        |   |           |
|          |   |   |  | —         |   |           |
|          | Date  | · · · · · · · · · · · · · · · · · · ·             | :)   |           | Amount of Contribution (\$)                   |           |
|          | 09/24/2024  | Escort, Sarah                                     |  | ]         |   | \$700.00  |
|          |   | Contributor address; City; State; Zip Code        |  |           |   |           |
|          |   |   |  |           |   |           |
|          |   | Coordotawa TV 79628                               |  |           |   |           |
| $\vdash$ | Drinsipal acou  | Georgetown, TX 78628                              |  | <u> </u>  |   |           |
|          | Principal occu<br>Sales                                   | pation / Job title (See Instructions)             | Employer (See Instructions<br>Sherwin-Williams | 3)        |   |           |
|          | Sales   |   | Sherwin-winiams                                | —         |   |           |
|          | Date  | Full name of contributor out-of-state PAC (ID#:   | )  |           | Amount of Contribution (\$)                   |           |
|          | 09/20/2024  | Gore, Braden (Mr.)                                |  |           |   | \$700.00  |
|          |   | Contributor address; City; State; Zip Code        |  | 1         |   |           |
|          |   |   |  |           |   |           |
|          |   |   |  |           |   |           |
|          |   | Buda, TX 78610                                    | - <b>i</b>                                     |           |   |           |
|          |   | pation / Job title (See Instructions)             | Employer (See Instructions                     | 3)        |   |           |
|          | Principal   |   | Elevated Construction                          |           |   |           |
|          | Date  | Full name of contributor out-of-state PAC (ID#:   | )  | Ī         | Amount of Contribution (\$)                   |           |
|          | 09/23/2024  | Litherland, Ryan                                  |  |           |   | \$700.00  |
|          | Contributor address; City; State; Zip Code                |   |  | 1         |   |           |
|          |   |   |  |           |   |           |
|          |   |   |  |           |   |           |
|          | Roanoke, TX 76262   |   |  |           |   |           |
|          | Principal occu  | pation / Job title (See Instructions)             | Employer (See Instructions                     | 5)        |   |           |
|          | VP of Opera   | tions   | Norman Roofing and Co                          | ons       | truction                                      |           |
| $\vdash$ |   |   |  |           |   |           |
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# MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|                |   |                              | 1   |
|----------------|---|------------------------------|---|
| The Instru     | iction Guide explains how to complete this f      | orm.                         | 1 Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/8 |
| 2 FILER NAME   |   |                              | <b>3</b> Filer ID (Ethics Commission Filers)    |
|                | tment Association Political Action Committee      |                              | 00016265  |
| 4 Date         | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                   |
| 09/20/2024     |   |                              | \$700.00  |
|                | 6 Contributor address; City; State; Zip Code      |                              | 1   |
|                |   |                              |   |
|                |   |                              |   |
|                | Kyle, TX 78640                                    |                              |   |
| -              | upation / Job title (See Instructions)            | 9 Employer (See Instructions | \$)   |
| General Ma     | nager   | Redi Carpet                  |   |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                     |
| 09/24/2024     |   |                              | \$1,400.00                                      |
|                | Contributor address; City; State; Zip Code        |                              | •   |
|                |   |                              |   |
|                |   |                              |   |
|                | Austin, TX 78731                                  |                              |   |
| Principal occu | upation / Job title (See Instructions)            | Employer (See Instructions   | \$)   |
| Owner/Pres     | ident   | Infinite Capital Construc    | tion  |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                     |
| 09/24/2024     | —   |                              | \$1,400.00                                      |
|                | Contributor address; City; State; Zip Code        |                              | •   |
|                |   |                              |   |
|                |   |                              |   |
|                | Austin, TX 78726                                  |                              |   |
| Principal occı | upation / Job title (See Instructions)            | Employer (See Instructions   | s)  |
| Owner/Pres     | ident   | Infinite Capital Construc    | tion  |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                     |
| 09/23/2024     | Mancias, Gilbert                                  |                              | \$700.00  |
|                | Contributor address; City; State; Zip Code        |                              | •   |
|                |   |                              |   |
|                |   |                              |   |
|                | Austin, TX 78747                                  |                              |   |
| Principal occu | upation / Job title (See Instructions)            | Employer (See Instructions   | s)  |
| Senior Acco    | bunt Manager                                      | Guardian Construction        |   |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                     |
| 08/27/2024     | Mora, Tasha                                       |                              | \$400.00  |
|                | Contributor address; City; State; Zip Code        |                              | •   |
|                |   |                              |   |
|                |   |                              |   |
|                | Austin, TX 78751                                  |                              |   |
| Principal occu | upation / Job title (See Instructions)            | Employer (See Instructions   | 5)  |
| Co-Owner       |   | AAA Wrecker                  |   |
|                |   | <u> </u>                     |   |
|                |   |                              |   |

# MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 3/3 Rpt: 6/8 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Austin Apartment Association Political Action Committee 00016265 Amount of Contribution (\$) 4 Date 5 Full name of contributor out-of-state PAC (ID#: 7 09/23/2024 \$700.00 Oesch, Brian 6 Contributor address; City; State; Zip Code Round Rock, TX 78665 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) **Director of Construction FSI** Construction Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) ) 09/23/2024 \$700.00 Stuart, Tiffany Contributor address; City; State; Zip Code Marble Falls, TX 78654 Principal occupation / Job title (See Instructions) Employer (See Instructions) Managing Director Under Pressure Property Works

# PLEDGED CONTRIBUTIONS

|    | The   | Instruction Guide explains how to comple     | ete this form.          | 1     | Total pages<br>Sch: 1/1 Rp |            | e B:                                   |           |
|----|---|--|-------------------------|-------|----------------------------|------------|--|-----------|
| 2  | FILER NAME  | E  |                         | 3     | Filer ID                   | (Ethics    | Commission Filers)                     |           |
|    | Austin Apartment Association Political Action Committee |  |                         |       | 00016265                   |            |  |           |
| 4  | TOTAL OF  | UNITEMIZED PLEDGES                           |                         |       | \$                         |            |  | 0.00      |
| 5  | Date  | 6 Full name of pledgorout-of-state PAC (ID#: | )                       | 8     | Amount of pledge (\$)      | 9<br> <br> | In-kind description<br>(If applicable) |           |
|    |   | 7 Pledgor Address; City; State; Zip Code     |                         |       | _                          |            |  |           |
|    |   |  |                         | ΙL    | Check if trave             | el outside | of Texas. Complete Sch                 | nedule T. |
| 10 | ) Principal occ   | upation / Job title (See Instructions)       | 11 Employer (See Instru | ictio | ons)                       |            |  |           |
|    |   |  | •                       |       |                            |            |  |           |

| LOANS   |                               | SCHEDUL   | ЕE     |
|---|-------------------------------|---|--------|
| The Instruction Guide explains how to complete this form.   | ges Schedule E:<br>1 Rpt: 8/8 |   |        |
| 2 FILER NAME<br>Austin Apartment Association Political Action Committee                             | 3 Filer ID<br>000162          | (Ethics Commission F<br>265                                 | ilers) |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |                               | \$  | 0.00   |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:  | )                             | 9 Loan Amount (\$)  |        |
| 6 Is lender a<br>financial<br>institution? 8 Lender address; City; State; Zip Code                  |                               | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |        |
|   |                               |   |        |
| <b>12</b> Principal occupation / Job title (See Instructions) <b>13</b> Employer (See Instructions) | )                             |   |        |
| 14 Description of Collateral  15 Check if personal funds were    None                               | re deposited                  | l into political account<br>(See Instructions)              |        |
| IG  GUARANTOR  IT  Name of guarantor    INFORMATION  INFORMATION                                    |                               | 19 Amount Guarantee   | d (\$) |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code                                   |                               |   |        |
|   |                               |   |        |
| 20 Principal occupation 21 Employer (See Instructions)  | )                             |   |        |
|   |                               |   |        |
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