GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| Th | e GPAC Instruction | Guide explains how to complete this form. | 1 | Filer ID (Ethics Commission Filers) 00015514 | | 2 Total pages filed: 213 | |
|----|-------------------------|---|-------|--|-----------|----------------------------------|-----------------|
| 3 | COMMITTEE NAME | | • | | | OFFICE US | E ONLY |
| | Southwestern Corr | mittee On Political Education | | | | Date Received | |
| | | | | | | ELECTRONICALI | Y FILED |
| | | | | | | 10/04/2024 | |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; CI | TY; | STATE; ZIP | CODE | | |
| | ADDRESS | 790 S Buchanan | | | | Date Hand-delivered or Da | te Postmarked |
| | Change of Address | | | | | Date Hand-delivered of Da | ie rosundikeu |
| | Change of Address | Amarillo, TX 79119 | | | | Receipt # | Amount |
| | | | | | | | |
| | | | | | | Date Processed | |
| | | | | | | | |
| | | | | | | Date Imaged | |
| 5 | | MS / MRS / MR FIRST | | | | MI | |
| | TREASURER NAME | Mr. Brad | | | | | |
| | | | | | | | |
| | | NICKNAME LAST | | | | SUFFIX | |
| | | Baldridge | | | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); | | APT / SUITE #; | CITY; | STATE | ZIP CODE |
| ľ | TREASURER | 790 South Buchanan | | AFT/SUITE#, | UIT, | STATE | |
| | STREET ADDRESS | | | | | | |
| | (Residence or Business) | Amarillo, TX 79101 | | | | | |
| 7 | CAMPAIGN | STREET OR PO BOX; | | APT / SUITE #; | CITY | STAT | E; ZIP CODE |
| Ľ | TREASURER | 790 South Buchanan | | | 0.11 | 0171 | _, |
| | MAILING ADDRESS | | | | | | |
| | | Amarillo, TX 79101 | | | | | |
| | Change of Address | | | | | | |
| 8 | CAMPAIGN TREASURER | | FX. | FENSION | | | |
| | PHONE | (806) 513-1385 | | | | | |
| 9 | REPORT | January 15 X 3 | Oth 4 | lay before election | | Dissolution (Attach P | |
| | TYPE | | | - | | 1 | |
| | | 8 | th da | ay before election | | 10th day after campa termination | aign treasurer |
| | | | uno | f | | | |
| 10 | PERIOD | Month Day Year | | Month | Day | Year | |
| | COVERED | - | HR | DUGH 09 | 9/30/2024 | 1 | |
| | | | | | | | |
| 11 | ELECTION | | | | TYPE | | |
| | | Month Day Year 11/05/2024 | Prim | ary Runoff | | Other | |
| | | X X | Gene | eral Special | | | |
| | | | | | | | |
| | | | | | | | |
| | | GO | то | PAGE 2 | | | |
| Fo | rms provided by Tex | kas Ethics Commission www.e | thic | s.state.tx.us | | Version | V4.1.0.48da51f7 |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) | | |
|---|---|--|----------------|----------------------------|--|--|
| Southwestern Committe | e On Political Educatio | on | 00015514 | | | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Caroline Fairly State Represer | ntative | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 | | |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 6,515.24 | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 | | |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 5,000.00 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 25,849.39 | | |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1 REPORTING PERIOD | THE \$ | 0.00 | | |
| 16 AFFIDAVIT | | I swear, or affirm, under penalty of pe true and correct and includes all inform under Title 15, Election Code. | | | | |
| | | Mr. Brad | Baldridge | | | |
| | | Signature of Car | mpaign Treasu | irer | | |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | | |
| Sworn to and subscribed | before me, by the said | , tł | nis the | day | | |
| of | of, 20, to certify which, witness my hand and seal of office. | | | | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of offic | cer administering oath | | |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V4.1.0.48da51f7 | | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM GPAC

ADDENDUM

Page 3 of 213

| | | | | | Page 3 01 213 |
|---|---|--------------|---------------------------------|-------------|----------------------------|
| 12 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
| Southwestern Committe | e On Political Educa | ation | | 00015514 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Rep. David Spiller State Repres | sentative | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted | | | | |
| | (Identify by name or, if applicable, classify by party.) | | | | |
| COMMITTEE | 1. Candidates | A. Supported | Rep. Carl Tepper State Repres | entative | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| | | | | | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

4 of 213

| | 17 COMMITTEE NAME 18 Filer ID (E | | | | | | | |
|-------|--|--------------|--------------------|--|--|--|--|--|
| | tern Committee On Political Education | 00015514 | • | | | | | |
| | E SUBTOTALS SCHEDULE | | SUBTOTAL AMOUNT | | | | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 6,336.24 | | | | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | | | | |
| 3. | \$ | | | | | | | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | R | \$ | | | | | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | ATION OR | \$ | | | | | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | | | | |
| 7. X | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ 179.00 | | | | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | | | | |
| 9. | SCHEDULE E: LOANS | | \$ | | | | | |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ 5,000.00 | | | | | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | | | |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 1/207 Rpt: 5/213 | |
|--|--|-------------------------------|---|--------|
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission File | ers) |
| | n Committee On Political Education | | 00015514 | - |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | Ahrar, Darius | | | \$1.60 |
| | 6 Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | EXCELSIOR, MN 55331 | | | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions) | | |
| Mgr, Nuclear | r Analysis and Design | Northern States Power C | Co - MN | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | Ahrar, Darius | | | \$1.60 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | EXCELSIOR, MN 55331 | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | · | |
| Mgr, Nuclear | r Analysis and Design | Northern States Power (| Co - MN | |
| Date | Date Full name of contributor out-of-state PAC (ID#:) | | Amount of Contribution (\$) | |
| 08/15/2024 | Ahrar, Darius | | | \$1.60 |
| | Contributor address; City; State; Zip Code | | | |
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| | | | | |
| | EXCELSIOR, MN 55331 | | \ | |
| Duin -inel eeeu | | Employer (See Instructions) |) | 1 |
| | pation / Job title (See Instructions) | | | |
| Mgr, Nuclear | Analysis and Design | Northern States Power (| | |
| Mgr, Nuclear Date | Analysis and Design Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribution (\$) | ± |
| Mgr, Nuclear | Analysis and Design Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) | \$1.60 |
| Mgr, Nuclear Date | Analysis and Design Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribution (\$) | \$1.60 |
| Mgr, Nuclear Date | Analysis and Design Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) | \$1.60 |
| Mgr, Nuclear Date | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius Contributor address; City; State; Zip Code | | Amount of Contribution (\$) | \$1.60 |
| Mgr, Nuclear Date 08/31/2024 | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius Contributor address; City; State; Zip Code | Northern States Power (| Amount of Contribution (\$) | \$1.60 |
| Mgr, Nuclear Date 08/31/2024 Principal occu | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius Contributor address; City; State; Zip Code | | Amount of Contribution (\$) | \$1.60 |
| Mgr, Nuclear Date 08/31/2024 Principal occu Mgr, Nuclear | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius contributor address; City; State; Zip Code EXCELSIOR, MN 55331 pation / Job title (See Instructions) r Analysis and Design | Northern States Power (| Amount of Contribution (\$)) Co - MN | \$1.60 |
| Mgr, Nuclear Date 08/31/2024 Principal occu Mgr, Nuclear Date | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius Contributor address; City; State; Zip Code EXCELSIOR, MN 55331 pation / Job title (See Instructions) r Analysis and Design out-of-state PAC (ID#:_ | Northern States Power (| Amount of Contribution (\$)) Co - MN Amount of Contribution (\$) | |
| Mgr, Nuclear Date 08/31/2024 Principal occu Mgr, Nuclear | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius contributor address; City; State; Zip Code EXCELSIOR, MN 55331 pation / Job title (See Instructions) r Analysis and Design out-of-state PAC (ID#:_ Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius out-of-state PAC (ID#:_ | Northern States Power (| Amount of Contribution (\$)) Co - MN Amount of Contribution (\$) | \$1.60 |
| Mgr, Nuclear Date 08/31/2024 Principal occu Mgr, Nuclear Date | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius Contributor address; City; State; Zip Code EXCELSIOR, MN 55331 pation / Job title (See Instructions) r Analysis and Design out-of-state PAC (ID#:_ | Northern States Power (| Amount of Contribution (\$)) Co - MN Amount of Contribution (\$) | |
| Mgr, Nuclear Date 08/31/2024 Principal occu Mgr, Nuclear Date | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius contributor address; City; State; Zip Code EXCELSIOR, MN 55331 pation / Job title (See Instructions) r Analysis and Design out-of-state PAC (ID#:_ Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius out-of-state PAC (ID#:_ | Northern States Power (| Amount of Contribution (\$)) Co - MN Amount of Contribution (\$) | |
| Mgr, Nuclear Date 08/31/2024 Principal occu Mgr, Nuclear Date | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius contributor address; City; State; Zip Code EXCELSIOR, MN 55331 pation / Job title (See Instructions) r Analysis and Design out-of-state PAC (ID#:_ Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius out-of-state PAC (ID#:_ | Northern States Power (| Amount of Contribution (\$)) Co - MN Amount of Contribution (\$) | |
| Mgr, Nuclear Date 08/31/2024 Principal occu Mgr, Nuclear Date 09/15/2024 | Full name of contributor out-of-state PAC (ID#:_ Ahrar, Darius Contributor address; City; State; Zip Code EXCELSIOR, MN 55331 pation / Job title (See Instructions) r Analysis and Design out-of-state PAC (ID#:_ Ahrar, Darius Contributor address; City; State; Zip Code | Northern States Power (| Amount of Contribution (\$)) Co - MN Amount of Contribution (\$) | |

| SCHEDULE | A1 |
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| | The Instru | ction Guide explains how to complete this f | 1 Total pages Schedule Sch: 2/207 Rpt: 6/2 | | |
|----------|--|--|---|-------------------------|-----------------|
| 2 | FILER NAME | | | 3 Filer ID (Ethics Com | mission Filers) |
| | Southwester | rn Committee On Political Education | | 00015514 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contributio | on (\$) |
| | 09/30/2024 | Ahrar, Darius | | | \$1.60 |
| | | 6 Contributor address; City; State; Zip Code | | | |
| | | | | | |
| | | | l | | |
| | | EXCELSIOR, MN 55331 | I | | |
| 8 | Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions |) | |
| | Mgr, Nuclea | ar Analysis and Design | Northern States Power | Co - MN | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contributio | on (\$) |
| | 07/15/2024 | Allen, Timothy | | | \$2.00 |
| | Contributor address; City; State; Zip Code | | | | |
| | | | I | | |
| | | | l | | |
| | | WOODBURY, MN 55129 | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions |) | |
| | Nuclear VP, | Maintain | Northern States Power | Co - MN | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contributio | |
| | 07/31/2024 | Allen, Timothy | | | \$2.00 |
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| | | WOODBURY, MN 55129 | I | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions |) | |
| | Nuclear VP, | Maintain | Northern States Power | Co - MN | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contributio | on (\$) |
| | 08/15/2024 | Allen, Timothy | I | | \$2.00 |
| | | Contributor address; City; State; Zip Code | | | |
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| | | | I | | |
| _ | | WOODBURY, MN 55129 | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions |) | |
| | Nuclear VP, | Maintain | Northern States Power | Co - MN | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contributio | on (\$) |
| | 08/31/2024 | Allen, Timothy | | | \$2.00 |
| | | Contributor address; City; State; Zip Code | | | |
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| | | WOODBURY, MN 55129 | | | |
| \vdash | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions |) | |
| | Nuclear VP, | Maintain | Northern States Power | Co - MN | |
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| The Instru | iction Guide explains how to complete this f | form. | 1 Total pages Schedule A1: Sch: 3/207 Rpt: 7/213 |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 09/15/2024 | | | \$2.0 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | | | |
| | WOODBURY, MN 55129 | | \ |
| - | upation / Job title (See Instructions) | 9 Employer (See Instructions Northern States Power (| |
| Nuclear VP, | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | | | \$2.0 |
| | Contributor address; City; State; Zip Code | | |
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| | WOODBURY, MN 55129 | | |
| Principal occı | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> \$) |
| Nuclear VP, | | Northern States Power | Co - MN |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/15/2024 | | | \$2.0 |
| | Contributor address; City; State; Zip Code | | |
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| | | | |
| | LITTLETON, CO 80120 | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | |
| Dir, IT II | | Xcel Energy Services In | IC |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/31/2024 | Almer, Mark | | \$2.0 |
| | Contributor address; City; State; Zip Code | | 1 |
| | | | |
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| Dringing occ | LITTLETON, CO 80120 | | |
| Dir, IT II | upation / Job title (See Instructions) | Employer (See Instructions Xcel Energy Services In | |
| | | | 1 |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/15/2024 | · · · · · · · · · · · · · · · · · · · | | \$2.0 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | LITTLETON, CO 80120 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | Σ δ) |
| Dir, IT II | | Xcel Energy Services In | IC |
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| SCHEDULE | A1 |
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|---------|--|--|------------------------------|------|---|-----------|
| The I | Instruc | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 4/207 Rpt: 8/213 | |
| 2 FILER | NAME | | | 3 | Filer ID (Ethics Commission | ı Filers) |
| South | nwester | n Committee On Political Education | | | 00015514 | |
| 4 Date | | 5 Full name of contributor Out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| 08/31 | L/2024 | Almer, Mark | | | | \$2.00 |
| | | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | LITTLETON, CO 80120 | | | | |
| - | | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| Dir, IT | ГΙΙ | | Xcel Energy Services In | IC | | |
| Date | | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| 09/15 | 5/2024 | Almer, Mark | | | | \$2.00 |
| l | Contributor address; City; State; Zip Code | | | 1 | | |
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| | | | | | | |
| | | LITTLETON, CO 80120 | | | | |
| Princip | pal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| Dir, IT | ГΙΙ | | Xcel Energy Services In | IC | | |
| Date | | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| 09/30 |)/2024 | Almer, Mark | | | | \$2.00 |
| l | | Contributor address; City; State; Zip Code | | 1 | | |
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| l | | | | | | |
| | | LITTLETON, CO 80120 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | | | |
| Dir, IT | | | Xcel Energy Services In | IC | | |
| Date | | Full name of contributor out-of-state PAC (ID#: | <u> </u> | Γ | Amount of Contribution (\$) | |
| 07/15 | 5/2024 | Aragon, Anthony | | | | \$10.00 |
| l | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| L | | SHALLOWATER, TX 79363 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | | | |
| Sr Mg | gr, Opei | rations | Southwestern Public Se | ervi | ce Co | |
| Date | | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| 08/15 | 5/2024 | Aragon, Anthony | | | | \$10.00 |
| 1 | | Contributor address; City; State; Zip Code | | 1 | | |
| 1 | | | | | | |
| | | | | | | |
| L | | SHALLOWATER, TX 79363 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | | | |
| Sr Mg | gr, Opei | rations | Southwestern Public Se | ervi | ce Co | |
| | | | | | | |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 5/207 Rpt: 9/213 |
|--------------------|--|-------------------------------|---|
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 09/15/2024 | Aragon, Anthony | | \$10.0 |
| | 6 Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | SHALLOWATER, TX 79363 | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions) | |
| Sr Mgr, Ope | | Southwestern Public Ser | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | | | \$0.4 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | EDEN PRAIRIE, MN 55347 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) | <u> </u> |
| Prin Engine | | Xcel Energy Services Ind | |
| | | | Amount of Contribution (\$) |
| Date 07/31/2024 | Full name of contributor out-of-state PAC (ID#: Arndt, Andrew |) | Amount of Contribution (\$) \$0.4 |
| 0110112027 | Contributor address; City; State; Zip Code | | Ψ0.¬ |
| | Continuutor audress, City, State, Zip Code | | |
| | | | |
| | EDEN PRAIRIE, MN 55347 | | |
| Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions) |) |
| Prin Enginee | er | Xcel Energy Services Inc | c |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Arndt, Andrew | | \$0.4 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | EDEN PRAIRIE, MN 55347 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions) | |
| Prin Enginee | | Xcel Energy Services Inc | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/31/2024 | Arndt, Andrew | | \$0.4 |
| | Contributor address; City; State; Zip Code | | |
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| | EDEN PRAIRIE, MN 55347 | | |
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| 09/15/2 | 024 Arndt, Andrew | | | | \$0.40 |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/15/2024 | Ascheman, Mara | | \$3.20 |
| | Contributor address; City; State; Zip Code | | |
| ĺ | ST ANTHONY, MN 55418 | | |
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| 07/15/2024 | Baker, Jennifer | | \$1.20 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | THORNTON, CO 80602 | | |
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| 07/15/2024 | Balchan, Madeleine | | | | \$0.40 |
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| · | DENVER, CO 80209 | | Ĺ | | |
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| | Denver, CO 80209 | | |
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| 07/15/2024 | Baldridge, Brad |) | \$10.0 |
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| 07/15/2024 | Baxa, Donald | | \$0.8 |
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| | SARTELL, MN 56377 | | |
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| 07/31/2024 | Baxa, Donald | | \$0.80 |
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| | SHAKOPEE, MN 55379 | | | | |
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| | Transmission | Xcel Energy Services In | | | |
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| 07/31/2024 | Benedict, Heidi | / | | | \$16.29 |
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| Dringing occ | WESTMINSTER, CO 80021 | Employer (See Instructions) | | |
| Dir, Power (| upation / Job title (See Instructions) Onerations | Employer (See Instructions) Xcel Energy Services Inc | | |
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| Date 07/15/2024 | Full name of contributor out-of-state PAC (ID#: Breese, Mark |) | Amount of Contribution (\$) | \$2.40 |
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| The Instru | ction Guide explains how to complete this f | orm. | | Total pages Schedule A1: Sch: 19/207 Rpt: 23/213 | |
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| 2 FILER NAME | | | <u> </u> | Filer ID (Ethics Commission I | Filers) |
| | rn Committee On Political Education | | | 00015514 | , |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| 07/31/2024 | Breese, Mark | | | | \$2.40 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers | s) |
| Southwester | rn Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | | | \$1 | L0.00 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | CANYON, TX 79015 | 1 | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | | |
| Sr Dir, Plant | | Southwestern Public Se | rvice Co | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | _ |
| 08/15/2024 | | | \$1 | L0.00 |
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| Sr Dir, Plant | | Southwestern Public Se | | |
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| Date 09/15/2024 | Full name of contributor out-of-state PAC (ID#: Buchanan, Dennis |) | Amount of Contribution (\$) | L0.00 |
| 09/10/2024 | | | ψ⊥' | .0.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | CANYON, TX 79015 | | | |
| Principal occl | upation / Job title (See Instructions) | Employer (See Instructions | 5) | |
| Sr Dir, Plant | ι | Southwestern Public Se | ervice Co | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/15/2024 | , | | \$ | \$1.20 |
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| | PARKER, CO 80134 | <u> </u> | | |
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| Asst Genera | | Xcel Energy Services In | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
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| | 08/15/2024 | Buehler, Lauren | ! | | | \$1.20 |
| | | 6 Contributor address; City; State; Zip Code | 1 | 1 | | |
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| 8 | | upation / Job title (See Instructions) | 9 Employer (See Instructions) | | | l |
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| | 08/31/2024 | Buehler, Lauren | | | | \$1.20 |
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| | Asst Genera | al Counsel | Xcel Energy Services In | C | | |
| | Date | Full name of contributor out-of-state PAC (ID#: | <u> </u> | Γ | Amount of Contribution (\$) | |
| | 09/30/2024 | Buehler, Lauren | 1 | | | \$1.20 |
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| L | | PARKER, CO 80134 | | | | |
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| Γ | Date | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| | 07/15/2024 | Bulger, Michael | | | | \$0.80 |
| | | Contributor address; City; State; Zip Code | , | 1 | | |
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| | | BRIGHTON, CO 80602 | | | | |
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| L | Mgr, Operati | ions | Public Service Co. of Co | olo | rado | |
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| The Instruc | ction Guide explains how to complete this f | iorm. | 1 Total pages Schedule A1: Sch: 22/207 Rpt: 26/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | n Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/31/2024 | Bulger, Michael | | \$0.80 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | BRIGHTON, CO 80602 | | <u> </u> |
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| 09/15/2024 | Bulger, Michael | / | \$0.80 |
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| | BRIGHTON, CO 80602 | | |
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| 09/30/2024 | Bulger, Michael | | \$0.80 |
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| The Instruction Guide explains how to complete this form. FILER NAME Southwestern Committee On Political Education Date Full name of contributor out-of-state PAC (ID#: | Total pages Schedule A1: Sch: 23/207 Rpt: 27/213 Filer ID (Ethics Commission Filers) |
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| | 00015514 |
| 07/08/2024 Chamberlain, Greg |) 7 Amount of Contribution (\$) |
| | \$10.69 |
| 6 Contributor address; City; State; Zip Code | |
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| EDINA, MN 55436 | |
| | er (See Instructions) |
| | nergy Services Inc |
| Date Full name of contributor out-of-state PAC (ID#: | |
| 07/15/2024 Chidester, Druston | \$10.00 |
| Contributor address; City; State; Zip Code | |
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| AMARILLO, TX 79119 | |
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| Date Full name of contributor out-of-state PAC (ID#: | |
| 08/15/2024 Chidester, Druston | \$10.00 |
| Contributor address; City; State; Zip Code | |
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| AMARILLO, TX 79119 | |
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| 09/15/2024 Chidester, Druston | \$10.00 |
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| Principal occupation / Job title (See Instructions) Employe | er (See Instructions) |
| Mgr, Community Service Southw | vestern Public Service Co |
| Date Full name of contributor out-of-state PAC (ID#: |) Amount of Contribution (\$) |
| | \$2.00 |
| 07/15/2024 Chladil, Aaron | |
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| 07/15/2024 Chladil, Aaron | |
| 07/15/2024 Chladil, Aaron Contributor address; City; State; Zip Code | |
| 07/15/2024 Chladil, Aaron Contributor address; City; State; Zip Code BROOKLYN PARK, MN 55445 | |
| 07/15/2024 Chladil, Aaron Contributor address; City; State; Zip Code BROOKLYN PARK, MN 55445 Principal occupation / Job title (See Instructions) Employe | er (See Instructions) rn States Power Co - MN |

| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 24/207 Rpt: 28/213 | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers | د) |
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| 07/31/2024 | Chladil, Aaron | | \$ | 62.00 |
| | 6 Contributor address; City; State; Zip Code | | 1 | |
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| | BROOKLYN PARK, MN 55445 | | | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions | | |
| Dir, Nuclear F | Fleet Operations | Northern States Power | Co - MN | |
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| | BROOKLYN PARK, MN 55445 | i | | |
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| 08/31/2024 | Chladil, Aaron | | \$ | \$2.00 |
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| · · · | Fleet Operations | Northern States Power | | |
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| Date 09/30/2024 | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | 52.00 |
| 09/30/2024 | Chladil, Aaron | | ψ. • | 2.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | BROOKLYN PARK, MN 55445 | | | |
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| 2 FILER NAME | | | | Filer ID (Ethics Commission | Filers) |
| | rn Committee On Political Education | | I | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 / | Amount of Contribution (\$) | |
| 07/15/2024 | Choi, Albert | | | | \$3.20 |
| | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | DENVER, CO 80211 | | | | |
| 8 Principal occu | ipation / Job title (See Instructions) | 9 Employer (See Instructions) | 5) | | |
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| | Contributor address; City; State; Zip Code | | | | |
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| | DENVER, CO 80211 | | | | |
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| Southwester | rn Committee On Political Education | | 00015514 |
| 4 Date 09/30/2024 | 5 Full name of contributor out-of-state PAC (ID#: Choi, Albert |) | 7 Amount of Contribution (\$)\$3.20 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
| | DENVER, CO 80211 | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | s) |
| Dir, Innov & | Commercialization | Xcel Energy Services In | IC |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/15/2024 | Church, Christopher | | \$1.60 |
| | | | • |
| | CHANHASSEN, MN 55317 | | |
| Dringingloggy | | | <u> </u> |
| | upation / Job title (See Instructions) | Employer (See Instructions | |
| | Nuclear Officer | Northern States Power (| |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Church, Christopher | | \$1.60 |
| | Contributor address; City; State; Zip Code CHANHASSEN, MN 55317 | | |
| Principal occu | I upation / Job title (See Instructions) | Employer (See Instructions | 1s) |
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| 08/15/2024 | Church, Christopher | | \$1.60 |
| | Contributor address; City; State; Zip Code CHANHASSEN, MN 55317 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | δ) |
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| 08/31/2024 | Church, Christopher | / | \$1.60 |
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| The Instruct | tion Guide explains how to complete this fo | orm. | 1 Total pages Schedule A1: Sch: 27/207 Rpt: 31/213 | |
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| 4 Date 5 | Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 09/15/2024 | Church, Christopher | | | \$1.60 |
| 6 | Contributor address; City; State; Zip Code | | | |
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| | CHANHASSEN, MN 55317 | | | |
| | | 9 Employer (See Instructions) | | |
| SVP, Chief Nu | clear Officer | Northern States Power C | រ០ - MN | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 09/30/2024 | Church, Christopher | | | \$1.60 |
| | Contributor address; City; State; Zip Code | | | |
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| | CHANHASSEN, MN 55317 | | | |
| | ation / Job title (See Instructions) | Employer (See Instructions) | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/15/2024 | Clark, Robert | | | \$8.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | Plymouth, MN 55447 | | | |
| Principal occupa | ation / Job title (See Instructions) | Employer (See Instructions) | | |
| SVP, Chief Co | ommunications Officer | Xcel Energy Services Inc | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | Clark, Robert | | | \$8.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | Plymouth, MN 55447 | | | |
| | ation / Job title (See Instructions) | Employer (See Instructions) | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 08/15/2024 | Clark, Robert | | | \$8.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | Plymouth, MN 55447 | | | |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 08/31/2024 | Clark, Robert | | \$8.00 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | Plymouth, MN 55447 | i | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | |
| SVP, Chiet (| Communications Officer | Xcel Energy Services In | IC |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/15/2024 | Clark, Robert | | \$8.00 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | | | |
| | Plymouth, MN 55447 | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | |
| SVP, Chief C | Communications Officer | Xcel Energy Services In | IC |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | Clark, Robert | | \$8.00 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | Plymouth, MN 55447 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | , |
| SVP, Chiet (| Communications Officer | Xcel Energy Services In | IC |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Corelis, John | | \$8.00 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | | | |
| | LUBBOCK, TX 79424 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | |
| Dir, Plant | | Southwestern Public Se | Prvice Co |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Corelis, John | | \$8.00 |
| | Contributor address; City; State; Zip Code | | 1 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwester | n Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 09/15/2024 | Corelis, John | | \$8.00 |
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| | LUBBOCK, TX 79424 | 1 | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | | | \$5.58 |
| | Contributor address; City; State; Zip Code | | |
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| | DENVER, CO 80238 | | |
| Princinal occur | pation / Job title (See Instructions) | Employer (See Instructions | <u></u> |
| Mgr, Regulat | | Public Service Co. of Co | |
| Date | Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) |
| 07/31/2024 | Cowan, Robert | / | \$5.58 |
| 01101/202 | Contributor address; City; State; Zip Code | | |
| | Contributor address, City, State, Zip Code | | |
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| | DENVER, CO 80238 | | |
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| Mgr, Regulat | .ory Admin | Public Service Co. of Co | olorado |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 09/15/2024 | Cowan, Robert | | \$ | \$5.58 |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 09/30/2024 | Cowan, Robert | | \$ | \$5.58 |
| | Contributor address; City; State; Zip Code | | | |
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| | DENVER, CO 80238 | | | |
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| Mgr, Regulat | tory Admin | Public Service Co. of Co | olorado | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/15/2024 | Craig, Byron | | \$ | \$3.20 |
| | Contributor address; City; State; Zip Code | | | |
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| | DENVER, CO 80220 | | | |
| • | upation / Job title (See Instructions) | Employer (See Instructions | | |
| Dir, Substati | ion and Transmission Eng & Design | Xcel Energy Services In | C | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/31/2024 | Craig, Byron | | \$ | \$3.20 |
| | Contributor address; City; State; Zip Code | | | |
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| | DENVER, CO 80220 | | | |
| - | Ipation / Job title (See Instructions) | Employer (See Instructions | | |
| Dir, Substatio | ion and Transmission Eng & Design | Xcel Energy Services In | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 08/01/2024 | Craig, Byron | | \$ | \$3.20 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission File | ers) |
| Southwestern Committee On Political Education | | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | Cunningham, Jeremiah | | | \$5.00 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | AMARILLO, TX 79109 | | 、 | |
| | | 9 Employer (See Instructions | | |
| Mgr, Rate Ca | | Southwestern Public Se | | |
| Date | |) | Amount of Contribution (\$) | |
| 08/15/2024 | | | | \$5.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | AMARILLO, TX 79109 | | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | |
| Mgr, Rate Cases | | Southwestern Public Se | | |
| Date | Full name of contributor Out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 09/15/2024 | Cunningham, Jeremiah | | | \$5.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | AMARILLO, TX 79109 | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | | |
| Mgr, Rate Ca | ISES | Southwestern Public Se | rvice Co | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/15/2024 | D'Antonio, Michael | | | \$4.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | LOS RANCHOS, NM 87114 | | | |
| Principal occur | LOS RANCHOS, NM 87114 pation / Job title (See Instructions) | Employer (See Instructions |) | |
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| The Instruction Guide explains how to com FILER NAME Southwestern Committee On Political Education 4 Date 5 Full name of contributorout-of- | It Total pages Schedule A1: Sch: 32/207 Rpt: 36/213 |
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| 08/15/2024 D'Antonio, Michael | \$4.00 |
| 6 Contributor address; City; State; Zip C | le |
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| 8 Principal occupation / Job title (See Instructions) | 9 Employer (See Instructions) |
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| 08/31/2024 D'Antonio, Michael | \$4.00 |
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| Principal occupation / Job title (See Instructions) | Employer (See Instructions) |
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| 07/15/2024 Dehn, Jeffrey | e |
| 07/15/2024 Dehn, Jeffrey Contributor address; City; State; Zip C | |
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| Contributor address; City; State; Zip C | |
| Contributor address; City; State; Zip C MINNEAPOLIS, MN 55419 | |
| Contributor address; City; State; Zip C | Employer (See Instructions) Xcel Energy Services Inc |

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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/31/2024 | Dehn, Jeffrey | | \$1. |
| | 6 Contributor address; City; State; Zip Code | | |
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| | MINNEAPOLIS, MN 55419 | | |
| 8 Principal occu | ipation / Job title (See Instructions) | 9 Employer (See Instructions) |) |
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| 08/15/2024 | Dehn, Jeffrey | | \$1. |
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| 09/30/2024 | Dehn, Jeffrey | / | \$1. |
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| | PLYMOUTH, MN 55447 | | | | |
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| Asst Genera | al Counsel | Xcel Energy Services In | 10 | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
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| | upation / Job title (See Instructions) | Employer (See Instructions) | | | |
| Asst Genera | al Counsel | Xcel Energy Services In | 10 | | |
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| 08/31/2024 | Denniston, James | | | | \$4.00 |
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| 09/30/2024 | Denniston, James | | | \$4.00 |
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| 07/15/2024 | Dockter, Bridget | / | | \$0.40 |
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| | ANDOVER, MN 55304 | | | |
| Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions | s) | |
| Mgr, Regula | tor Document Co | Northern States Power | Co - MN | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | Dockter, Bridget | | | \$0.40 |
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| | ANDOVER, MN 55304 | | | |
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| Policy and C | Dutreach Manager | Northern States Power | Co - MN | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/15/2024 | Doern, Martin | | 9 | \$16.17 |
| | Contributor address; City; State; Zip Code | | | |
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| | ARLINGTON, VA 22207 | 1 | | |
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| AVP, Federa | al Govt Affairs | Xcel Energy Services In | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/31/2024 | Doern, Martin | | 4 | \$16.17 |
| | Contributor address; City; State; Zip Code | | | |
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| 08/15/2 | | | \$0.80 |
| | Contributor address; City; State; Zip Code | 3 | |
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| | DENVER, CO 80219 | | |
| Principa | occupation / Job title (See Instructions) | Employer (See Instructions | <u> </u> s) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 08/31/2024 | Dolezal, Theresa | | \$0 | 0.80 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| Principal occu | DENVER, CO 80219 upation / Job title (See Instructions) | 9 Employer (See Instructions | | |
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| 09/30/2024 | Dolezal, Theresa | / | | 0.80 |
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| 07/15/2024 | Duenes, David | | \$8 | 8.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | ipation / Job title (See Instructions) ial Operations | Employer (See Instructions Southwestern Public Set | , | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | ~ ~~ |
| 08/15/2024 | Duenes, David | | ¢ | 8.00 |
| | Contributor address; City; State; Zip Code | | | |
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| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u>)</u> | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 09/15/2024 | Duenes, David | | \$8.00 |
| | 6 Contributor address; City; State; Zip Code | | |
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| | AMARILLO, TX 79110 | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | \$) |
| Supv, Mater | rial Operations | Southwestern Public Se | rvice Co |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Duffy, Brice | | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
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| <u>.</u> | CHAMPLIN, MN 55316 | · · · · · · · | |
| | upation / Job title (See Instructions) | Employer (See Instructions | · |
| - | ns Administrator | Xcel Energy Services In | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/31/2024 | Duffy, Brice | | \$0.80 |
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| | CHAMPLIN, MN 55316 | | |
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| Sr IT Syster | ns Administrator | Xcel Energy Services In | IC |
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| 08/15/2024 | Duffy, Brice | | \$0.80 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 09/15/2024 | Duffy, Brice | | \$0.80 |
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| 09/30/2024 | Duffy, Brice | / | \$0.80 |
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| | CHAMPLIN, MN 55316 | | |
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| Sr IT Systen | ns Administrator | Xcel Energy Services In | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Duncan, Trisha | | \$6.00 |
| | Contributor address; City; State; Zip Code | | |
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| | EDEN PRAIRIE, MN 55347 | | |
| Principal occl | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> \$) |
| Dir, Commu | nity Relations | Northern States Power | Co - MN |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/31/2024 | Duncan, Trisha | | \$6.00 |
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| Date 08/15/2024 | Full name of contributor out-of-state PAC (ID#: Duncan, Trisha |) | Amount of Contribution (\$) \$6.00 |
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| | 07/15/2024 | Eaton, Terri | | | | \$5.50 |
| | I | Contributor address; City; State; Zip Code | 1 | 1 | | |
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| ┡ | Drincipal Occu | ARVADA, CO 80005 upation / Job title (See Instructions) | Employer (See Instructions | | | |
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| | Date 07/31/2024 | Full name of contributor out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | \$5.50 |
| | 01/31/2024 | Eaton, Terri | | | | Φ0.00 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |) |
| | n Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 08/15/2024 | Eaton, Terri | | \$5 | 5.50 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | ARVADA, CO 80005 | 1 · · · /2 | | |
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| 08/31/2024 | Eaton, Terri | | \$5 | 5.50 |
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| 09/30/2024 | Eaton, Terri | | \$5 | 5.50 |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/15/2024 | Elwood, Brian | | τ¢ | L.60 |
| | Contributor address; City; State; Zip Code | | | |
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| | HUDSON, WI 54016 | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions) | | |
| | nunity Relations and Foundation | Northern States Power C | | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 07/31/2024 | Elwood, Brian | | \$1.60 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | | | |
| | HUDSON, WI 54016 | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | δ) |
| Sr Dir, Com | munity Relations and Foundation | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/15/2024 | Elwood, Brian | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | HUDSON, WI 54016 | | |
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| Sr Dir, Com | munity Relations and Foundation | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/31/2024 | Elwood, Brian | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | HUDSON, WI 54016 | | |
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| Sr Dir, Com | munity Relations and Foundation | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/15/2024 | Elwood, Brian | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | HUDSON, WI 54016 | i | |
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| 09/30/2024 | Elwood, Brian | | \$1.60 |
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| 2 FILER NAME | | | 3 Fi | iler ID (Ethics Commission | Filers) |
| Southwester | rn Committee On Political Education | | 0 | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 A | mount of Contribution (\$) | |
| 07/15/2024 | Erwin, Deborah | | | | \$0.40 |
| | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | LAKE MILLS, WI 53551 | | | | |
| • | upation / Job title (See Instructions) | 9 Employer (See Instructions | <u>.</u> 3) | | |
| Dir, Clean Ti | ransportation | Xcel Energy Services In | IC | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | |
| 07/31/2024 | Erwin, Deborah | | | | \$0.40 |
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| | LAKE MILLS, WI 53551 | | | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | |
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| | Contributor address; City; State; Zip Code | | | | |
| | LAKE MILLS, WI 53551 | | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u>.</u> 3) | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | |
| 08/31/2024 | Erwin, Deborah | | | | \$0.40 |
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| Dringing ago | LAKE MILLS, WI 53551 | | | | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | A | mount of Contribution (\$) | #0 40 |
| 09/15/2024 | Erwin, Deborah | | | | \$0.40 |
| | Contributor address; City; State; Zip Code | | | | |
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| | LAKE MILLS, WI 53551 | | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwester | rn Committee On Political Education | l | 00015514 |
| 4 Date 09/30/2024 | 5 Full name of contributor out-of-state PAC (ID#: Erwin, Deborah |) | 7 Amount of Contribution (\$) \$0.40 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
| | LAKE MILLS, WI 53551 | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | s) |
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| 07/15/2024 | Evans, Richard | | \$12.62 |
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| | MINNETONKA, MN 55345 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | 1 \$) |
| | al Government Affairs | Northern States Power | |
| Date | Full name of contributor out-of-state PAC (ID#:_ | <u> </u>) | Amount of Contribution (\$) |
| 07/31/2024 | Evans, Richard | / | \$12.62 |
| 01104/202 . | Contributor address; City; State; Zip Code | | |
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| | MINNETONKA, MN 55345 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | , |
| Dir, Regiona | al Government Affairs | Northern States Power | Co - MN |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Evans, Richard | I | \$12.62 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | MINNETONKA, MN 55345 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | \$) |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/31/2024 | Evans, Richard | | \$12.62 |
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| | MINNETONKA, MN 55345 | l | |
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| 09/15/2024 | Evans, Richard | | \$12. |
| | 6 Contributor address; City; State; Zip Code | | |
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| | MINNETONKA, MN 55345 | | |
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| 09/30/2024 | Evans, Richard | | \$12. |
| | Contributor address; City; State; Zip Code | | |
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| | MINNETONKA, MN 55345 | | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/15/2024 | Everson, Karen | | \$0. |
| | Contributor address; City; State; Zip Code | | 1 |
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| | EAU CLAIRE, WI 54701 | | |
| | ipation / Job title (See Instructions) | Employer (See Instructions | , |
| Dir, Utility Ac | counting | Xcel Energy Services In | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Everson, Karen | | \$0. |
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| | EAU CLAIRE, WI 54701 | | |
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| Date 08/15/2024 | Full name of contributor out-of-state PAC (ID#: Everson, Karen |) | Amount of Contribution (\$) \$0. |
| 00/10/2024 | Contributor address; City; State; Zip Code | | |
| | Continuation address, City, State, Zip Code | | |
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| | EAU CLAIRE, WI 54701 | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers | s) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 08/31/2024 | Everson, Karen | | \$ | 60.92 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | EAU CLAIRE, WI 54701 | | | |
| 8 Principal occu Dir, Utility Ac | ipation / Job title (See Instructions) | 9 Employer (See Instructions Xcel Energy Services In | · | |
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| Date | — |) | Amount of Contribution (\$) | <u>.</u> |
| 09/15/2024 | Everson, Karen | | ⊅ر | 60.92 |
| | Contributor address; City; State; Zip Code | | | |
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| | EAU CLAIRE, WI 54701 | | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | |
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| 09/30/2024 | 09/30/2024 Everson, Karen | | | 60.92 |
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| | EAU CLAIRE, WI 54701 | | | |
| | ipation / Job title (See Instructions) | Employer (See Instructions | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/15/2024 | | | \$ | 60.80 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | DENVER, CO 80220 | | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> ;} | |
| | Government Affairs | Public Service Co. of Co | | |
| Date | Full name of contributor Out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/31/2024 | Figg, Chloe | | | 60.80 |
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| | DENVER, CO 80220 | | | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission File | ers) |
| Southwesterr | n Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 08/15/2024 | Figg, Chloe | | | \$0.80 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | DENVER, CO 80220 | | | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions | | |
| Mgr, State Go | overnment Affairs | Public Service Co. of Co | olorado | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 08/31/2024 | Figg, Chloe | | | \$0.80 |
| | Contributor address; City; State; Zip Code | | | |
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| | DENVER, CO 80220 | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | | |
| Mgr, State Go | overnment Affairs | Public Service Co. of Co | olorado | |
| Date | Date Full name of contributor out-of-state PAC (ID#:) | | Amount of Contribution (\$) | |
| 09/15/2024 | 09/15/2024 Figg, Chloe | | | \$0.80 |
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| | DENVER, CO 80220 | 1 | | |
| | pation / Job title (See Instructions) | Employer (See Instructions Public Service Co. of Co | | |
| - | overnment Affairs | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 09/30/2024 | Figg, Chloe | | | \$0.80 |
| | Contributor address; City; State; Zip Code | | | |
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| | DENVER, CO 80220 | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | |
| | overnment Affairs | Public Service Co. of Co. | | |
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| Date 07/15/2024 | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | \$20.00 |
| 07/15/2024 | Foster, Perry | | · · | \$20.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | AMARILLO, TX 79118 | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | |
| | eld Operations | Southwestern Public Se | | |
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| | | | 1 Total pages Schedule A1: |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 48/207 Rpt: 52/213 |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwester | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 07/15/2024 | Foster, Perry | | \$1.60 |
| | 6 Contributor address; City; State; Zip Code | | • |
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| | AMARILLO, TX 79118 | | |
| • | upation / Job title (See Instructions) | 9 Employer (See Instructions | |
| Dir, Trans Fi | ield Operations | Southwestern Public Se | ervice Co |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Foster, Perry | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | AMARILLO, TX 79118 | | |
| • | upation / Job title (See Instructions) | Employer (See Instructions | |
| Dir, Trans Fi | ield Operations | Southwestern Public Se | ervice Co |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Foster, Perry | | \$20.00 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | AMARILLO, TX 79118 | | |
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| 08/15/2024 | Foster, Perry | | \$1.60 |
| | Contributor address; City; State; Zip Code | | |
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| - | ield Operations | Southwestern Public Se | |
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| Date 08/31/2024 | Full name of contributor out-of-state PAC (ID#: Foster, Perry |) | Amount of Contribution (\$) \$1.60 |
| 00/31/2027 | - | | |
| | Contributor address; City; State; Zip Code | | |
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| | AMARILLO, TX 79118 | | |
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| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 49/207 Rpt: 53/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwesterr | n Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 09/15/2024 | Foster, Perry | | \$20.0 |
| ľ | 6 Contributor address; City; State; Zip Code | | • |
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| | AMARILLO, TX 79118 | | |
| | | 9 Employer (See Instructions | |
| Dir, Trans ⊢ie | eld Operations | Southwestern Public Se | rvice Co |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/15/2024 | Foster, Perry | | \$1.6 |
| | Contributor address; City; State; Zip Code | | |
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| | AMARILLO, TX 79118 | | |
| Drincipal occur | , | Employer (See Instructions | ~\ |
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| Date 09/30/2024 | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) \$1.6 |
| 09/30/2024 | | | ψ±.(|
| | Contributor address; City; State; Zip Code | | |
| | AMARILLO, TX 79118 | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instructions | \$) |
| Dir, Trans Fie | eld Operations | Southwestern Public Se | rvice Co |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Freitas, Arthur | | \$1.2 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | LITTLETON, CO 80127 | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | , |
| Dir, Revenue | | Xcel Energy Services In | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Freitas, Arthur | | \$1.2 |
| | Contributor address; City; State; Zip Code | | |
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| | LITTLETON, CO 80127 | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> s) |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 50/207 Rpt: 54/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | n Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 08/15/2024 | Freitas, Arthur | | \$1. |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | LITTLETON, CO 80127 | | |
| • | pation / Job title (See Instructions) | 9 Employer (See Instructions | |
| Dir, Revenue | Analysis | Xcel Energy Services In | |
| Date | Full name of contributor Dut-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/31/2024 | Freitas, Arthur | | \$1. |
| | Contributor address; City; State; Zip Code | | 1 |
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| | LITTLETON, CO 80127 | | |
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| Dir, Revenue | Analysis | Xcel Energy Services In | 10 |
| Date | Full name of contributor Dut-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 09/15/2024 | Freitas, Arthur | | \$1. |
| | Contributor address; City; State; Zip Code | | 1 |
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| | LITTLETON, CO 80127 | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | , |
| Dir, Revenue | Analysis | Xcel Energy Services In | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | Freitas, Arthur | | \$1. |
| | Contributor address; City; State; Zip Code | | |
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| | | | |
| | LITTLETON, CO 80127 | | |
| • | pation / Job title (See Instructions) | Employer (See Instructions | |
| Dir, Revenue | Analysis | Xcel Energy Services In | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Frenzel, Robert | | \$96. |
| | Contributor address; City; State; Zip Code | | 1 |
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| | | | |
| | MINNEAPOLIS, MN 55405 | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | |
| Chairman, P | resident and CEO | Xcel Energy Services In | 10 |
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| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 51/207 Rpt: 55/213 | |
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| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
| | | rn Committee On Political Education | | | 00015514 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 07/31/2024 | Frenzel, Robert | | | | \$96.25 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | MINNEAPOLIS, MN 55405 | | | | |
| 8 | Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | :) | | |
| | | President and CEO | Xcel Energy Services In | · | | |
| | Date | |) | | Amount of Contribution (\$) | |
| | 08/15/2024 | Frenzel, Robert | / | | Allount of Contribution (4) | \$96.25 |
| | ••• | | | | | Ŧ |
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| | | MINNEAPOLIS, MN 55405 | | | | |
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| | Chairman, P | President and CEO | Xcel Energy Services In | c | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/31/2024 | Frenzel, Robert | | | | \$96.25 |
| | | Contributor address; City; State; Zip Code | | | | |
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| | | MINNEAPOLIS, MN 55405 | | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | | | |
| | • | President and CEO | Xcel Energy Services In | | | |
| _ | Date | Full name of contributor out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | |
| | 09/15/2024 | Frenzel, Robert | | | | \$96.25 |
| | | Contributor address; City; State; Zip Code | | | | |
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| | | MINNEAPOLIS, MN 55405 | | | | |
| | | upation / Job title (See Instructions) | Employer (See Instructions | | | |
| | | President and CEO | Xcel Energy Services In | C | | |
| | Date | Full name of contributor out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | #40.70 |
| | 09/30/2024 | Frenzel, Robert | | | | \$13.73 |
| | | Contributor address; City; State; Zip Code | | | | |
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| | | MINNEAPOLIS, MN 55405 | | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | | | |
| | Chairman, F | President and CEO | Xcel Energy Services In | с | | |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 52/207 Rpt: 56/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/15/2024 | Fulweber, David | | \$4.32 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | ASHLAND, WI 54806 | | Į |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | |
| Sr Mgr, Ope | | Northern States Power | |
| Date | |) | Amount of Contribution (\$) |
| 07/31/2024 | | | \$4.32 |
| | Contributor address; City; State; Zip Code | | |
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| | ASHLAND, WI 54806 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> s) |
| Sr Mgr, Ope | | Northern States Power | |
| Date | Date Full name of contributor Out-of-state PAC (ID#:) | | Amount of Contribution (\$) |
| 08/15/2024 | Fulweber, David | / | \$4.32 |
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| | ASHLAND, WI 54806 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | |
| Sr Mgr, Ope | rations | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/31/2024 | Fulweber, David | | \$4.32 |
| | Contributor address; City; State; Zip Code | |] |
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| | ASHLAND, WI 54806 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | |
| Sr Mgr, Ope | | Northern States Power | |
| Date | Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) |
| 09/15/2024 | Fullweber, David |) | \$4.32 |
| 00, 20, 212 | Contributor address; City; State; Zip Code | | • |
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| | ASHLAND, WI 54806 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | s) |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 53/207 Rpt: 57/213 | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers | rs) |
| | rn Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 09/30/2024 | Fulweber, David | | \$ | \$4.32 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | ASHLAND, WI 54806 | | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | | |
| Sr Mgr, Ope | rations | Northern States Power (| Co - WI | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/15/2024 | Gersack, Michael | | \$2 | 23.86 |
| | Contributor address; City; State; Zip Code | | | |
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| | | | | |
| | CASTLE ROCK, CO 80108 | | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | , | |
| VP, Innovati | ion & Transformation | Xcel Energy Services In | C | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | Gersack, Michael | | \$2 | 23.86 |
| | Contributor address; City; State; Zip Code | | | |
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| Di dastasa | CASTLE ROCK, CO 80108 | | 、 | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | | |
| | ion & Transformation | Xcel Energy Services In | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 08/15/2024 | Gersack, Michael | | \$2 | 23.86 |
| | Contributor address; City; State; Zip Code | | | |
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| | CASTLE ROCK, CO 80108 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | | |
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| | | Active Energy Convicce III | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | 22.06 |
| 08/31/2024 | Gersack, Michael | | φ∠ | 23.86 |
| | Contributor address; City; State; Zip Code | | | |
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| | CASTLE ROCK, CO 80108 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | |
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| | The Instru | iction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 54/207 Rpt: 58/213 | |
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
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| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 09/15/2024 | | | | | \$23.86 |
| | | 6 Contributor address; City; State; Zip Code | | 1 | | |
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| | | CASTLE ROCK, CO 80108 | | | | |
| | | upation / Job title (See Instructions) | 9 Employer (See Instructions) | | | |
| | VP, Innovati | ion & Transformation | Xcel Energy Services Inc | С | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Ē | Amount of Contribution (\$) | |
| | 09/30/2024 | Gersack, Michael | | | | \$23.86 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
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| | | CASTLE ROCK, CO 80108 | | | | |
| | | upation / Job title (See Instructions) | Employer (See Instructions) | | | |
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| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 07/15/2024 | Gilliland, Lauren | | | | \$2.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
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| L | | WINDSOR, CO 80550 | | | | |
| | • | upation / Job title (See Instructions) | Employer (See Instructions) | | | |
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| Γ | Date | Full name of contributor out-of-state PAC (ID#: |) | Ē | Amount of Contribution (\$) | |
| | 07/31/2024 | Gilliland, Lauren | | | | \$2.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
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| L | | WINDSOR, CO 80550 | | | | |
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| L | VP, Gas | | Xcel Energy Services Inc | С | | |
| Γ | Date | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| | 08/15/2024 | Gilliland, Lauren | | | | \$2.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
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| L | | WINDSOR, CO 80550 | J | | | |
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| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 55/207 Rpt: 59/213 | |
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission F | Filers) |
| | | rn Committee On Political Education | | - | 00015514 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 08/31/2024 | Gilliland, Lauren | | | | \$2.00 |
| | I | 6 Contributor address; City; State; Zip Code | | 1 | | |
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| | | WINDSOR, CO 80550 | | | | |
| 8 | Principal occu | Ipation / Job title (See Instructions) | 9 Employer (See Instructions | <u> </u> 5) | | |
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| ⊨ | Date | Full name of contributor Out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/15/2024 | Gilliland, Lauren | / | | | \$2.00 |
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| | | WINDSOR, CO 80550 | | | | |
| | Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | VP, Gas | | Xcel Energy Services In | C | | |
| F | Date | Full name of contributor out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | |
| | 09/30/2024 | Gilliland, Lauren | | | | \$2.00 |
| | I | Contributor address; City; State; Zip Code | | | | |
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| | | WINDSOR, CO 80550 | 1 <u>.</u> | | | |
| | | ipation / Job title (See Instructions) | Employer (See Instructions | | | |
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| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 07/15/2024 | Giroir-Johnson, Michelle | | | | \$1.20 |
| | | Contributor address; City; State; Zip Code | | | | |
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| | | Aurora, CO 80018 | | | | |
| \vdash | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> וו | | |
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| ⊨ | Date | | | <u> </u> | Amount of Contribution (\$) | |
| | 07/31/2024 | Full name of contributor out-of-state PAC (ID#: Giroir-Johnson, Michelle |) | | | \$1.20 |
| | 0110112027 | | | | | Ψ1.20 |
| | | Contributor address; City; State; Zip Code | | | | |
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| | | Aurora, CO 80018 | | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 08/15/2024 | Giroir-Johnson, Michelle | | \$1.20 |
| | 6 Contributor address; City; State; Zip Code | | |
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| | | | |
| | Aurora, CO 80018 | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions) | |
| Mgr, Employ | yee Relations | Xcel Energy Services Inc | C |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/31/2024 | Giroir-Johnson, Michelle | | \$1.20 |
| | Contributor address; City; State; Zip Code | | |
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| | Aurora, CO 80018 | | |
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| 09/15/2024 | Giroir-Johnson, Michelle | | \$1.20 |
| | Contributor address; City; State; Zip Code | | |
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| 09/30/2024 | Giroir-Johnson, Michelle | | \$1.20 |
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| 4 Date 5 Full name of contributor out-of-state PAC (ID#: |) 7 Amount of Contribution (\$) |
| 07/15/2024 Gonner, Christina | \$2.00 |
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| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission F | -ilers) |
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| | EAU CLAIRE, WI 54703 | | <u> </u> |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions | |
| President, NS | | Northern States Power (| |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | Hoesly, Karl | | \$3.20 |
| | Contributor address; City; State; Zip Code | |] |
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| | EAU CLAIRE, WI 54703 | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | c) |
| President, NS | | Northern States Power (| |
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| Date 07/15/2024 | Full name of contributor out-of-state PAC (ID#: Hood, John | | Amount of Contribution (\$) \$0.80 |
| 011101202. | Contributor address; City; State; Zip Code | | |
| | Contributor address, City, State, Zip Couc | | |
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| | WHEAT RIDGE, CO 80033 | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | s) |
| Sr Engineer | | Xcel Energy Services In | IC |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Hood, John | | \$0.80 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | WHEAT RIDGE, CO 80033 | | <u> </u> |
| | pation / Job title (See Instructions) | Employer (See Instructions | |
| Sr Engineer | | Xcel Energy Services In | 1 |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Hood, John | | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
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| | WHEAT RIDGE, CO 80033 | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> s) |
| Sr Engineer | | Xcel Energy Services In | |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 70/207 Rpt: 74/213 |
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| 2 FILER NAME | | | · · · · · · · · · · · · · · · · · · · |
| | rn Committee On Political Education | | 3 Filer ID (Ethics Commission Filers) 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 08/31/2024 | Hood, John | | \$0.80 |
| | 6 Contributor address; City; State; Zip Code | | |
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| | WHEAT RIDGE, CO 80033 | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions) | |
| Sr Engineer | | Xcel Energy Services Inc | С |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/15/2024 | Hood, John | | \$0.80 |
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| D in single and | WHEAT RIDGE, CO 80033 | | 、 、 |
| Principal occu Sr Engineer | upation / Job title (See Instructions) | Employer (See Instructions) Xcel Energy Services Inc | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | Hood, John | | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
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| | WHEAT RIDGE, CO 80033 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) |) ;) |
| Sr Engineer | | Xcel Energy Services Inc | |
| Date | Full name of contributor Out-of-state PAC (ID#: | | Amount of Contribution (\$) |
| 07/15/2024 | Horner, Adrian | / | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
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| | EVERGREEN, CO 80439 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) | ;) |
| Staff Engine | er | Xcel Energy Services Inc | с |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Horner, Adrian | | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
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| | EVERGREEN, CO 80439 | | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filer | rs) |
| | rn Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 08/15/2024 | Horner, Adrian | | 4 | \$0.80 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| Staff Engine | | Xcel Energy Services Inc | | |
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| 09/15/2024 | Horner, Adrian | / | | \$0.80 |
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| 09/20/2024 | Horner, Adrian | | 4 | \$0.80 |
| | Contributor address; City; State; Zip Code | | | |
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| | EVERGREEN, CO 80439 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) |) | |
| Staff Engine | | Xcel Energy Services Inc | | |
| Date | Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) | |
| 07/15/2024 | Howard, Diedra | / | | \$0.40 |
| - | Contributor address; City; State; Zip Code | | | T - |
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| | ALAMOSA, CO 81101 | | | |
| | upation / Job title (See Instructions) | Employer (See Instructions) | | |
| Mgr, Cust As | ssistance and Advocacy | Xcel Energy Services Inc | C | |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 72/207 Rpt: 76/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwester | rn Committee On Political Education | | 00015514 |
| 4 Date 07/31/2024 | 5 Full name of contributor out-of-state PAC (ID#: Howard, Diedra |) | 7 Amount of Contribution (\$) \$0.40 |
| 01102.202 | | | |
| | 6 Contributor address; City; State; Zip Code ALAMOSA, CO 81101 | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions) | 3) |
| Mgr, Cust As | ssistance and Advocacy | Xcel Energy Services Inc | IC |
| Date | Full name of contributor Out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/15/2024 | Howard, Diedra | | \$0.40 |
| | Contributor address; City; State; Zip Code | | |
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| Date | Full name of contributor Out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/31/2024 | Howard, Diedra | | \$0.40 |
| | Contributor address; City; State; Zip Code | | |
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| | upation / Job title (See Instructions) | Employer (See Instructions) | |
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| | ALAMOSA, CO 81101 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) | ;) |
| Mgr, Cust As | ssistance and Advocacy | Xcel Energy Services Inc | ıC |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | Howard, Diedra | | \$0.40 |
| | Contributor address; City; State; Zip Code | | |
| | ALAMOSA, CO 81101 | | - |
| - | upation / Job title (See Instructions) | Employer (See Instructions) | |
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| The Instrue | ction Guide explains how to complete this f | örm. | 1 Total pages Schedule A1: Sch: 73/207 Rpt: 77/213 |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/06/2024 | Hudson, Jennifer | | \$0.4 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | EAU CLAIRE, WI 54701 | | |
| - | ipation / Job title (See Instructions) | 9 Employer (See Instructions | |
| Service Desi | .gner | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/20/2024 | Hudson, Jennifer | | \$0.4 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | EAU CLAIRE, WI 54701 | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | , |
| Service Desi | .gner | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/03/2024 | Hudson, Jennifer | | \$0.4 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | EAU CLAIRE, WI 54701 | 1 | |
| | ipation / Job title (See Instructions) | Employer (See Instructions | |
| Service Desi | gner | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/17/2024 | Hudson, Jennifer | | \$0.4 |
| | Contributor address; City; State; Zip Code | 1 | 1 |
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| | EAU CLAIRE, WI 54701 | 1 | <u> </u> |
| | ipation / Job title (See Instructions) | Employer (See Instructions | |
| Service Desi | gner | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/31/2024 | Hudson, Jennifer | | \$0.4 |
| | Contributor address; City; State; Zip Code | |] |
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| | EAU CLAIRE, WI 54701 | 1 | |
| | ipation / Job title (See Instructions) | Employer (See Instructions | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission File | ers) |
| Southwester | n Committee On Political Education | | 00015514 | , |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 08/31/2024 | Hudson, Jennifer | | | \$0.40 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | pation / Job title (See Instructions) | 9 Employer (See Instructions | | |
| Service Desi | gner | Northern States Power | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | _ |
| 09/14/2024 | | | | \$0.40 |
| | Contributor address; City; State; Zip Code | | | |
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| | EAU CLAIRE, WI 54701 | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | | |
| Service Desi | | Northern States Power | | |
| Date | | | Amount of Contribution (\$) | |
| 07/15/2024 | Full name of contributor out-of-state PAC (ID#: Hudson, Steven |) | | \$1.20 |
| 01110/2021 | Contributor address; City; State; Zip Code | | | Ψ1.20 |
| | Contributor address, City, State, Zip Code | | | |
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| | AMARILLO, TX 79119 | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | , | |
| Prin Enginee | r | Southwestern Public Se | ervice Co | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/31/2024 | Hudson, Steven | | | \$1.20 |
| | Contributor address; City; State; Zip Code | | | |
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| Drinoipal again | AMARILLO, TX 79119 pation / Job title (See Instructions) | Employer (See Instructions | | |
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| Date 08/15/2024 | Full name of contributor out-of-state PAC (ID#: Hudson, Steven |) | Amount of Contribution (\$) | \$1.20 |
| 00/15/2024 | | | | φ1.20 |
| | Contributor address; City; State; Zip Code | | | |
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| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 08/31/2024 | Hudson, Steven | | \$1.20 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | AMARILLO, TX 79119 | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | |
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| 09/15/2024 | Hudson, Steven | | \$1.20 |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | Hudson, Steven | | \$1.20 |
| | Contributor address; City; State; Zip Code | | |
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| Date 07/15/2024 | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) \$2.00 |
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| | Contributor address; City; State; Zip Code | | |
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| | DENVER, CO 80212 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> s) |
| | ing and Policy | Public Service Co. of Co | |
| Date | Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| 07/31/2024 | Ihle, Jack | | \$2.00 |
| 01.02.222 | Contributor address; City; State; Zip Code | | • |
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| | DENVER, CO 80212 | | |
| Principal occu | I upation / Job title (See Instructions) | Employer (See Instructions | β) |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 08/15/2024 | Ihle, Jack | | \$2. |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | DENVER, CO 80212 | | |
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| 08/31/2024 | Ihle, Jack | / | \$2. |
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| 09/15/2024 | Ihle, Jack | | \$2. |
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| | DENVER, CO 80212 | | |
| Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions | \$) |
| RVP, Plannii | ng and Policy | Public Service Co. of Co | olorado |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 09/30/2024 | Ihle, Jack | | \$2. |
| | Contributor address; City; State; Zip Code | | |
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| | DENVER, CO 80212 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | |
| RVP, Plannii | ng and Policy | Public Service Co. of Co | olorado |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Jackson, Alice | | \$20. |
| | Contributor address; City; State; Zip Code | | 1 |
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| | HIGHLANDS RANCH, CO 80130 | | |
| | ipation / Job title (See Instructions) | Employer (See Instructions | |
| SVP, Sys St | rategy & Chief Planning Officer | Xcel Energy Services In | JC |
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| 2 FILER NAME | rn Committee On Political Education | | 3 Filer ID (Ethics Commission Filers) 00015514 |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/15/2024 | Jackson, Alice | | \$37.8 |
| | 6 Contributor address; City; State; Zip Code | | |
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| | HIGHLANDS RANCH, CO 80130 | | |
| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions) | |
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| Date 07/31/2024 | Full name of contributor out-of-state PAC (ID#:] Jackson, Alice |) | Amount of Contribution (\$) \$37.8 |
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| | HIGHLANDS RANCH, CO 80130 | | |
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| - | trategy & Chief Planning Officer | Xcel Energy Services Inc | |
| Date | Full name of contributor out-of-state PAC (ID#: | | Amount of Contribution (\$) |
| 08/15/2024 | Jackson, Alice | | \$20.00 \$20.00 |
| 00,10,202 | Contributor address; City; State; Zip Code | | + |
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| | HIGHLANDS RANCH, CO 80130 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) |) |
| SVP, Sys S | trategy & Chief Planning Officer | Xcel Energy Services Ind | с |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Jackson, Alice | | \$37.8 |
| | Contributor address; City; State; Zip Code | | |
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| | HIGHLANDS RANCH, CO 80130 | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions) | |
| SVP, Sys S | trategy & Chief Planning Officer | Xcel Energy Services Inc | с |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 08/31/2024 | Jackson, Alice | | \$37.8 |
| | Contributor address; City; State; Zip Code | | |
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| | HIGHLANDS RANCH, CO 80130 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions) | |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 09/15/2024 | Jackson, Alice | | \$3 | 37.81 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| C. Drivning large | HIGHLANDS RANCH, CO 80130 | | 、 | |
| - | upation / Job title (See Instructions) | 9 Employer (See Instructions) | | |
| 5VP, 5ys 3 | trategy & Chief Planning Officer | Xcel Energy Services In | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 09/15/2024 | Jackson, Alice | | \$2 | 20.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | HIGHLANDS RANCH, CO 80130 | <u> </u> | - | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 09/30/2024 | Jackson, Alice | | \$3 | 37.81 |
| | Contributor address; City; State; Zip Code | | | |
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| | HIGHLANDS RANCH, CO 80130 | | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions) | | |
| SVP, Sys St | trategy & Chief Planning Officer | Xcel Energy Services In | c | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/15/2024 | Jaime, Benito | | \$2 | 20.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | | | | |
| | LUBBOCK, TX 79423 | | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions) | | |
| Mgr, Comm | unity Service | Southwestern Public Ser | rvice Co | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 08/15/2024 | Jaime, Benito | | \$2 | 20.00 |
| | Contributor address; City; State; Zip Code | | | |
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| The Instruct | tion Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 79/207 Rpt: 83/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwestern | Committee On Political Education | | 00015514 |
| 4 Date 5 | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 09/15/2024 | Jaime, Benito | | \$20.00 |
| Ĩ | 6 Contributor address; City; State; Zip Code | | |
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| | LUBBOCK, TX 79423 | | · |
| | ation / Job title (See Instructions) | 9 Employer (See Instructions) | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | | | \$8.00 |
| | Contributor address; City; State; Zip Code | | |
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| | AMARILLO, TX 79119 | | |
| Principal occup | ation / Job title (See Instructions) | Employer (See Instructions) | <u> </u> |
| Sr Planner Bu | | Xcel Energy Services Ind | |
| Date | Full name of contributor Out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| 08/15/2024 | Jenkins Jr., Gorden | / | \$8.00 |
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| Date 07/15/2024 | Full name of contributor out-of-state PAC (ID#: Jensen, Michael |) | Amount of Contribution (\$) \$1.20 |
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| | SAVAGE, MN 55378 | | |
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| 2 FILER NAME | | 3 | B Filer ID (Ethics Commission Fi | lers) |
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| 07/31/2024 | Jensen, Michael | | | \$1.20 |
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| Drincinal occur | SAVAGE, MN 55378 ation / Job title (See Instructions) | 9 Employer (See Instructions) | | |
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| 08/15/2024 | Jensen, Michael |) | | \$1.20 |
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| 08/31/2024 | Jensen, Michael | | | \$1.20 |
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| | SAVAGE, MN 55378 | | | |
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| 09/15/2024 | Jensen, Michael Contributor address; City; State; Zip Code SAVAGE, MN 55378 ation / Job title (See Instructions) | Employer (See Instructions) | | \$1.20 |
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| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 81/207 Rpt: 85/213 | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission F | ilers) |
| Southwester | rn Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | Johnson, Mary | | | \$10.00 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | AMARILLO, TX 79124 | | | |
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| Executive As | | Southwestern Public Se | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/15/2024 | Johnson, Paul | | | \$25.23 |
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| 2 FILER NAME | | | | r ID (Ethics Commission | n Filers) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amc | ount of Contribution (\$) | |
| 08/15/2024 | Johnson, Paul | | | | \$25.23 |
| | 6 Contributor address; City; State; Zip Code | | | | |
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| | WOODBURY, MN 55125 | | | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions) | | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amo | ount of Contribution (\$) | |
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| | WOODBURY, MN 55125 |] | | | |
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| | WOODBURY, MN 55125 | | | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions) | | | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amo | ount of Contribution (\$) | _ |
| 09/30/2024 | Johnson, Paul | | | | \$25.23 |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amo | ount of Contribution (\$) | ÷0.00 |
| 07/15/2024 | Jones, Kevin | | | | \$8.00 |
| | Contributor address; City; State; Zip Code | | | | |
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| The Instruc | ction Guide explains how to complete this f | orm. | Sch: 83/207 Rpt: 8 | 37/213 |
| 2 FILER NAME | | | 3 Filer ID (Ethics Co | mmission Filers) |
| Southwester | rn Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor Out-of-state PAC (ID#:_ |) | 7 Amount of Contribut | |
| 08/15/2024 | Jones, Kevin | | | \$8.00 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| 8 Principal occu | upation / Job title (See Instructions) | 9 Employer (See Instructions | 1 | |
| Engineering | Consulting | Xcel Energy Services In | 2 | |
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| 09/15/2024 | Jones, Kevin | | | \$8.00 |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribut | |
| 07/12/2024 | Kane, Erika | | | \$4.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | AUSTIN, TX 78757 | | | |
| | ipation / Job title (See Instructions) | Employer (See Instructions | | |
| Lead Assista | ant General Counsel | Xcel Energy Services In | : | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribut | ion (\$) |
| 07/15/2024 | Kaphing, Michael | | | \$7.58 |
| | Contributor address; City; State; Zip Code | | | |
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| | NORTH OAKS, MN 55127 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | | |
| - | ant General Counsel | Xcel Energy Services In | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribut | ion (\$) |
| 07/31/2024 | Kaphing, Michael | / | | \$7.58 |
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| | NORTH OAKS, MN 55127 | | | |
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| Lead Assista | ant General Counsel | Xcel Energy Services In | ; | |
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| The Instru | ction Guide explains how to complete this f | form. | | Total pages Schedule A1: Sch: 84/207 Rpt: 88/213 | |
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| 2 FILER NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
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| 4 Date | 5 Full name of contributor Out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| 08/15/2024 | Kaphing, Michael | | | | \$7.58 |
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| | NORTH OAKS, MN 55127 | | | | |
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| Lead Assista | ant General Counsel | Xcel Energy Services Inc | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | _ |
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| Princinal occu | upation / Job title (See Instructions) | Employer (See Instructions) | <u> </u> | | |
| - | ant General Counsel | Xcel Energy Services Inc | | | |
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| | ant General Counsel | Xcel Energy Services Inc | | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | * 4.00 |
| 07/15/2024 | Kauffman, Lisa | | | | \$4.00 |
| | Contributor address; City; State; Zip Code | | | | |
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| | HOPKINS, MN 55305 | | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) | ل ۱) | | |
| - | Management | Xcel Energy Services Inc | | | |
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| The Instru | ction Guide explains how to complete this f | form. | 1 Total pages Schedule A1: Sch: 85/207 Rpt: 89/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/31/2024 | Kauffman, Lisa | | \$4.0 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| _ | Management | Xcel Energy Services Inc | |
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| | HOPKINS, MN 55305 | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
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| 0913012024 | Kauffman, Lisa | | φ 4 .υ |
| | Contributor address; City; State; Zip Code | | |
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| | HOPKINS, MN 55305 | | |
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| | Management | Xcel Energy Services Inc | |
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| The Instruc | ction Guide explains how to complete this fo | orm. | 1 Total pages Schedule A1: Sch: 86/207 Rpt: 90/213 | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission F | ilers) |
| | n Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | Kenney, Robert | | | \$36.78 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | LONE TREE, CO 80124 | | | |
| | | 9 Employer (See Instructions | | |
| President, PS | 3CO | Public Service Co. of Co | olorado | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | Kenney, Robert | | | \$36.78 |
| | Contributor address; City; State; Zip Code | | | |
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| | LONE TREE, CO 80124 | | | |
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| 08/15/2024 | Kenney, Robert | | | \$36.78 |
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| President, PS Date 08/31/2024 | SCO Full name of contributor out-of-state PAC (ID#:_ Kenney, Robert Contributor address; City; State; Zip Code LONE TREE, CO 80124 | Public Service Co. of Co | Amount of Contribution (\$) | \$36.78 |
| President, PS Date 08/31/2024 Principal occur | SCO Full name of contributor out-of-state PAC (ID#:_ Kenney, Robert Contributor address; City; State; Zip Code LONE TREE, CO 80124 pation / Job title (See Instructions) | Public Service Co. of Co | Amount of Contribution (\$) | \$36.78 |
| President, PS Date 08/31/2024 | SCO Full name of contributor out-of-state PAC (ID#:_ Kenney, Robert Contributor address; City; State; Zip Code LONE TREE, CO 80124 pation / Job title (See Instructions) | Public Service Co. of Co | Amount of Contribution (\$) | \$36.78 |
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| 4 Date 09/30/2024 | 5 Full name of contributor out-of-state PAC (ID#: Kenney, Robert |) | 7 Amount of Contribution (\$) \$36.78 |
| | 6 Contributor address; City; State; Zip Code | | |
| | LONE TREE, CO 80124 | | |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
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| | MAPLE GROVE, MN 55311 | | | |
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| 4 Date 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/31/2024 McLean, Mandy | | \$1.20 |
| 6 Contributor address; City; State; Zip Code | | |
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| NEW PRAGUE, MN 56071 | | |
| 8 Principal occupation / Job title (See Instructions) | 9 Employer (See Instructions | ;) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | McLeod, Michael | | | 10.40 |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | McRea, Julie | | \$3.20 |
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| | MENOMONIE, WI 54751 | 1 | <u> </u> |
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| | Strategic Analysis | Northern States Power | - |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | McRea, Julie | | \$3.20 |
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| 09/15/2024 | McRea, Julie | | \$3.2 |
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| Property and | Sales Tax Consultant | Xcel Energy Services In | C |
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| 0//13 | .5/2024 | Miller, Robert | | | | \$1.60 |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| 07/31/2024 | Miller, Robert | | | | \$1.60 |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | Miranda, Reene | | | \$8.00 |
| | 6 Contributor address; City; State; Zip Code | | 1 | |
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| | CANYON, TX 79015 | | | |
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| 09/15/2024 | Miranda, Reene | | ; | \$8.00 |
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| 0//15/2024 | Moldenhauer, Ryan | | | \$U.OU |
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| 08/15/2024 | 5 Full name of contributor out-of-state PAC (ID#: Moldenhauer, Ryan 6 Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$0.80 |
| | CHIPPEWA FALLS, WI 54729 | | |
| 8 Principal occup Prin Pricing A | pation / Job title (See Instructions) Analyst | 9 Employer (See Instructions Northern States Power (| |
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| Date 07/15/2024 | Full name of contributor out-of-state PAC (ID#:_ Morgan, Robin Contributor address; City; State; Zip Code WASHINGTON, DC 20016 |) | Amount of Contribution (\$) \$0.80 |
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| 07/31/2024 | 5 Full name of contributor out-of-state PAC (ID#: Morgan, Robin 6 Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$0.8 |
| | WASHINGTON, DC 20016 | | |
| 8 Principal occup PAC Manage | pation / Job title (See Instructions) er | 9 Employer (See Instructions) Xcel Energy Services Inc | |
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| EVP, Chief Operations Officer Xcel Energy Services Inc | | | | | | |
| | EVP, Chiet C | Operations Officer | Xcel Energy Services Inc | C | | |
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| 2 FILER NAME | |
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| | 3 Filer ID (Ethics Commission Filers) |
| Southwestern Committee On Political Education | 00015514 |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#: |) 7 Amount of Contribution (\$) |
| 07/31/2024 O'Connor, Timothy | \$55.00 |
| 6 Contributor address; City; State; Zip Code | |
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| 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) | Instructions) |
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| The instruct | tion Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 132/207 Rpt: 136/213 | |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filer | rs) |
| | Committee On Political Education | | 00015514 | |
| 4 Date 5 | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 07/15/2024 | Padilla, Timothy | | 5 | \$0.80 |
| e | 6 Contributor address; City; State; Zip Code | | | |
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| | CASTLE ROCK, CO 80108 | | | |
| 8 Principal occup: | ation / Job title (See Instructions) | 9 Employer (See Instructions |) | |
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| 07/31/2024 | Padilla, Timothy |) | | \$0.80 |
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| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 133/207 Rpt: 137/213 |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
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| 09/30/2024 | Padilla, Timothy | | \$0. |
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| | CASTLE ROCK, CO 80108 | | |
| 8 Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | 3) |
| Mgr, Operati | ions | Public Service Co. of Co | olorado |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Pagel, Matthew | | \$0. |
| | Contributor address; City; State; Zip Code | | • |
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| | VERONA, WI 53593 | | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission File | ers) |
| | rn Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 09/30/2024 | Pscholka, Yelena | | | \$0.40 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | LAKEWOOD, CO 80215 | | | |
| 8 Principal occu | Ipation / Job title (See Instructions) | 9 Employer (See Instructions) |) | |
| | agement Analyst | Xcel Energy Services Ind | | |
| Date | Full name of contributor Out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/15/2024 | Pytlik, Jennifer | | | \$1.60 |
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| | GOLDEN, CO 80403 | | | |
| Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions) |) | |
| AVP, Operat | ting Company Finance | Xcel Energy Services Inc | с | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | Pytlik, Jennifer | | | \$1.60 |
| | Contributor address; City; State; Zip Code | | | |
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| | GOLDEN, CO 80403 | | | |
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| 08/15/2024 | Pytlik, Jennifer | | | \$1.60 |
| | Contributor address; City; State; Zip Code | | | |
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| | GOLDEN, CO 80403 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions) | <u>.</u> | |
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| U0/J1/2U24 | | | | ΦΤ.00 |
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| 4 Date 5 Fu | ull name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
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| | Date Full name of contributor out-of-state PAC (ID#:) | | | Amount of Contribution (\$) | \$1.20 |
| | Quackenbush, Jason | | | | <i>Φ</i> 1.20 |
| | contributor address; City; State; Zip Code | | | | |
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| P | PLYMOUTH, MN 55442 | | | | |
| Principal occupation | n / Job title (See Instructions) | Employer (See Instructions) | ـــــــــــــــــــــــــــــــــــــ | | |
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| 07/31/2024 Q | Quackenbush, Jason | | | | \$1.20 |
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| | rn Committee On Political Education | | 00015514 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 08/31/2024 | Quackenbush, Jason | | Ş | \$1.20 |
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| Supv, Techn | nical Training | Xcel Energy Services Inc | с | |
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| 09/15/2024 | Quackenbush, Jason | | Ş | \$1.20 |
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| 09/30/2024 | Quackenbush, Jason | | Ş | \$1.20 |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | _ |
| 07/15/2024 | Quillian, Lauren | | Ş | \$0.96 |
| | Contributor address; City; State; Zip Code | | | |
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| Drinsingl oogu | DENVER, CO 80210 | Employer (Cool Instructions) | <u> </u> | |
| - | upation / Job title (See Instructions) & Environment Policy | Employer (See Instructions) Xcel Energy Services Inc | | |
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| 07/31/2024 | Quillian, Lauren | | | \$0.96 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 08/15/2024 | Quillian, Lauren | | \$0.9 |
| | 6 Contributor address; City; State; Zip Code | | |
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| | DENVER, CO 80210 | <u> </u> | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions) | · |
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| Date | |) | Amount of Contribution (\$) |
| 08/31/2024 | | | \$0.9 |
| | Contributor address; City; State; Zip Code | | |
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| | DENVER, CO 80210 | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions) | |
| | & Environment Policy | Xcel Energy Services Inc | , , |
| Date | | | Amount of Contribution (\$) |
| 09/15/2024 | Full name of contributor out-of-state PAC (ID#: Quillian, Lauren |) | Amount of Contribution (\$) |
| 00/10/202 . | Contributor address; City; State; Zip Code | | |
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| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions) | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 09/30/2024 | Quillian, Lauren | | \$0.9 |
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| | & Environment Policy | Xcel Energy Services Inc | |
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| Date 07/15/2024 | Full name of contributor out-of-state PAC (ID#: Rain, Jesse |) | Amount of Contribution (\$) \$0. |
| 011101202-1 | Contributor address; City; State; Zip Code | | ÷ |
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| | BIG LAKE, MN 55309 | | |
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| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 149/207 Rpt: 153/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwester | n Committee On Political Education | | 00015514 |
| 4 Date 07/31/2024 | 5 Full name of contributor out-of-state PAC (ID#: Rain, Jesse |) | 7 Amount of Contribution (\$) \$0.80 |
| 01/01/2021 | 6 Contributor address; City; State; Zip Code | | |
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| | BIG LAKE, MN 55309 | 1 | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | |
| Gen Supv, iv | Aaintenance Supp | Northern States Power | Co - MN |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Rain, Jesse | | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
| | BIG LAKE, MN 55309 | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/31/2024 | Rain, Jesse | | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
| | BIG LAKE, MN 55309 | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) |
| Gen Supv, N | Naintenance Supp | Northern States Power | Co - MN |
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| 09/15/2024 | Rain, Jesse | | \$0.80 |
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| Gen Supv, N | Naintenance Supp | Northern States Power | Co - MN |
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| 09/30/2024 | Rain, Jesse | | \$0.80 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Southwester | rn Committee On Political Education | l | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/15/2024 | Ramirez, Grace | l | \$1.60 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | DENVER, CO 80221 | | |
| | ipation / Job title (See Instructions) | 9 Employer (See Instructions | |
| Sr Mgr, Com | nmunity Relations | Public Service Co. of Co | olorado |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Ramirez, Grace | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | DENVER, CO 80221 | 1 | |
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| 08/15/2024 | Ramirez, Grace | | \$1.60 |
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| 08/31/2024 | Ramirez, Grace | | \$1.60 |
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| | DENVER, CO 80221 | | |
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| 09/15/2024 | Ramirez, Grace | / | \$1.60 |
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| | DENVER, CO 80221 | l | |
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| 4 Date 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| 09/30/2024 Ramirez, Grace | | | | | \$1.60 |
| 6 Contributor address; City; St | ate; Zip Code | | | | |
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| 8 Principal occupation / Job title (See Instructions |) | 9 Employer (See Instructions) | ـــــــــــــــــــــــــــــــــــــ | | |
| Sr Mgr, Community Relations | ′ | Public Service Co. of Col | | ado | |
| Date Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | |
| 07/15/2024 Randolph, Kimberly | | / | | | \$0.80 |
| Contributor address; City; St | ate [.] Zin Code | | | | ** |
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| MINNEAPOLIS, MN 5541 | 6 | | | | |
| Principal occupation / Job title (See Instructions |) | Employer (See Instructions) | ;) | | |
| VP, Conceptual Sys Design & Planning | | Xcel Energy Services Inc | C | | |
| Date Full name of contributor | out-of-state PAC (ID#: |) | / | Amount of Contribution (\$) | |
| 07/31/2024 Randolph, Kimberly | | | | | \$0.80 |
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| MINNEAPOLIS, MN 5541 | 6 | | | | |
| Principal occupation / Job title (See Instructions | | Employer (See Instructions) | <u> </u> | | |
| VP, Conceptual Sys Design & Planning | , | Xcel Energy Services Inc | | | |
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| 08/31/2024 Randolph, Kimberly | |) | | Amount of Contribution (\$) | \$0.80 |
| 08/31/2024 Randolph, Kimberly Contributor address; City; St | ate; Zip Code |) | | Amount of Contribution (\$) | \$0.80 |
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| 08/31/2024 Randolph, Kimberly Contributor address; City; St | ate; Zip Code 6 | Employer (See Instructions) Xcel Energy Services Inc | <i>,</i> , , , , | Amount of Contribution (\$) | \$0.80 |

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| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 09/13/2024 | Randolph, Kimberly | | \$0.80 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | MINNEAPOLIS, MN 55416 | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | , |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/15/2024 | Rasmussen, Elisa | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | LAKE ELMO, MN 55042 | | |
| | ipation / Job title (See Instructions) | Employer (See Instructions | s) |
| Sr Mgr, Com | nmunity Relations | Northern States Power | Co - MN |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Rasmussen, Elisa | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| 08/15/2024 | Rasmussen, Elisa | | \$1.60 |
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| | LAKE ELMO, MN 55042 | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/31/2024 | Rasmussen, Elisa | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| | LAKE ELMO, MN 55042 | | |
| Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions | s) |
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| Southwestern Committee On Political Education | 00015514 |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#:) | 7 Amount of Contribution (\$) |
| 09/15/2024 Rasmussen, Elisa | \$1.60 |
| 6 Contributor address; City; State; Zip Code | |
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| LAKE ELMO, MN 55042 | |
| 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) | |
| Sr Mgr, Community Relations Northern States Power | Co - MN |
| Date Full name of contributor out-of-state PAC (ID#:) | Amount of Contribution (\$) |
| 09/30/2024 Rasmussen, Elisa | \$1.60 |
| Contributor address; City; State; Zip Code | |
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| LAKE ELMO, MN 55042 | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | is) |
| Sr Mgr, Community Relations Northern States Power | Co - MN |
| Date Full name of contributor out-of-state PAC (ID#:) | Amount of Contribution (\$) |
| 07/15/2024 Rebstock, Michael | \$8.00 |
| Contributor address; City; State; Zip Code | |
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| CANYON, TX 79015 | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | is) |
| Sr Engineer Southwestern Public Se | ervice Co |
| Date Full name of contributor out-of-state PAC (ID#:) | Amount of Contribution (\$) |
| 08/15/2024 Rebstock, Michael | \$8.00 |
| Contributor address; City; State; Zip Code | |
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| CANYON, TX 79015 | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | , |
| Sr Engineer Southwestern Public Se | ervice Co |
| Date Full name of contributor out-of-state PAC (ID#:) | Amount of Contribution (\$) |
| 09/15/2024 Rebstock, Michael | \$8.00 |
| Contributor address; City; State; Zip Code | |
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| | n Committee On Political Education | | 00015514 | , |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 07/14/2024 | Reeves, Wesley | | \$ | 510.00 |
| | 6 Contributor address; City; State; Zip Code | | | |
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| | AMARILLO, TX 79109 | | | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions) | | |
| Sr Media Re | lations Rep | Southwestern Public Ser | rvice Co | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 08/15/2024 | Reeves, Wesley | | \$ | 510.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | AMARILLO, TX 79109 | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions) | | |
| Sr Wildlire C | Community Engagement Manager | Xcel Energy Services In | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | _ |
| 09/15/2024 | Reeves, Wesley | | \$ | 510.00 |
| | Contributor address; City; State; Zip Code | | | |
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| Dringing occu | AMARILLO, TX 79109 Ipation / Job title (See Instructions) | Employer (See Instructions) | N | |
| | community Engagement Manager | Employer (See Instructions) Xcel Energy Services Inc | | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | <u>Φ</u> Ω 40 |
| 07/15/2024 | Ritkouski, Mark | | | \$0.40 |
| | Contributor address; City; State; Zip Code | | | |
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| | CONIFER, CO 80433 | | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions) |) | |
| | Modeling Analyst | Xcel Energy Services Inc | | |
| Date | | | Amount of Contribution (\$) | |
| 07/31/2024 | Full name of contributor out-of-state PAC (ID#: Ritkouski, Mark |) | | \$0.40 |
| 011011202 | Contributor address; City; State; Zip Code | | | ψ0υ |
| | Continuation address, City, State, Zip Code | | | |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 155/207 Rpt: 159/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | rn Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 08/15/2024 | Ritkouski, Mark | | \$0.40 |
| | 6 Contributor address; City; State; Zip Code | | |
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| · | Modeling Analyst | Xcel Energy Services In | |
| Date | | | Amount of Contribution (\$) |
| 07/15/2024 | Full name of contributor out-of-state PAC (ID#: Rodning, Jill |) | \$0.80 |
| 01110,202. | Contributor address; City; State; Zip Code | | |
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| The Instruction Guide explains how to complete this form. | ۱. 1 | Total pages Schedule A1: Sch: 156/207 Rpt: 160/213 |
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| 4 Date 5 Full name of contributor out-of-state PAC (ID#: |) 7 | Amount of Contribution (\$) |
| 07/31/2024 Rodning, Jill | | \$0.80 |
| 6 Contributor address; City; State; Zip Code | | |
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| 08/15/2024 Rodning, Jill | | \$0.80 |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/15/2024 | Rodriguez, Adrian | | \$41.2 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| a at instance | EL PASO, TX 79902 | | \ |
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| 07/31/2024 | | | \$41.7 |
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| 09/30/2024 | Rodriguez, Adrian | | | \$41.25 |
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| 07/15/2024 | Rome, Amanda | / | | \$16.50 |
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| | CHASKA, MN 55318 | | | |
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| 07/31/2024 | Rome, Amanda | | | \$16.50 |
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| U0/J1/2U24 | Rome, Amanda | | | \$16.50 |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 07/15/2024 | Romine, Emmett | | | \$23.03 |
| | Contributor address; City; State; Zip Code | | | |
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| | HIGHLANDS RANCH, CO 80126 | | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | | | | \$23.03 |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| 07/15/2024 | Rurup, Jason | | | | \$0.20 |
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| | AURORA, CO 80013 | | | | |
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| 07/31/2024 | Rurup, Jason | | | | \$0.20 |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 08/15/2024 | Rurup, Jason | | \$0. |
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| 09/30/2024 | Rurup, Jason | | \$0. |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/15/2024 | Sapp, Michael | | \$4. |
| | Contributor address; City; State; Zip Code | | 1 |
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| | DENVER, CO 80249 | | |
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| | n Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/31/2024 | Sapp, Michael | | \$4.00 |
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| 08/15/2024 | Sapp, Michael | | \$4.00 |
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| Date 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 07/15/2024 Schlosser, Michelle | | \$0.80 |
| 6 Contributor address; City; State; Zip Code | | |
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| EAU CLAIRE, WI 54703 | | |
| | Employer (See Instructions) | |
| Regulatory Policy Specialist | Northern States Power C | |
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| | 6 Contributor address; City; State; Zip Code | | | |
| | EAU CLAIRE, WI 54703 | | | |
| | | 9 Employer (See Instructions) | | |
| Regulatory P | Policy Specialist | Northern States Power C | :o - WI | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/15/2024 | Schubert, Krystal | | | \$0.40 |
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| | DENVER, CO 80209 | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions) | | |
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| | Contributor address; City; State; Zip Code | | | |
| | DENVER, CO 80209 | | | |
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| 07/15/2024 | Schwartz, Sarah | | \$0.80 |
| | Contributor address; City; State; Zip Code | | |
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| | EAU CLAIRE, WI 54701 | | |
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| 07/31/2024 | Schwartz, Sarah | | \$0.80 |
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| The Instruction Guide explains how to complete t | this form. | 1 Total pages Schedule A1: Sch: 167/207 Rpt: 171/213 | |
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| 2 FILER NAME | | 3 Filer ID (Ethics Commission F | ilers) |
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| 4 Date 5 Full name of contributor out-of-state PAC | C (ID#:) | 7 Amount of Contribution (\$) | |
| 08/15/2024 Schwartz, Sarah | | | \$0.80 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
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| 08/15/2024 | Shekhawat, Veerendra | | \$1.2 |
| | Contributor address; City; State; Zip Code | | |
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| | PLYMOUTH, MN 55446 | | |
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| | n Committee On Political Education | | 00015514 | |
| | 5 Full name of contributor out-of-state PAC (ID#: |) [7 | 7 Amount of Contribution (\$) | ÷ |
| 08/04/2024 | Slick Gustavson, Kathryn | | 3 | \$0.80 |
| | 6 Contributor address; City; State; Zip Code | | | |
| | EAU CLAIRE, WI 54703 | | | |
| 8 Principal occup | pation / Job title (See Instructions) | 9 Employer (See Instructions) | | |
| BSC Rep | | Xcel Energy Services Inc | : | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 08/18/2024 | Slick Gustavson, Kathryn | , | | \$0.80 |
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| The Instruction Guide explains how to complete this form. 2 FILER NAME Southwestern Committee On Political Education 4 Date 5 Full name of contributor 07/31/2024 Smiley, Justin | Total pages Schedule A1: Sch: 173/207 Rpt: 177/213 Filer ID (Ethics Commission Filers) |
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| 07/15/2024 | 5 Full name of contributor out-of-state PAC (ID#:_ Smith, Tyler 6 Contributor address; City; State; Zip Code |) | 7 Amount of Contribution (\$) \$5.38 |
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| Date 07/31/2024 | Full name of contributor out-of-state PAC (ID#:_ Smith, Tyler Contributor address; City; State; Zip Code CENTENNIAL, CO 80112 |) | Amount of Contribution (\$) \$5.3 |
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| 09/30/2024 | Smith, Tyler | | \$5.83 |
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| 2 FILER NAME Southwestern Committee On Political Education | 3 Filer ID (Ethics Commission Filers) 00015514 |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#: | _) 7 Amount of Contribution (\$) \$40.00 |
| 6 Contributor address; City; State; Zip Code | |
| CANYON, TX 79015 | |
| 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Corp Economic Develop Manager Xcel Energy Service | |
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| 07/15/2024 Velasquez Horvath, Hollie | \$15.36 |
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| 07/15/2024 Viney, Christine | \$1.60 |
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| The Instru | The Instruction Guide explains how to complete this form. | | | Schedule A1: 7 Rpt: 200/213 | |
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| 2 FILER NAME | | 3 Filer ID (Eth | nics Commission F | ilers) | |
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| 4 Date | Date 5 Full name of contributor out-of-state PAC (ID#:) | | 7 Amount of Co | ontribution (\$) | |
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| The Instrue | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 197/207 Rpt: 201/213 |
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| 2 FILER NAME Southwester | n Committee On Political Education | | 3 Filer ID (Ethics Commission Filers) 00015514 |
| 4 Date 09/30/2024 | 5 Full name of contributor out-of-state PAC (ID#: Warkentin, Steven 6 Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$0.60 |
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| 8 Principal occu Sr Mgr, Prod | pation / Job title (See Instructions) luct Portfolio | 9 Employer (See Instructions Xcel Energy Services In | , |
| Date 07/15/2024 | Whitaker, Jacob Contributor address; City; State; Zip Code |) | Amount of Contribution (\$) \$4.83 |
| | WHEAT RIDGE, CO 80033 pation / Job title (See Instructions) : Area Engineer | Employer (See Instructions Public Service Co. of Co | |
| Date 07/31/2024 | Full name of contributor out-of-state PAC (ID#:_ Whitaker, Jacob Contributor address; City; State; Zip Code |) | Amount of Contribution (\$) \$4.83 |
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| Date 08/31/2024 | Full name of contributor out-of-state PAC (ID#:_ Whitaker, Jacob Contributor address; City; State; Zip Code WHEAT RIDGE, CO 80033 |) | Amount of Contribution (\$) \$4.83 |
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| Southwestern Committee On Political Education | | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: | 7 Amount of Contribution (\$) | |
| 09/15/2024 | Whitaker, Jacob | \$4.83 | |
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| 09/30/2024 | Whitaker, Jacob | | \$4.83 |
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| 07/15/2024 | White, Adam | | \$0.40 |
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| | Contributor address; City; State; Zip Code | | | |
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| | PANHANDLE, TX 79068 | | | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribution (\$) | |
| 08/15/2024 | White, Corby | | \$1 | 10.00 |
| | Contributor address; City; State; Zip Code | | | |
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| | PANHANDLE, TX 79068 | | | |
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| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 200/207 Rpt: 204/213 | |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |) |
| | n Committee On Political Education | 00015514 | ' | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 09/15/2024 | White, Corby | \$10 |).00 | |
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| Date 07/15/2024 | — |) | Amount of Contribution (\$) | 3.00 |
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| | Contributor address; City; State; Zip Code | | | |
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| | BAYPORT, MN 55003 | | | |
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| | unity Relations | Northern States Power | | |
| Date | Full name of contributor Out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 07/31/2024 | Wilhelmi, Michael | | | 3.00 |
| | Contributor address; City; State; Zip Code | 1 | | |
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| | BAYPORT, MN 55003 | | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 08/15/2024 | Wilhelmi, Michael | | \$8 | 3.00 |
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| | BAYPORT, MN 55003 | | | |
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| 09/15/2024 | Wilhelmi, Michael | | \$8.00 |
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| Date | Full name of contributor Out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/15/2024 | Winn III, William | | \$2.00 |
| | Contributor address; City; State; Zip Code | | |
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| | LUBBOCK, TX 79415 | | |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Winn III, William | | \$2.00 |
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| 09/15/2024 | Winn III, William | / | \$2.00 |
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| Date | |) | Amount of Contribution (\$) |
| 07/31/2024 | Withrow, Damon |) | \$8.00 |
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| Sr Dir, Distribution Business Ops Xcel Energy Services Inc Date Full name of contributor out-of-state PAC (ID#:) Amount of Contribution (\$) 07/31/2024 Woolf, Mary \$2.00 Contributor address; City; State; Zip Code VICTORIA, MN 55386 Principal occupation / Job title (See Instructions) Employer (See Instructions) Sr Dir, Distribution Business Ops Xcel Energy Services Inc Date Full name of contributor out-of-state PAC (ID#:) 08/15/2024 Full name of contributor out-of-state PAC (ID#:) 08/15/2024 Full name of contributor out-of-state PAC (ID#:) VICTORIA, MN 55386 VICTORIA, MN 55386 \$2.00 | | | | | |
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| The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 205/207 Rpt: 209/213 |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | Southwestern Committee On Political Education | | 00015514 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 08/31/2024 | Woolf, Mary | | \$2.0 |
| | 6 Contributor address; City; State; Zip Code | | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 07/15/2024 | Yuen, Stewart | | \$4.0 |
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| | WOODBURY, MN 55129 | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) |
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| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 07/31/2024 | Yuen, Stewart | | \$4.0 |
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| The Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 206/207 Rpt: 210/213 |
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| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
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| 07/15/2024 | Zich, Tyrel | | \$1.60 |
| 01120.202 | Contributor address; City; State; Zip Code | | |
| | Contributor address, City, State, Zip Code | | |
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| | EAU CLAIRE, WI 54701 | | |
| Principal occu | I pation / Job title (See Instructions) | Employer (See Instructions | δ) |
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| 2 FILER NAME | FILER NAME | | 3 Filer ID (Ethics Commission Filers) |
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| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 07/31/2024 | Zich, Tyrel | | \$1.60 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
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| | EAU CLAIRE, WI 54701 | | |
| • | upation / Job title (See Instructions) | 9 Employer (See Instructions | |
| RVP, Regula | atory Policy WI | Northern States Power | Co - WI |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 08/15/2024 | Zich, Tyrel | | \$1.60 |
| | Contributor address; City; State; Zip Code | | 1 |
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| 08/31/2024 | Zich, Tyrel | | \$1.60 |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
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| | upation / Job title (See Instructions) | Employer (See Instructions | |
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| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 09/30/2024 | Zich, Tyrel | | \$1.60 |
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| | EAU CLAIRE, WI 54701 | 1 | <u> </u> |
| | upation / Job title (See Instructions) | Employer (See Instructions | |
| RVP, Regula | atory Policy WI | Northern States Power | Co - WI |
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NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C4

| | The Instruction Guide explains how to complete this form. | | 1 | Total pages Schedule C4: Sch: 1/1 Rpt: 212/213 | | | |
|---|---|---|---------------------------------------|---|-------------|----------------------------|--------|
| 2 | 2 FILER NAME | | | | Filer ID | (Ethics Commission Filers) | |
| | Southwestern Committee On Political Education | | | | 00015514 | | |
| 4 | Date | 5 | Corporation / Labor Organization name | 6 | Amount (\$) | | |
| | 09/30/2024 | | Southwestern Public Service Company | | | | 179.00 |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | |
|---|--|--|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | | |
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | |
| Sch: 1/1 Rpt: 213/213 | Southwestern Committee On Political Education 00015514 | | |
| 4 Date | 5 Payee name | | |
| 09/05/2024 | Carl Tepper for State Representative | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | |
| \$2,000.00 | PO Box 94534 | | |
| Expenditure from corporate funds | Lubbock, TX 79493 | | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | |
| OF EXPENDITURE | Contributions/Donations Made By Candidate/Officeholder/Political Committee | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | | |
| Date | Payee name | | |
| 07/09/2024 | Caroline Fairly for Texas | | |
| Amount (\$) | Payee address; City; State; Zip Code | | |
| \$2,000.00 PO Box 20445 | | | |
| Expenditure from corporate funds | Amarillo, TX 79114 | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Contribution to Caroline Fairly for Texas via check 1442 | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | | |
| Date | Payee name | | |
| 09/17/2024 | David Spiller Campaign | | |
| Amount (\$) | Payee address; City; State; Zip Code | | |
| \$1,000.00 | PO Box 447 | | |
| Expenditure from corporate funds | Jacksboro, TX 76458 | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Contribution made to David Spiller Campaign via check 1443 | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held | | |
| | | | |