## MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC COVER SHEET PG 1

| The MPAC Instruction   | Guide explains how to complete this form. | 1 Filer ID<br>(Ethics Commission Filers)<br>00085898 | 2 Total pages filed:<br>3              |  |  |  |
|--|---|--|--|--|--|--|
| 3 COMMITTEE NAME   |   |  | OFFICE USE ONLY                        |  |  |  |
| Heights Finance H  | olding Co. PAC                            |  |  |  |  |  |
|  |   |  | Date Received                          |  |  |  |
|  |   |  | ELECTRONICALLY FILED                   |  |  |  |
|  |   |  | 10/04/2024                             |  |  |  |
| 4 COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #;          | CITY; STATE; ZIP                                     |  |  |  |  |
| ADDRESS  | 101 N. Main St., Ste. 600                 |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Change of Address  | Greenville, SC 29601                      |  |  |  |  |  |
| 5 CAMPAIGN   | MS / MRS / MR FIRST                       | MI   | Date Hand-delivered or Date Postmarked |  |  |  |
| TREASURER  |   |  | Dessist#                               |  |  |  |
| NAME   | Rebecca                                   |  | Receipt # Amount                       |  |  |  |
|  |   |  | Data Dasaanad                          |  |  |  |
|  | NICKNAME LAST                             | SUE  | Date Processed                         |  |  |  |
|  |   |  | Date Imaged                            |  |  |  |
|  | Fox                                       |  | Date mageu                             |  |  |  |
|  |   |  |  |  |  |  |
| 6 CAMPAIGN<br>TREASURER  | STREET ADDRESS (NO PO BOX PLEASE);        | APT / SUITE #; CITY;                                 | STATE; ZIP CODE                        |  |  |  |
| STREET   | 101 N. Main St., Ste. 600                 |  |  |  |  |  |
| ADDRESS  |   |  |  |  |  |  |
| (Residence or Business)  | Greenville, SC 29601                      |  |  |  |  |  |
| 7 CAMPAIGN   | STREET ADDRESS OR PO BOX;                 | APT / SUITE #; CITY;                                 | STATE; ZIP CODE                        |  |  |  |
| TREASURER  | 200 West Hubbard                          | ,  |  |  |  |  |
| MAILING<br>ADDRESS   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | Chicago, IL 60654                         |  |  |  |  |  |
| 8 CAMPAIGN<br>TREASURER  | AREA CODE PHONE NUMBER                    | EXTENSION  |  |  |  |  |
| PHONE  | (312) 470-2000                            |  |  |  |  |  |
|  |   |  |  |  |  |  |
| 9 REPORT TYPE  | V. Monthly                                | 🗂 10th day after campaign                            | Dissolution (Attach PAC-DR)            |  |  |  |
|  | X Monthly                                 | L treasurer termination                              |  |  |  |  |
| 10 MONTHLY   |   |  |  |  |  |  |
| REPORT FILING  | January 5 April                           | 5 July 5   | X October 5                            |  |  |  |
| DEADLINE   | February 5 May                            | 5 August 5   | November 5                             |  |  |  |
|  |   |  |  |  |  |  |
|  | March 5 June                              | s 5 September 5                                      | 5 December 5                           |  |  |  |
| 11 PERIOD  | Month Day Year                            | Mor  | nth Day Year                           |  |  |  |
| COVERED  | 08/26/2024                                | THROUGH  | 25/2024                                |  |  |  |
|  | 00/20/2024                                | 00/1   |  |  |  |  |
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|  |   |  |  |  |  |  |
| GO TO PAGE 2   |   |  |  |  |  |  |
| Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.48da51f7 |   |  |  |  |  |  |

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME                             |  |   | 13 Filer ID | (Ethics Commission Filers) |
|---|--|---|-------------|----------------------------|
| Heights Finance Holding                       | g Co. PAC  |   | 0008589     | 8                          |
| 14 COMMITTEE<br>ACTIVITY                      | 1. Candidates  | A. Supported  |             |                            |
| ACTIVITY                                      | (Identify by name or, if applicable, classify by party.) |   |             |                            |
| (Attach lists on plain paper to complete this |  | B. Opposed  |             |                            |
| report if necessary.)                         |  |   |             |                            |
|   |  |   |             |                            |
|   | 2. Measures<br>(Describe by date and location            | A. Supported  |             |                            |
|   | of election and nature of issue.)                        |   |             |                            |
|   |  | B. Opposed  |             |                            |
|   |  |   |             |                            |
|   | 3. Officeholders   |   |             |                            |
|   | Assisted   |   |             |                            |
|   | (Identify by name or, if applicable, classify by party.) |   |             |                            |
| 15 CONTRIBUTION<br>TOTALS                     |  | ) POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR   |             |                            |
| TOTALS  | CONTRIBUTIONS M  | ADE ELECTRONICALLY)   | \$          | 0.00                       |
|   | 2. TOTAL POLITICA  | qualifies for the higher itemization threshold  |             |                            |
|   |  | DGES, LOANS, OR GUARANTEES OF LOANS)  | \$          | 0.00                       |
| EXPENDITURE<br>TOTALS                         | 3. TOTAL UNITEMIZED                                      | POLITICAL EXPENDITURES  | \$          | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES  | \$          |                            |
|   |  |   | Ť           | 0.00                       |
| CONTRIBUTION<br>BALANCE                       | 5. TOTAL POLITICAL C<br>OF THE REPORTING                 | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$      | 18,367.94                  |
|   |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T   | THE s       | 19 267 04                  |
| LOAN TOTALS                                   |  |   | Ť           | 18,367.94                  |
| 16 AFFIDAVIT                                  |  |   |             |                            |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all inforr<br>under Title 15, Election Code. |             |                            |
|   |  |   |             |                            |
|   |  |   | ca Fox      |                            |
|   |  | Signature of Car  | mpaign Trea | surer                      |
| AFFIX NOTARY                                  | STAMP / SEAL ABOVE                                       |   |             |                            |
| Sworn to and subscribed                       | before me, by the said                                   | , tł  | nis the     | day                        |
|   |  | which, witness my hand and seal of office.  |             |                            |
|   |  |   |             |                            |
|   |  |   |             |                            |
| Signature of officer ad                       | ninistering oath   | Printed name of officer administering oath  | Title of o  | fficer administering oath  |
| Forms provided by Texas E                     | thics Commission   | www.ethics.state.tx.us  |             | Version V4.1.0.48da51f7    |

#### FORM MPAC COVER SHEET PG 3 3 of 3

| 17 COMMITTE<br>Heights Fi   | E NAME<br>nance Holding Co. PAC   | 18 Filer ID<br>00085898 | (Ethics Commission Filers) |
|---|---|-------------------------|----------------------------|
| 19 SCHEDULE<br>NAME OF S  | SUBTOTAL AMOUNT   |                         |                            |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   |                         | \$                         |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                 |                         | \$                         |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS   |                         | \$                         |
| 4.  | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |                         |                            |
| 5.  | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                         |                            |
| 6.  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                                 | ANIZATION               | \$                         |
| 7.  | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                    | 1                       | \$                         |
| 8.  | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                                 | ORGANIZATION            | \$                         |
| 9.  | SCHEDULE E: LOANS   |                         | \$                         |
| 10.   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                             | S                       | \$                         |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                          |   |                         | \$                         |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS |   |                         | \$                         |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                     |   |                         | \$                         |
| 14.   | 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     |                         |                            |
| 15.   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                   | RETURNED                | \$                         |
|   |   |                         |                            |
|   |   |                         |                            |
|   |   |                         |                            |

**SUBTOTALS - MPAC**