### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| he GPAC Instruction Guide explains how to complete th | iis form.       | 1      | Filer ID<br>(Ethics Commissi<br>00068904 | on Filers) |           | 2 Total pages file<br>6   |                    |
|---|-----------------|--------|--|------------|-----------|---------------------------|--------------------|
| COMMITTEE NAME  |                 |        |  |            |           | OFFICE U                  | ISE ONLY           |
| Cameron County Texas Democratic Women                 |                 |        |  |            |           | Date Received             |                    |
|   |                 |        |  |            |           | ELECTRONICA<br>10/07/2024 | LLY FILED          |
| ADDRESS / PO BOX; APT / SUIT                          | E#; CIT         | ΓY;    | STATE;                                   | ZIP        | CODE      |                           |                    |
| 680E Ocean Blvd #A14                                  |                 |        |  |            |           | Date Hand-delivered or    | Date Postmarked    |
| Change of Address                                     |                 |        |  |            |           |                           |                    |
| Los Fresnos, TX 78566                                 |                 |        |  |            |           | Receipt #                 | Amount             |
|   |                 |        |  |            |           | Date Processed            |                    |
|   |                 |        |  |            |           | Date Imaged               |                    |
| CAMPAIGN MS / MRS / MR FIRS                           | Т               |        |  |            |           | MI                        |                    |
| TREASURER<br>NAME Ms. Patri                           | cia S.          |        |  |            |           |                           |                    |
| NICKNAME LAST   |                 |        |  |            |           | SUFFIX                    |                    |
| Garc  |                 |        |  |            |           |                           |                    |
|   |                 |        |  |            |           |                           |                    |
| CAMPAIGN STREET ADDRESS (NO PO BOX I                  | PLEASE);        |        | APT /                                    | SUITE #;   | CITY;     | STA                       | TE; ZIP CODE       |
| TREASURER<br>STREET 4906 Camino Verde                 |                 |        |  |            |           |                           |                    |
| ADDRESS   |                 |        |  |            |           |                           |                    |
| (Residence or Business) Brownsville, TX 78526         |                 |        |  |            |           |                           |                    |
| CAMPAIGN STREET OR PO BOX;                            |                 |        | APT                                      | / SUITE #; | CITY;     | ST.                       | ATE; ZIP CODE      |
| TREASURER<br>MAILING 4906 Camino Verde                |                 |        |  |            |           |                           |                    |
| ADDRESS   |                 |        |  |            |           |                           |                    |
| Change of Address Brownsville, TX 78526               |                 |        |  |            |           |                           |                    |
| CAMPAIGN AREA CODE PHONE NUL                          | MBER            | EXT    | ENSION                                   |            |           |                           |                    |
| TREASURER<br>PHONE (956) 466-3713                     |                 |        |  |            |           |                           |                    |
|   |                 |        |  |            |           |                           |                    |
| REPORT     January 15       TYPE     January 15       | Х 30            | Oth da | ay before election                       | on         |           | Dissolution (Attacl       | h PAC-DR)          |
|   | 8t              | th day | / before electior                        | ı          |           | 10th day after can        | npaign treasurer   |
| July 15   |                 | unoff  |  |            |           | termination               |                    |
|   |                 | anon   |  |            |           |                           |                    |
| 0 PERIOD Month Day Year<br>COVERED 07/01/2024         |                 |        |  | Month      | Day       | Year                      |                    |
| 07/01/2024  | 11              | HRO    | UGH                                      | 09         | 9/26/2024 | 1                         |                    |
| 1 ELECTION ELECTION DATE                              | 1               |        |  | ELECTION   | TYPE      |                           |                    |
| Month Day Year  |                 | Prima  | rv                                       | Runoff     | TIFE      | Other                     |                    |
| 11/05/2024  |                 |        | -  |            |           |                           |                    |
|   |                 | Gene   | rai                                      | Special    |           |                           |                    |
|   |                 |        |  |            |           |                           |                    |
|   |                 |        |  |            |           |                           |                    |
|   | G0 <sup>-</sup> | то     | PAGE 2                                   |            |           |                           |                    |
| orms provided by Texas Ethics Commission              | www.et          | thics  | s.state.tx.us                            |            |           | Versio                    | on V4.1.0.48da51f7 |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID    | (Ethics Commission Filers) |
|---|--|--|----------------|----------------------------|
| Cameron County Texas  | S Democratic Women   |  | 00068904       |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported   |                |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                |                            |
|   | 2 . Маранияа   | A. Supported   |                |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) |  |                |                            |
|   |  | B. Opposed   |                |                            |
|   | 3. Officeholders<br>Assisted   |  |                |                            |
|   | (Identify by name or, if applicable, classify by party.)                           |  |                |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |
|   | 2. TOTAL POLITICA  |  | \$             | 30.00                      |
|   | (OTHER THAN PLE  | DGES, LOANS, OR GUARANTEES OF LOANS)   | ·              | 30.00                      |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$             | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$             | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   | CONTRIBUTIONS MAINTAINED AS OF THE LAST I<br>G PERIOD  | DAY \$         | 289.42                     |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$         | 0.00                       |
| 16 AFFIDAVIT  | 1  |  | I              |                            |
|   |  | I swear, or affirm, under penalty of pen<br>true and correct and includes all inforr<br>under Title 15, Election Code.                       |                |                            |
|   |  |  |                |                            |
|   |  |  | a S. Garcia    |                            |
|   |  | Signature of Car   | npaign Treasu  | irer                       |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                |                            |
|   |  | , tł   | nis the        | day                        |
| of  | _, 20, to certify v  | which, witness my hand and seal of office.   |                |                            |
|   |  |  |                |                            |
| Signature of officer ad   | ministering oath   | Printed name of officer administering oath   | Title of offic | cer administering oath     |
| Forms provided by Texas E   | thics Commission   | www.ethics.state.tx.us   |                | Version V4.1.0.48da51f7    |

### FORM GPAC COVER SHEET PG 3

3 of 6

| 17 COMMITTE | EE NAME  | 18 Filer ID  | (Ethics Commission Filers) |
|-------------|--|--------------|----------------------------|
| Cameron     | County Texas Democratic Women  | 00068904     |                            |
|             | E SUBTOTALS  |              | SUBTOTAL AMOUNT            |
| NAME OF     | SCHEDULE   |              |                            |
| 1. X        | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |              | <b>\$</b> 30.00            |
| 2.          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$                         |
| 3.          | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                         |
| 4.          | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC ORGANIZATION        | R            | \$                         |
| 5.          | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$                         |
| 6.          | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION    | \$                         |
| 7.          | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |              | \$                         |
| 8.          | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                    | ORGANIZATION | \$                         |
| 9.          | SCHEDULE E: LOANS  |              | \$                         |
| 10.         | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S            | \$                         |
| 11.         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                         |
| 12.         | \$   |              |                            |
| 13.         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$                         |
| 14. X       | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS          | <b>\$</b> 205.10           |
| 15.         | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$                         |
|             |  |              |                            |

**SUBTOTALS - GPAC** 

### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|   |  |                              | 1   |
|---|--|------------------------------|---|
| The Instru  | iction Guide explains how to complete this f     | orm.                         | 1 Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/6 |
| 2 FILER NAME  |  |                              | <b>3</b> Filer ID (Ethics Commission Filers)    |
|   | -<br>ounty Texas Democratic Women                |                              | 00068904  |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#:) |  |                              | 7 Amount of Contribution (\$)                   |
| 07/18/2024  |  |                              | \$10.00   |
|   | 6 Contributor address; City; State; Zip Code     |                              |   |
|   |  |                              |   |
|   |  |                              |   |
|   | Brownsville, TX 78521                            |                              |   |
|   | upation / Job title (See Instructions)           | 9 Employer (See Instructions | 5)  |
| unknown   |  | unknown                      |   |
| Date  | Full name of contributor out-of-state PAC (ID#:_ | )                            | Amount of Contribution (\$)                     |
| 08/18/2024  |  |                              | \$10.00   |
|   | Contributor address; City; State; Zip Code       |                              |   |
|   |  |                              |   |
|   |  |                              |   |
|   | Brownsville, TX 78521                            |                              |   |
| -   | upation / Job title (See Instructions)           | Employer (See Instructions   | 5)  |
| unknown   |  | unknown                      |   |
| Date  | Full name of contributor out-of-state PAC (ID#:_ | )                            | Amount of Contribution (\$)                     |
| 09/18/2024  | Crixell, Gloria (Mrs.)                           |                              | \$10.00   |
|   | Contributor address; City; State; Zip Code       |                              |   |
|   |  |                              |   |
|   | D  |                              |   |
|   | Brownsville, TX 78521                            |                              | <u> </u>  |
|   | upation / Job title (See Instructions)           | Employer (See Instructions   | 5)  |
| unknown   |  | unknown                      |   |
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|   |  |                              |   |

### NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| Sch: 1/2 Rpt: 5/6                            | Cameron County Texas Democratic Women  | 00068904  |
|--|--|---|
| Date<br>09/21/2024                           | 5 Payee name<br>1848 BBQ   |   |
| Amount (\$)<br>2.70<br>Expenditure from      | 7 Payee Address; City; State; Zip<br>5 Avalon Dr.  |   |
| corporate funds                              | Brownsville, TX 78521  |   |
| PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See instructions for examples of acceptable categories)<br>Food/Beverage Expense | (b) Description (See instructions regarding type of information required<br>Water - GOTV event hosted by another group, but<br>did not have water available - non soda drinker. |
| Date   | Payee name   |   |
| 08/08/2024                                   | Brownsville Main Public Library  |   |
| Amount (\$)<br>15.00                         | Payee Address; City; State; Zip<br>2600 Central Blvd.  |   |
| Expenditure from                             | Brownsville, TX 78520  |   |
| Corporate funds PURPOSE OF                   | (a) Category (See instructions for examples of acceptable categories)                          |   |
| EXPENDITURE                                  | Event Expense  | Meeting Room Rental Fee   |
| Date   | Payee name   |   |
| 08/06/2024                                   | Denny's  |   |
| Amount (\$)                                  | Payee Address; City; State; Zip<br>6131 Paredes Line Rd  |   |
| 22.23<br>Expenditure from<br>corporate funds | Brownsville, TX 78526  |   |
| PURPOSE                                      | (a) Category (See instructions for examples of acceptable categories)                          | (b) Description (See instructions regarding type of information required  |
| OF<br>EXPENDITURE                            | Food/Beverage Expense  | Membership Drive Luncheon - GOTV  |
| Date   | Payee name   |   |
| 07/31/2024                                   | Dollar Tree  |   |
| Amount (\$)                                  | Payee Address; City; State; Zip  |   |
| 3.95   | 812 W. Ocean Blvd  |   |
| Expenditure from                             | Los Frospos TV 79566   |   |
| corporate funds                              | Los Fresnos, TX 78566<br>(a) Category (See instructions for examples of acceptable categories) | (b) Description (See instructions regarding type of information required  |
| PURPOSE<br>OF<br>EXPENDITURE                 | Food/Beverage Expense  | (b) Description (See instructions regarding type of information required<br>Water - Block walking-  |
|  | 1  |   |
|  |  |   |

### NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| Total pages Schedule I:<br>Sch: 2/2 Rpt: 6/6 | 2 FILER NAME<br>Cameron County Texas Democratic Women  | 3 Filer ID (Ethics Commission Filers<br>00068904   |
|--|--|--|
| Date   | 5 Payee name   | 00000304   |
| 08/17/2024                                   | Dollar Tree  |  |
| Amount (\$)                                  | 7 Payee Address; City; State; Zip  |  |
| 4.06   | 812 W. Ocean Blvd  |  |
| Expenditure from                             |  |  |
| corporate funds                              | Los Fresnos, TX 78566  | 1  |
| PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See instructions for examples of acceptable categories)<br>Gift/Awards/Memorials Expense | (b) Description (See instructions regarding type of information required.<br>Raffle prizes           |
| Date   | Payee name   |  |
| 08/14/2024                                   | Doubleday Grill  |  |
| Amount (\$)                                  | Payee Address; City; State; Zip  |  |
| 27.09  | 402 W Hwy 100  |  |
| Expenditure from                             | Dert leskel, TV 70570  |  |
| corporate funds                              | Port Isabel, TX 78578  |  |
| PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See instructions for examples of acceptable categories)<br>Food/Beverage Expense         | (b) Description (See instructions regarding type of information required.<br>GOTV Rally - Appetizers |
| Date   | Payee name   | 1  |
| 07/21/2024                                   | Lotus Cafe   |  |
| Amount (\$)                                  | Payee Address; City; State; Zip  |  |
| 78.42  | 2489 Boca Chica Blvd.  |  |
| Expenditure from corporate funds             | Brownsville, TX 78521  |  |
| PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See instructions for examples of acceptable categories)<br>Food/Beverage Expense         | (b) Description (See instructions regarding type of information required.<br>GOTV Rally Meeting      |
| Date   | Payee name   |  |
| 09/10/2024                                   | Wingstop   |  |
| Amount (\$)                                  | Payee Address; City; State; Zip  |  |
| 51.65  | 405 E. Ocean Blvd.   |  |
| Expenditure from corporate funds             | Los Fresnos, TX 78566  |  |
| PURPOSE                                      | (a) Category (See instructions for examples of acceptable categories)                                  | (b) Description (See instructions regarding type of information required.                            |
| OF<br>EXPENDITURE                            | Food/Beverage Expense  | Assorted Appetizers - Debate Watch Party GOTV -<br>Voter Registration Drive                          |
|  | I  | 1  |
|  |  |  |