MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

| _ | | | | | | | |
|----------|--|-----------------------------------|---|---|--|--|--|
| Th | The MPAC Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 00053610 2 Total pages filed: 14 14 | | | | | | |
| 3 | COMMITTEE NAME | | | OFFICE USE ONLY | | | |
| | Huntsman L.L.C. P | AC | | | | | |
| | | | | Date Received ELECTRONICALLY FILED 10/07/2024 | | | |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; | CITY; STATE; ZIP | | | | |
| | ADDRESS | 10003 Woodloch Forest Dr. | | | | | |
| | | | | | | | |
| | Change of Address | The Woodlands, TX 77380 | | Date Hand-delivered or Date Postmarked | | | |
| 5 | CAMPAIGN | MS / MRS / MR FIRST | MI | | | | |
| | TREASURER NAME | Mr. Shaun J. | | Receipt # Amount | | | |
| | | | | | | | |
| | | NICKNAME LAST | SUFFI | Date Processed | | | |
| | | | SUFFI | | | | |
| | | Nail | | Date Imaged | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE) | APT / SUITE #; CITY; ST | ATE; ZIP CODE | | | |
| ľ | TREASURER | 10003 Woodloch Forest Dr. | | | | | |
| | STREET ADDRESS | | | | | | |
| | (Residence or Business) | The Woodlands, TX 77380 | | | | | |
| _ | | | | | | | |
| ' | CAMPAIGN TREASURER | STREET ADDRESS OR PO BOX; | APT / SUITE #; CITY; ST | TATE; ZIP CODE | | | |
| | MAILING | 10003 Woodloch Forest Dr. | | | | | |
| | ADDRESS Change of Address | The Woodlands, TX 77380 | | | | | |
| 8 | CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | | | | |
| | TREASURER PHONE | (281) 719-4109 | | | | | |
| | FHONE | (201) / 19-4109 | | | | | |
| 9 | REPORT TYPE | X Monthly | 10th day after campaign treasurer termination | Dissolution (Attach PAC-DR) | | | |
| 10 | MONTHLY | | | Cyl October 5 | | | |
| | REPORT FILING DEADLINE | January 5 Apri | 5 July 5 | X October 5 | | | |
| | | February 5 May | 5 August 5 | November 5 | | | |
| | | March 5 June | e 5 September 5 | December 5 | | | |
| 11 | PERIOD | Month Day Year | Month | Day Year | | | |
| | COVERED | 08/26/2024 | THROUGH 09/25/ | 2024 | | | |
| - | | | | | | | |
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| | | | | | | | |
| | | GO | TO PAGE 2 | | | | |
| Fo | orms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.48da51f7 | | | | | | |

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|--|-------------|----------------------------|
| Huntsman L.L.C. PAC | | | 000536 | 10 |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted | | | |
| | (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA | L CONTRIBUTIONS | \$ | 12,816.65 |
| | | DGES, LOANS, OR GUARANTEES OF LOANS) | | 12,010.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 1,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 99,401.81 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1 REPORTING PERIOD | THE \$ | 0.00 |
| 16 AFFIDAVIT | | | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | | |
| | | | | |
| | | Mr. Sna Signature of Car | un J. Nail | |
| | | | npagn nee | |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | |
| Sworn to and subscribed | before me, by the said | , tł | nis the | day |
| of | , 20, to certify w | which, witness my hand and seal of office. | | |
| | | | | |
| Signature of officer adr | ninistering oath | Printed name of officer administering oath | Title of c | fficer administering oath |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V4.1.0.48da51f7 |

FORM MPAC COVER SHEET PG 3

3 of 14

| 17 COMMITT | (Ethics Commission Filers) | | | | | | | | |
|------------|--|--------------|--------------------|--|--|--|--|--|--|
| Huntsma | n L.L.C. PAC | 00053610 | | | | | | | |
| 19 SCHEDUI | L9 SCHEDULE SUBTOTALS | | | | | | | | |
| NAME OF | SUBTOTAL AMOUNT | | | | | | | | |
| | | | | | | | | | |
| 1. X | \$ 12,816.65 | | | | | | | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | | | | | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | | | | | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC ORGANIZATION | R | \$ | | | | | | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR | \$ | | | | | | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | | | | | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | | | | | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | | | | | | |
| 9. | SCHEDULE E: LOANS | | \$ | | | | | | |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | 5 | \$ 1,000.00 | | | | | | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | | | | |
| 14. X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ 78.85 | | | | | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ | | | | | | |
| | | | | | | | | | |

SUBTOTALS - MPAC

| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: | |
|---|----------------|--|------------------------------|----|-----------------------------|-----------|
| | | | | | Sch: 1/9 Rpt: 4/14 | |
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | n Filers) |
| | Huntsman L. | L.C. PAC | | | 00053610 | |
| 4 | Date | 5 Full name of contributor Dut-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 09/13/2024 | Benko, Brittany | | | | \$208.34 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Spring, TX 77380-3871 | | | | |
| 8 | | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| | SVP - Enviro | onment Health & Safety | Huntsman Corporation | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/30/2024 | Benko, Brittany | | | | \$208.34 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Spring, TX 77380-3871 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | SVP - Enviro | onment Health & Safety | Huntsman Corporation | | | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/13/2024 | Bloomfield, Todd A. | | | | \$25.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Spring, TX 77382-2098 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Director, Ray | w Materials and Chemicals | Huntsman | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/30/2024 | Bloomfield, Todd A. | | | | \$25.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Spring, TX 77382-2098 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | Director, Ray | w Materials and Chemicals | Huntsman | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/13/2024 | Dixson, Michael | | | | \$20.84 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Manager | | Huntsman | | | |
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| | The Instru | ction Guide explains how to complete this | form. | 1 | Total pages Schedule A1: Sch: 2/9 Rpt: 5/14 | |
|----------|----------------------------|---|------------------------------|----------------|--|-----------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | ו Filers) |
| | Huntsman L. | .L.C. PAC | | | 00053610 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID# | t:) | 7 | Amount of Contribution (\$) | |
| | 08/30/2024 | Dixson, Michael | | | | \$20.84 |
| | | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| 8 | | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| | Manager | | Huntsman | | | |
| | Date | Full name of contributor out-of-state PAC (ID# | k:) | Γ | Amount of Contribution (\$) | |
| | 09/13/2024 | Gunderson, Kevin | | | | \$41.67 |
| | | Contributor address; City; State; Zip Code | |] | | |
| | | | | | | |
| | | | | | | |
| | D 1 - the elignesis | Alexandria, VA 22308-1162 | | Ĺ | | |
| | | pation / Job title (See Instructions) vernment Affairs | Employer (See Instructions | 5) | | |
| | | | Huntsman Corporation | 1 | | |
| | Date | Full name of contributor out-of-state PAC (ID# | ti) | | Amount of Contribution (\$) | ÷ 44 07 |
| | 08/30/2024 | Gunderson, Kevin | | | | \$41.67 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Alexandria, VA 22308-1162 | | | | |
| \vdash | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> ג) | | |
| | | vernment Affairs | Huntsman Corporation | , | | |
| ╞ | Date | Full name of contributor Out-of-state PAC (ID# | - | Г | Amount of Contribution (\$) | |
| | 09/13/2024 | Hambor, Joseph J. | ·/ | | | \$85.00 |
| | 00/10/202 | Contributor address; City; State; Zip Code | | | | 400.00 |
| | | Contributor address, City, State, Zip Code | | | | |
| | | | | | | |
| | | Spring, TX 77379-6710 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Assistant Tre | easurer | Huntsman Corporation | | | |
| ╞ | Date | Full name of contributor out-of-state PAC (ID# |) | Γ | Amount of Contribution (\$) | |
| | 08/30/2024 | Hambor, Joseph J. | | | | \$85.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Spring, TX 77379-6710 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Assistant Tre | easurer | Huntsman Corporation | | | |
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| Γ | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 3/9 Rpt: 6/14 | |
| | FILER NAME | | | - | - | |
| Ĺ | Huntsman L | L.C. PAC | | 3 | Filer ID (Ethics Commission 00053610 | i Filers) |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 09/13/2024 | Hark, Amy E. | | | | \$62.50 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| | Director, Glo | bal Logistics Purchasing | Huntsman | | | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/30/2024 | Hark, Amy E. | | | | \$62.50 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Director, Glo | bal Logistics Purchasing | Huntsman | | | |
| F | Date | Full name of contributor out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | |
| | 09/13/2024 | Hatrick, David | | | | \$20.84 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | F F | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Manager | | Huntsman | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 08/30/2024 | Hatrick, David | | | | \$20.84 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | F F | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Manager | | Huntsman | | | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 09/13/2024 | Holdt, Robin R. | | | | \$41.66 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| F | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| ĺ | Director | | Huntsman Corporation | | | |
| \vdash | | | 1 | | | |
| 1 | | | | | | |

| SCHEDULE | A1 |
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| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 4/9 Rpt: 7/14 | |
|---|----------------|---|------------------------------|----|--|-----------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | n Filers) |
| | Huntsman L | L.C. PAC | | | 00053610 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 08/30/2024 | Holdt, Robin R. | | | | \$41.66 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| | Director | | Huntsman Corporation | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/25/2024 | Huntsman Jr, Peter R. | | | | \$83.32 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77382-2069 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Chairman, P | resident & CEO | Huntsman | | | |
| Γ | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/13/2024 | Jorgensen, Steven C. | | | | \$100.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Spring, TX 77381-6438 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | VP, Acctg St | nared Svcs & Internal Cntrols | Huntsman Corporation | | | |
| | Date | Full name of contributor Dut-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | |
| | 08/30/2024 | Jorgensen, Steven C. | | | | \$100.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | <u> </u> | Spring, TX 77381-6438 | | Ĺ | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | | nared Svcs & Internal Cntrols | Huntsman Corporation | _ | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 09/13/2024 | Lister, Philip M. | | | | \$208.33 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | The Woodlands TV 77200 1012 | | | | |
| ⊢ | Drineir - L | The Woodlands, TX 77380-1913 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| ┡ | VICE PIESIDE | nt, Corporate Development | Huntsman Corporation | | | |
| | | | | | | |

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|---|--------------------|--|------------------------------|----------|--|-----------|
| | The Instrue | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 5/9 Rpt: 8/14 | |
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | n Filers) |
| | Huntsman L. | L.C. PAC | | | 00053610 | - |
| 4 | Date | 5 Full name of contributor Out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 08/30/2024 | Lister, Philip M. | / | Ι. | | \$208.33 |
| | 00/00/2023 | | | | | Ψ200.00 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | ;) | | |
| | • | nt, Corporate Development | Huntsman Corporation | , | | |
| ╞ | Date | | | 1 | Amount of Contribution (\$) | |
| | Dale 09/13/2024 | Full name of contributor out-of-state PAC (ID#: McPherson, William E. |) | | | \$10.41 |
| | 09/13/2024 | | | | | Ф10.41 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Salt Lake City, UT 84108-1235 | | | | |
| ┝ | Drincinal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | | pation / Job tille (See Instructions) purce Manager | Huntsman |) | | |
| ╘ | | | | - | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/30/2024 | McPherson, William E. | | | | \$10.41 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Salt Lake City, UT 84108-1235 | · · · · · · | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Human Reso | burce Manager | Huntsman | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/31/2024 | Mccall, Lynne O. Oreschnigg | | | | \$41.67 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Houston, TX 77069-1225 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Manager, Re | egulatory Compliance | Huntsman Corporation | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 09/13/2024 | Mellis, Rainer | | | | \$41.66 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Director, Ma | nufacturing | Huntsman Corporation | | | |
| | | | | | | |
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| | The Instrue | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 6/9 Rpt: 9/14 | |
|----------|----------------|---|--|---------------------------------------|--|---------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
| | Huntsman L. | | | | 00053610 | - , |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 08/30/2024 | Mellis, Rainer | | | | \$41.66 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| 8 | | pation / Job title (See Instructions) | 9 Employer (See Instructions | ;) | | |
| | Director, Mar | nufacturing | Huntsman Corporation | | | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 09/13/2024 | Miller, Angela N. | | | | \$10.42 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | 1 | | | | | |
| | | The Woodlands, TX 77382-1511 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | Marketing Ma | anager - Energy | Huntsman | _ | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/30/2024 | Miller, Angela N. | | | | \$10.42 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | The Weedlands TV 77202 1511 | | | | |
| \vdash | Dringing occu | The Woodlands, TX 77382-1511 pation / Job title (See Instructions) | Employer (See Instructions | $\sum_{i=1}^{n}$ | | |
| | | anager - Energy | Employer (See Instructions Huntsman | 9 | | |
| ╞ | | | | _ | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$41.66 |
| | 09/13/2024 | Muir, Rachel K. | | | | \$41.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Spring, TX 77380-1913 | | | | |
| ⊢ | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | L;) | | |
| | | orate Counsel | Huntsman | , | | |
| ⊨ | Date | Full name of contributor out-of-state PAC (ID#: | <u> </u>) | Γ | Amount of Contribution (\$) | |
| | 08/30/2024 | Muir, Rachel K. | | | , | \$41.66 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Spring, TX 77380-1913 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ـــــــــــــــــــــــــــــــــــــ | | |
| | Senior Corpo | orate Counsel | Huntsman | | | |
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| SCHEDULE | A1 |
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| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 7/9 Rpt: 10/14 | |
|----------|----------------|---|--|----------|---|---|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | n Filers) |
| | Huntsman L | L.C. PAC | | | 00053610 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 09/13/2024 | Mullen, Todd | | | | \$41.67 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77382-1110 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | | | |
| | LGL Counse | l Sr | Huntsman Corporation | | | |
| ⊨ | Date | Full name of contributor Out-of-state PAC (ID#: | | | Amount of Contribution (\$) | |
| | 08/30/2024 | Full name of contributor out-of-state PAC (ID#: Mullen, Todd |) | | Amount of Contribution (\$) | \$41.67 |
| | 00/30/2024 | | | | | Φ41.07 |
| | | Contributor address; City; State; Zip Code | | | | |
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| | | The Woodlands, TX 77382-1110 | | | | |
| ⊢ | Dringinglagou | | | | | |
| | LGL Counse | pation / Job title (See Instructions) | Employer (See Instructions Huntsman Corporation | 5) | | |
| | | | Hunisman Corporation | _ | | |
| | Date | |) | | Amount of Contribution (\$) | |
| | 09/13/2024 | Nail, Shaun J. | | | | \$62.50 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Dir - Strategi | ic Planning, Budgeting & Reporting | Huntsman Corporation | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 08/31/2024 | Nail, Shaun J. | | | | \$62.50 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | The Woodlands, TX 77380-1913 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | Dir - Strategi | ic Planning, Budgeting & Reporting | Huntsman Corporation | | | |
| ╞ | Date | Full name of contributor Out-of-state PAC (ID#: |) | <u> </u> | Amount of Contribution (\$) | |
| | 09/13/2024 | Rogers, Robert W. |) | | | \$40.00 |
| | 00/10/2021 | - | | | | • • • • • • • • • • • • • • • • • • • |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Cypress, TX 77429-5331 | | | | |
| \vdash | Drincipal occu | | Employer (Soo Instructions | <u>ا</u> | | |
| 1 | | pation / Job title (See Instructions) man Resources | Employer (See Instructions Huntsman | り | | |
| ⊢ | | | riunisman | | | |
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| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: Sch: 8/9 Rpt: 11/14 | | |
|---|---|--|--|
| 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) | | |
| Huntsman L.L.C. PAC | 00053610 | | |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#:) | 7 Amount of Contribution (\$) | | |
| 08/30/2024 Rogers, Robert W. | \$40.00 | | |
| 6 Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| Cypress, TX 77429-5331 | | | |
| 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) |) | | |
| Director, Human Resources Huntsman | | | |
| Date Full name of contributor Out-of-state PAC (ID#:) | Amount of Contribution (\$) | | |
| 09/18/2024 Stryker, David M | \$5,000.00 | | |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| The Woodlands, TX 77389-5145 | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) |) | | |
| Executive Vice President Huntsman | | | |
| Date Full name of contributor Out-of-state PAC (ID#:) | Amount of Contribution (\$) | | |
| 09/18/2024 Stryker, Kasandra | \$5,000.00 | | |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| Spring, TX 77389-5145 | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) |) | | |
| Spouse Huntsman Corporation | | | |
| Date Full name of contributor out-of-state PAC (ID#:) | Amount of Contribution (\$) | | |
| 09/13/2024 Wieroniey, Stephen | \$25.00 | | |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| The Woodlands, TX 77380 | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) |) | | |
| Government Affairs Huntsman International | | | |
| Date Full name of contributor out-of-state PAC (ID#:) | Amount of Contribution (\$) | | |
| 08/30/2024 Wieroniey, Stephen | \$25.00 | | |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| The Woodlands, TX 77380 | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) |) | | |
| Government Affairs Huntsman International | | | |
| | | | |

| The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 9/9 Rpt: 12/14 | | |
|---|--|--|---|---|--------------------------------------|-----------|
| 2 | 2 FILER NAME Huntsman L.L.C. PAC | | | 3 | Filer ID (Ethics Commission 00053610 | ו Filers) |
| 4 | Date 09/13/2024 | | | 7 | Amount of Contribution (\$) | \$208.33 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| L | | The Woodlands, TX 77380-1913 | | | | |
| 8 | | upation / Job title (See Instructions) esting Services | 9 Employer (See Instructions Huntsman | ;) | | |
| | Date 08/30/2024 | Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$208.33 |
| \vdash | Principal occu | The Woodlands, TX 77380-1913 upation / Job title (See Instructions) | Employer (See Instructions | 3) | | |
| | Manager, Te | esting Services | Huntsman | | | |
| | Date 09/13/2024 | | | | Amount of Contribution (\$) | \$50.00 |
| | | The Woodlands, TX 77380-1913 | | | | |
| | | | Employer (See Instructions Huntsman Corporation | ;) | | |
| ╞ | Date | | | _ | Amount of Contribution (\$) | |
| | Date Full name of contributor out-of-state PAC (ID#: | | , | | | \$50.00 |
| | | | Employer (See Instructions Huntsman Corporation | ;) | | |
| | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Il Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. Other (enter a category not listed above) |
|---|---|
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 13/14 | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Huntsman L.L.C. PAC 00053610 |
| 4 Date 09/20/2024 | 5 Payee name Brian Babin for Congress |
| 6 Amount (\$) \$1,000.00 | 7 Payee address; City; State; Zip Code PO box 159 |
| Expenditure from corporate funds | Woodville, TX 75979 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Political Contribution |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE | The Instruction Guide explains how to complete this form. Total pages Schedule I: 2 FILER NAME Filer ID (Ethics Commission Filers) 1 3 Huntsman L.L.C. PAC 00053610 Sch: 1/1 Rpt: 4 Date Payee name 5 09/09/2024 Chain Bridge Bank Amount (\$) Payee Address; City; State; Zip 6 7 1445A Laughlin Ave. 78.85 Expenditure from McLean, VA 22101 corporate funds (a) Category (See instructions for examples of acceptable categories) 8 PURPOSE (b) Description (See instructions regarding type of information required.) OF EXPENDITURE Accounting/Banking Bank fees