#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00082137 11 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** Mr. Adrian A. NAME Date Received **ELECTRONICALLY FILED** 10/28/2024 NICKNAME LAST **SUFFIX** Spears Ш CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; ZIP CODE Date Hand-delivered or Date Postmarked **OFFICEHOLDER** 2834 Sierra Salinas MAILING Amount Receipt # **ADDRESS** Change of Address San Antonio, TX 78259 Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Misty NAME NICKNAME LAST **SUFFIX** Spears STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE **CAMPAIGN** APT / SUITE #; CITY; STATE; **TREASURER** 2834 Sierra Salinas **ADDRESS** (Residence or Business) San Antonio, TX 78259 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 846-3170 **PHONE** REPORT TYPE 30th day before election 15th day after campaign treasurer January 15 Runoff appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 09/27/2024 10/26/2024 10 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year Primary Runoff Other 11/05/2024 X General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE Court Of Appeals, Justice Place 5 District 4

**GO TO PAGE 2** 

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM JC/OH COVER SHEET PG 2

2 of 11

| 13 C / OH NAME                                 | Spears II, Adrian A.             | (Mr.)   | <b>14</b> Filer ID 00082137   | (Ethics Commission Filer |  |  |
|--|----------------------------------|---|---|--------------------------|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | the candidate's or office   | ommittees to support the<br>eholder's knowledge or<br>otice of such expenditure |                          |  |  |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME  |   |                          |  |  |
|  | X GENERAL                        | Judicial Fairness PAC   |   |                          |  |  |
|  |                                  | COMMITTEE ADDRESS   |   |                          |  |  |
|  | SPECIFIC                         | 919 Congress Ave.   |   |                          |  |  |
|  |                                  | Ste. 455  |   |                          |  |  |
|  |                                  | Austin, TX 78701  |   |                          |  |  |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME   |   |                          |  |  |
|  |                                  | Parsley, E. Lee   |   |                          |  |  |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRES   | SS  |                          |  |  |
|  |                                  | 919 Congress Ave.   |   |                          |  |  |
|  |                                  | Ste. 455  |   |                          |  |  |
|  |                                  | Austin, TX 78701  |   |                          |  |  |
| 16 CONTRIBUTION TOTALS                         | l .                              | ZED POLITICAL CONTRIBUTIONS(OTHER THAN<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELEC                       | , ,   | <b> s</b> 0.             |  |  |
|  |                                  |   |   | <u> </u>                 |  |  |
|  |                                  | <b>ICAL CONTRIBUTIONS</b><br>PLEDGES, LOANS, OR GUARANTEES OF LOANS                                     | a).   | <b>\$</b> 3,405.         |  |  |
| EXPENDITURE                                    | <del> </del>                     | 5)  | <b>\$</b> 0.  |                          |  |  |
| TOTALS   | o. TOTAL GIVITEIN                | TOTAL UNITEMIZED POLITICAL EXPENDITURES   |   |                          |  |  |
|  | 4. TOTAL POLIT                   | ICAL EXPENDITURES   |   | \$ 3,436.                |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC REPORTING PE    | AL CONTRIBUTIONS MAINTAINED AS OF THE L<br>RIOD   | AST DAY OF THE  | \$ 4,801.                |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD  | OF THE LAST DAY   | <b>\$</b> 3,163.         |  |  |
| <b>17</b> AFFIDAVIT                            |                                  | I swear, or affirm, under penalty<br>true and correct and includes al<br>under Title 15, Election Code. |   |                          |  |  |
|  |                                  |   | drian A. Spears II  |                          |  |  |
|  |                                  | Signature of  | Candidate or Officehol  | laer                     |  |  |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | OVE   |   |                          |  |  |
| Sworn to and subs                              | cribed before me, by the s       | aid   | , this the  | day                      |  |  |
|  |                                  | ertify which, witness my hand and seal of office.   |   |                          |  |  |
|  |                                  |   |   |                          |  |  |
| Signature of office                            | cer administering oath           | Printed name of officer administering oath  | Title of office   | r administering oath     |  |  |
|  |                                  |   |   |                          |  |  |

#### **SUBTOTALS - JC/OH**

## FORM JC/OH COVER SHEET PG 3

3 of 1:

| <u> </u>                |   |                             |                | 3 of 11      |  |  |  |
|-------------------------|---|-----------------------------|----------------|--------------|--|--|--|
| 18 FILER NA<br>Spears I | ME<br>I, Adrian A. (Mr.)  | <b>19</b> Filer ID 00082137 | (Ethics Commis | sion Filers) |  |  |  |
|                         | NAME OF SCHEDULE  |                             |                |              |  |  |  |
| 1. X                    | 1. X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)      |                             |                |              |  |  |  |
| 2. X                    | 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS      |                             |                |              |  |  |  |
| 3. X                    | 3. X SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                  |                             |                |              |  |  |  |
| 4. X                    | SCHEDULE E(J): LOANS (JUDICIAL)                                       | \$                          | 1,000.00       |              |  |  |  |
| 5. X                    | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS |                             |                |              |  |  |  |
| 6. X                    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                              |                             | \$             | 0.00         |  |  |  |
| 7. X                    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION      | \$                          | 0.00           |              |  |  |  |
| 8. X                    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                         | \$                          | 0.00           |              |  |  |  |
| 9. X                    | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                |                             | \$             | 0.00         |  |  |  |
| 10.                     | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS (      | OF C/OH                     | \$             |              |  |  |  |
| 11.                     | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION    | DNS                         | \$             |              |  |  |  |
| 12.                     | \$  |                             |                |              |  |  |  |
|                         |   |                             |                |              |  |  |  |

|    | MONET   | ARY POLITICAL   | CONTRIBUTIO             | DNS                                    | SCHEDULE A(J |   |  |  |  |
|----|---|---|-------------------------|--|--------------|---|--|--|--|
|    | The Instru  | ction Guide explains ho   | w to complete this f    | orm.                                   | 1            | Total pages Schedule A(J)1:<br>Sch: 1/2 Rpt: 4/11 |  |  |  |
| 2  | FILER NAME<br>Spears II, A  | drian A. (Mr.)  |                         |  | 3            | Filer ID (Ethics Commission Filers) 00082137      |  |  |  |
| 4  | Date<br>09/30/2024  | <ul><li>5 Full name of contributor<br/>Alamo City Republican V</li><li>6 Contributor address; City; S</li></ul> | 7                       | Amount of Contribution (\$) \$1,000.00 |              |   |  |  |  |
|    |   | San Antonio, TX 78232   |                         |  |              |   |  |  |  |
| 8  | Contributor's F   | Principal Occupation  |                         |  |              |   |  |  |  |
| 10 | Contributor's e   | employer/law firm   |                         | 11 Law firm of contributor's sp        | oous         | se (if any)                                       |  |  |  |
| 12 | If contributor is   | s a child, law firm of parent(s) (if  | any)                    | L                                      |              |   |  |  |  |
|    | Date  | Full name of contributor  | out-of-state PAC (ID#:_ | )                                      | Π            | Amount of Contribution (\$)                       |  |  |  |
|    | 10/11/2024  | Chick, Gary  Contributor address; City; S   | State; Zip Code         |  |              | \$50.00   |  |  |  |
|    |   | San Antonio, TX 78247   |                         |  |              |   |  |  |  |
|    | Contributor's F<br>Retired  | Principal Occupation  |                         | Contributor's Job Title                |              |   |  |  |  |
|    |   | and a sauthern firms  |                         | Retired                                |              | and (if a max)                                    |  |  |  |
|    | None  | employer/law firm   |                         | Law firm of contributor's sp None      | Jou:         | se (ii ariy)                                      |  |  |  |
| -  |   | s a child law firm of parent(s) (if   | anv)                    | 110110                                 |              |   |  |  |  |
|    | None  | o a oa, ian o. pa.o(o) (  | ,                       | None                                   |              |   |  |  |  |
| F  | Date  | Full name of contributor  | out-of-state PAC (ID#:_ | )                                      | Τ            | Amount of Contribution (\$)                       |  |  |  |
|    | 10/22/2024  |   |                         |  | \$250.00     |   |  |  |  |
|    |   | Kerrville, TX 78029   |                         |  |              |   |  |  |  |
|    | Contributor's F   | Principal Occupation  |                         | Contributor's Job Title                | •            |   |  |  |  |
|    | Date Full name of contributor out-of-state PA  10/22/2024 Republican Women of Kerr County  Contributor address; City; State; Zip Code |   |                         | Law firm of contributor's sp           | oous         | se (if any)                                       |  |  |  |
|    | If contributor is   | s a child, law firm of parent(s) (if  | any)                    | L                                      |              |   |  |  |  |
|    |   |   |                         |  |              |   |  |  |  |

|    | MONET                      | ARY POLITICAL CONTRIBUTION   | SCHEDULE A(J)1                          |   |
|----|----------------------------|--|---|---|
|    | The Instru                 | ction Guide explains how to complete this f  | orm.                                    | 1 Total pages Schedule A(J)1:<br>Sch: 2/2 Rpt: 5/11   |
| 2  | FILER NAME<br>Spears II, A | drian A. (Mr.)   |   | <b>3</b> Filer ID (Ethics Commission Filers) 00082137 |
| 4  | Date 09/30/2024            | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Ridgway, Diana</li> <li>Contributor address; City; State; Zip Code</li> <li>San Antonio, TX 78231</li> </ul> | )                                       | 7 Amount of Contribution (\$) \$100.00                |
| 8  | Contributor's I            | Principal Occupation   | 9 Contributor's Job Title               |   |
|    | Retired                    |  | Retired                                 |   |
| 10 | Contributor's on none      | employer/law firm  | 11 Law firm of contributor's sp<br>none | ouse (if any)   |
| 12 | If contributor i           | s a child, law firm of parent(s) (if any)  |   |   |
|    | none                       |  | none                                    |   |
|    | Date                       | Full name of contributor out-of-state PAC (ID#:_   | )                                       | Amount of Contribution (\$)                           |
|    | 10/24/2024                 | San Antonio Republican Women's Club  Contributor address; City; State; Zip Code  San Antonio, TX 78270   |   | \$1,000.00  |
|    | Contributor's I            | Principal Occupation   | Contributor's Job Title                 |   |
|    |                            |  |   |   |
|    | Contributor's              | employer/law firm  | Law firm of contributor's sp            | ouse (if any)   |
|    | If contributor i           | s a child, law firm of parent(s) (if any)  |   |   |
|    | Date                       | Full name of contributor out-of-state PAC (ID#:_   | )                                       | Amount of Contribution (\$)                           |
|    | 10/09/2024                 | Texas Farm Bureau AGFund  Contributor address; City; State; Zip Code  Waco, TX 76702   |   | \$1,000.00  |
|    | Contributor's I            | Principal Occupation   | Contributor's Job Title                 |   |
|    | Contributor's              | employer/law firm  | Law firm of contributor's sp            | ouse (if any)   |
|    | If contributor i           | s a child, law firm of parent(s) (if any)  |   |   |
|    |                            |  |   |   |

### NON-MONETARY (IN-KIND) POLITICAL SCHEDULE A2 **CONTRIBUTIONS** 1 Total pages Schedule A2: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 6/11 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Spears II, Adrian A. (Mr.) 00082137 \$ 0.00 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS 6 Full name of contributor 9 In-kind contribution out-of-state PAC (ID#: Amount of contribution (\$) description 10/11/2024 Texas Farm Bureau AGFund \$5.24 i Postage 7 Contributor address; City; State; Zip Code Waco, TX 76702 Check if travel outside of Texas. Complete Schedule T. (See instructions) 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON-JUDICIAL) 12 Contributor's principal occupation (FOR JUDICIAL) 13 Contributor's job title (FOR JUDICIAL) 14 Contributor's employer/law firm (FOR JUDICIAL) 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

| PLEDGED CO                        | ONTRIBUTIONS (JUDICI            | AL)  |                         | SCHE                           | DULE B(J)                   |  |  |
|-----------------------------------|---------------------------------|--|-------------------------|--------------------------------|-----------------------------|--|--|
| The Instructi                     | on Guide explains how to comple | 1 Total pages Schedule B(J):<br>Sch: 1/1 Rpt: 7/11 |                         |                                |                             |  |  |
| 2 FILER NAME Spears II, Adrian A. | (Mr.)                           |  | 3 Filer ID (I           | Ethics Commiss                 | sion Filers)                |  |  |
| 4 TOTAL OF UNITER                 | MIZED PLEDGES                   |  | \$                      | 0.00                           |                             |  |  |
|                                   | out-of-state PAC (ID#:          |  | 8 Amount of pledge (\$) | 9 In-kind<br>I (If a<br>I<br>I | d description<br>pplicable) |  |  |
|                                   |                                 | _  | Check if travel of      | utside of Texas                | s. Complete Schedule T.     |  |  |
| 10 Pledgor's principal occu       | pation                          | 11 Pledgor's job title                             |                         |                                |                             |  |  |
| 12 Pledgor's employer/law         | firm                            | 13 Law firm of pledgor's                           | spouse (if any)         |                                |                             |  |  |
| 14 If pledgor is a child, law     | firm of parent(s) (if any)      |  |                         |                                |                             |  |  |
|                                   |                                 |  |                         |                                |                             |  |  |

|    | LOANS (J   | SCHEDULE E(J)                             |   |        |                    |                                    |                       |  |  |
|----|--|---|---|--------|--------------------|------------------------------------|-----------------------|--|--|
|    | The Instruction  | iges Schedule E(J):<br>1 Rpt: 8/11        |   |        |                    |                                    |                       |  |  |
| 2  | FILER NAME Spears II, Adria  | n A. (Mr.)                                |   | 1      | Filer ID<br>000821 | (Ethics Commissi                   | on Filers)            |  |  |
| 4  | TOTAL OF UN  | \$  | 0.00  |        |                    |                                    |                       |  |  |
| 5  | Date of loan<br>09/27/2024   | 9 Loan Amount (\$)<br>\$1,000.00          |   |        |                    |                                    |                       |  |  |
| 6  | Is lender a 8 Lender address; City; State; Zip Code financial institution? |   |   |        |                    |                                    | 10 Interest Rate 0.00 |  |  |
|    | No   | San Antonio, TX 78259                     |   |        |                    | <b>11</b> Maturity Date 11/05/2024 |                       |  |  |
| 12 | Lender's Principal   | Occupation                                | 13 Lender's Job Title   |        |                    | •                                  |                       |  |  |
|    | Attorney   |   | Attorney  |        |                    |                                    |                       |  |  |
| 14 | Lender's Employer<br>Sierra & Spears,                                      |   | 15 Law Firm of lender's spous   | se (if | any)               |                                    |                       |  |  |
| 16 | <u> </u>   | w firm of parent(s) (if any)              |   |        |                    |                                    |                       |  |  |
| 10 | ii letiuei is ciiliu, ia   | w IIIII oi pareili(s) (II aliy)           |   |        |                    |                                    |                       |  |  |
| 17 | Description of Coll  X None  | ateral                                    | 18 Check if personal funds were deposited into political account  X  (See Instructions) |        |                    |                                    |                       |  |  |
| 19 | 9 GUARANTOR INFORMATION 20 Name of guarantor                               |   |   |        |                    | 22 Amount Guaranteed (\$)          |                       |  |  |
|    | X not applicable   | <b>21</b> Guarantor address; City; State; | Zip Code  |        |                    |                                    |                       |  |  |
| 23 | Guarantor's Princip  | pal Occupation                            | 24 Guarantor's Job Title  |        |                    |                                    |                       |  |  |
| 25 | Guarantor's Emplo  | yer/Law Firm                              | 26 Law Firm of guarantor's sp   | ouse   | e (if any)         |                                    |                       |  |  |
| 27 | If guarantor is child  | d, law firm of parent(s) (if any)         | •   |        |                    |                                    |                       |  |  |
|    |  |   |   |        |                    |                                    |                       |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

|   | Candidate/Officenoider/Politica | The Instruction Guide explains how to complete this form.  |
|---|---------------------------------|--|
| 1 | Total pages Schedule F1:        | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
|   | Sch: 1/3 Rpt: 9/11              | Spears II, Adrian A. (Mr.) 00082137  |
| 4 | Date                            | 5 Payee name   |
|   | 10/02/2024                      | Campaign Partner   |
| 6 | Amount (\$)                     | 7 Payee address; City; State; Zip Code   |
|   | \$52.00                         | Data Ecology LLC   |
|   |                                 | PO Box 118   |
|   |                                 | Still River, MA 01467  |
| 8 | PURPOSE<br>OF                   | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|   | EXPENDITURE                     | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |
|   |                                 | Website Fee  |
|   |                                 |  |
| 9 | Complete ONLY if direct         | Candidate/Officeholder name Office sought Office held  |
|   | expenditure to benefit C/O      | 1  |
|   | Date                            | Payee name   |
|   | 10/16/2024                      | Documation   |
|   | Amount (\$)                     | Payee address; City; State; Zip Code   |
|   | \$174.88                        | 4560 Lockhill Selma Rd.  |
|   |                                 |  |
|   |                                 | San Antonio, TX 78249  |
|   | PURPOSE                         | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|   | OF<br>EXPENDITURE               | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |
|   |                                 | Push cards   |
|   |                                 |  |
|   | Complete ONLY if direct         | Candidate/Officeholder name Office sought Office held  |
|   | expenditure to benefit C/Ol     | 1  |
|   | Date                            | Payee name   |
|   | 10/26/2024                      | Facebook   |
|   | Amount (\$)                     | Payee address; City; State; Zip Code   |
|   | \$1,018.88                      | 1601 S. California Ave.  |
|   |                                 |  |
|   |                                 | Palo Alto, CA 94304  |
|   | PURPOSE<br>OF                   | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|   | EXPENDITURE                     | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |
|   |                                 | Ads  |
|   |                                 |  |
|   | Complete ONLY if direct         | Candidate/Officeholder name Office sought Office held  |
|   | expenditure to benefit C/Ol     | 1  |
|   |                                 |  |
|   |                                 |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political C

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

|   | Candidate/Officeholder/Politica                     | The Instruction Guide explains how to complete this form.   |
|---|---|---|
| 1 | Total pages Schedule F1:                            | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
|   | Sch: 2/3 Rpt: 10/11                                 | Spears II, Adrian A. (Mr.) 00082137   |
| 4 | Date  | 5 Payee name  |
|   | 10/15/2024  | P3 Imaging Solutions, LLC   |
| 6 | Amount (\$)   | 7 Payee address; City; State; Zip Code  |
|   | \$178.61  | 1211 Safari St.   |
|   |   |   |
|   |   | San Antonio, TX 78216   |
| 8 | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                   | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  |
|   |   | Push Cards  |
|   |   |   |
| 9 | Complete ONLY if direct                             | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/O                          |   |
|   | Date  | Payee name  |
|   | 09/30/2024  | Plains Capital Bank   |
|   | Amount (\$)   | Payee address; City; State; Zip Code  |
|   | \$10.00   | PO Box 271  |
|   |   |   |
|   |   | Lubbock, TX 79408   |
|   | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                   | Fees Check if travel outside of Texas. Complete Schedule T.   |
|   | EXPENDITORE   | Check if Austin, TX, officeholder living expense  |
|   |   | Banking Fee   |
|   | Complete ONLY if direct                             | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/Ol                         | · · · · · · · · · · · · · · · · · · ·   |
|   | Date  | Power name  |
|   | 10/10/2024  | Payee name<br>Spears, Adrian  |
|   | Amount (\$)   | Payee address; City; State; Zip Code  |
|   | \$2,000.00  | 2834 Sierra Salinas   |
|   | +=,000.00   |   |
|   |   | San Antonio, TX 78259   |
|   | PURPOSE   | Tu.   |
|   | OF  | (a) Category (See Categories listed at the top of this schedule)  Loan Repayment/Reimbursement  (b) Description  Check if travel outside of Texas. Complete Schedule T. |
|   | EXPENDITURE   | Check if Austin, TX, officeholder living expense  |
|   |   | Repay Loan  |
|   |   |   |
|   | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought Office held   |
|   |   |   |
|   |   |   |
|   |   |   |

#### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense

Event Expense

Loan Repayment/Reimbursement

Solicitation/Fundraising Expense

|   | Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica | / -<br>al Co | mmittee       | Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Expe<br>Legal Services | ense            | Polling Expens<br>Printing Expens | .d/Rental Expense<br>e<br>se<br>s/Contract Labor |      | Travel in District Travel Out of Dis | quipment & Related Expense<br>trict<br>category not listed above) |
|---|--|--------------|---------------|---|-----------------|-----------------------------------|--|------|--------------------------------------|---|
|   | Credit Card Payment  |              |               | The Instruction Guide   | explains h      | ow to compl                       | ete this form.                                   |      |                                      |   |
| 1 | Total pages Schedule F1:   | 2            | FILER NAMI    | E   |                 |                                   |  | 3    | Filer ID                             | (Ethics Commission Filers)  |
|   | Sch: 3/3 Rpt: 11/11  |              | Spears II,    | Adrian A. (Mr.)   |                 |                                   |  |      | 00082137                             |   |
| 4 | Date   | 5            | Payee name    | )   |                 |                                   |  |      |                                      |   |
|   | 10/11/2024   |              | Stripe        |   |                 |                                   |  |      |                                      |   |
| 6 | Amount (\$)  | 7            | Payee addre   | ess; City;  | State;          | Zip Code                          |  |      |                                      |   |
|   | \$1.75   |              | 354 Oyster    |   |                 | ·                                 |  |      |                                      |   |
|   |  |              | •             |   |                 |                                   |  |      |                                      |   |
|   |  |              | South San     | Francisco, TX 9408  | Ω               |                                   |  |      |                                      |   |
| Ļ | DUDDOCE  | (0)          |               |   |                 | (b)                               |  |      |                                      |   |
| 8 | PURPOSE<br>OF  | (a)          |               | See Categories listed at the top  | o of this sched | dule) (b)                         | Description                                      | oute | ide of Texas. Comp                   | olete Schedule T  |
|   | EXPENDITURE  |              | Fees          |   |                 |                                   | _  |      | , officeholder living                |   |
|   |  |              |               |   |                 |                                   | Banking Fee                                      |      |                                      |   |
|   |  |              |               |   |                 |                                   |  |      |                                      |   |
| 9 | Complete ONLY if direct  |              | Candidate/Off | ficeholder name   | Of              | ffice sought                      |  |      | Office he                            | ld  |
|   | expenditure to benefit C/O   | Н            |               |   |                 |                                   |  |      |                                      |   |
|   |  |              |               |   |                 |                                   |  |      |                                      |   |
|   |  |              |               |   |                 |                                   |  |      |                                      |   |
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|   |  |              |               |   |                 |                                   |  |      |                                      |   |
|   |  |              |               |   |                 |                                   |  |      |                                      |   |
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