# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) 00086032 |                           |                   | sion Filers) | 2 Total pages filed:<br>5         |                          |                 |
|--|---------------------------|-------------------|--------------|-----------------------------------|--------------------------|-----------------|
| 3 CANDIDATE /  | MS / MRS / MR             | FIRST             |              | MI                                | OFFICE U                 | SE ONLY         |
| OFFICEHOLDER<br>NAME   | The Honorable             | Aaron G.          |              |                                   | Date Received            |                 |
| ''''   |                           |                   |              |                                   | ELECTRONICAL             | I V EII ED      |
|  |                           |                   |              |                                   |                          | LI FILLD        |
|  | NICKNAME                  | LAST              |              | SUFFIX                            | 10/21/2024               |                 |
|  |                           | Kinsey            |              |                                   |                          |                 |
| 4 CANDIDATE /  | ADDRESS / PO BOX; AP      | T / SUITE #; CIT  | Υ;           | ZIP CODE                          | Date Hand-delivered or D | Oate Postmarked |
| OFFICEHOLDER   | PO Box 605                |                   |              |                                   |                          |                 |
| MAILING<br>ADDRESS   |                           |                   |              |                                   | Receipt #                | Amount          |
| Change of Address  | Midland, TX 79702         |                   |              |                                   |                          |                 |
|  | Wildiana, 1X 13102        |                   |              |                                   | Date Processed           |                 |
|  |                           |                   |              |                                   |                          |                 |
|  |                           |                   |              |                                   | Date Imaged              |                 |
|  |                           |                   |              |                                   |                          |                 |
| 5 CAMPAIGN<br>TREASURER  | MS / MRS / MR             | FIRST             |              | MI                                |                          |                 |
| NAME   | Mr.                       | Caleb D.          |              |                                   |                          |                 |
|  |                           |                   |              |                                   |                          |                 |
|  | NICKNAME                  | LAST              |              | SUFFIX                            |                          |                 |
|  |                           | Richardson        |              |                                   |                          |                 |
|  |                           |                   |              |                                   |                          |                 |
| 6 CAMPAIGN   | STREET ADDRESS (NO PO     | O BOX PLEASE);    | APT          | / SUITE #; CITY;                  | STAT                     | E; ZIP CODE     |
| TREASURER<br>ADDRESS   | 4173 Elma Dr              |                   |              |                                   |                          |                 |
| ADDRESS  |                           |                   |              |                                   |                          |                 |
| (Residence or Business)  | Midland, TX 79707         |                   |              |                                   |                          |                 |
|  | Wildiana, 17, 19101       |                   |              |                                   |                          |                 |
|  |                           |                   |              |                                   |                          |                 |
| 7 CAMPAIGN   | AREA CODE PHO             | NE NUMBER E       | EXTENSION    |                                   |                          |                 |
| TREASURER<br>PHONE   | (806) 470-7876            |                   |              |                                   |                          |                 |
| PHONE  |                           |                   |              |                                   |                          |                 |
| 8 REPORT   |                           |                   |              |                                   |                          |                 |
| TYPE   | January 15                | X 30th day before | election     | Runoff                            | 15th day after camp      |                 |
|  |                           |                   |              |                                   | appointment (office      |                 |
|  | July 15                   | 8th day before    | election L   | Exceeded modified reporting limit | Final Report (Attacl     | n C/OH-FR)      |
|  |                           |                   |              |                                   |                          |                 |
| 9 PERIOD<br>COVERED  | Month Day Year            | T1                | IDOLICII     | Month Day                         | Year                     |                 |
| OOVERED  | 07/01/2024                | I F               | IROUGH       | 09/26/202                         | 4                        |                 |
|  |                           |                   |              |                                   |                          |                 |
| 10 ELECTION  | ELECTION DATE             |                   |              | ELECTION TYPE                     | □ out                    |                 |
|  | Month Day Year 11/05/2024 | L P               | rimary       | Runoff                            | Other                    |                 |
|  | 11/05/2024                | ΧG                | eneral       | Special                           |                          |                 |
|  |                           |                   |              | _                                 |                          |                 |
| 11 OFFICE  | OFFICE HELD (if any)      |                   |              | 12 OFFICE SOUGHT                  | (if known)               |                 |
|  | State Board Of Education  | n District 15     |              | State Board Of E                  | ducation District 1      | 5               |
|  |                           |                   |              |                                   |                          |                 |
|  | 1                         |                   |              |                                   |                          |                 |
|  |                           |                   |              |                                   |                          |                 |
| 00 TO DAGE 2   |                           |                   |              |                                   |                          |                 |
|  |                           | GOI               | O PAGE 2     |                                   |                          |                 |

### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

### FORM C/OH COVER SHEET PG 2

2 of 5

| 13 C / OH NAME  | Kinsey, Aaron G. (The Honorable)  14 Filer ID 00086032  |   | Ethics Commission Filers) |                    |  |
|---|---|---|---------------------------|--------------------|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)  | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |   |                           |                    |  |
| Additional Pages  | COMMITTEE TYPE  | COMMITTEE NAME  |                           |                    |  |
| Ш   | GENERAL   |   |                           |                    |  |
|   |   | COMMITTEE ADDRESS   |                           |                    |  |
|   | SPECIFIC  |   |                           |                    |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME   |                           |                    |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRES   | SS                        |                    |  |
|   |   |   |                           |                    |  |
| 6 CONTRIBUTION TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OTALS OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |   |   | \$ 0.00                   |                    |  |
|   |   | <b>AL CONTRIBUTIONS</b><br>PLEDGES, LOANS, OR GUARANTEES OF LOANS                                       | s)                        | \$ 0.00            |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |   |                           | \$ 0.00            |  |
|   | 4. TOTAL POLITION   | AL EXPENDITURES   |                           | \$ 282.06          |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |   | \$ 68,153.36              |                    |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIP<br>OF THE REPOR  | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD  | OF THE LAST DAY           | \$ 0.00            |  |
| 17 AFFIDAVIT  |   |   |                           |                    |  |
|   |   | I swear, or affirm, under penalty<br>true and correct and includes al<br>under Title 15, Election Code. |                           |                    |  |
|   |   | The Hono  | rable Aaron G. Kinse      | у                  |  |
| Signature of Candidate or Officeholder  |   |   |                           |                    |  |
| AFFIX NOTARY STAMP / SEAL ABOVE   |   |   |                           |                    |  |
| Sworn to and subscribed before me, by the said, this the day  |   |   |                           |                    |  |
|   | of, 20, to certify which, witness my hand and seal of office.   |   |                           |                    |  |
|   |   |   |                           |                    |  |
| Signature of office   | er administering  | Printed name of officer administering   | Title of officer          | administering oath |  |

#### SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

|  |   |          | 3 of 5    |  |
|--|---|----------|-----------|--|
| 18 FILER NAME Kinsey, Aaron G. (The Honorable)  19 Filer ID (Ethics Condense) 00086032 |   |          |           |  |
|  | 20 SCHEDULE SUBTOTALS  NAME OF SCHEDULE                                   |          |           |  |
| 1.   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             |          | \$        |  |
| 2.   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               |          | \$        |  |
| 3.   | SCHEDULE B: PLEDGED CONTRIBUTIONS   |          | \$        |  |
| 4.   | SCHEDULE E: LOANS   |          | \$        |  |
| 5. X   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:          | S        | \$ 282.06 |  |
| 6.   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |          | \$        |  |
| 7.   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS      | \$        |  |
| 8.   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |          | \$        |  |
| 9.   | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |          | \$        |  |
| 10.  | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH  | \$        |  |
| 11.  | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS   |          | \$        |  |
| 12.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$        |  |
|  |   |          |           |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Event Expense Loan Repayment/Reimbu

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -

Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officeholder/Po<br>Credit Card Payment  | tical Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |  |  |  |
|---|---|--|--|--|
| 1 Total pages Schedule F  | 1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| Sch: 1/2 Rpt: 4/5   | Kinsey, Aaron G. (The Honorable) 00086032   |  |  |  |
| 4 Date  | 5 Payee name  |  |  |  |
| 07/02/2024  | Google  |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |  |  |  |
| \$46.0  | 5 1600 Amphitheatre   |  |  |  |
|   |   |  |  |  |
|   | Mountain View, CA 94043   |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |
| OF<br>EXPENDITURE   | email Check if travel outside of Texas. Complete Schedule T.  |  |  |  |
|   | Check if Austin, TX, officeholder living expense  email   |  |  |  |
|   | Citiali   |  |  |  |
| O Complete ONLY if direct   | Condidate/Officeholder name Office sought Office hald   |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C   |   |  |  |  |
| •   |   |  |  |  |
| Date  | Payee name  |  |  |  |
| 08/02/2024  | Google  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |
| \$46.0  | 5 1600 Amphitheatre   |  |  |  |
|   |   |  |  |  |
|   | Mountain View, CA 94043   |  |  |  |
| PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |
| EXPENDITURE   | email Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  |  |  |  |
|   | email   |  |  |  |
|   | Ciridii   |  |  |  |
| Complete ONLV if direct   | Candidate/Officeholder name Office sought Office hold   |  |  |  |
| Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH |   |  |  |  |
|   | i   |  |  |  |
| Date  | Payee name  |  |  |  |
| 09/03/2024  | Google  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |
| \$46.0  | 1600 Amphitheatre   |  |  |  |
|   |   |  |  |  |
|   | Mountain View, CA 94043   |  |  |  |
| PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |
| EXPENDITURE   | email Check if travel outside of Texas. Complete Schedule T.  |  |  |  |
|   | Check if Austin, TX, officeholder living expense  email   |  |  |  |
|   | - Cilidii   |  |  |  |
| Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held   |  |  |  |
| expenditure to benefit C  |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |

#### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Transport in District Travel in District

|   | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment                |  | Travel Out of District OTHER (enter a category not listed above) |  |
|---|---|--|--|--|
|   | Great Cara r ayment   | The Instruction Guide explains how to complete this form.  |  |  |
| 1 | Total pages Schedule F1:  | 2 FILER NAME   | 3 Filer ID (Ethics Commission Filers)                            |  |
|   | Sch: 2/2 Rpt: 5/5   | Kinsey, Aaron G. (The Honorable)   | 00086032   |  |
| 4 | Date  | 5 Payee name   |  |  |
|   | 07/09/2024  | Mailchimp  |  |  |
| 6 | Amount (\$)   | 7 Payee address; City; State; Zip Code   |  |  |
|   | \$47.97   | 675 Ponce de Leon Ave NE   |  |  |
|   |   | Suite 5000   |  |  |
|   |   | Atlanta, GA 30308  |  |  |
| 8 | PURPOSE   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 0 | OF  | (a) Category (See Categories listed at the top of this schedule)  (b) Description  Check if travel of          | outside of Texas, Complete Schedule T                            |  |
|   | EXPENDITURE   | email Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |  |  |
|   |   | email  |  |  |
|   |   |  |  |  |
| 9 | Complete ONLY if direct   | Candidate/Officeholder name Office sought  | Office held  |  |
|   | expenditure to benefit C/O  | 1  |  |  |
|   | Date  | Payee name   |  |  |
|   | 08/09/2024  | Mailchimp  |  |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |  |  |
|   | \$47.97   | 675 Ponce de Leon Ave NE   |  |  |
|   |   | Suite 5000   |  |  |
|   |   | Atlanta, GA 30308  |  |  |
|   | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description                               |  |  |
|   | OF  |  | outside of Texas. Complete Schedule T.                           |  |
|   | EXPENDITURE   | XPENDITURE Check if Austin, TX, officeholder living expense  |  |  |
|   | email   |  |  |  |
|   |   |  |  |  |
|   | Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH |  |  |  |
|   | experientare to benefit eroi  | '  |  |  |
|   | Date  | Payee name   |  |  |
|   | 09/09/2024  | Mailchimp  |  |  |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |  |  |
|   | \$47.97   | 675 Ponce de Leon Ave NE   |  |  |
|   |   | Suite 5000   |  |  |
|   |   | Atlanta, GA 30308  |  |  |
|   | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description                               |  |  |
|   | OF<br>EXPENDITURE   | · · · · · · · · · · · · · · · · · · ·  | outside of Texas. Complete Schedule T.                           |  |
|   | EXPENDITORE   |  | TX, officeholder living expense                                  |  |
|   |   | email  |  |  |
|   |   |  |  |  |
|   | Complete ONLY if direct expenditure to benefit C/OI   | Candidate/Officeholder name Office sought  | Office held  |  |
|   | paramate to content of of   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |