GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 00088904 | | | | | 2 Total pages filed: 8 | | |
|--|-------------------------|--------------------------------------|--------------|-----------------------|---------------------------|--------------------------------------|----------|
| 3 | COMMITTEE NAME | | | | | OFFICE USE ONL | Y |
| | Harris County CD | 7 | | | | Date Received | - |
| | | | | | | ELECTRONICALLY FILE | D |
| | | | | | | 10/23/2024 | _ |
| Δ | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; CIT | - <u>v</u> . | STATE; Z | IP CODE | | |
| 7 | ADDRESS | 2314 Tannehill Drive | •, | 51/(TL, 2 | " CODE | | |
| | _ | | | | | Date Hand-delivered or Date Postmark | ked |
| | Change of Address | Houston, TX 77008 | | | | Receipt # Amount | |
| | | | | | | | |
| | | | | | | Date Processed | |
| | | | | | | | |
| | | | | | | Date Imaged | |
| _ | CAMPAIGN | MS / MRS / MR FIRST | | | | MI | |
| 5 | TREASURER | Lenora | | | | MI | |
| | NAME | Lenora | | | | | |
| | | NICKNAME LAST | | | | SUFFIX | |
| | | Sorola-Pohlma | an | | | | |
| | | | | | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); | | APT / SUITE #; | CITY; | STATE; ZIF | ODE |
| | TREASURER STREET | 2314 Tannehill Drive | | | | | |
| | ADDRESS | | | | | | |
| | (Residence or Business) | Houston, TX 77008 | | | | | |
| 7 | CAMPAIGN | STREET OR PO BOX; | | APT / SUITE # | ; CITY | ; STATE; ZIF | ODE |
| | TREASURER MAILING | 2314 Tannehill Drive | | | | | |
| | ADDRESS | | | | | | |
| | Change of Address | Houston, TX 77008 | | | | | |
| 8 | CAMPAIGN | AREA CODE PHONE NUMBER | EXT | ENSION | | | |
| | TREASURER | (713) 628-7500 | | | | | |
| | PHONE | | | | | | |
| 9 | REPORT | January 15 30 |)th d | ay before election | | Dissolution (Attach PAC-DR) | |
| | TYPE | | h da | y before election | | 10th day after campaign treasu | ırer |
| | | July 15 | | • | <u> </u> | termination | - |
| | | | unof | I | | | |
| 10 | PERIOD | Month Day Year | | Mont | | Year | |
| | COVERED | 09/28/2024 TH | HRC | DUGH | 10/26/2024 | 1 | |
| | | | | | | | |
| 11 | ELECTION | ELECTION DATE Month Day Year | Prima | ELECTIC ary Runofi | | Other | |
| | | 11/05/2024 | | | | | |
| | | | Sene | eral Specia | al | | |
| | | | | | | | |
| | | | | | | | |
| | | GO ⁻ | го | PAGE 2 | | | |
| For | rms provided by Te | xas Ethics Commission www.et | hic | s.state.tx.us | | Version V4.1.0.4 | 48da51f7 |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | | 13 File | er ID | (Ethics Commission Filers) |
|---|---|---------------------------|--|-------------------|-------------|----------------------------|
| Harris County CD 7 | | | | 000 | 88904 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | Ms. Annette Ramirez | Harris County | Tax Ass | sessor-Collector |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | | |
| | applicable, classify by party.) | | | | | |
| 15 CONTRIBUTION TOTALS | TOTAL UNITEMIZED PLEDGES, LOANS, CONTRIBUTIONS M Check here if this report | OR GUARANT ADE ELECTRO | ONICALLY) | THAN | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | | JTIONS 6, OR GUARANTEES OF LO | DANS) | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL E | XPENDITURES | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDIT | URES | | \$ | 324.60 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | | NS MAINTAINED AS OF TH | HE LAST DAY | \$ | 1,817.81 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL A LAST DAY OF THE F | | LL OUTSTANDING LOANS ERIOD | S AS OF THE | \$ | 0.00 |
| 16 AFFIDAVIT | | | | | | |
| | | t | swear, or affirm, under pen rue and correct and include under Title 15, Election Cod | s all information | | |
| | | | l ei | nora Sorola-Po | hlman | |
| | | - | | ure of Campaign | | er |
| | | | Ç da | | | |
| - | STAMP / SEAL ABOVE | | | | | |
| | | | my hand and seal of office. | , this the | | day |
| of | , 20, to certify V | which, withess f | חיז המות מות שפמו עו טווונפ. | | | |
| Signature of officer ad | ninistering oath | Printed name o | of officer administering oath | Titl | e of office | er administering oath |
| Forms provided by Texas E | thics Commission | www.e | ethics.state.tx.us | | | Version V4.1.0.48da51f7 |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM GPAC

Page 3 of 8

| 12 COMMITTEE NAME | | | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|--------------|--------------------|----------------|------------------|----------------------------|
| Harris County CD 7 | | | | | 00088904 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | | Mr. Sean Teare Ha | arris County D | istrict Attorney | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | | |
| | applicable, classify by party.) | | | | | |
| COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Sen. Molly Cook S | tate Senator I | District 15 | |
| COMMITTEE | 1. Candidates | A. Supported | | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted | | The Honorable Lizz | zie Fletcher 7 | th TX Congress | sional District |
| | (Identify by name or, if applicable, classify by party.) | | | | | |
| | | | | | | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM GPAC ADDENDUM

| 12 COMMITTEE NAME 13 Filer ID (Ethics Commission Filers) 14 COMMITTEE 1. Candidates (newlifty removing) A. Supported (Attach lists on plain paper to complete this report if necessary.) A. Supported 2. Measures (Become by date and maker of space) A. Supported 3. OfficeHolders asstord A. Supported 3. OfficeHolders asstord A. Supported | | | | | | Page 4 of 8 |
|---|--------------------------|--|--------------|------------------------------|-----------------|----------------------------|
| Harris County CD 7 00088904 14 COMMITTEE ACTIVITY 1. Candidates (dentify by name or, if applicable, classify by party.) A. Supported (Attach lists on plain paper to complete this report if necessary.) B. Opposed B. Opposed 2. Measures (Describe by date and location of election and nature of issue.) A. Supported E. Opposed 3. Officeholders Assisted Rep. Ann Johnson State Representative 134th District | 12 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
| ACTIVITY (Identify by name or, if applicable, classify by party.) B. Opposed (Attach lists on plain paper to complete this report if necessary.) B. Opposed 2. Measures A. Supported (Describe by date and location of election and nature of issue.) A. Supported B. Opposed B. Opposed 3. Officeholders Rep. Ann Johnson State Representative 134th District | | | | | | <i>,</i> |
| paper to complete this report if necessary.) Image: Complete this report if necessary.) Image: Complete this report if necessary.) 2. Measures (Describe by date and location of election and nature of issue.) A. Supported B. Opposed B. Opposed 3. Officeholders Assisted Rep. Ann Johnson State Representative 134th District | 14 COMMITTEE ACTIVITY | | | | | |
| (Describe by date and location of election and nature of issue.) B. Opposed B. Opposed 3. Officeholders Assisted Rep. Ann Johnson State Representative 134th District | paper to complete this | | B. Opposed | | | |
| 3. Officeholders Rep. Ann Johnson State Representative 134th District Assisted Rep. Ann Johnson State Representative 134th District | | (Describe by date and location of election and | A. Supported | | | |
| Assisted | | | B. Opposed | | | |
| | | Assisted | | Rep. Ann Johnson State Repre | sentative 134th | District |
| | | | | | | |

| SUBT | OTALS - GPAC | | | |
|------------------------|--|-------------------------|--------------|--------------------|
| | | C | OVER SH | EET PG 3 5 of 8 |
| 17 COMMIT Harris Co | EE NAME Dunty CD 7 | 18 Filer ID 00088904 | (Ethics Comn | nission Filers) |
| | LE SUBTOTALS SCHEDULE | | SUBTO. | TAL AMOUNT |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 0.00 |
| 2. X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 |
| 3. X | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION |)R | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | |
| 9. X | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 324.60 |
| 11. X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI | ONS | \$ | 0.00 |
| 13. X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | · | |

| PLEDGED CONTRIBUTIONS | SCHEDULE B |
|--|--|
| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule B: Sch: 1/1 Rpt: 6/8 |
| Harris County CD 7 | 3 Filer ID (Ethics Commission Filers) 00088904 |
| ⁴ TOTAL OF UNITEMIZED PLEDGES | \$ 0.00 |
| 5 Date 6 Full name of pledgor out-of-state PAC (ID#:) 7 Pledgor Address; City; State; Zip Code | 8 Amount of 9 In-kind description pledge (\$) (If applicable) |
| 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions) | Check if travel outside of Texas. Complete Schedule T. tions) |
| | |

| LOANS | | SCHEE | DULE E |
|--|----------------------|---|------------|
| The Instruction Guide explains how to complete this form. | | ages Schedule E: '1 Rpt: 7/8 | |
| Harris County CD 7 | 3 Filer ID 000889 | (Ethics Commissi 904 | on Filers) |
| ⁴ TOTAL OF UNITEMIZED LOANS | | \$ | 0.00 |
| 5 Date of loan 7 Name of lender Out-of-state PAC (ID#: |) | 9 Loan Amount (| \$) |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code | | 10 Interest Rate | |
| | | 11 Maturity Date | |
| 12 Principal occupation / Job title (See Instructions) 13 Employer (See Instructions) |) | | |
| 14 Description of Collateral 15 Check if personal funds were None | re deposited | into political accou (See Instructio | |
| Instant Instant 16 GUARANTOR 17 Name of guarantor INFORMATION | | 19 Amount Guara | nteed (\$) |
| not applicable 18 Guarantor address; City; State; Zip Code | | | |
| | | | |
| 20 Principal occupation 21 Employer (See Instructions) |) | | |
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POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| | EXPENDITURE C | CATEGORIES FOR BOX 8(a) | |
|--|---|--|--------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made B Candidate/Officeholder/Politica Credit Card Payment | al Committee Legal Services | Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Person to complete this form. Solicitation/Fundraising Expense Travel in District OTHER (enter a category not listed above) | e |
| 1 Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission F | ilers) |
| Sch: 1/1 Rpt: 8/8 | Harris County CD 7 | 00088904 | |
| 4 Date 10/18/2024 | 5 Payee name Diiorio, Elena (Ms.) | | |
| 6 Amount (\$) \$324.60 | 7 Payee address; City; 5419 Pine St. | State; Zip Code | |
| Expenditure from corporate funds | Bellaire, TX 77401 | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top Event Expense | (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Food, beverages, name tags, poster boards fo & greet event | r meet |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name H | Office sought Office held | |
| | | | |