#### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| The GPAC Instruction    | Guide explains how to complete this form. | 1      | Filer ID<br>(Ethics Commission Filers)<br>00058340 |          | 2 Total pages filed:<br>14                          |
|-------------------------|-------------------------------------------|--------|----------------------------------------------------|----------|-----------------------------------------------------|
| 3 COMMITTEE NAME        | -                                         |        |                                                    |          | OFFICE USE ONLY                                     |
| Texans for Toll-fre     | ee Highways                               |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          | Date Received<br>ELECTRONICALLY FILED<br>10/27/2024 |
| 4 COMMITTEE             | ADDRESS / PO BOX; APT / SUITE #; C        | ITY;   | STATE; ZIP C                                       | CODE     |                                                     |
| ADDRESS                 | 317 Sidney Baker S, Suite 400-308         |        |                                                    |          | Date Hand-delivered or Date Postmarked              |
| Change of Address       |                                           |        |                                                    |          |                                                     |
|                         | Kerrville, TX 78028                       |        |                                                    |          | Receipt # Amount                                    |
|                         |                                           |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          | Date Processed                                      |
|                         |                                           |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          | Date Imaged                                         |
|                         |                                           |        |                                                    |          |                                                     |
| 5 CAMPAIGN<br>TREASURER | MS / MRS / MR FIRST                       |        |                                                    |          | MI                                                  |
| NAME                    | Sudie                                     |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          |                                                     |
|                         | NICKNAME LAST                             |        |                                                    |          | SUFFIX                                              |
|                         | Sartor                                    |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          |                                                     |
| 6 CAMPAIGN              | STREET ADDRESS (NO PO BOX PLEASE)         | ;      | APT / SUITE #;                                     | CITY;    | STATE; ZIP CODE                                     |
| TREASURER<br>STREET     | 3530 Eva Jane                             |        |                                                    |          |                                                     |
| ADDRESS                 |                                           |        |                                                    |          |                                                     |
| (Residence or Business) | San Antonio, TX 78261                     |        |                                                    |          |                                                     |
| 7 CAMPAIGN              | STREET OR PO BOX;                         |        | APT / SUITE #;                                     | CITY     | STATE; ZIP CODE                                     |
| TREASURER<br>MAILING    |                                           |        |                                                    |          |                                                     |
| ADDRESS                 |                                           |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          |                                                     |
| Change of Address       |                                           |        |                                                    |          |                                                     |
| 8 CAMPAIGN<br>TREASURER | AREA CODE PHONE NUMBER                    | EX     | TENSION                                            |          |                                                     |
| PHONE                   | (210) 488-5412                            |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          |                                                     |
| 9 REPORT<br>TYPE        | January 15                                | 30th ( | day before election                                |          | Dissolution (Attach PAC-DR)                         |
|                         | X                                         | 8th da | ay before election                                 |          | 10th day after campaign treasurer                   |
|                         | July 15                                   | Runo   | ff                                                 |          | termination                                         |
|                         |                                           | Runo   | 1                                                  |          |                                                     |
| 10 PERIOD               | Month Day Year                            |        | Month                                              | Day      | Year                                                |
| COVERED                 | 09/27/2024                                | THR    | DUGH 10                                            | /26/2024 | 1                                                   |
|                         |                                           |        |                                                    |          |                                                     |
| 11 ELECTION             | ELECTION DATE                             | I = ·  |                                                    | ΓΥΡΕ     |                                                     |
|                         | Month Day Year                            | Prim   | ary Runoff                                         |          | Other                                               |
|                         | 11/05/2024 X                              | Gen    | eral Special                                       |          |                                                     |
|                         |                                           |        |                                                    |          |                                                     |
|                         | . <b>I</b>                                |        |                                                    |          |                                                     |
|                         |                                           |        |                                                    |          |                                                     |
|                         | GO                                        | то     | PAGE 2                                             |          |                                                     |
| Forms provided by Te    | exas Ethics Commission www.               | ethic  | s.state.tx.us                                      |          | Version V4.1.0.48da51f                              |

#### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME                                                         |                                                                                             |                            |                                                                                                    | 13 Filer     | ' ID      | (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------|--------------|-----------|----------------------------|
| Texans for Toll-free Hig                                                  | hways                                                                                       |                            |                                                                                                    | 000          | 58340     |                            |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported               | DONAD TRUMP PRESI                                                                                  | DENT OF TH   | HE UNI    | TED STATES                 |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed                 |                                                                                                    |              |           |                            |
|                                                                           | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported               |                                                                                                    |              |           |                            |
|                                                                           |                                                                                             | B. Opposed                 |                                                                                                    |              |           |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |                            |                                                                                                    |              |           |                            |
| 15 CONTRIBUTION<br>TOTALS                                                 | 1. TOTAL UNITEMIZED<br>PLEDGES, LOANS,<br>CONTRIBUTIONS M<br>X check here if this report    | OR GUARANTI<br>ADE ELECTRO | DNICALLY)                                                                                          | AN           | \$        | 20.00                      |
|                                                                           | 2. TOTAL POLITICA<br>(OTHER THAN PLE                                                        |                            | TIONS<br>, OR GUARANTEES OF LOA                                                                    | NS)          | \$        | 200.00                     |
| EXPENDITURE<br>TOTALS                                                     | 3. TOTAL UNITEMIZED                                                                         | POLITICAL E                | XPENDITURES                                                                                        |              | \$        | 2.80                       |
|                                                                           | 4. TOTAL POLITICA                                                                           |                            | URES                                                                                               |              | \$        | 265.16                     |
| CONTRIBUTION<br>BALANCE                                                   | 5. TOTAL POLITICAL C<br>OF THE REPORTING                                                    |                            | NS MAINTAINED AS OF THE                                                                            | LAST DAY     | \$        | 3,629.98                   |
| OUTSTANDING<br>LOAN TOTALS                                                | 6. TOTAL PRINCIPAL /<br>LAST DAY OF THE F                                                   |                            | LL OUTSTANDING LOANS A<br>ERIOD                                                                    | S OF THE     | \$        | 0.00                       |
| 16 AFFIDAVIT                                                              | •                                                                                           |                            |                                                                                                    |              |           |                            |
|                                                                           |                                                                                             | tı                         | swear, or affirm, under penalty<br>rue and correct and includes a<br>nder Title 15, Election Code. |              |           |                            |
|                                                                           |                                                                                             |                            |                                                                                                    | Sudie Sartor |           |                            |
|                                                                           |                                                                                             | -                          |                                                                                                    | of Campaign  |           | er                         |
| AFFIX NOTARY                                                              | STAMP / SEAL ABOVE                                                                          |                            |                                                                                                    |              |           |                            |
| Sworn to and subscribed                                                   | before me, bv the said                                                                      |                            |                                                                                                    | , this the   |           | dav                        |
|                                                                           |                                                                                             |                            | ny hand and seal of office.                                                                        | ,            |           |                            |
|                                                                           |                                                                                             |                            |                                                                                                    |              |           |                            |
| Signature of officer ad                                                   | ninistering oath                                                                            | Printed name o             | f officer administering oath                                                                       | Title        | of office | er administering oath      |
| Forms provided by Texas E                                                 | thics Commission                                                                            | www.e                      | thics.state.tx.us                                                                                  |              |           | Version V4.1.0.48da51f7    |

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| 12 COMMITTEE NAME                                                         |                                                                                             |              |                           | 13 Filer ID | (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|---------------------------|-------------|----------------------------|
| Texans for Toll-free Hig                                                  | hways                                                                                       |              |                           | 00058340    |                            |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | Sen. TED CRUZ UNITED STAT | ES SENATOR  |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |                           |             |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                           |             |                            |
|                                                                           |                                                                                             | B. Opposed   |                           |             |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                           |             |                            |
| COMMITTEE                                                                 | 1. Candidates                                                                               | A Supported  | KEITH SELF US CONGRESSM   |             |                            |
| ACTIVITY                                                                  | (Identify by name or, if<br>applicable, classify by party.)                                 | A. Supported | KEITH SELF US CONGRESSM   | IAN CD3     |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |                           |             |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                           |             |                            |
|                                                                           |                                                                                             | B. Opposed   |                           |             |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                           |             |                            |
| COMMITTEE                                                                 | 1. Candidates                                                                               | A. Supported | Rep. CHIP ROY US CONGRES  | SMAN CD 21  |                            |
| ACTIVITY                                                                  | (Identify by name or, if<br>applicable, classify by party.)                                 |              | Kep. Chir Kor 03 Conorea  |             |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |                           |             |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                           |             |                            |
|                                                                           |                                                                                             | B. Opposed   |                           |             |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if                                    |              |                           |             |                            |
|                                                                           | applicable, classify by party.)                                                             |              |                           |             |                            |
|                                                                           |                                                                                             |              |                           |             |                            |

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| 12 COMMITTEE NAME                                                         |                                                                                             |              |              |                     | 13 Filer ID     | (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|--------------|---------------------|-----------------|----------------------------|
| Texans for Toll-free Hig                                                  | hways                                                                                       |              |              |                     | 00058340        |                            |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | DAVID SCHEN  | ICK Court Of Crir   | ninal Appeals,  | Judge                      |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |              |                     |                 |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |              |                     |                 |                            |
|                                                                           |                                                                                             | B. Opposed   |              |                     |                 |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |              |                     |                 |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | LEE FINLEY C | Court Of Criminal / | Appeals, Judge  |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |              |                     |                 |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |              |                     |                 |                            |
|                                                                           |                                                                                             | B. Opposed   |              |                     |                 |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |              |                     |                 |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | GINA PARKER  | Court Of Crimin     | al Appeals, Juc | lge                        |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |              |                     |                 |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |              |                     |                 |                            |
|                                                                           |                                                                                             | B. Opposed   |              |                     |                 |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |              |                     |                 |                            |
|                                                                           | approace, erassing by party.)                                                               | 1            |              |                     |                 |                            |

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| 12 COMMITTEE NAME                                                         |                                                                                             |              |            |                 | 13 Filer ID | (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|------------|-----------------|-------------|----------------------------|
| Texans for Toll-free Hig                                                  | Ihways                                                                                      |              |            |                 | 00058340    |                            |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | BRENT MONE | Y State Represe | entative    |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |            |                 |             |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |            |                 |             |                            |
|                                                                           |                                                                                             | B. Opposed   |            |                 |             |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |            |                 |             |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | STEVE TOTH | State Represent | ative       |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |            |                 |             |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |            |                 |             |                            |
|                                                                           |                                                                                             | B. Opposed   |            |                 |             |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |            |                 |             |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | CODY VASUT | State Represent | tative      |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |            |                 |             |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |            |                 |             |                            |
|                                                                           |                                                                                             | B. Opposed   |            |                 |             |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |            |                 |             |                            |
|                                                                           |                                                                                             | 1            |            |                 |             |                            |

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| 12 COMMITTEE NAME                                                         |                                                                                             |              |             |                 | 13 Filer ID  | (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|-------------|-----------------|--------------|----------------------------|
| Texans for Toll-free Hig                                                  | hways                                                                                       |              |             |                 | 00058340     |                            |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | MATTHEW MO  | RGAN State Re   | presentative |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |             |                 |              |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |             |                 |              |                            |
|                                                                           |                                                                                             | B. Opposed   |             |                 |              |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if                                    |              |             |                 |              |                            |
|                                                                           | applicable, classify by party.)                                                             |              |             |                 |              |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | WES VIRDELL | State Represent | tative       |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |             |                 |              |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |             |                 |              |                            |
|                                                                           |                                                                                             | B. Opposed   |             |                 |              |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |             |                 |              |                            |
| COMMITTEE                                                                 | 1. Candidates                                                                               | A Supported  | MIKE OLCOTT | State Depresen  | tativa       |                            |
| ACTIVITY                                                                  | (Identify by name or, if<br>applicable, classify by party.)                                 | A. Supported | MIKE OLCOTT | State Represen  | lalive       |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |             |                 |              |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |             |                 |              |                            |
|                                                                           |                                                                                             | B. Opposed   |             |                 |              |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if                                    |              |             |                 |              |                            |
|                                                                           | applicable, classify by party.)                                                             |              |             |                 |              | V                          |

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| 12 COMMITTEE NAME                                                         |                                                                                             |              |                        | 13 Filer ID         | (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|------------------------|---------------------|----------------------------|
| Texans for Toll-free Hig                                                  | Ihways                                                                                      |              |                        | 00058340            |                            |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | KERESA RICHARDSON St   | tate Representative |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |                        |                     |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                        |                     |                            |
|                                                                           |                                                                                             | B. Opposed   |                        |                     |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                        |                     |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | SHELLEY LUTHER State R | Representative      |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |                        |                     |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                        |                     |                            |
|                                                                           |                                                                                             | B. Opposed   |                        |                     |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                        |                     |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | ANDY HOPPER State Repr | resentative         |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |                        |                     |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                        |                     |                            |
|                                                                           |                                                                                             | B. Opposed   |                        |                     |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                        |                     |                            |
|                                                                           |                                                                                             |              | athias atota tu us     |                     |                            |

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| 12 COMMITTEE NAME                                                   |                                                                                             |              |                             | 13 Filer ID | (Ethics Commission Filers) |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|-----------------------------|-------------|----------------------------|
| Texans for Toll-free Hig                                            | hways                                                                                       |              |                             | 00058340    |                            |
| 14 COMMITTEE<br>ACTIVITY                                            | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | STEV KINARD State Represent | tative      |                            |
| (Attach lists on plain paper to complete this report if necessary.) |                                                                                             | B. Opposed   |                             |             |                            |
|                                                                     | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                             |             |                            |
|                                                                     |                                                                                             | B. Opposed   |                             |             |                            |
|                                                                     | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                             |             |                            |
| COMMITTEE<br>ACTIVITY                                               | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | LEA SIMMONS State Represen  | itative     |                            |
| (Attach lists on plain paper to complete this report if necessary.) |                                                                                             | B. Opposed   |                             |             |                            |
|                                                                     | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                             |             |                            |
|                                                                     |                                                                                             | B. Opposed   |                             |             |                            |
|                                                                     | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                             |             |                            |
| COMMITTEE<br>ACTIVITY                                               | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | DAVID LOWE State Representa | ative       |                            |
| (Attach lists on plain paper to complete this report if necessary.) |                                                                                             | B. Opposed   |                             |             |                            |
|                                                                     | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                             |             |                            |
|                                                                     |                                                                                             | B. Opposed   |                             |             |                            |
|                                                                     | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                             |             |                            |
|                                                                     |                                                                                             |              |                             |             |                            |

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| 12 COMMITTEE NAME                                                         |                                                                                             |              |                          | 13 Filer ID   | (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|--------------------------|---------------|----------------------------|
| Texans for Toll-free Highways                                             |                                                                                             |              |                          | 00058340      |                            |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | TONY TINDERHOLT State Re | epresentative |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |                          |               |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                          |               |                            |
|                                                                           |                                                                                             | B. Opposed   |                          |               |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                          |               |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | AIMEE RAMSEY State Repre | sentative     |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |                          |               |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                          |               |                            |
|                                                                           |                                                                                             | B. Opposed   |                          |               |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                          |               |                            |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | MARC LAHOOD State Repres | sentative     |                            |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |                          |               |                            |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                          |               |                            |
|                                                                           |                                                                                             | B. Opposed   |                          |               |                            |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                          |               |                            |
|                                                                           |                                                                                             |              |                          |               |                            |

#### FORM GPAC ADDENDUM

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| 12 COMMITTEE NAME                                                         |                                                                                             |              |                          | <b>13</b> Filer ID (Ethics Commission Filers) |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|--------------------------|-----------------------------------------------|
| Texans for Toll-free Hig                                                  | -                                                                                           |              |                          | 00058340                                      |
| 14 COMMITTEE<br>ACTIVITY                                                  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | DARRELL HALE COLLIN COUN | ITY COMMISSIONER, PRECINCT 3                  |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |                          |                                               |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                          |                                               |
|                                                                           |                                                                                             | B. Opposed   |                          |                                               |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                          |                                               |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | JENNIFER MCCALL KENDALL  | COUNTY COMM, PRECINCT 1                       |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |                                                                                             | B. Opposed   |                          |                                               |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                          |                                               |
|                                                                           |                                                                                             | B. Opposed   |                          |                                               |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                          |                                               |
| COMMITTEE<br>ACTIVITY                                                     | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | CHRISTINA DREWRY SMITH C | OUNTY COMM, PRCINCT 3                         |
| (Attach lists on plain paper to complete this report if necessary.)       |                                                                                             | B. Opposed   |                          |                                               |
|                                                                           | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                          |                                               |
|                                                                           |                                                                                             | B. Opposed   |                          |                                               |
|                                                                           | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                          |                                               |
| Forms provided by Texas F                                                 | thics Commission                                                                            |              | ethics state ty us       | Version V/4 1 0 48da51f7                      |

#### FORM GPAC

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| 12 COMMITTEE NAME                                                   |                                                                                             |              |            |               | 13 Filer ID          | (Ethics Commission Filers) |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|------------|---------------|----------------------|----------------------------|
| Texans for Toll-free Hig                                            | hways                                                                                       |              |            |               | 00058340             |                            |
| 14 COMMITTEE<br>ACTIVITY                                            | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                |              | NATHAN BU  | CHANAN BEX    | AR COUNTY SHE        | RIFF                       |
| (Attach lists on plain paper to complete this report if necessary.) |                                                                                             | B. Opposed   |            |               |                      |                            |
|                                                                     | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |            |               |                      |                            |
|                                                                     |                                                                                             | B. Opposed   |            |               |                      |                            |
|                                                                     | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |            |               |                      |                            |
| COMMITTEE<br>ACTIVITY                                               | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | LEE FINLEY | Court Of Crim | iinal Appeals, Judge | ;                          |
| (Attach lists on plain paper to complete this report if necessary.) |                                                                                             | B. Opposed   |            |               |                      |                            |
|                                                                     | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |            |               |                      |                            |
|                                                                     |                                                                                             | B. Opposed   |            |               |                      |                            |
|                                                                     | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |            |               |                      |                            |
|                                                                     |                                                                                             |              |            |               |                      |                            |

#### FORM GPAC COVER SHEET PG 3

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| 17 COMMIT<br>Texans | TEE NAME<br>for Toll-free Highways                                               | 18 Filer ID<br>00058340 | (Ethics Commission Filers) |
|---------------------|----------------------------------------------------------------------------------|-------------------------|----------------------------|
| 19 SCHEDU           | LE SUBTOTALS                                                                     |                         |                            |
| NAME O              | SUBTOTAL AMOUNT                                                                  |                         |                            |
| 1. X                | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                         | <b>\$</b> 200.00           |
| 2.                  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                         | \$                         |
| 3.                  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                |                         | \$                         |
| 4.                  | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC ORGANIZATION        | R                       | \$                         |
| 5.                  | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR                | \$                         |
| 6.                  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION               | \$                         |
| 7.                  | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |                         | \$                         |
| 8.                  | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                    | ORGANIZATION            | \$                         |
| 9.                  | SCHEDULE E: LOANS                                                                |                         | \$                         |
| 10. X               | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S                       | <b>\$</b> 265.16           |
| 11.                 | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                         |                         | \$                         |
| 12.                 | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS                     | \$                         |
| 13.                 | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                         | \$                         |
| 14.                 | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                     | \$                         |
| 15.                 | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED                | \$                         |
|                     |                                                                                  |                         |                            |

**SUBTOTALS - GPAC** 

#### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

| The Instruction Guide explains how to complete this form. |                                                                |                              | 1 Total pages Schedule A1:<br>Sch: 1/1 Rpt: 13/14 |
|-----------------------------------------------------------|----------------------------------------------------------------|------------------------------|---------------------------------------------------|
| 2 FILER NAME                                              |                                                                |                              | <b>3</b> Filer ID (Ethics Commission Filers)      |
|                                                           | Toll-free Highways                                             |                              | 00058340                                          |
| 4 Date                                                    | 5 Full name of contributor out-of-state PAC (ID#:_             | )                            | 7 Amount of Contribution (\$)                     |
| 10/05/2024                                                |                                                                |                              | \$50.0                                            |
|                                                           | 6 Contributor address; City; State; Zip Code                   |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           | San Antonio, TX 78258                                          |                              |                                                   |
| 8 Principal occu                                          | upation / Job title (See Instructions)                         | 9 Employer (See Instructions | )                                                 |
| Retired                                                   |                                                                | Retired                      |                                                   |
| Date                                                      | Full name of contributor out-of-state PAC (ID#:_               | )                            | Amount of Contribution (\$)                       |
| 10/04/2024                                                | Chambers, Chris                                                |                              | \$25.0                                            |
|                                                           | Contributor address; City; State; Zip Code                     |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           | San Antonio, TX 78261                                          |                              |                                                   |
| Principal occu                                            | upation / Job title (See Instructions)                         | Employer (See Instructions   |                                                   |
| Retired                                                   |                                                                | Retired                      |                                                   |
| Date                                                      | Full name of contributor out-of-state PAC (ID#:_               | )                            | Amount of Contribution (\$)                       |
| 10/16/2024                                                | Falcon Borel, Linda                                            |                              | \$50.0                                            |
|                                                           |                                                                |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           | San Antonio, TX 78260                                          |                              |                                                   |
| Principal occu                                            | upation / Job title (See Instructions)                         | Employer (See Instructions   | · · · · · · · · · · · · · · · · · · ·             |
| Retired                                                   |                                                                | retired                      |                                                   |
| Date                                                      | Full name of contributor Out-of-state PAC (ID#:                | )                            | Amount of Contribution (\$)                       |
| 10/16/2024                                                | Phelps, Kenneth                                                | /                            | \$50.0                                            |
|                                                           | Contributor address; City; State; Zip Code                     |                              |                                                   |
|                                                           | Contributor address, City, State, Zip Code                     |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           | San Antonio, TX 78259                                          |                              |                                                   |
| Principal occu                                            | upation / Job title (See Instructions)                         | Employer (See Instructions   | .)<br>;)                                          |
| Retired                                                   |                                                                | retired                      | ,                                                 |
| Date                                                      | Full name of contributor Out-of-state PAC (ID#:                |                              | Amount of Contribution (\$)                       |
| 10/20/2024                                                | Full name of contributor out-of-state PAC (ID#:<br>SIMS, DAVID | /                            | \$5.0                                             |
| 10/20/2024                                                |                                                                |                              | ψυ.                                               |
|                                                           | Contributor address; City; State; Zip Code                     |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           | HUNTSVILLE, TX 77320                                           |                              |                                                   |
| Principal occu                                            | upation / Job title (See Instructions)                         | Employer (See Instructions   |                                                   |
| RETIRED                                                   |                                                                |                              | )                                                 |
| KETIKED                                                   |                                                                |                              |                                                   |
|                                                           |                                                                |                              |                                                   |
|                                                           |                                                                |                              |                                                   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

|                                                                                                                                                               | EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                                                                                                                                                             | EXPENDITURE CATEGORIES FOR BOX 8(a) |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense Loan Repayment/Reimbursement Solicitation/Fundraising Expense   Fees Office Overhaed/Rental Expense Transportation Equipment & Related Expense   Food/Beverage Expense Polling Expense Travel in District   Glft/Awards/Memorials Expense Printing Expense Travel Out of District |                                     |  |  |  |  |  |
| 1 Total pages Schedule F1:                                                                                                                                    | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                              | )                                   |  |  |  |  |  |
| Sch: 1/1 Rpt: 14/14                                                                                                                                           | Texans for Toll-free Highways 00058340                                                                                                                                                                                                                                                          |                                     |  |  |  |  |  |
| 4 Date                                                                                                                                                        | 5 Payee name                                                                                                                                                                                                                                                                                    |                                     |  |  |  |  |  |
| 10/18/2024                                                                                                                                                    | CONSTANT CONTAC                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| 6 Amount (\$)                                                                                                                                                 | 7 Payee address; City; State; Zip Code                                                                                                                                                                                                                                                          |                                     |  |  |  |  |  |
| \$15.00                                                                                                                                                       | 1601 TRAPELO RD                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| Expenditure from<br>corporate funds                                                                                                                           | WALTHAM, MA 02451                                                                                                                                                                                                                                                                               |                                     |  |  |  |  |  |
| 8 PURPOSE                                                                                                                                                     | (a) Category (See Categories listed at the top of this schedule) (b) Description                                                                                                                                                                                                                |                                     |  |  |  |  |  |
| OF<br>EXPENDITURE                                                                                                                                             | Advertising Expense Check if travel outside of Texas. Complete Schedule T.                                                                                                                                                                                                                      |                                     |  |  |  |  |  |
|                                                                                                                                                               | Check if Austin, TX, officeholder living expense                                                                                                                                                                                                                                                |                                     |  |  |  |  |  |
|                                                                                                                                                               | WEBSITE/EMAILS                                                                                                                                                                                                                                                                                  |                                     |  |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O                                                                                                   | Candidate/Officeholder name Office sought Office held<br>H                                                                                                                                                                                                                                      |                                     |  |  |  |  |  |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                      |                                     |  |  |  |  |  |
| 09/30/2024                                                                                                                                                    | CONSTANT CONTAC                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                            |                                     |  |  |  |  |  |
| \$167.36                                                                                                                                                      | 1601 TRAPELO RD                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| \$107.50                                                                                                                                                      |                                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| Expenditure from corporate funds                                                                                                                              | WALTHAM, MA 02451                                                                                                                                                                                                                                                                               |                                     |  |  |  |  |  |
| PURPOSE                                                                                                                                                       | (a) Category (See Categories listed at the top of this schedule) (b) Description                                                                                                                                                                                                                |                                     |  |  |  |  |  |
| OF<br>EXPENDITURE                                                                                                                                             | Advertising Expense                                                                                                                                                                                                                                                                             |                                     |  |  |  |  |  |
|                                                                                                                                                               | Check if Austin, TX, officeholder living expense<br>WEBSITE/EMAIL                                                                                                                                                                                                                               |                                     |  |  |  |  |  |
| Complete ONLY if direct                                                                                                                                       | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                           |                                     |  |  |  |  |  |
| expenditure to benefit C/OH                                                                                                                                   |                                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                                                                      |                                     |  |  |  |  |  |
| 10/09/2024                                                                                                                                                    | Ticketleap                                                                                                                                                                                                                                                                                      |                                     |  |  |  |  |  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                            |                                     |  |  |  |  |  |
| \$80.00                                                                                                                                                       | 10675 Perry Hwy #1316                                                                                                                                                                                                                                                                           |                                     |  |  |  |  |  |
| Expenditure from<br>corporate funds                                                                                                                           | Wexford, PA 15090                                                                                                                                                                                                                                                                               |                                     |  |  |  |  |  |
| PURPOSE                                                                                                                                                       | (a) Category (See Categories listed at the top of this schedule) (b) Description                                                                                                                                                                                                                |                                     |  |  |  |  |  |
| OF<br>EXPENDITURE                                                                                                                                             | Event Expense Check if travel outside of Texas. Complete Schedule T.                                                                                                                                                                                                                            |                                     |  |  |  |  |  |
| EAPENDITURE                                                                                                                                                   | Check if Austin, TX, officeholder living expense                                                                                                                                                                                                                                                |                                     |  |  |  |  |  |
|                                                                                                                                                               | TEXAS CONSERVATIVE GRASSROOTS                                                                                                                                                                                                                                                                   |                                     |  |  |  |  |  |
|                                                                                                                                                               | COALITION SUMMIT                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                                                                                                 | Candidate/Officeholder name Office sought Office held                                                                                                                                                                                                                                           |                                     |  |  |  |  |  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |                                     |  |  |  |  |  |