#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016109 3 COMMITTEE NAME **OFFICE USE ONLY** Smart TD PAC Date Received **ELECTRONICALLY FILED** 10/24/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 1011 San Jacinto Blvd, Suite 303 Date Hand-delivered or Date Postmarked Change of Address Austin, TX 78701 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Kamron T. NAME NICKNAME LAST **SUFFIX** Saunders STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1011 San Jacinto Blvd, Suite 303 STREET **ADDRESS** (Residence or Business) Austin, TX 78701 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1011 San Jacinto Blvd, Suite 300 MAILING **ADDRESS** Austin, TX 78701 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 472-7072 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 09/27/2024 10/26/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |   | 13 Filer ID     | (Ethics Commission Filers) |  |  |
|---|---|---|-----------------|----------------------------|--|--|
| Smart TD PAC  |   |   | 00016109        |                            |  |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates (Identify by name or, if applicable, classify by party.)                        | A. Supported  |                 |                            |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed  |                 |                            |  |  |
|   | Measures (Describe by date and location of election and nature of issue.)                     | A. Supported  |                 |                            |  |  |
|   |   | B. Opposed  |                 |                            |  |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)            |   |                 |                            |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M  x check here if this report                                  | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$              | 4,165.48                   |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)          |   |                 | 4,394.65                   |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |   |                 | 0.00                       |  |  |
|   | 4. TOTAL POLITICA   | \$  | 0.00            |                            |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |   |                 | 448,885.66                 |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |   |                 | 0.00                       |  |  |
| 16 AFFIDAVIT  | <u>'</u>  |   |                 |                            |  |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all informunder Title 15, Election Code.                   |                 |                            |  |  |
|   | Mr. Kamron T. Saunders  |   |                 |                            |  |  |
|   | Signature of Campaign Treasurer   |   |                 |                            |  |  |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |   |                 |                            |  |  |
| Sworn to and subscribed   | before me, by the said  | , th  | nis the         | day                        |  |  |
|   |   | which, witness my hand and seal of office.  |                 |                            |  |  |
|   |   |   |                 |                            |  |  |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath  | Title of office | cer administering oath     |  |  |

### **SUBTOTALS - GPAC**

### FORM GPAC **COVER SHEET PG 3**

|  |                            | 3 of 6      |
|--|----------------------------|-------------|
| 17 COMMITTEE NAME Smart TD PAC   | (Ethics Commission Filers) |             |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE                                      | SUBTOTAL AMOUNT            |             |
| SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                |                            | \$ 4,394.65 |
| 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTION              | DNS                        | \$ 0.00     |
| 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS                                       |                            | \$ 0.00     |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION ORGANIZATION         | I OR LABOR                 | \$          |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM LABOR ORGANIZATION | CORPORATION OR             | \$          |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LA                      | BOR ORGANIZATION           | \$          |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION CORGANIZATION          | DR LABOR                   | \$          |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OF                     | R LABOR ORGANIZATION       | \$          |
| 9. X SCHEDULE E: LOANS   |                            | \$ 0.00     |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTR               | RIBUTIONS                  | \$ 0.00     |
| 11. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                               |                            | \$ 0.00     |
| 12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CO                 | NTRIBUTIONS                | \$ 0.00     |
| 13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                          |                            | \$ 0.00     |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL COI                | NTRIBUTIONS                | \$          |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIE TO FILER      | BUTIONS RETURNED           | \$          |
|  |                            |             |

| ONETARY POLITICAL CONTRIBUTIONS  | SCHEDULE A1   |
|--|---|
| ne Instruction Guide explains how to complete this form.   | 1 Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/6                     |
| ER NAME<br>nart TD PAC   | 3 Filer ID (Ethics Commission Filers) 00016109                      |
| te 5 Full name of contributor out-of-state PAC (ID#:) Adams, Chadrick J  6 Contributor address; City; State; Zip Code            | 7 Amount of Contribution (\$) \$104.17                              |
| Belton, TX 76513   |   |
| ncipal occupation / Job title (See Instructions)  8 empl  9 Employer (See Instruction  | s)  |
| te Full name of contributor out-of-state PAC (ID#:)  /26/2024 Saunders, Kamron (Mr.)  Contributor address; City; State; Zip Code | Amount of Contribution (\$) \$125.00                                |
| ncipal occupation / Job title (See Instructions)  Employer (See Instruction  | ls)   |
|  |   |
|  | te Instruction Guide explains how to complete this form.    ER NAME |

|      |                                     | SCHEDULE   | В   |  |
|------|-------------------------------------|--|---|--|
| 1    |                                     |  |   |  |
| 3    | Filer ID (Ethics Commission Filers) |  |   |  |
|      | \$                                  |  | 0.00  |  |
| 8    | Amount of pledge (\$)               | 9 In-kind description<br>(If applicable)           |   |  |
|      | Check if travel outsid              | le of Texas. Complete Sch                          | edule T.  |  |
| ctio | ons)                                |  |   |  |
|      |                                     |  |   |  |
| *    | 3<br>B                              | Sch: 1/1 Rpt: 5/6  3 Filer ID (Ethic 00016109)  \$ | 1 Total pages Schedule B: Sch: 1/1 Rpt: 5/6 3 Filer ID (Ethics Commission Filers) 00016109 \$ 8 Amount of pledge (\$) |  |

|    | LOANS                              |  |                 |                      |              |  | SCHED                                    | ULE E      |  |
|----|------------------------------------|--|-----------------|----------------------|--------------|--|--|------------|--|
|    | The Instruction                    | The Instruction Guide explains how to complete this form |                 |                      |              |  | ges Schedule E:<br>L Rpt: 6/6            |            |  |
| 2  | 2 FILER NAME Smart TD PAC          |  |                 |                      |              | 3 Filer ID (Ethics Commission Filers) 00016109 |  |            |  |
| 4  | TOTAL OF UN                        | IITEMIZED LOANS  |                 |                      |              |  | \$                                       | 0.00       |  |
| 5  | Date of loan                       | 7 Name of lender   | out-of-state PA | C (ID#:              |              |  | 9 Loan Amount (                          | \$)        |  |
| 6  | Is lender a financial institution? | 8 Lender address; City;                                  | State;          | Zip Code             |              |  | 10 Interest Rate                         |            |  |
|    |                                    |  |                 |                      |              |  | <b>11</b> Maturity Date                  |            |  |
| 12 | Principal occupation               | on / Job title (See Instructions)                        |                 | 13 Employer (See Ins | structions)  |  |  |            |  |
| 14 | Description of Coll                | ateral   |                 | 15 Check if personal | funds were d | eposited                                       | into political accou<br>(See Instruction |            |  |
| 16 | GUARANTOR<br>INFORMATION           | 17 Name of guarantor                                     |                 |                      |              |  | 19 Amount Guara                          | nteed (\$) |  |
|    | not applicable                     | 18 Guarantor address; City;                              | State;          | Zip Code             |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
| 20 | Principal occupation               | on   |                 | 21 Employer (See Ins | structions)  |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |
|    |                                    |  |                 |                      |              |  |  |            |  |