

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |   |                                  |  |  |                                |      |
|---|--|---|----------------------------------|--|--|--------------------------------|------|
| <b>The C/OH Instruction Guide explains how to complete this form.</b>                               |  | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00086264 | <b>2</b> Total pages filed:<br>5 |  |  |                                |      |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR<br>Ms.   | FIRST<br>Linda D.   | MI                               | <b>OFFICE USE ONLY</b>   |  |                                |      |
|   | NICKNAME   | LAST<br>Goolsbee  | SUFFIX                           |  | Date Received<br><b>ELECTRONICALLY FILED</b><br>10/26/2024 |                                |      |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br>PO Box 5108<br><br>Abilene, TX 79608  |   |                                  | Date Hand-delivered or Date Postmarked                                 |  |                                |      |
|   | Receipt #  |   | Amount                           | Date Processed   |  |                                |      |
|   |  |   |                                  | Date Imaged  |  |                                |      |
|   |  |   |                                  |  |  |                                |      |
| <b>5</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR<br>Ms.   | FIRST<br>J. Dianna  | MI                               |  |  |                                |      |
|   | NICKNAME   | LAST<br>Morpheu   | SUFFIX                           |  |  |                                |      |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>2401 S. 25th Street<br>#215<br>Abilene, TX 79605  |   |                                  |  |  |                                |      |
|   |  |   |                                  |  |  |                                |      |
| <b>7</b> CAMPAIGN TREASURER PHONE   | AREA CODE  | PHONE NUMBER  | EXTENSION                        |  |  |                                |      |
|   | (325)  | 513-2582  |                                  |  |  |                                |      |
| <b>8</b> REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |   |                                  |  |  |                                |      |
|   | <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR)   |   |                                  |  |  |                                |      |
| <b>9</b> PERIOD COVERED   | Month  | Day   | Year                             | THROUGH  | Month  | Day                            | Year |
|   | 09   | 27  | 2024                             |  | 10   | 26                             | 2024 |
| <b>10</b> ELECTION  | ELECTION DATE  |   |                                  | ELECTION TYPE  |  |                                |      |
|   | Month  | Day   | Year                             | <input type="checkbox"/> Primary                                       | <input type="checkbox"/> Runoff                            | <input type="checkbox"/> Other |      |
|   | 11   | 05  | 2024                             | <input checked="" type="checkbox"/> General                            | <input type="checkbox"/> Special                           |                                |      |
| <b>11</b> OFFICE  | OFFICE HELD (if any)   |   |                                  | <b>12</b> OFFICE SOUGHT (if known)<br>State Representative District 71 |  |                                |      |
|   |  |   |                                  |  |  |                                |      |

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# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

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**13** C / OH NAME Goolsbee, Linda D. (Ms.) **14** Filer ID (Ethics Commission Filers)  
00086264

**15** NOTICE FROM POLITICAL COMMITTEE(S)  
 Additional Pages

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

|   |                |                                      |
|---|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | COMMITTEE TYPE | COMMITTEE NAME                       |
|   |                | COMMITTEE ADDRESS                    |
|   |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|   |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                               |   |    |           |
|-------------------------------|---|----|-----------|
| <b>16</b> CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00      |
|                               | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ | 225.00    |
| EXPENDITURE TOTALS            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  | \$ | 0.00      |
|                               | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ | 0.00      |
| CONTRIBUTION BALANCE          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ | 3,981.84  |
| OUTSTANDING LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ | 44,000.00 |

**17** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Ms. Linda D. Goolsbee  
\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering      Printed name of officer administering      Title of officer administering oath

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

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|  |   |
|--|---|
| <b>18 FILER NAME</b><br>Goalsbee, Linda D. (Ms.) | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00086264 |
|--|---|

| <b>20 SCHEDULE SUBTOTALS</b> |   | <b>SUBTOTAL AMOUNT</b> |
|------------------------------|---|------------------------|
| <b>NAME OF SCHEDULE</b>      |   |                        |
| 1.                           | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 25.00               |
| 2.                           | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             | \$ 200.00              |
| 3.                           | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                     |
| 4.                           | <input type="checkbox"/> SCHEDULE E: LOANS  | \$                     |
| 5.                           | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                     |
| 6.                           | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                     |
| 7.                           | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                     |
| 8.                           | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                     |
| 9.                           | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                     |
| 10.                          | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                     |
| 11.                          | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                     |
| 12.                          | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                     |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE **A1**

|  |  |  |
|--|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>             |  | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/5   |
| <b>2</b> FILER NAME<br>Goolsbee, Linda D. (Ms.)                              |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00086264 |
| <b>4</b> Date<br>10/13/2024  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tanner, Louis (Mr.)<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Austin, TX 78744 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Not employed |  | <b>9</b> Employer (See Instructions)                     |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

**SCHEDULE A2**

|  |  |   |   |
|--|--|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>                     |  | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 5/5                                 |   |
| 2 FILER NAME<br>Goolsbee, Linda D. (Ms.)   |  | 3 Filer ID (Ethics Commission Filers)<br>00086264                               |   |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                |  | \$  |   |
| 5 Date<br>10/01/2024   | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Cox, Brayson (Mr.)    | 8 Amount of contribution (\$)<br>\$100.00                                       | 9 In-kind contribution description<br>Social Media      |
|  | 7 Contributor address; City; State; Zip Code<br><br>Ira, TX 79527  | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |   |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)<br>Student |  | 11 Employer (FOR NON-JUDICIAL) (See instructions)                               |   |
| 12 Contributor's principal occupation (FOR JUDICIAL)                                 |  | 13 Contributor's job title (FOR JUDICIAL) (See instructions)                    |   |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                                    |  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)                     |   |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)          |  |   |   |
| Date<br>10/01/2024   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Goolsbee, Addison (Mr.) | Amount of contribution (\$)<br>\$100.00   | In-kind contribution description<br>Website Maintenance |
|  | Contributor address; City; State; Zip Code<br><br>Chicago, IL 60637-1714                                   | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |   |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)<br>Student    |  | Employer (FOR NON-JUDICIAL) (See instructions)                                  |   |
| Contributor's principal occupation (FOR JUDICIAL)                                    |  | Contributor's job title (FOR JUDICIAL) (See instructions)                       |   |
| Contributor's employer/law firm (FOR JUDICIAL)                                       |  | Law firm of contributor's spouse (if any) (FOR JUDICIAL)                        |   |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)             |  |   |   |