### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction               | Guide explains how to com       | plete this form. | 1 Filer ID<br>(Ethics Commis<br>00020051 |                                   | 2 Total pages       | filed:<br>13         |
|------------------------------------|---------------------------------|------------------|------------------------------------------|-----------------------------------|---------------------|----------------------|
| 3 CANDIDATE /                      | MS / MRS / MR                   | FIRST            |                                          | MI                                | OFFICE              | USE ONLY             |
| OFFICEHOLDER<br>NAME               | The Honorable                   | Tom              |                                          |                                   | Date Received       |                      |
|                                    |                                 |                  |                                          |                                   | ELECTRONIC          | CALLY FILED          |
|                                    | NICKNAME                        | LAST             |                                          | SUFFIX                            | . 10/28/2024        |                      |
|                                    |                                 | Craddick         |                                          |                                   |                     |                      |
| 4 CANDIDATE /                      | ADDRESS / PO BOX; AF            | PT / SUITE #; CI | TY;                                      | ZIP CODE                          | Date Hand-delivered | l or Date Postmarked |
| OFFICEHOLDER<br>MAILING<br>ADDRESS | Two Lakes Dr.                   |                  |                                          |                                   | Receipt #           | Amount               |
| Change of Address                  | Midland, TX 79705               |                  |                                          |                                   | Date Processed      |                      |
|                                    |                                 |                  |                                          |                                   |                     |                      |
|                                    |                                 |                  |                                          |                                   | Date Imaged         |                      |
| 5 CAMPAIGN<br>TREASURER            | MS / MRS / MR                   | FIRST            |                                          | MI                                |                     |                      |
| NAME                               | Mrs.                            | Bill             |                                          |                                   |                     |                      |
|                                    | NICKNAME                        | LAST             |                                          | SUFFIX                            |                     |                      |
|                                    |                                 | Heck             |                                          |                                   |                     |                      |
| 6 CAMPAIGN                         | STREET ADDRESS (NO F            | O BOX PLEASE);   | AP                                       | T / SUITE #; CITY;                | S                   | TATE; ZIP CODE       |
| TREASURER<br>ADDRESS               | Two Lakes Dr.                   |                  |                                          |                                   |                     |                      |
| (Residence or Business)            | Midland, TX 79705               |                  |                                          |                                   |                     |                      |
|                                    |                                 |                  |                                          |                                   |                     |                      |
| 7 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHO<br>(432) 682-3000 | ONE NUMBER       | EXTENSION                                |                                   |                     |                      |
| 8 REPORT<br>TYPE                   | January 15                      | 30th day befor   | ra alaction                              | Runoff                            | 15th day after c    | campaign treasurer   |
|                                    |                                 |                  |                                          |                                   | appointment (o      | fficeholder only)    |
|                                    | July 15                         | X 8th day before | election                                 | Exceeded modified reporting limit | Final Report (A     | ttach C/OH-FR)       |
| 9 PERIOD                           | Month Day Yea                   |                  |                                          | Month Day                         | Year                |                      |
| COVERED                            | 09/27/2024                      | Т                | HROUGH                                   | 10/26/202                         | 4                   |                      |
| 10 ELECTION                        | ELECTION DATE                   |                  |                                          | ELECTION TYPE                     |                     |                      |
|                                    | Month Day Yea                   | r   📙'           | Primary                                  | Runoff                            | Other               |                      |
|                                    | 11/05/2024                      | X                | General                                  | Special                           |                     |                      |
| 11 OFFICE                          | OFFICE HELD (if any)            |                  |                                          | 12 OFFICE SOUGHT                  | (if known)          |                      |
|                                    | State Representative Di         | strict 82        |                                          | State Representa                  | ative District 82   | 2                    |
|                                    | I                               |                  |                                          | I                                 |                     |                      |
|                                    |                                 | GO               | TO PAGE 2                                |                                   |                     |                      |
| Forms provided by Te               | xas Ethics Commission           | www.e            | thics.state.tx.u                         | S                                 | Ver                 | sion V4.1.0.48da51f7 |

### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2 2 of 13

| 13 C / OH NAME                                 | Craddick, Tom (The H                                                                                                                     | lonorable)                                                                                                                                                           | 14 Filer ID (I<br>00020051 | Ethics Commiss   | ion Filers)   |  |  |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|---------------|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.                                                                                                                | olitical contributions accepted or political expenditu<br>These expenditures may have been made without a<br>l officeholders are required to report this information | the candidate's or office  | holder's knowled | dge or        |  |  |
| Additional Pages                               | COMMITTEE TYPE                                                                                                                           | COMMITTEE NAME                                                                                                                                                       |                            |                  |               |  |  |
|                                                |                                                                                                                                          |                                                                                                                                                                      |                            |                  |               |  |  |
|                                                | COMMITTEE ADDRESS                                                                                                                        |                                                                                                                                                                      |                            |                  |               |  |  |
|                                                | SPECIFIC                                                                                                                                 |                                                                                                                                                                      |                            |                  |               |  |  |
|                                                |                                                                                                                                          | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                    |                            |                  |               |  |  |
|                                                |                                                                                                                                          | COMMITTEE CAMPAIGN TREASURER ADDRES                                                                                                                                  | SS                         |                  |               |  |  |
|                                                |                                                                                                                                          |                                                                                                                                                                      |                            |                  |               |  |  |
| <b>16</b> CONTRIBUTION<br>TOTALS               | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,<br>OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |                                                                                                                                                                      |                            |                  | 0.00          |  |  |
|                                                |                                                                                                                                          | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS                                                                                                           | 5)                         | \$ 2             | 23,505.18     |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM                                                                                                                          | ZED POLITICAL EXPENDITURES                                                                                                                                           |                            | \$               | 0.00          |  |  |
|                                                | 4. TOTAL POLITIC                                                                                                                         | AL EXPENDITURES                                                                                                                                                      |                            | \$               | 6,414.61      |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE                                                                                                         | AL CONTRIBUTIONS MAINTAINED AS OF THE L<br>RIOD                                                                                                                      | AST DAY OF THE             | \$ 14            | 46,696.51     |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR                                                                                                         | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD                                                                                                                 | OF THE LAST DAY            | \$               | 0.00          |  |  |
| 17 AFFIDAVIT                                   |                                                                                                                                          | l swear, or affirm, under penalty<br>true and correct and includes a<br>under Title 15, Election Code.                                                               |                            |                  |               |  |  |
|                                                |                                                                                                                                          | The Hon                                                                                                                                                              | orable Tom Craddick        |                  |               |  |  |
|                                                |                                                                                                                                          | Signature of                                                                                                                                                         | Candidate or Officehold    | der              |               |  |  |
| AFFIX NO                                       | TARY STAMP / SEAL ABO                                                                                                                    | DVE                                                                                                                                                                  |                            |                  |               |  |  |
| Sworn to and subs                              | cribed before me, by the s                                                                                                               | aid                                                                                                                                                                  | , this the                 | da               | ay            |  |  |
| of                                             | , 20, to ce                                                                                                                              | ertify which, witness my hand and seal of office.                                                                                                                    |                            |                  |               |  |  |
| Signature of offic                             | cer administering                                                                                                                        | Printed name of officer administering                                                                                                                                | Title of officer           | administering o  | ath           |  |  |
| Forms provided by Te                           | xas Ethics Commission                                                                                                                    | www.ethics.state.tx.us                                                                                                                                               |                            | Version V4.1.0   | ) 48 da 51 f7 |  |  |

#### FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 13 19 Filer ID 18 FILER NAME (Ethics Commission Filers) 00020051 Craddick, Tom (The Honorable) **20** SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS 1. \$ 23,500.00 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS 5.18 \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ З. 4. SCHEDULE E: LOANS \$ 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 5,058.79 \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 6. \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. 1,355.82 \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS 9. \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

### MONETARY POLITICAL CONTRIBUTIONS

### SCHEDULE A1

| The Instru       | ction Guide explains how to complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | form.                         | 1 Total pages Schedule A1:                   |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sch: 1/2 Rpt: 4/13            |                                              |
| 2 FILER NAME     | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <b>3</b> Filer ID (Ethics Commission Filers) |
|                  | om (The Honorable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | 00020051                                     |
| 4 Date           | 5 Full name of contributor Out-of-state PAC (ID#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ؛:)                           | 7 Amount of Contribution (\$)                |
| 10/24/2024       | BEEF-PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | \$1,000.00                                   |
|                  | 6 Contributor address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                              |
| ļ                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  | Amarillo, TX 79106-4617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                              |
| 8 Principal occu | pation / Job title (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9 Employer (See Instructions) | L                                            |
| - · ·            | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | ,                                            |
| Date             | Full name of contributor X out-of-state PAC (ID#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | Amount of Contribution (\$)                  |
| 10/24/2024       | Chevron Employees PAC (Federal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | \$2,500.00                                   |
|                  | Contributor address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  | San Ramon, CA 94583-2324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                              |
| Principal occu   | pation / Job title (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Employer (See Instructions)   |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
| Date             | Full name of contributor X out-of-state PAC (ID#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | k: C00039305 )                | Amount of Contribution (\$)                  |
| 10/24/2024       | Citigroup Inc. PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | \$1,000.00                                   |
|                  | Contributor address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  | Washington, DC 20004-2524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                              |
| Principal occu   | pation / Job title (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Employer (See Instructions)   | <u> </u>                                     |
|                  | , and the cost and cost | ,                             | <i>y</i>                                     |
| Date             | Full name of contributor Out-of-state PAC (ID#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | Amount of Contribution (\$)                  |
| 10/25/2024       | Judson, Donald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·                             | \$10,000.00                                  |
|                  | Contributor address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  | Austin, TX 78733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                              |
|                  | pation / Job title (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Employer (See Instructions)   | ;)                                           |
| Oil and gas      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Self                          |                                              |
| Date             | Full name of contributor out-of-state PAC (ID#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ŧ:)                           | Amount of Contribution (\$)                  |
| 10/10/2024       | Occidental Petroleum Corporation (OXYPAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | \$1,000.00                                   |
|                  | Contributor address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  | Washington, DC 20006-5804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                              |
| Princinal occu   | pation / Job title (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Employer (See Instructions)   | <u></u>                                      |
| i inopui ooca    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | <b>U</b>                                     |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                              |

### MONETARY POLITICAL CONTRIBUTIONS

### SCHEDULE A1

|   | The Instru     | ction Guide explains how to complete this fo                               | 1                            | Total pages Schedule A1:<br>Sch: 2/2 Rpt: 5/13 |                             |            |
|---|----------------|----------------------------------------------------------------------------|------------------------------|------------------------------------------------|-----------------------------|------------|
| 2 | FILER NAME     |                                                                            | 3                            | Filer ID (Ethics Commissio                     | on Filers)                  |            |
|   |                | m (The Honorable)                                                          |                              | 00020051                                       | ,                           |            |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#:                          | )                            | 7                                              | Amount of Contribution (\$) |            |
|   | 10/10/2024     | TX Diamondback Energy PAC                                                  |                              |                                                |                             | \$5,000.00 |
|   |                | 6 Contributor address; City; State; Zip Code                               |                              | 1                                              |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                | Midland, TX 79701-4203                                                     |                              |                                                |                             |            |
| 8 | Principal occu | pation / Job title (See Instructions)                                      | 9 Employer (See Instructions | S)                                             |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
| F | Date           | Full name of contributor out-of-state PAC (ID#:                            | )                            | Γ                                              | Amount of Contribution (\$) |            |
|   | 10/10/2024     | Texas Agricultural Cooperative Council PAC                                 |                              |                                                |                             | \$500.00   |
|   |                | Contributor address; City; State; Zip Code                                 |                              | 1                                              |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                | Round Rock, TX 78664-4244                                                  |                              |                                                |                             |            |
| ⊢ | Principal occu | pation / Job title (See Instructions)                                      | Employer (See Instructions   | 5)                                             |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
| F | Date           | Full name of contributor out-of-state PAC (ID#:                            | )                            | Γ                                              | Amount of Contribution (\$) |            |
|   | 10/10/2024     | Texas Wildlife Association PAC                                             |                              |                                                |                             | \$1,500.00 |
|   |                | Contributor address; City; State; Zip Code                                 |                              | ł                                              |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                | New Braunfels, TX 78132-3478                                               |                              |                                                |                             |            |
|   | Principal occu | pation / Job title (See Instructions)                                      | Employer (See Instructions   | 5)                                             |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:                            | )                            |                                                | Amount of Contribution (\$) |            |
|   | 10/25/2024     | Verizon Good Government Club                                               |                              |                                                |                             | \$1,000.00 |
|   |                | Contributor address; City; State; Zip Code                                 |                              | 1                                              |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                | Austin, TX 78701-2557                                                      |                              |                                                |                             |            |
|   | Principal occu | pation / Job title (See Instructions)                                      | Employer (See Instructions   | 5)                                             |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
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|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                | Verizon Good Government Club<br>Contributor address; City; State; Zip Code | )                            |                                                | Amount of Contribution (\$) | \$1,000.00 |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                | l                                                                          |                              |                                                |                             |            |
|   | Principal occu | pation / Job title (See Instructions)                                      | Employer (See Instructions   | 5)                                             |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
|   |                |                                                                            |                              |                                                |                             |            |
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|   |                |                                                                            |                              |                                                |                             |            |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

|                                                      | The Instru                                                                                                                                                                                                            | ction Guide explains how to complete this f               | 1                                                                   | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 6/13 |                                                                                                                       |  |  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| 2                                                    | FILER NAME                                                                                                                                                                                                            |                                                           |                                                                     | 3                                                | Filer ID (Ethics Commission Filers)                                                                                   |  |  |
|                                                      | Craddick, T                                                                                                                                                                                                           | om (The Honorable)                                        |                                                                     |                                                  | 00020051                                                                                                              |  |  |
| 4                                                    | TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                                                                                                                                                   |                                                           |                                                                     |                                                  |                                                                                                                       |  |  |
| 5                                                    | <ul> <li>5 Date<br/>10/11/2024</li> <li>6 Full name of contributor out-of-state PAC (ID#:)<br/>Texas Farm Bureau AGFund</li> <li>7 Contributor address; City; State; Zip Code</li> <li>Waco, TX 76702-2689</li> </ul> |                                                           |                                                                     | 8                                                | Amount of contribution (\$) 9 In-kind contribution (\$) 9 In-kind contribution description \$5.18 Website endorsement |  |  |
| 10                                                   | Principal occi                                                                                                                                                                                                        | upation / Job title (FOR NON-JUDICIAL) (See instructions) | 11 Employer (FOR NON                                                | -JU                                              |                                                                                                                       |  |  |
| 12 Contributor's principal occupation (FOR JUDICIAL) |                                                                                                                                                                                                                       |                                                           | <b>13</b> Contributor's job title (FOR JUDICIAL) (See instructions) |                                                  |                                                                                                                       |  |  |
| 14                                                   | Contributor's                                                                                                                                                                                                         | <b>15</b> Law firm of contributo                          | or's                                                                | spouse (if any) (FOR JUDICIAL)                   |                                                                                                                       |  |  |
| 16                                                   | 6 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                                                                            |                                                           |                                                                     |                                                  |                                                                                                                       |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                           |           |                                                                                                                      |                                     |                                              |                                   |       |                                                             |                            |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-----------------------------------|-------|-------------------------------------------------------------|----------------------------|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | ommittee  | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Ex<br>Legal Services<br>The Instruction Guid | Offic<br>Poll<br>pense Prin<br>Sala | ce Overh<br>ing Expe<br>ting Exp<br>aries/Wa | ense<br>ges/Contract Labor        |       | Transportation E<br>Travel in District<br>Travel Out of Dis |                            |
| 1 | Total pages Schedule F1:                                                                                                                                      | FILER N   | AME                                                                                                                  |                                     |                                              |                                   | 3     | Filer ID                                                    | (Ethics Commission Filers) |
|   | Sch: 1/4 Rpt: 7/13                                                                                                                                            | Craddic   | k, Tom (The Honorab                                                                                                  | le)                                 |                                              |                                   |       | 00020051                                                    |                            |
| 4 | Date                                                                                                                                                          | Payee n   | ame                                                                                                                  |                                     |                                              |                                   | -     |                                                             |                            |
|   | 09/30/2024                                                                                                                                                    |           | an Express                                                                                                           |                                     |                                              |                                   |       |                                                             |                            |
| 6 | Amount (\$)                                                                                                                                                   | Payee a   | ddress; City;                                                                                                        | State; Zip                          | o Cod                                        | е                                 |       |                                                             |                            |
|   | \$920.24                                                                                                                                                      | -         | 650448                                                                                                               | · · ·                               |                                              |                                   |       |                                                             |                            |
|   |                                                                                                                                                               |           |                                                                                                                      |                                     |                                              |                                   |       |                                                             |                            |
|   |                                                                                                                                                               | Dallas    | TX 75265-0448                                                                                                        |                                     |                                              |                                   |       |                                                             |                            |
| 8 | PURPOSE                                                                                                                                                       |           |                                                                                                                      |                                     |                                              |                                   |       |                                                             |                            |
| ð | OF                                                                                                                                                            |           | (See Categories listed at the t<br>Card Payment                                                                      | top of this schedule)               |                                              | b) Description<br>Check if travel | outs  | ide of Texas. Com                                           | plete Schedule T.          |
|   | EXPENDITURE                                                                                                                                                   | Cleuit    | aiu Faymeni                                                                                                          |                                     |                                              |                                   |       | , officeholder living                                       |                            |
|   |                                                                                                                                                               |           |                                                                                                                      |                                     |                                              | Payment of o                      | crea  | lit card bill                                               |                            |
|   |                                                                                                                                                               |           |                                                                                                                      |                                     |                                              |                                   |       |                                                             |                            |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate | /Officeholder name                                                                                                   | Office                              | e sougl                                      | nt                                |       | Office he                                                   | eld                        |
|   | Date                                                                                                                                                          | Payee n   | ame                                                                                                                  |                                     |                                              |                                   |       |                                                             |                            |
|   | 10/09/2024                                                                                                                                                    | Angie C   | hen Button Campaigr                                                                                                  | ı                                   |                                              |                                   |       |                                                             |                            |
|   | Amount (\$)                                                                                                                                                   | Payee a   | ddress; City;                                                                                                        | State; Zip                          | o Cod                                        | е                                 |       |                                                             |                            |
|   | \$250.00                                                                                                                                                      | PO Box    | 832748                                                                                                               |                                     |                                              |                                   |       |                                                             |                            |
|   |                                                                                                                                                               | Richard   | son, TX 75083-2748                                                                                                   |                                     |                                              |                                   |       |                                                             |                            |
|   | PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  | Contrib   | (See Categories listed at the lutions/Donations Made<br>ate/Officeholder/Politic                                     | e By                                |                                              |                                   | n, TX | ide of Texas. Com<br>, officeholder living<br>I <b>tion</b> |                            |
|   | Complete ONLY if direct                                                                                                                                       | Candidate | /Officeholder name                                                                                                   | Office                              | sougl                                        | nt                                |       | Office he                                                   | eld                        |
|   | expenditure to benefit C/OF                                                                                                                                   |           |                                                                                                                      |                                     | 5                                            |                                   |       |                                                             |                            |
| _ | Date                                                                                                                                                          | Payee n   | amo                                                                                                                  |                                     |                                              |                                   |       |                                                             |                            |
|   | 10/03/2024                                                                                                                                                    |           | edit Receivables                                                                                                     |                                     |                                              |                                   |       |                                                             |                            |
| - | Amount (\$)                                                                                                                                                   | Payee a   | ddress; City;                                                                                                        | State; Zip                          | n Cod                                        | <u>م</u>                          |       |                                                             |                            |
|   | \$121.87                                                                                                                                                      |           | 839988                                                                                                               |                                     | 000                                          | 6                                 |       |                                                             |                            |
|   | <b><i>QILI.01</i></b>                                                                                                                                         | 10 00     | 000000                                                                                                               |                                     |                                              |                                   |       |                                                             |                            |
|   |                                                                                                                                                               | San An    | onio, TX 78283-3988                                                                                                  |                                     |                                              |                                   |       |                                                             |                            |
|   | PURPOSE<br>OF                                                                                                                                                 |           | (See Categories listed at the t                                                                                      | top of this schedule)               | (                                            | b) Description                    |       |                                                             | rists Ochodula Z           |
|   | EXPENDITURE                                                                                                                                                   | Food/B    | everage Expense                                                                                                      |                                     |                                              |                                   | n, TX | ide of Texas. Com<br>, officeholder living                  |                            |
| - | Complete ONLY if direct                                                                                                                                       | Candidate | /Officeholder name                                                                                                   | Office                              | e soug                                       | nt                                |       | Office he                                                   | eld                        |
|   | expenditure to benefit C/Oł                                                                                                                                   |           |                                                                                                                      |                                     | coug                                         |                                   |       |                                                             |                            |
| - |                                                                                                                                                               |           |                                                                                                                      |                                     |                                              |                                   |       |                                                             |                            |
|   |                                                                                                                                                               |           |                                                                                                                      |                                     |                                              |                                   |       |                                                             |                            |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                           |                                                                                  |                                                                                                                                                                             |  |  |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |                                                                                  | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |  |  |
| 1 | Total pages Schedule F1:                                                                                                                                      | 2 FILER NAME                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)                                                                                                                                |  |  |  |  |  |
|   | Sch: 2/4 Rpt: 8/13                                                                                                                                            | Craddick, Tom (The Honorable)                                                    | 00020051                                                                                                                                                                    |  |  |  |  |  |
| 4 | Date                                                                                                                                                          | 5 Payee name                                                                     |                                                                                                                                                                             |  |  |  |  |  |
|   | 10/11/2024                                                                                                                                                    | Hunnicutt, Retha                                                                 |                                                                                                                                                                             |  |  |  |  |  |
| 6 | Amount (\$)                                                                                                                                                   | 7 Payee address; City; State; Zip Code                                           |                                                                                                                                                                             |  |  |  |  |  |
|   | \$1,459.43                                                                                                                                                    | 1902 W Ohio Ave                                                                  |                                                                                                                                                                             |  |  |  |  |  |
|   |                                                                                                                                                               | Midland, TX 79701-5944                                                           |                                                                                                                                                                             |  |  |  |  |  |
| 8 | PURPOSE<br>OF                                                                                                                                                 | (a) Category (See Categories listed at the top of this schedule) (b) Description | tride of Tourse Consultate Calendaria T                                                                                                                                     |  |  |  |  |  |
|   | EXPENDITURE                                                                                                                                                   |                                                                                  | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense                                                                                                    |  |  |  |  |  |
|   |                                                                                                                                                               |                                                                                  | mpaign and office holder duties                                                                                                                                             |  |  |  |  |  |
| 9 | Complete ONLY if direct expenditure to benefit C/OF                                                                                                           | Candidate/Officeholder name Office sought                                        | Office held                                                                                                                                                                 |  |  |  |  |  |
|   | Date                                                                                                                                                          | Payee name                                                                       |                                                                                                                                                                             |  |  |  |  |  |
|   | 10/15/2024                                                                                                                                                    | Keel Systems                                                                     |                                                                                                                                                                             |  |  |  |  |  |
|   | Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                             |                                                                                                                                                                             |  |  |  |  |  |
|   | \$786.96                                                                                                                                                      | 23812 Tres Coronas                                                               |                                                                                                                                                                             |  |  |  |  |  |
|   |                                                                                                                                                               | Spicewood, TX 78669-1631                                                         |                                                                                                                                                                             |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  |                                                                                  | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br><b>compliance services</b>                                                                      |  |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought                                        | Office held                                                                                                                                                                 |  |  |  |  |  |
|   | Date                                                                                                                                                          | Payee name                                                                       |                                                                                                                                                                             |  |  |  |  |  |
|   | 09/30/2024                                                                                                                                                    | Midland Chamber of Commerce                                                      |                                                                                                                                                                             |  |  |  |  |  |
|   | Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                             |                                                                                                                                                                             |  |  |  |  |  |
|   | \$170.00                                                                                                                                                      | 109 N Main St                                                                    |                                                                                                                                                                             |  |  |  |  |  |
|   |                                                                                                                                                               | Midland, TX 79701-5247                                                           |                                                                                                                                                                             |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  |                                                                                  | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>IUES                                                                                            |  |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought                                        | Office held                                                                                                                                                                 |  |  |  |  |  |
|   |                                                                                                                                                               |                                                                                  |                                                                                                                                                                             |  |  |  |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                           |                                                                                                                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense Loan Repayment/Reimbursement<br>Fees Office Overhead/Rental Expense<br>Food/Beverage Expense Polling Expense<br>Gift/Awards/Memorials Expense Salaries/Wages/Contract Labor<br>The Instruction Guide explains how to complete this form. | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |  |  |
| 1 | Total pages Schedule F1:                                                                                                                                      |                                                                                                                                                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)                                                                                                                                |  |  |  |  |  |
| 1 | Sch: 3/4 Rpt: 9/13                                                                                                                                            | Craddick, Tom (The Honorable)                                                                                                                                                                                                                          | 00020051                                                                                                                                                                    |  |  |  |  |  |
| 4 | Date<br>10/11/2024                                                                                                                                            | Payee name<br>Paychex                                                                                                                                                                                                                                  |                                                                                                                                                                             |  |  |  |  |  |
| 6 | Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                   |                                                                                                                                                                             |  |  |  |  |  |
| 0 | \$322.54                                                                                                                                                      | 4242 Woodcock Dr Ste 100                                                                                                                                                                                                                               |                                                                                                                                                                             |  |  |  |  |  |
|   |                                                                                                                                                               | San Antonio, TX 78228-1359                                                                                                                                                                                                                             |                                                                                                                                                                             |  |  |  |  |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  |                                                                                                                                                                                                                                                        | el outside of Texas. Complete Schedule T.<br>tin, TX, officeholder living expense<br>Dme tax withholding                                                                    |  |  |  |  |  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought                                                                                                                                                                                                              | Office held                                                                                                                                                                 |  |  |  |  |  |
|   | Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                             |                                                                                                                                                                             |  |  |  |  |  |
|   | 10/15/2024                                                                                                                                                    | Paychex                                                                                                                                                                                                                                                |                                                                                                                                                                             |  |  |  |  |  |
|   | Amount (\$)                                                                                                                                                   | Payee address; City; State; Zip Code                                                                                                                                                                                                                   |                                                                                                                                                                             |  |  |  |  |  |
|   | \$179.37                                                                                                                                                      | 4242 Woodcock Dr Ste 100<br>San Antonio, TX 78228-1359                                                                                                                                                                                                 |                                                                                                                                                                             |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  |                                                                                                                                                                                                                                                        | el outside of Texas. Complete Schedule T.<br>tin, TX, officeholder living expense<br>iCE                                                                                    |  |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF                                                                                                    | Candidate/Officeholder name Office sought                                                                                                                                                                                                              | Office held                                                                                                                                                                 |  |  |  |  |  |
|   | Date                                                                                                                                                          | Payee name                                                                                                                                                                                                                                             |                                                                                                                                                                             |  |  |  |  |  |
|   | 10/11/2024                                                                                                                                                    | Raines, Abby                                                                                                                                                                                                                                           |                                                                                                                                                                             |  |  |  |  |  |
|   | Amount (\$)<br>\$461.75                                                                                                                                       | Payee address; City; State; Zip Code<br>100 Pin Oak St                                                                                                                                                                                                 |                                                                                                                                                                             |  |  |  |  |  |
|   |                                                                                                                                                               | Dripping Springs, TX 78620-4367                                                                                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                  |                                                                                                                                                                                                                                                        | el outside of Texas. Complete Schedule T.<br>tin, TX, officeholder living expense<br>campaign and office holder duties                                                      |  |  |  |  |  |
|   | Complete ONLY if direct expenditure to benefit C/OF                                                                                                           | Candidate/Officeholder name Office sought                                                                                                                                                                                                              | Office held                                                                                                                                                                 |  |  |  |  |  |
|   |                                                                                                                                                               |                                                                                                                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |  |

|                                                                                                                                                                       | EXPENDITURE CATEGORIES FOR BOX 8(a)                        |                                                       |                                                                                                                                                                             |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By -<br>Candidate/Officeholder/Political Comm<br>Credit Card Payment |                                                            |                                                       | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |  |  |  |
| 1                                                                                                                                                                     | Total pages Schedule F1:                                   | 2 FILER NAME                                          | Filer ID (Ethics Commission Filers)                                                                                                                                         |  |  |  |  |  |  |
|                                                                                                                                                                       | Sch: 4/4 Rpt: 10/13                                        | Craddick, Tom (The Honorable)                         | 00020051                                                                                                                                                                    |  |  |  |  |  |  |
| 4                                                                                                                                                                     | Date<br>10/14/2024                                         | 5 Payee name<br>Ready Refresh By Nestle               |                                                                                                                                                                             |  |  |  |  |  |  |
| 6                                                                                                                                                                     | Amount (\$)                                                | 7 Payee address; City; State; Zip Code                |                                                                                                                                                                             |  |  |  |  |  |  |
| v                                                                                                                                                                     | \$26.80                                                    | 6661 Dixie Hwy Ste 4<br>Louisville, KY 40258-3950     |                                                                                                                                                                             |  |  |  |  |  |  |
| 8                                                                                                                                                                     | PURPOSE<br>OF<br>EXPENDITURE                               |                                                       | tside of Texas. Complete Schedule T.<br>'X, officeholder living expense<br><b>Nents</b>                                                                                     |  |  |  |  |  |  |
| 9                                                                                                                                                                     | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought             | Office held                                                                                                                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                       | Date                                                       | Payee name                                            |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       | 10/25/2024                                                 | Square Inc.                                           |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       | Amount (\$)                                                | Payee address; City; State; Zip Code                  |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       | \$350.15                                                   | 1455 Market St Fl 8<br>San Francisco, CA 94103-1332   |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       | PURPOSE<br>OF<br>EXPENDITURE                               |                                                       | tside of Texas. Complete Schedule T.<br>'X, officeholder living expense<br>pcessing fee                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                       | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought             | Office held                                                                                                                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                       | Date                                                       | Payee name                                            |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       | 10/10/2024                                                 | U. S. Post Office-Midland                             |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       | Amount (\$)<br>\$9.68                                      | Payee address; City; State; Zip Code<br>100 E Wall St |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       |                                                            | Midland, TX 79701-5243                                |                                                                                                                                                                             |  |  |  |  |  |  |
|                                                                                                                                                                       | PURPOSE<br>OF<br>EXPENDITURE                               |                                                       | itside of Texas. Complete Schedule T.<br>'X, officeholder living expense<br>hipping                                                                                         |  |  |  |  |  |  |
|                                                                                                                                                                       | Complete ONLY if direct expenditure to benefit C/OF        | Candidate/Officeholder name Office sought             | Office held                                                                                                                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                       |                                                            |                                                       |                                                                                                                                                                             |  |  |  |  |  |  |

|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica | Event Exp<br>Fees<br>Food/Beve<br>- Gift/Award                                        | erage Expense F<br>s/Memorials Expense F | ES FOR BOX 10(a)<br>Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Trar<br>Trav<br>Trav | citation/Fundraising E<br>nsportation Equipmen<br>vel in District<br>vel Out of District<br>HER (enter a category | & Related I |             |
|---|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------|-------------|-------------|
|   |                                                                                                                                        | The Inst                                                                              | ruction Guide explains ho                | w to complete this form.                                                                                                                |                      |                                                                                                                   |             |             |
| 1 | Total pages Schedule F4:                                                                                                               | 2 FILER NAME                                                                          |                                          |                                                                                                                                         |                      | 3 Filer ID (Ethic                                                                                                 | s Commiss   | ion Filers) |
|   | Sch: 1/3 Rpt: 11/13                                                                                                                    | Craddick, Tom (The                                                                    | e Honorable)                             |                                                                                                                                         |                      | 00020051                                                                                                          |             |             |
| 4 | CREDIT CARD<br>ISSUER                                                                                                                  |                                                                                       | ncial institution<br>nex                 | 5 TOTAL OF UNITEM<br>EXPENDITURES<br>CHARGED TO A CF<br>CARD                                                                            |                      | \$                                                                                                                |             |             |
| 6 | PAYMENT                                                                                                                                | (a) Amount Charged<br>\$75.00                                                         | (b) Date of Charge<br>10/16/2024         | (c) Date(s) Credit Card<br>09/30/2024 09/30/2                                                                                           |                      | Paid                                                                                                              |             |             |
| 7 | PAYEE                                                                                                                                  | (a) Payee name<br>American Express                                                    | I                                        | (b) Payee address;<br>PO Box 650448<br>Dallas, TX 75265-04                                                                              | 148                  | City,                                                                                                             | State,      | Zip Code    |
| 8 | PURPOSE OF<br>EXPENDITURE                                                                                                              | (a) Category<br>(See Categories listed at the top<br>Fees                             | of this schedule)                        | (b) Description<br>Campaign credit car                                                                                                  |                      |                                                                                                                   |             |             |
|   | Non-Political                                                                                                                          | (c) Check if travel outside                                                           | of Texas. Complete Schedule T            | Check if Au                                                                                                                             | stin, TX, o          | fficeholder living expe                                                                                           | nse         |             |
| 9 | Complete ONLY if direct                                                                                                                | Candidate/Officeholder                                                                | name Off                                 | ice sought                                                                                                                              |                      | Office held                                                                                                       |             |             |
| e | xpenditure to benefit C/OH                                                                                                             |                                                                                       |                                          |                                                                                                                                         |                      |                                                                                                                   |             |             |
|   | PAYMENT                                                                                                                                | (a) Amount Charged<br>\$25.47                                                         | (b) Date of Charge<br>10/01/2024         | (c) Date(s) Credit Card<br>09/30/2024 09/30/2                                                                                           |                      | Paid                                                                                                              |             |             |
|   | PAYEE                                                                                                                                  | (a) Payee name<br>Premier Parking                                                     | I                                        | (b) Payee address;<br>PO Box 60708                                                                                                      |                      | City,                                                                                                             | State,      | Zip Code    |
|   |                                                                                                                                        |                                                                                       |                                          | Midland, TX 79711-0                                                                                                                     | 0708                 |                                                                                                                   |             |             |
|   | PURPOSE OF<br>EXPENDITURE                                                                                                              | (a) Category<br>(See Categories listed at the top<br>Transportation Equips<br>Expense | · ·                                      | (b) Description<br>Austin parking                                                                                                       |                      |                                                                                                                   |             |             |
|   | Non-Political                                                                                                                          | (C) Check if travel outside                                                           | of Texas. Complete Schedule T            | Check if Au                                                                                                                             | stin, TX, o          | fficeholder living expe                                                                                           | nse         |             |
| е | Complete <u>ONLY</u> if direct<br>xpenditure to benefit C/OH                                                                           | Candidate/Officeholder                                                                | name Off                                 | ice sought                                                                                                                              |                      | Office held                                                                                                       |             |             |
|   | PAYMENT                                                                                                                                | (a) Amount Charged<br>\$22.17                                                         | (b) Date of Charge<br>10/01/2024         | (c) Date(s) Credit Card<br>09/30/2024 09/30/2                                                                                           |                      | Paid                                                                                                              |             |             |
|   | PAYEE                                                                                                                                  | (a) Payee name<br>Godaddy.com                                                         |                                          | (b) Payee address;<br>14455 N Hayden Rc<br>Scottsdale, AZ 8526                                                                          |                      |                                                                                                                   | State,      | Zip Code    |
|   | PURPOSE OF<br>EXPENDITURE                                                                                                              | (a) Category<br>(See Categories listed at the top<br>Office Overhead/Ren              | tal Expense                              | (b) Description<br>Domain renewal                                                                                                       |                      |                                                                                                                   |             |             |
|   | Non-Political                                                                                                                          |                                                                                       | of Texas. Complete Schedule T            |                                                                                                                                         | stin, TX, o          | fficeholder living expe                                                                                           | nse         |             |
| e | Complete <u>ONLY</u> if direct<br>xpenditure to benefit C/OH                                                                           | Candidate/Officeholder                                                                | name Off                                 | ice sought                                                                                                                              |                      | Office held                                                                                                       |             |             |

**EXPENDITURES MADE BY CREDIT CARD** 

|                                                                                                                                        |                                                            |                                     | D                                                                                                                                      | SCHEDU                                                                                                                                                      | LE <b>F4</b>   |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                                                                                                                        |                                                            |                                     |                                                                                                                                        |                                                                                                                                                             |                |
|                                                                                                                                        | EXPE                                                       | NDITURE CATEGOR                     | IES FOR BOX 10(a)                                                                                                                      |                                                                                                                                                             |                |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica | / - Gift/Awards                                            | rage Expense<br>s/Memorials Expense | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Relate<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed |                |
|                                                                                                                                        | The Inst                                                   | ruction Guide explains h            | low to complete this form.                                                                                                             |                                                                                                                                                             |                |
| <b>1</b> Total pages Schedule F4:                                                                                                      | 2 EILER NAME                                               |                                     |                                                                                                                                        | 3 Filer ID (Ethics Comm                                                                                                                                     | ission Filers) |
| Sch: 2/3 Rpt: 12/13                                                                                                                    | Craddick, Tom (The                                         | Honorable)                          |                                                                                                                                        | 00020051                                                                                                                                                    | ,              |
|                                                                                                                                        |                                                            |                                     |                                                                                                                                        |                                                                                                                                                             |                |
| 4 CREDIT CARD<br>ISSUER                                                                                                                |                                                            | ncial institution<br>revious        | 5 TOTAL OF UNITEMIZ<br>EXPENDITURES<br>CHARGED TO A CRE<br>CARD                                                                        | \$                                                                                                                                                          |                |
| 6 PAYMENT                                                                                                                              | (a) Amount Charged<br>\$482.00                             | (b) Date of Charge 10/02/2024       | (c) Date(s) Credit Card I:<br>09/30/2024 09/30/20                                                                                      |                                                                                                                                                             |                |
| 7 PAYEE                                                                                                                                | (a) Payee name                                             |                                     | (b) Payee address;                                                                                                                     | City, State                                                                                                                                                 | , Zip Code     |
|                                                                                                                                        |                                                            |                                     | 2504 N Loop 250 W                                                                                                                      |                                                                                                                                                             |                |
|                                                                                                                                        | Extra Space Storag                                         | е                                   |                                                                                                                                        |                                                                                                                                                             |                |
|                                                                                                                                        |                                                            |                                     | Midland, TX 79707-60                                                                                                                   | 24                                                                                                                                                          |                |
| 8 PURPOSE OF                                                                                                                           | (a) Category                                               |                                     | (b) Description                                                                                                                        |                                                                                                                                                             |                |
| EXPENDITURE                                                                                                                            | (See Categories listed at the top                          |                                     | Campaign storage rei                                                                                                                   | nt                                                                                                                                                          |                |
| X Political                                                                                                                            | Office Overhead/Rent                                       | ai Expense                          |                                                                                                                                        |                                                                                                                                                             |                |
| Non-Political                                                                                                                          | (C) Check if travel outside                                | of Texas. Complete Schedule         | T. Check if Austi                                                                                                                      | n, TX, officeholder living expense                                                                                                                          |                |
| 9 Complete <u>ONLY</u> if direct                                                                                                       | Candidate/Officeholder                                     | name O                              | ffice sought                                                                                                                           | Office held                                                                                                                                                 |                |
| expenditure to benefit C/OH                                                                                                            |                                                            |                                     |                                                                                                                                        |                                                                                                                                                             |                |
| PAYMENT                                                                                                                                | (a) Amount Charged<br>\$189.00                             | (b) Date of Charge 10/02/2024       | (c) Date(s) Credit Card I:<br>09/30/2024 09/30/20                                                                                      |                                                                                                                                                             |                |
| PAYEE                                                                                                                                  | (a) Payee name                                             |                                     | (b) Payee address;                                                                                                                     | City, State                                                                                                                                                 | , Zip Code     |
|                                                                                                                                        |                                                            |                                     | Po Box 6056                                                                                                                            |                                                                                                                                                             |                |
|                                                                                                                                        | Austin Private Car S                                       | Service                             |                                                                                                                                        |                                                                                                                                                             |                |
|                                                                                                                                        |                                                            |                                     | Austin, TX 78762-605                                                                                                                   | 6                                                                                                                                                           |                |
| PURPOSE OF                                                                                                                             | (a) Category                                               |                                     | (b) Description                                                                                                                        |                                                                                                                                                             |                |
|                                                                                                                                        | (See Categories listed at the top<br>Transportation Equipr |                                     | Austin local transport                                                                                                                 | ation                                                                                                                                                       |                |
| X Political                                                                                                                            | Expense                                                    |                                     |                                                                                                                                        |                                                                                                                                                             |                |
| Non-Political                                                                                                                          | (C) Check if travel outside                                | of Texas. Complete Schedule         | T. Check if Austi                                                                                                                      | n, TX, officeholder living expense                                                                                                                          |                |
| Complete ONLY if direct                                                                                                                | Candidate/Officeholder                                     | name O                              | ffice sought                                                                                                                           | Office held                                                                                                                                                 |                |
| expenditure to benefit C/OH                                                                                                            |                                                            |                                     |                                                                                                                                        |                                                                                                                                                             |                |
| PAYMENT                                                                                                                                | (a) Amount Charged                                         | (b) Date of Charge                  | (c) Date(s) Credit Card Is                                                                                                             |                                                                                                                                                             |                |
|                                                                                                                                        | \$169.00                                                   | 10/03/2024                          | 09/30/2024 09/30/20                                                                                                                    | 24                                                                                                                                                          |                |
| PAYEE                                                                                                                                  | (a) Payee name                                             |                                     | (b) Payee address;                                                                                                                     | City, State                                                                                                                                                 | , Zip Code     |
|                                                                                                                                        |                                                            |                                     | Po Box 6056                                                                                                                            |                                                                                                                                                             |                |
|                                                                                                                                        | Austin Private Car S                                       | Service                             |                                                                                                                                        |                                                                                                                                                             |                |
|                                                                                                                                        |                                                            |                                     | Austin, TX 78762-605                                                                                                                   | 6                                                                                                                                                           |                |
| PURPOSE OF                                                                                                                             | (a) Category                                               |                                     | (b) Description                                                                                                                        |                                                                                                                                                             |                |
|                                                                                                                                        | (See Categories listed at the top<br>Transportation Equipr |                                     | Austin local transport                                                                                                                 | ation                                                                                                                                                       |                |
| X Political                                                                                                                            | Expense                                                    |                                     |                                                                                                                                        |                                                                                                                                                             |                |
| Non-Political                                                                                                                          | I                                                          | of Texas. Complete Schedule         | T. Check if Austi                                                                                                                      | n, TX, officeholder living expense                                                                                                                          |                |
| Complete <u>ONLY</u> if direct                                                                                                         | Candidate/Officeholder                                     | name O                              | ffice sought                                                                                                                           | Office held                                                                                                                                                 |                |
| expenditure to benefit C/OH                                                                                                            |                                                            |                                     |                                                                                                                                        |                                                                                                                                                             |                |

**EXPENDITURES MADE BY CREDIT CARD** 

| EXPENDITURE CATEGORIES FOR BOX 10(a) |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
|                                      | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By - |                                                                                       | ense<br>rage Expense<br>s/Memorials Expense | Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District |  |
| Candidate/Officeholder/Political Con |                                                                                                       | Committee Legal Services Sa<br>The Instruction Guide explains how                     |                                             | -                                                                     | OTHER (enter a category not listed above)                                                                                      |  |
|                                      | Total pages Schedule F4:                                                                              | 2 FILER NAME                                                                          |                                             |                                                                       | 3 Filer ID (Ethics Commission Filers)                                                                                          |  |
| ľ                                    | Sch: 3/3 Rpt: 13/13 Craddick, Tom (The Honorable)                                                     |                                                                                       |                                             | 00020051                                                              |                                                                                                                                |  |
| 4                                    | CREDIT CARD Name of financial institution                                                             |                                                                                       |                                             | 5 TOTAL OF UNITEMIZED                                                 |                                                                                                                                |  |
| ISSUER                               |                                                                                                       | see previous                                                                          |                                             | EXPENDITURES                                                          | ´ \$                                                                                                                           |  |
|                                      |                                                                                                       | See previous                                                                          |                                             | CHARGED TO A CREDIT<br>CARD                                           | T                                                                                                                              |  |
| 6                                    | PAYMENT                                                                                               | (a) Amount Charged                                                                    | (b) Date of Charge                          | (c) Date(s) Credit Card Issue                                         | er Paid                                                                                                                        |  |
|                                      |                                                                                                       | \$317.42                                                                              | 10/07/2024                                  | 09/30/2024 09/30/2024                                                 |                                                                                                                                |  |
| 7                                    | PAYEE                                                                                                 | (a) Payee name                                                                        |                                             | (b) Payee address;                                                    | City, State, Zip Code                                                                                                          |  |
| ľ                                    | =                                                                                                     | (a) Tayee hame                                                                        |                                             | 200 Spring Park Dr Ste 2                                              |                                                                                                                                |  |
|                                      |                                                                                                       | Cowboy Prime                                                                          |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             | Midland, TX 79705-4644                                                | 4                                                                                                                              |  |
| 8                                    | PURPOSE OF                                                                                            | (a) Category                                                                          |                                             | (b) Description                                                       |                                                                                                                                |  |
|                                      | EXPENDITURE                                                                                           | (See Categories listed at the top                                                     |                                             | Office holder meeting                                                 |                                                                                                                                |  |
|                                      | X Political                                                                                           | Food/Beverage Exper                                                                   | ise                                         |                                                                       |                                                                                                                                |  |
|                                      | Non-Political                                                                                         | (C) Check if travel outside                                                           | of Texas. Complete Schedule                 | T. Check if Austin, T                                                 | X, officeholder living expense                                                                                                 |  |
| 9                                    | Complete ONLY if direct Candidate/Officeholder name Office s                                          |                                                                                       |                                             | Office sought                                                         | Office held                                                                                                                    |  |
|                                      | xpenditure to benefit C/OH                                                                            |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      | PAYMENT                                                                                               | (a) Amount Charged                                                                    | (b) Date of Charge                          | (c) Date(s) Credit Card Issue                                         | er Paid                                                                                                                        |  |
|                                      |                                                                                                       | \$75.76                                                                               | 10/10/2024                                  | 09/30/2024 09/30/2024                                                 |                                                                                                                                |  |
| PAYEE                                |                                                                                                       | (a) Payee name                                                                        |                                             | (b) Payee address;                                                    | City, State, Zip Code                                                                                                          |  |
|                                      |                                                                                                       |                                                                                       |                                             | 3965 Freedom Cir                                                      |                                                                                                                                |  |
|                                      |                                                                                                       | McAfee Software                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             | Santa Clara, CA 95054-2                                               | Santa Clara, CA 95054-1203                                                                                                     |  |
| PURPOSE OF                           |                                                                                                       | (a) Category                                                                          |                                             | (b) Description                                                       |                                                                                                                                |  |
|                                      |                                                                                                       | (See Categories listed at the top of this schedule)<br>Office Overhead/Rental Expense |                                             | Computer software                                                     | Computer software                                                                                                              |  |
|                                      | X Political                                                                                           |                                                                                       | •                                           |                                                                       |                                                                                                                                |  |
| Non-Political                        |                                                                                                       | (C) Check if travel outside of Texas. Complete Schedule T.                            |                                             | T. Check if Austin, T                                                 | Check if Austin, TX, officeholder living expense                                                                               |  |
| Complete ONLY if direct              |                                                                                                       | Candidate/Officeholder name Office                                                    |                                             | Office sought                                                         | e sought Office held                                                                                                           |  |
| expenditure to benefit C/OH          |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |
|                                      |                                                                                                       |                                                                                       |                                             |                                                                       |                                                                                                                                |  |

**EXPENDITURES MADE BY CREDIT CARD**