FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00069675 3 COMMITTEE NAME **OFFICE USE ONLY** Lufkin Police Association Political Action Committee Date Received **ELECTRONICALLY FILED** 10/25/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1705-A Feagin Change of Address Lufkin, TX 75904-5535 Date Hand-delivered or Date Postmarked MS / MRS / MR **FIRST CAMPAIGN** MI **TREASURER** Receipt # Amount Mr. Nicholas J. NAME Date Processed NICKNAME LAST **SUFFIX** Nick Date Imaged Malone CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE TREASURER 1705-A Feagin STREET **ADDRESS** (Residence or Business) Lufkin, TX 75904 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1705-A MAILING **ADDRESS** Change of Address Lufkin, TX 75904 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (936) 414-1776 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 December 5 September 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 09/26/2024 10/25/2024

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

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2 COMMITTEE NAME				13 Filer ID	(Ethics Commission Filers)
Lufkin Police Association	ufkin Police Association Political Action Committee 000				
4 COMMITTEE	1. Candidates	A. Supported			
ACTIVITY	(Identify by name or, if applicable, classify by party.)				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed			
	2. Measures	A. Supported			
	(Describe by date and location of election and nature of issue.)	7. Capported			
		B. Opposed			
	Officeholders Assisted (Identify by name or, if applicable, classify by party.)				
	1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7				
5 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	D POLITICAL CONTRIBUTED OR GUARANTEES OF INTERPRETATION OF ITERMS OF THE PROPERTATION	LOANS, ÖR Y)	\$	0.00
	2. TOTAL POLITICA	L CONTRIBUTIONS		\$	0.00
	(OTHER THAN PLEI	DGES, LOANS, OR GUA	ARANTEES OF LOANS)	ľ	0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES		\$	0.00	
	4. TOTAL POLITICA	L EXPENDITURES		\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			DAY \$	2,498.18
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			THE \$	0.00
.6 AFFIDAVIT	<u> </u>			<u> </u>	
		true and c	r affirm, under penalty of pe correct and includes all infor e 15, Election Code.	rjury, that the a	accompanying report is d to be reported by me
			Mr. Nichola	as J. Malone	
			Signature of Ca	mpaign Treasu	irer
AFFIX NOTARY	Y STAMP / SEAL ABOVE				
Sworn to and subscribed	d hefore me, by the said		, ti	nis the	day
					uuy
	_	,			
Signature of officer ac	dministering oath	Printed name of officer a	administering oath	Title of office	cer administering oath

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

			3 of 5		
17 COMMIT	(Ethics Commission Filers)				
Lufkin P					
19 SCHEDU NAME O	SUBTOTAL AMOUNT				
1. X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 0.00			
2. X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$ 0.00			
3. X	SCHEDULE B: PLEDGED CONTRIBUTIONS	\$ 0.00			
4.	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION				
5.	5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION				
6.	SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	\$		
7.	7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION				
8.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	ORGANIZATION	\$		
9. X	SCHEDULE E: LOANS		\$ 0.00		
10. X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	S	\$ 0.00		
11. X	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$ 0.00		
12. X	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI	ONS	\$ 0.00		
13. X	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$ 0.00		
14.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$		
15.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$		
			•		

The Instruction Guide explains now to complete this form. 2 FILER NAME Lufkin Police Association Political Action Committee 4 TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgor	Amount of 9 In-kind description (If applicable)
Lufkin Police Association Political Action Committee 4 TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgor	0.00 mount of 9
TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgorout-of-state PAC (ID#:) 7 Pledgor Address; City; State; Zip Code	one of the state o
5 Date 6 Full name of pledgor out-of-state PAC (ID#:) 8 A	Amount of 9 In-kind description ledge (\$) (If applicable)
7 Pledgor Address; City; State; Zip Code	ledge (\$) (If applicable)
7 Pledgor Address; City; State; Zip Code	Check if travel outside of Texas. Complete Schedule T.
10 Principal occupation / Job title (See Instructions) 11 Employer (See Instruction	

	LOANS				SCHEDULE E	
	The Instruction Guide explains how to complete this form				ages Schedule E: '1 Rpt: 5/5	
2	FILER NAME Lufkin Police Ass	sociation Political Action Committee		3 Filer ID (Ethics Commission Filers) 00069675		
4	TOTAL OF UN	IITEMIZED LOANS			\$ 0.00	
5	Date of loan	7 Name of lender out-of-state	PAC (ID#:)	9 Loan Amount (\$)	
6	Is lender a financial institution?	8 Lender address; City; State	; Zip Code		10 Interest Rate	
					11 Maturity Date	
12	Principal occupation	on / Job title (See Instructions)	13 Employer (See Instruction	ns)		
14	Description of Coll	lateral	15 Check if personal funds	were deposited	d into political account (See Instructions)	
16	GUARANTOR INFORMATION	17 Name of guarantor			19 Amount Guaranteed (\$)	
	not applicable	18 Guarantor address; City; State	; Zip Code			
20	Principal occupation	on	21 Employer (See Instruction	ns)		