### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| Th                                | e GPAC Instruction   | Guide explains how to complete this form. | <b> </b> | Filer ID<br>(Ethics Commission Filers)<br>00051024 |                  | 2 Total pages filed:<br>4                           |  |
|-----------------------------------|--|---|----------|--|------------------|---|--|
| 3 COMMITTEE NAME                  |  |   |          |  |                  | OFFICE USE ONLY                                     |  |
| Capital Area Democratic Women PAC |  |   |          |  |                  | Date Received<br>ELECTRONICALLY FILED<br>10/28/2024 |  |
| 4                                 | COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #; CIT      | Y;       | STATE; ZIP   | CODE             |   |  |
|                                   | ADDRESS  | P. O. Box 12962                           |          |  |                  | Date Hand-delivered or Date Postmarked              |  |
|                                   | Change of Address  | Capitol Station                           |          |  |                  |   |  |
|                                   |  | Austin, TX 78711-2962                     |          |  |                  | Receipt # Amount                                    |  |
|                                   |  |   |          |  |                  | Date Processed                                      |  |
|                                   |  |   |          |  |                  | Date Imaged   |  |
| 5                                 | CAMPAIGN<br>TREASURER  | MS / MRS / MR FIRST                       |          |  |                  | MI  |  |
|                                   | NAME   | Allison G.                                |          |  |                  |   |  |
|                                   |  | NICKNAME LAST                             |          |  |                  | SUFFIX  |  |
|                                   |  | Hienrich                                  |          |  |                  |   |  |
| 6                                 | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE);        |          | APT / SUITE #;                                     | CITY;            | STATE; ZIP CODE                                     |  |
|                                   | TREASURER<br>STREET<br>ADDRESS   | 2301 Ohlen Rd. #107                       |          |  |                  |   |  |
|                                   | (Residence or Business)  | Austin, TX 78757                          |          |  |                  |   |  |
| 7                                 | CAMPAIGN   | STREET OR PO BOX;                         |          | APT / SUITE #;                                     | CITY;            | STATE; ZIP CODE                                     |  |
|                                   | TREASURER<br>MAILING<br>ADDRESS  | 2301 Ohlen Rd. #107                       |          |  |                  |   |  |
|                                   | Change of Address  | Austin, TX 78757                          |          |  |                  |   |  |
| 8                                 | CAMPAIGN<br>TREASURER  |   | EXT      | ENSION   |                  |   |  |
|                                   | PHONE  | (713) 297-1650                            |          |  |                  |   |  |
| 9                                 | REPORT<br>TYPE   | January 15 30                             | )th da   | ay before election                                 |                  | Dissolution (Attach PAC-DR)                         |  |
|                                   |  | July 15                                   | h day    | before election                                    |                  | 10th day after campaign treasurer termination       |  |
|                                   |  |   | unoff    |  |                  |   |  |
| 10                                | PERIOD<br>COVERED  | Month Day Year<br>09/27/2024 TH           | HRO      | Month<br>UGH 10                                    | Day<br>1/26/2024 | Year  |  |
| 11                                | ELECTION   | ELECTION DATE                             |          | ELECTION   | TYPE             | _   |  |
|                                   |  | Month Day Year                            | Prima    | ry Runoff  |                  | Other   |  |
|                                   |  |   | Sener    | al Special   |                  |   |  |
| ┝                                 |  |   |          |  |                  |   |  |
|                                   |  |   |          |  |                  |   |  |
|                                   | GO TO PAGE 2   |   |          |  |                  |   |  |
| Fo                                | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.48da51f7 |   |          |  |                  |   |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

|   |  |  | 13 Filer ID    | (Ethics Commission Filers) |  |  |
|---|--|--|----------------|----------------------------|--|--|
| •   |  |  | 00051024       |                            |  |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported   |                |                            |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                |                            |  |  |
|   |  |  |                |                            |  |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) | A. Supported   |                |                            |  |  |
|   |  | B. Opposed   |                |                            |  |  |
|   | 3. Officeholders<br>Assisted   |  |                |                            |  |  |
|   | (Identify by name or, if applicable, classify by party.)                           |  |                |                            |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |  |  |
|   | 2. TOTAL POLITICA  |  |                |                            |  |  |
|   | (OTHER THAN PLE  | DGES, LOANS, OR GUARANTEES OF LOANS)   | \$             | 0.00                       |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$             | 0.00                       |  |  |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$             | 75.05                      |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$         | 5,828.61                   |  |  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$         | 0.00                       |  |  |
| 16 AFFIDAVIT  | •  |  | •              |                            |  |  |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all inforr<br>under Title 15, Election Code.                        |                |                            |  |  |
|   |  |  |                |                            |  |  |
|   |  |  | . Hienrich     |                            |  |  |
|   |  | Signature of Car   | npaign Treasu  | 161                        |  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE   |  |  |                |                            |  |  |
| Sworn to and subscribed before me, by the said, this the                  |  |  |                | day                        |  |  |
| of  | of, 20, to certify which, witness my hand and seal of office.                      |  |                |                            |  |  |
| Signature of officer ad   | ministering oath   | Printed name of officer administering oath   | Title of offic | er administering oath      |  |  |
| -   | -  | -  |                | -                          |  |  |
| Forms provided by Texas E   | thics Commission   | www.ethics.state.tx.us   |                | Version V4.1.0.48da51f7    |  |  |

## FORM GPAC COVER SHEET PG 3

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|---|----|---|
|   |    |   |

| 17 COMMIT<br>Capital / | (Ethics Commission Filers)   |              |                 |  |  |  |  |
|------------------------|--|--------------|-----------------|--|--|--|--|
| 19 SCHEDULE SUBTOTALS  |  |              |                 |  |  |  |  |
| NAME O                 | SUBTOTAL AMOUNT  |              |                 |  |  |  |  |
| 1.                     | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$           |                 |  |  |  |  |
| 2.                     | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | \$              |  |  |  |  |
| 3.                     | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$              |  |  |  |  |
| 4.                     | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC ORGANIZATION            | R            | \$              |  |  |  |  |
| 5.                     | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$              |  |  |  |  |
| 6.                     | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                          | ANIZATION    | \$              |  |  |  |  |
| 7.                     | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$              |  |  |  |  |
| 8.                     | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                        | ORGANIZATION | \$              |  |  |  |  |
| 9.                     | SCHEDULE E: LOANS  |              | \$              |  |  |  |  |
| 10. X                  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                      | 5            | <b>\$</b> 75.05 |  |  |  |  |
| 11.                    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$              |  |  |  |  |
| 12.                    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$              |  |  |  |  |
| 13.                    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$              |  |  |  |  |
| 14.                    | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                   | ONS          | \$              |  |  |  |  |
| 15.                    | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I<br>TO FILER       | RETURNED     | \$              |  |  |  |  |
|                        |  |              |                 |  |  |  |  |

**SUBTOTALS - GPAC** 

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1