### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| Th                                      | e GPAC Instruction  | Guide explains how to complete this form.              | 1   | Filer ID<br>(Ethics Commission<br>00015996 | Filers)                 | 2 Total pages filed:<br>8      |                 |
|---|---|--|---|--|-------------------------|--------------------------------|-----------------|
| 3                                       | COMMITTEE NAME  |  |   |  |                         | OFFICE U                       | SE ONLY         |
| Victoria County Republican Women's Club |   |  | OFFICE USE ONLY Date Received ELECTRONICALLY FILED 10/27/2024 |  |                         |                                |                 |
| 4                                       | COMMITTEE   | ADDRESS / PO BOX; APT / SUITE #; CI                    | ΓY;   | STATE;                                     | ZIP CODE                |                                |                 |
|   | ADDRESS   | P.O. Box 4711  |   |  |                         | Date Hand-delivered or I       | Date Postmarked |
|   | Change of Address   |  |   |  |                         |                                |                 |
|   |   | Victoria, TX 77903                                     |   |  |                         | Receipt #                      | Amount          |
|   |   |  |   |  |                         | Date Processed                 | •               |
|   |   |  |   |  |                         | Date Imaged                    |                 |
| 5                                       | CAMPAIGN<br>TREASURER   | MS / MRS / MR FIRST<br>Carol                           |   |  |                         | MI                             |                 |
|   | NAME  |  |   |  |                         |                                |                 |
|   |   | NICKNAME LAST<br>Williams                              |   |  |                         | SUFFIX                         |                 |
| 6                                       | CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS  | STREET ADDRESS (NO PO BOX PLEASE);<br>326 Brushy Creek |   | APT / S                                    | UITE #; CITY;           | STAT                           | E; ZIP CODE     |
|   | (Residence or Business)   | Victoria , TX 77904                                    |   |  |                         |                                |                 |
| 7                                       | CAMPAIGN<br>TREASURER<br>MAILING<br>ADDRESS   | STREET OR PO BOX;<br>PO Box 4711                       |   | APT /                                      | SUITE #; CITY           | ; STA                          | ATE; ZIP CODE   |
|   | Change of Address   | Victoria , TX 77903                                    |   |  |                         |                                |                 |
| 8                                       | CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER<br>(512) 964-7793               | EX  | ENSION                                     |                         |                                |                 |
| 9                                       | REPORT  | January 15 3   | Oth c   | lay before election                        |                         | Dissolution (Attach            | PAC-DR)         |
|   | TYPE  | July 15  | th da<br>unot   | ly before election<br>f                    |                         | 10th day after cam termination | paign treasurer |
| 10                                      | PERIOD<br>COVERED   | Month Day Year<br>09/27/2024 T                         | HRO   | DUGH                                       | Month Day<br>10/26/2024 | Year<br>4                      |                 |
| 11                                      | ELECTION  | 11/05/2024   | Prim<br>Gene  | ary  | ELECTION TYPE           | Other                          |                 |
|   |   | 60   | το  | PAGE 2                                     |                         |                                |                 |
|   |   |  |   |  |                         |                                |                 |
|   | orms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.48da51f7 |  |   |  |                         |                                |                 |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 Filer  |   |  | 13 Filer ID   | (Ethics Commission Filers) |
|---|---|--|---------------|----------------------------|
| Victoria County Republ  | ican Women's Club   |  | 00015996      | j                          |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported Republican  |               |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)   |   | B. Opposed   |               |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |               |                            |
|   |   | B. Opposed   |               |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |               |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$            | 240.00                     |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$            | 545.99                     |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$            | 0.00                       |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$            | 1,110.49                   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST I<br>G PERIOD  | DAY \$        | 6,048.01                   |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$         | 0.00                       |
| <b>16</b> AFFIDAVIT<br>I swear, or affirm, under penalty of perjury, that the accompanying report is<br>true and correct and includes all information required to be reported by me<br>under Title 15, Election Code. |   |  |               |                            |
| Carol Williams  |   |  |               |                            |
|   |   | Signature of Can   | npaign Treası | urer                       |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |  |               |                            |
|   |   | , th witness my hand and seal of office.   | is the        | day                        |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath   | Title of offi | cer administering oath     |
| Forms provided by Texas E   | Ethics Commission   | www.ethics.state.tx.us   |               | Version V4.1.0.48da51f7    |

#### FORM GPAC COVER SHEET PG 3 3 of 8

| 17 COMMITTI   | (Ethics Corr  | mission Filers) |    |          |
|---|---|-----------------|----|----------|
| Victoria C  | <del></del>   |                 |    |          |
| 19 SCHEDUL<br>NAME OF   | SUBTO   | OTAL AMOUNT     |    |          |
|   | <u> </u>  |                 |    |          |
| 1. X  | 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                            |                 |    |          |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |                 | \$ |          |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |                 |    |          |
| 4.  | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                 |    |          |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |   |                 |    |          |
| 6.  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                   | GANIZATION      | \$ |          |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION              |   |                 |    |          |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 |   |                 |    |          |
| 9.  | SCHEDULE E: LOANS   |                 | \$ |          |
| 10. X   | 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        |                 | \$ | 1,110.49 |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |   |                 |    |          |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                       |   |                 |    |          |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |   |                 |    |          |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     |   |                 |    |          |
| 15.   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER     | RETURNED        | \$ |          |
|   |   |                 |    |          |

**SUBTOTALS - GPAC** 

# MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

| -      | The Instru  | ction Guide explains how to complete this fo      | 1 Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/8 |  |
|--------|---|---|---|--|
| 2      | 2 FILER NAME  |   |   | <b>3</b> Filer ID (Ethics Commission Filers) |
|        |   | nty Republican Women's Club                       |   | 00015996                                     |
| 4 i    | Date  | 5 Full name of contributor out-of-state PAC (ID#: | )   | 7 Amount of Contribution (\$)                |
| 1      | 10/10/2024  | Cadle, Robin                                      |   | \$68.6                                       |
|        |   | 6 Contributor address; City; State; Zip Code      |   |  |
|        |   |   |   |  |
|        |   | Victoria, TX 77905                                |   |  |
| 8      | Principal occu  |   | 9 Employer (See Instructions                    | <b> </b>                                     |
|        | President/CE  |   |   | 7  |
| [      | Date  | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                  |
| -      | 10/04/2024  | Lacey, Allison                                    |   | \$49.1                                       |
|        |   | Contributor address; City; State; Zip Code        |   |  |
|        |   |   |   |  |
|        |   |   |   |  |
|        |   | Victoria, TX 77901                                |   |  |
|        |   | pation / Job title (See Instructions)             | Employer (See Instructions                      | 3)   |
|        | Attorney  |   |   |  |
|        | Date  | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                  |
| 1      | 10/11/2024  | Longoria, Shannon                                 |   | \$19.4                                       |
|        |   | Contributor address; City; State; Zip Code        |   |  |
|        |   |   |   |  |
|        |   |   |   |  |
| Ļ,     | Victoria, TX 77905  |   |   | 、  |
|        | Principal occupation / Job title (See Instructions) Employer (See Instruction<br>Government Relations |   |   | S)   |
|        |   |   |   | F  |
|        | Date  | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                  |
| (      | 09/27/2024  | Moore, Kim  |   | \$49.1                                       |
|        |   | Contributor address; City; State; Zip Code        |   |  |
|        |   |   |   |  |
|        |   | Victoria, TX 77904                                |   |  |
| F      | Principal occu  | pation / Job title (See Instructions)             | Employer (See Instructions                      | ;)   |
| \<br>\ | Volunteer Co  | pordinator  |   |  |
|        | Date  | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                  |
|        | 10/04/2024  | Sterne, Georgia                                   |   | \$49.1                                       |
|        |   | Contributor address; City; State; Zip Code        |   |  |
|        |   |   |   |  |
|        |   |   |   |  |
|        |   | Victoria, TX 77904                                |   |  |
| F      | Principal occu  | pation / Job title (See Instructions)             | Employer (See Instructions                      | 3)   |
|        | Retired   |   |   |  |
|        |   |   |   |  |
|        |   |   |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

# SCHEDULE A1

|   | The Instruction Guide explains how to complete this form. |  |                 | Total pages Schedule A1:<br>Sch: 2/2 Rpt: 5/8 |
|---|---|--|-----------------|---|
| 2 | FILER NAME  |  | 3               | Filer ID (Ethics Commission Filers)           |
|   |   | nty Republican Women's Club  |                 | 00015996                                      |
| 4 | Date<br>09/27/2024  | 5 Full name of contributor out-of-state PAC (ID#:<br>Weatherby, Claire | ) 7             | Amount of Contribution (\$)<br>\$68.35        |
|   |   | 6 Contributor address; City; State; Zip Code                           |                 |   |
|   |   |  |                 |   |
|   |   | Victoria, TX 77904   |                 |   |
| 8 | Principal occu  | pation / Job title (See Instructions) 9 Employer (Se                   | e Instructions) |   |
| ľ | Retired   |  | , o mou douono) |   |
| ╞ | Date  | Full name of contributor out-of-state PAC (ID#:                        | )               | Amount of Contribution (\$)                   |
|   | 09/27/2024  | Williams, Carol  | )               | \$2.10  |
|   | 00/21/2021  | Contributor address; City; State; Zip Code                             |                 | +2.120  |
|   |   |  |                 |   |
|   |   |  |                 |   |
|   |   | Victoria, TX 77904   |                 |   |
|   | Principal occu  | pation / Job title (See Instructions) Employer (Se                     | e Instructions) |   |
|   | Retired   |  |                 |   |
|   |   |  |                 |   |
|   |   |  |                 |   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |  |  |
|---|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politic<br>Credit Card Payment | Event Expense     Loan Repayment/Reimbursement     Solicitation/Fundraising Expense       Fees     Office Overhead/Rental Expense     Transportation Equipment & Related Expense       Food/Beverage Expense     Polling Expense     Travel in District       y -     Gift/Awards/Memorials Expense     Printing Expense     Travel Out of District |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |
| Sch: 1/3 Rpt: 6/8   | Victoria County Republican Women's Club 00015996  |  |  |  |
| 4 Date  | 5 Payee name  |  |  |  |
| 10/07/2024  | HEB   |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |  |  |  |
| \$39.94   | 6106 N Navarro  |  |  |  |
| Expenditure from<br>corporate funds   | Victoria, TX 77904  |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |
| OF<br>EXPENDITURE   | Food/Beverage Expense       Check if travel outside of Texas. Complete Schedule T.         Check if Austin, TX, officeholder living expense   |  |  |  |
|   | Drinks for Oct mtg  |  |  |  |
|   |   |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/C   | Candidate/Officeholder name Office sought Office held<br>H  |  |  |  |
| Date  | Payee name  |  |  |  |
| 10/08/2024  | Sam's Club  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |
| \$47.15   | 9202 N Navarro St   |  |  |  |
| Expenditure from corporate funds  | Victoria, TX 77904  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Food/Beverage Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Snacks for Oct Mtg</li> </ul> </li> </ul>                              |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/C   | Candidate/Officeholder name Office sought Office held<br>H  |  |  |  |
| Date  | Payee name  |  |  |  |
| 09/30/2024  | Sign Crafters   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |
| \$582.70  | 406 W. Water Street   |  |  |  |
| Expenditure from<br>corporate funds   | Victoria, TX 77901  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Printing Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense 100 yard signs   |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/C   | Candidate/Officeholder name Office sought Office held<br>H  |  |  |  |
|   |   |  |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |   |  |  |  |
|---|--|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politic<br>Credit Card Payment | Event Expense Loan Rep<br>Fees Office Ov<br>Food/Beverage Expense Polling Ex<br>y - Gift/Awards/Memorials Expense Printing E | bayment/Reimbursement     Solicitation/Fundraising Expense       erhead/Rental Expense     Transportation Equipment & Related Expense       opense     Travel in District       ixpense     Travel Out of District       Wages/Contract Labor     OTHER (enter a category not listed above) |  |  |  |
| <b>1</b> Total pages Schedule F1:   | 2 FILER NAME   | 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| Sch: 2/3 Rpt: 7/8   | Victoria County Republican Women's Club  | 00015996  |  |  |  |
| 4 Date  | 5 Payee name   |   |  |  |  |
| 10/08/2024  | Speedy Stop  |   |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Co   | ode   |  |  |  |
| \$6.46  | 8701 N Navarro   |   |  |  |  |
| Expenditure from<br>corporate funds   | Victoria, TX 77904   |   |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule)   | (b) Description   |  |  |  |
| OF<br>EXPENDITURE   | Food/Beverage Expense  | Check if travel outside of Texas. Complete Schedule T.  |  |  |  |
| -   |  | Check if Austin, TX, officeholder living expense  |  |  |  |
|   |  |   |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sou<br>H  | ught Office held  |  |  |  |
| Date  | Payee name   |   |  |  |  |
| 10/15/2024  | Thomas, Ashlie   |   |  |  |  |
|   |  | ada   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Co   | bue   |  |  |  |
| \$320.00  | \$320.00 202 W Power   |   |  |  |  |
| Expenditure from corporate funds  | Victoria, TX 77901   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Reimbursement  | (b) Description<br>Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense<br>PO Box, VCC room charges   |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sou<br>H  | I Jight Office held   |  |  |  |
| Date Payee name   |  |   |  |  |  |
| 10/22/2024  | US Postal Service  |   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Co   | ode   |  |  |  |
| \$56.00   | 2804 Sam Houston Dr  |   |  |  |  |
| Expenditure from<br>corporate funds   | Victoria, TX 77904   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Postage  | (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Stamps  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sou<br>H  | Ight Office held  |  |  |  |
|   |  |   |  |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | EXPENDITURE CATEGORIES FOR BOX 8(a)         Event Expense       Loan Repayment/Reimbursement       Solicitation/Fundraising Expense         Fees       Office Overhead/Rental Expense       Transportation Equipment & Related Expense         Food/Beverage Expense       Polling Expense       Travel out of District         Gift/Awards/Memorials Expense       Printing Expense       Travel out of District         I Committee       Legal Services       Salaries/Wages/Contract Labor       OTHER (enter a category not listed above) |
|---|--|
|   |  |
| 1 Total pages Schedule F1:<br>Sch: 3/3 Rpt: 8/8   | 2       FILER NAME       3       Filer ID       (Ethics Commission Filers)         Victoria County Republican Women's Club       00015996  |
| 4 Date  | 5 Payee name   |
| 10/21/2024  | Ups Store 5474   |
| 6 Amount (\$)<br>\$58.24  | 7 Payee address; City; State; Zip Code<br>8806 N Navarro   |
| Expenditure from<br>corporate funds   | Victoria, TX 77904   |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Printing Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Nov mtg postcards</li> </ul> </li> </ul>   |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI  | Candidate/Officeholder name Office sought Office held  |
|   |  |
|   |  |