CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (| Guide explains how to comp | olete this form. | 1 Filer ID (Ethics Comm | • | 2 Total pages f | iled: 18 |
|-------------------------------|----------------------------|---------------------|----------------------------|--------------------|---------------------|--------------------------------------|
| | | | 00087954 | | | |
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR Mr. | FIRST Patrick J. | | MI | OFFICE | USE ONLY |
| NAME | IVII. | i dirick 5. | | | Date Received | |
| | | | | | ELECTRONIC | ALLY FILED |
| | NICKNAME | LAST | | SUFFIX | 10/28/2024 | |
| | | | | 301117 | | |
| | Pat | Curry | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; AP | T / SUITE #; CIT | Γ Y ; | ZIP CODE | Date Hand-delivered | or Date Postmarked |
| OFFICEHOLDER | 204 Woodhew Drive | | | | | |
| MAILING ADDRESS | | | | | Receipt # | Amount |
| l <u></u> | | | | | | |
| Change of Address | Waco, TX 76712 | | | | Date Processed | |
| | | | | | | |
| | | | | | Date Imaged | |
| | | | | | Date imaged | |
| E CAMPAIGN | MC / MDC / MD | FIDOT | | N.41 | | |
| 5 CAMPAIGN TREASURER | MS / MRS / MR | FIRST | | MI | | |
| NAME | Mr. | James A. | | | | |
| | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | |
| | Jim | Smith | | | | |
| | Juli | Simur | | | | |
| | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO P | O BOX PLEASE); | AP | T / SUITE #; CITY; | ST | ATE; ZIP CODE |
| TREASURER ADDRESS | 490 Kiowa Circle | | | | | |
| | | | | | | |
| (Residence or Business) | Robinson, TX 76706 | | | | | |
| | 1705113011, 177 70700 | | | | | |
| | | | | | | |
| 7 CAMPAIGN | AREA CODE PHO | NE NUMBER | EXTENSION | | | |
| TREASURER | (254) 709-9777 | | | | | |
| PHONE | (254) 709-9777 | | | | | |
| | | | | | | |
| 8 REPORT TYPE | | | | - <i>"</i> – | 7 | |
| ''' | January 15 | 30th day before | e election | Runoff | appointment (off | ampaign treasurer iceholder only) |
| | July 15 | X 8th day before | election \square | Exceeded modified | Final Report (Att | |
| | | X our day before | | reporting limit | I marrieport (via | don oron my |
| • 555105 | N 11 5 1/ | | | | | |
| 9 PERIOD COVERED | Month Day Year | | ID CLICIT | Month Day | Year | |
| COVERED | 09/27/2024 | 11 | HROUGH | 10/26/202 | 4 | |
| | | | | | | |
| 10 ELECTION | ELECTION DATE | | | ELECTION TYPE | | |
| | Month Day Year | | Primary | Runoff | Other | |
| | 11/05/2024 | | Conoral | Cassial | _ | |
| | | | General | Special | | |
| | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | | | 12 OFFICE SOUGHT | (if known) | |
| | | | | State Representa | ative District 56 | |
| | | | | | | |
| | | | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | GO ⁻ | TO PAGE 2 | | | |
| I | | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

2 of 18

| 13 C / OH NAME | Curry, Patrick J. (Mr.) | | 14 Filer ID (I 00087954 | Ethics Commission Filers) | |
|--|-----------------------------------|---|--------------------------------|---------------------------|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | olitical contributions accepted or political expenditu These expenditures may have been made without to officeholders are required to report this information | the candidate's or office | holder's knowledge or | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | | COMMITTEE ADDRESS | | | |
| | SPECIFIC | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | |
| | | | | | |
| 16 CONTRIBUTION TOTALS | N PLEDGES, LOANS, CTRONICALLY) | \$ 0.00 | | | |
| | 5) | \$ 42,946.54 | | | |
| EXPENDITURE TOTALS | | | | | |
| | 4. TOTAL POLITIC | AL EXPENDITURES | | \$ 69,425.60 | |
| CONTRIBUTION BALANCE | REPORTING PE | | | \$ 154,166.00 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS TING PERIOD | OF THE LAST DAY | \$ 701,109.00 | |
| 17 AFFIDAVIT | | I swear, or affirm, under penalty true and correct and includes al under Title 15, Election Code. | | | |
| | | Mr. | Patrick J. Curry | | |
| | | Signature of | Candidate or Officehold | der | |
| AFFIX NO | TARY STAMP / SEAL ABO | DVE | | | |
| Sworn to and subs | cribed before me, by the s | aid | , this the | day | |
| | | ertify which, witness my hand and seal of office. | | | |
| Signature of office | cer administering | Printed name of officer administering | Title of officer | administering oath | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

3 of 18

| | | | | | 3 01 10 |
|---|---|--|-------------|------|------------------------|
| 18 FIL | ER NAN | AE | 19 Filer ID | (Eth | ics Commission Filers) |
| Cu | ırry, Pat | trick J. (Mr.) | 00087954 | | |
| | | E SUBTOTALS SCHEDULE | | | SUBTOTAL AMOUNT |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 42,941.36 |
| 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | | | 5.18 |
| 3. | | \$ | | | |
| 4. X SCHEDULE E: LOANS | | | | \$ | 355.45 |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | | \$ | 69,425.60 |
| 6. | 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | | | |
| 7. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 8. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 9. | | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | |
| 10. | . 🔲 | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | |
| 11. | . 🔲 | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 12. | . 🔲 | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | |
| | | | | | |

| | MONET | ARY POLITICAL CONTR | RIBUTION | S | | SCHEDUI | LE A1 |
|---|-----------------------------|--|-----------------|---|---|--|--------------|
| | The Instruc | ction Guide explains how to com | plete this form | n. | 1 | Total pages Schedule A1: Sch: 1/9 Rpt: 4/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/25/2024 | Full name of contributor out-of-s Ammons, RJ Contributor address; City; State; Zip Co | |) | 7 | Amount of Contribution (\$) | \$2,602.54 |
| 8 | | Waco, TX 76704 pation / Job title (See Instructions) | 9 | Employer (See Instructions Dunnam Dunnam LLP |) | | |
| | Date 10/10/2024 | Associated Builders & Constractors Contributor address; City; State; Zip Co | | | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | Austin, TX 78767 pation / Job title (See Instructions) | | Employer (See Instructions |) | | |
| | Date 10/25/2024 | Full name of contributor out-of-s Beef PAC Contributor address; City; State; Zip Co | state PAC (ID#: |) | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | Amarillo, TX 79106 pation / Job title (See Instructions) | | Employer (See Instructions |) | | |
| | Date 10/25/2024 | Bounds, Mackie | state PAC (ID#: |) | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions Brazos Masonry |) | | |
| | Date 10/08/2024 | Full name of contributor out-of-s Cheek, Thomas Contributor address; City; State; Zip Co | state PAC (ID#: |) | | Amount of Contribution (\$) | \$100.00 |
| | Principal occu GM | pation / Job title (See Instructions) | | Employer (See Instructions Hilco Electric Coop Inc |) | | |
| | | | | | | | |

| | MONET | ARY POLITICAL CONTR | RIBUTION | IS | | SCHEDUL | E A1 |
|---|-----------------------------|---|---------------------------|---|----------|--|------------|
| | The Instru | ction Guide explains how to com | plete this for | m. | 1 | Total pages Schedule A1: Sch: 2/9 Rpt: 5/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/10/2024 | Full name of contributor x out-of-s Chevron Employees PAC Contributor address; City; State; Zip Co | tate PAC (ID#: <u>C00</u> | 0035006) | 7 | Amount of Contribution (\$) | \$500.00 |
| | | San Ramon, CA 94583 | , | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 | Employer (See Instructions | i) | | |
| | Date 10/21/2024 | Full name of contributor out-of-s Davis, Bill Contributor address; City; State; Zip Co | state PAC (ID#: | | | Amount of Contribution (\$) | \$1,000.00 |
| | Delicalization | China Spring, TX 76633-0429 | 1 | | Ĺ | | |
| | Owner | pation / Job title (See Instructions) | | Employer (See Instructions self | 5) | | |
| | Date 10/08/2024 | Full name of contributor out-of-s Fagan, Mark Contributor address; City; State; Zip Co | tate PAC (ID#: | | | Amount of Contribution (\$) | \$200.00 |
| | | Waco, TX 76708 | | | | | |
| | Principal occu GM | pation / Job title (See Instructions) | | Employer (See Instructions Brazos Electrice Power | | op Inc | |
| | Date 10/08/2024 | Full name of contributor out-of-s Gonzalez Public Affairs & Consultin Contributor address; City; State; Zip Co Austin, TX 78701 | | | | Amount of Contribution (\$) | \$200.00 |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | () | | |
| | Date 09/30/2024 | Hermann, Scotty | | | | Amount of Contribution (\$) | \$250.00 |
| | Principal occu retired | pation / Job title (See Instructions) | | Employer (See Instructions retired | <u> </u> | | |
| | | | • | | | | |

| | MONET | ARY POLITICAL CONTRI | BUTION | S | | SCHEDUI | E A1 |
|---|-----------------------------|--|---------------|--|---------|--|------------|
| | The Instru | ction Guide explains how to comple | ete this forn | n. | 1 | Total pages Schedule A1: Sch: 3/9 Rpt: 6/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/22/2024 | Full name of contributor out-of-state Out-of-st | | | 7 | Amount of Contribution (\$) | \$250.00 |
| _ | Delicalizado a | Woodway, TX 76712 | lo- | Fundament (Constructions | | | |
| 8 | retired | pation / Job title (See Instructions) | | Employer (See Instructions retired | 5) | | |
| | Date 10/22/2024 | Kroll, Rodney & Judy | | | | Amount of Contribution (\$) | \$500.00 |
| | Dringing! goog | Woodway, TX 76712 | 1 | Employer (See Instructions | <u></u> | | |
| | banker | pation / Job title (See Instructions) | | Employer (See Instructions First State Bank | ·) | | |
| | Date 10/22/2024 | Full name of contributor | e PAC (ID#: |) | • | Amount of Contribution (\$) | \$26.03 |
| | | Perrin, TX 76486 | | | | | |
| | Principal occu teacher | pation / Job title (See Instructions) | | Employer (See Instructions Perrin-Whitt CISD | s) | | |
| | Date 10/10/2024 | Linebaugh, Daniel | |) | | Amount of Contribution (\$) | \$500.00 |
| | Principal occu Attoney | pation / Job title (See Instructions) | | Employer (See Instructions self | 5) | | |
| | Date 10/01/2024 | Full name of contributor out-of-state Moak Casey PAC Contributor address; City; State; Zip Code Austin, TX 78701 | e PAC (ID#: | | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | |
| | | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDUI | LE A1 |
|---|-----------------------------|---|-----------------------------------|------------------------------|----------------|--|------------|
| | The Instru | ction Guide explains how | to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 4/9 Rpt: 7/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/01/2024 | 5 Full name of contributorOccidental Petroleum Cor6 Contributor address; City; St | · | | 7 | Amount of Contribution (\$) | \$1,000.00 |
| | | Washington, DC 20006 | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions |) | 9 Employer (See Instructions | s) | | |
| | Date 10/21/2024 | Full name of contributor Pfizer PAC Contributor address; City; St | x out-of-state PAC (ID#: <u>C</u> | (200016683 | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | pation / Job title (See Instructions |) | Employer (See Instructions | <u> </u> s) | | |
| | Date 10/01/2024 | Full name of contributor Pipe Fitters Local Union 2 Contributor address; City; St | |) | | Amount of Contribution (\$) | \$500.00 |
| | Principal occu | Deer Park, TX 77536 pation / Job title (See Instructions |) | Employer (See Instructions | <u> </u> s) | | |
| | Date 10/10/2024 | Full name of contributor Poinsett PLLC Contributor address; City; St Austin, TX 78701 | |) | | Amount of Contribution (\$) | \$500.00 |
| | Principal occu | pation / Job title (See Instructions |) | Employer (See Instructions | 5) | | |
| | Date 10/04/2024 | Full name of contributor Political Action Committee Contributor address; City; St Austin, TX 78768-2145 | | | • | Amount of Contribution (\$) | \$350.00 |
| | Principal occu | pation / Job title (See Instructions |) | Employer (See Instructions | 5) | | |
| | | | | | | | |

| | MONET | ARY POLITICAL C | ONTRIBUTION | NS | | SCHEDUI | LE A1 |
|---|-----------------------------|--|--|--|-----------|--|--------------|
| | The Instruc | ction Guide explains how | to complete this for | rm. | 1 | Total pages Schedule A1: Sch: 5/9 Rpt: 8/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/07/2024 | 5 Full name of contributor Robinson, Gordon6 Contributor address; City; Sta | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) | \$2,500.00 |
| 8 | Principal occu | Waco, TX 76701 pation / Job title (See Instructions) | 9 | Employer (See Instructions | | | |
| | owner | | | self | | | |
| | Date 10/25/2024 | Full name of contributor Sartain, Debbie & Jim Contributor address; City; Sta | | | | Amount of Contribution (\$) | \$1,041.02 |
| | | Waco, TX 76702 | | | | | |
| | Principal occu CEO | pation / Job title (See Instructions) | | Employer (See Instructions JTS Capital | 5) | | |
| | Date 10/16/2024 | Full name of contributor Smith, James Contributor address; City; Sta | out-of-state PAC (ID#: atte; Zip Code |) | | Amount of Contribution (\$) | \$100.00 |
| | Dringing con | Robinson, TX 76706 | | Employer (Coo Instructions | <u>,</u> | | |
| | Commission | pation / Job title (See Instructions) er | | Employer (See Instructions McLennan County | s) | | |
| | Date 10/25/2024 | Full name of contributor Stiles, Adam Contributor address; City; Sta Houston, TX 77024 | | | | Amount of Contribution (\$) | \$7,500.00 |
| | Principal occu sales | pation / Job title (See Instructions) | | Employer (See Instructions Recant | 5) | | |
| | Date 10/07/2024 | Full name of contributor TMHA PAC Contributor address; City; Sta | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | <u>s)</u> | | |
| | | | 1 | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDUI | LE A1 |
|---|-----------------------------|--|--|--|--------|--|--------------|
| | The Instru | ction Guide explains how | to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 6/9 Rpt: 9/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/25/2024 | 5 Full name of contributor TSAPAC6 Contributor address; City; St | out-of-state PAC (ID#:_ ate; Zip Code |) | 7 | Amount of Contribution (\$) | \$1,500.00 |
| 8 | Principal occu | Austin, TX 78701 pation / Job title (See Instructions | <u>, </u> | 9 Employer (See Instructions | ;) | | |
| 0 | r inicipal occu | pation / Job title (See instructions | | 5 Employer (See mstructions | P) | | |
| | Date 10/01/2024 | Full name of contributor TX Academy of Audiology Contributor address; City; St | |) | | Amount of Contribution (\$) | \$500.00 |
| | | College Station, TX 77845 | | | | | |
| | Principal occu | pation / Job title (See Instructions | i) | Employer (See Instructions | s) | | |
| | Date 09/30/2024 | Full name of contributor Teague, Ted and Leah Contributor address; City; St | out-of-state PAC (ID#:_ ate; Zip Code |) | • | Amount of Contribution (\$) | \$500.00 |
| | | Woodway, TX 76712 | | | | | |
| | Principal occu manager | pation / Job title (See Instructions |) | Employer (See Instructions Allen Samuels | 5) | | |
| | Date 10/23/2024 | Full name of contributor Tex-Pipe PAC Contributor address; City; St Austin, TX 78701 | |) | • | Amount of Contribution (\$) | \$500.00 |
| | Principal occu | pation / Job title (See Instructions | ·) | Employer (See Instructions | 5) | | |
| | Date 10/10/2024 | Full name of contributor Texas Apartment Associa Contributor address; City; St Austin, TX 78701-1951 | |) | | Amount of Contribution (\$) | \$750.00 |
| | Principal occu | pation / Job title (See Instructions |) | Employer (See Instructions | 5) | | |
| | | | | | | | |

| | MONET | ARY POLITICAL CONTRIBUTIO | NS | | SCHEDUL | E A1 |
|---|-----------------------------|---|------------------------------|---|---|------------|
| | The Instru | ction Guide explains how to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 7/9 Rpt: 10/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/21/2024 | Full name of contributor |) | 7 | Amount of Contribution (\$) | \$1,000.00 |
| _ | Deinsinal | Crawford, TX 76638-3235 | O Frankrije (Ozakasti sa | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions |) | | |
| | Date 10/10/2024 | Full name of contributor |) | | Amount of Contribution (\$) | \$2,000.00 |
| | Deinsinal assu | Austin, TX 78703 | Franksian (Caalinatuustiana | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | Date 10/21/2024 | Full name of contributor out-of-state PAC (ID#: Texas Dental Association PAC Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$500.00 |
| | | Auston, TX 78704 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | Date 10/10/2024 | Full name of contributor out-of-state PAC (ID#:_ Texas Farm Bureau AGFund Contributor address; City; State; Zip Code Waco, TX 76702 | | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | Date 09/27/2024 | Full name of contributor out-of-state PAC (ID#:_ Texas Food & Fuel Association PAC Contributor address; City; State; Zip Code Austin, TX 78701 |) | | Amount of Contribution (\$) | \$500.00 |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDUI | LE A1 |
|---|-----------------------------|---|-------------------------|------------------------------------|---------|---|--------------|
| | The Instruc | ction Guide explains hov | v to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 8/9 Rpt: 11/18 | |
| 2 | FILER NAME Curry, Patric | k J. (Mr.) | | | 3 | Filer ID (Ethics Commission 00087954 | on Filers) |
| 4 | Date 10/10/2024 | 5 Full name of contributor Texas Oil and Gas Assoc6 Contributor address; City; S | | | 7 | Amount of Contribution (\$) | \$2,000.00 |
| _ | Dringing age | Austin, TX 78701 | 2) | 0 Employer (Coo Instructions | <u></u> | | |
| 8 | Principal occu | pation / Job title (See Instructions | 5) | 9 Employer (See Instructions | 5) | | |
| | Date 10/21/2024 | Full name of contributor Texas Optometric PAC Contributor address; City; S | |) | | Amount of Contribution (\$) | \$1,000.00 |
| | | Austin, TX 78705 | | | _ | | |
| | Principal occu | pation / Job title (See Instructions | 5) | Employer (See Instructions | 5) | | |
| | Date 09/27/2024 | Full name of contributor The Chickasaw Nation Contributor address; City; S | out-of-state PAC (ID#:_ | | | Amount of Contribution (\$) | \$1,000.00 |
| | | Ada, OK 74820 | | | | | |
| | Principal occu | pation / Job title (See Instructions | 5) | Employer (See Instructions | s) | | |
| | Date 10/15/2024 | Full name of contributor Weekley, Richard Contributor address; City; S Houston, TX 77027 | |) | | Amount of Contribution (\$) | \$2,500.00 |
| | Principal occu CEO | pation / Job title (See Instruction: | 5) | Employer (See Instructions self | 5) | | |
| | Date 10/22/2024 | Full name of contributor Wolfe, Tom Contributor address; City; S Waco, TX 76706 | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | \$260.25 |
| | Principal occu retired | pation / Job title (See Instructions | 5) | Employer (See Instructions retired | 5) | | |
| | | | | | | | |

| | MONET | ARY POLITICAL CONTRIBUTION | ONS | SCHEDULE A1 |
|---|-----------------------------|---|--------------------------------------|---|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 9/9 Rpt: 12/18 |
| 2 | FILER NAME Curry, Patric | | | 3 Filer ID (Ethics Commission Filers) 00087954 |
| 4 | Date 10/08/2024 | Full name of contributor out-of-state PAC (ID#:_Young, Brandon Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$250.00 |
| 8 | Principal occu | Waco, TX 76712 upation / Job title (See Instructions) | 9 Employer (See Instructions | 5) |
| | CEO | pation 7 oob title (oce mondellons) | Heart of Texas Electric | |
| | Date 10/22/2024 | Full name of contributor out-of-state PAC (ID#:_ Young, Kenneth Contributor address; City; State; Zip Code | | Amount of Contribution (\$) \$1,561.52 |
| | | Waco, TX 76710 | | |
| | Principal occu President | ipation / Job title (See Instructions) | Employer (See Instructions Tymco Inc | s) |
| | | | | |

NON-MONETARY (IN-KIND) POLITICAL SCHEDULE A2 **CONTRIBUTIONS** 1 Total pages Schedule A2: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 13/18 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Curry, Patrick J. (Mr.) 00087954 \$ TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS 6 Full name of contributor 9 In-kind contribution out-of-state PAC (ID#: Amount of contribution (\$) description 10/04/2024 Texas Farm Bureau AGFund \$5.18 I AGFUND website 7 Contributor address; City; State; Zip Code endorsement Waco, TX 76702 Check if travel outside of Texas. Complete Schedule T. 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) (See instructions) 11 Employer (FOR NON-JUDICIAL) 12 Contributor's principal occupation (FOR JUDICIAL) 13 Contributor's job title (FOR JUDICIAL) 14 Contributor's employer/law firm (FOR JUDICIAL) 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

| LOANS | | | | SCHEDULE E | | | |
|---|---|--|--------------------------------|----------------------------|--|--|--|
| The Instruction Guide explains | ion Guide explains how to complete this form. 1 Total Sch: | | | | | | |
| 2 FILER NAME Curry, Patrick J. (Mr.) | | | 3 Filer ID 000879 | (Ethics Commission Filers) | | | |
| 4 TOTAL OF UNITEMIZED LOANS | | | l | \$ | | | |
| 5 Date of loan 7 Name of lender 10/14/2024 Curry, Patrick | out-of-state PA | C (ID#: | 9 Loan Amount (\$) \$355.45 | | | | |
| 6 Is lender a financial institution? | City; State; | Zip Code | | 10 Interest Rate | | | |
| No Waco, TX 76712 | | | | 11 Maturity Date | | | |
| 12 Principal occupation / Job title (See Instru- | ctions) | 13 Employer (See Instruct PJC Investments Li | • | | | | |
| 14 Description of Collateral | | 15 Check if personal fund | | into political account | | | |
| X None | | | | (See Instructions) | | | |
| 16 GUARANTOR INFORMATION 17 Name of guarantor | | | | 19 Amount Guaranteed (\$) | | | |
| X not applicable 18 Guarantor address: | City; State; | Zip Code | | | | | |
| | | | | | | | |
| 20 Principal occupation | | 21 Employer (See Instruc | ctions) | | | | |
| | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above)

| | Credit Card Payment | The Instruction Guide explains how to comple | ete this form. | | | | |
|---|---|---|--|--|--|--|--|
| 1 | Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) | | | | |
| | Sch: 1/4 Rpt: 15/18 | Curry, Patrick J. (Mr.) | 00087954 | | | | |
| 4 | Date | 5 Payee name | | | | | |
| | 10/06/2024 | Integ | | | | | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | |
| | \$530.43 | PO Box 23007 | | | | | |
| | | Wasa TV 76702 | | | | | |
| Ļ | DUDDOOF | Waco, TX 76702 | | | | | |
| 8 | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) Printing Expense | Description Check if travel outside of Texas. Complete Schedule T. | | | | |
| | EXPENDITURE | Tilling Expense | Check if Austin, TX, officeholder living expense | | | | |
| | | | Printing and Copying | | | | |
| Ļ | Onwellate ONII V if direct | On distant 10th a halden are a | Office held | | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought | Office held | | | | |
| H | Date | Davies name | | | | | |
| | 10/02/2024 | Payee name Norfleet Strategies, LLC | | | | | |
| _ | Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| | \$4,000.00 | 504 W 12th Street | | | | | |
| | | | | | | | |
| | | Austin, TX 78701 | | | | | |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) | Description | | | | |
| | OF EXPENDITURE | Consulting Expense | Check if travel outside of Texas. Complete Schedule T. | | | | |
| | | | Check if Austin, TX, officeholder living expense Outside Contract Services | | | | |
| | | | | | | | |
| | Complete ONLY if direct | Candidate/Officeholder name Office sought | Office held | | | | |
| | expenditure to benefit C/OI | 1 | | | | | |
| | Date | Payee name | | | | | |
| | 10/02/2024 | Push Digital, LLC | | | | | |
| | Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| | \$35,000.00 | 342 E Bay St | | | | | |
| | | Charleston, CC 20401 | | | | | |
| | PURPOSE | Charleston, SC 29401 | | | | | |
| | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | Description Check if travel outside of Texas. Complete Schedule T. | | | | |
| | EXPENDITURE | Advertising Expense | Check if Austin, TX, officeholder living expense | | | | |
| | | | Other Costs | | | | |
| L | Complete ONLY if direct | Condidate/Officeholder name | Office hold | | | | |
| | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought | Office held | | | | |
| | | | | | | | |
| | | | | | | | |
| l | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

Advertising Expense Event Expert Accounting/Banking Fees Food/Beve Consulting Expense Food/Beve Contributions/ Donations Made By - Gift/Awards Candidate/Officeholder/Political Committee Legal Serv

Event Expense Loan Repayment/Reimbursement
Fees Office Overhead/Rental Expense
Food/Beverage Expense Polling Expense
Gift/Awards/Memorials Expense Printing Expense
Legal Services Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| | Candidate/Officeholder/Politica Credit Card Payment | d Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. | | | | | | | |
|----------|--|---|--|--|--|--|--|--|--|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | | | | | |
| | Sch: 2/4 Rpt: 16/18 | Curry, Patrick J. (Mr.) 00087954 | | | | | | | |
| 4 | Date | 5 Payee name | | | | | | | |
| | 10/07/2024 | Republican Party of Texas | | | | | | | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | | | |
| | \$7,237.56 | PO Box 2206 | | | | | | | |
| | | | | | | | | | |
| | | Austin, TX 78768 | | | | | | | |
| 8 | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | | | |
| | EXPENDITURE | Contributions/Donations Made By Candidate/Officeholder/Political Committee Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | | | | |
| | | Candidate/Officeholder/Political Committee | | | | | | | |
| | | | | | | | | | |
| 9 | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | | | | | |
| | expenditure to benefit C/O | н | | | | | | | |
| Г | Date | Payee name | | | | | | | |
| | 10/10/2024 | Republican Party of Texas | | | | | | | |
| Г | Amount (\$) | Payee address; City; State; Zip Code | | | | | | | |
| | \$7,237.56 | PO Box 2206 | | | | | | | |
| | | | | | | | | | |
| | | Austin, TX 78768 | | | | | | | |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | | | |
| | OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. Check if travel outside of Texas. Complete Schedule T. | | | | | | | |
| | | Candidate/Officeholder/Political Committee | | | | | | | |
| | | Donation | | | | | | | |
| H | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | | | | | |
| | expenditure to benefit C/OH | | | | | | | | |
| F | Date | Payee name | | | | | | | |
| | 09/30/2024 | Swift Outdoor | | | | | | | |
| H | Amount (\$) | Payee address; City; State; Zip Code | | | | | | | |
| | \$2,000.00 | | | | | | | | |
| | · | | | | | | | | |
| | | Waco, TX 76714 | | | | | | | |
| Г | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | | | |
| | OF EXPENDITURE | Advertising Expense | | | | | | | |
| | LXI LINDITORE | Check if Austin, TX, officeholder living expense | | | | | | | |
| | | Media Production | | | | | | | |
| \vdash | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | | | | | |
| | expenditure to benefit C/O | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| \vdash | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a) Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Event Expense Fees

Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District
Travel Out of District

| | Candidate/Officeholder/Politica Credit Card Payment | d Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. | | | | | | |
|----------|--|---|--|--|--|--|--|--|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | | | | |
| | Sch: 3/4 Rpt: 17/18 | Curry, Patrick J. (Mr.) 00087954 | | | | | | |
| 4 | Date | 5 Payee name | | | | | | |
| | 10/04/2024 | Texas Dairymen PAC | | | | | | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | | |
| | \$500.00 | PO Box 13182 | | | | | | |
| | | | | | | | | |
| | | Austin, TX 78711 | | | | | | |
| 8 | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | | |
| | EXPENDITURE | Refund of Political Contribution Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | | | |
| | | Disagreement on policies | | | | | | |
| | | Disagreement on policies | | | | | | |
| 9 | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | | | | | | | |
| L | | | | | | | | |
| | Date | Payee name | | | | | | |
| | 10/15/2024 | The Gober Group | | | | | | |
| | Amount (\$) | Payee address; City; State; Zip Code | | | | | | |
| | \$3,915.00 | PO Box 3401016 | | | | | | |
| | | | | | | | | |
| | | Austin, TX 78734-0017 | | | | | | |
| | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | | |
| | EXPENDITURE | Legal Services Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | | | |
| | | Legal Fees | | | | | | |
| | | Logal 1 coo | | | | | | |
| _ | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | | | | |
| | Complete <u>ONLY</u> if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH | | | | | | | |
| \vdash | Data | | | | | | | |
| | Date | Payee name The MACA Mell USA Corneration | | | | | | |
| | 10/17/2024 | The MAGA Mall USA Corporation | | | | | | |
| | Amount (\$) | Payee address; City; State; Zip Code | | | | | | |
| | \$928.56 | 2740 SW Martin Downs Blvd #331 | | | | | | |
| | | | | | | | | |
| | | Palm City, FL 34990 | | | | | | |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | | | | |
| | OF EXPENDITURE | Advertising Expense | | | | | | |
| | LAFENDITORE | Check if Austin, TX, officeholder living expense | | | | | | |
| | | Advertising | | | | | | |
| | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | | | | | | |
| | onponditure to beliefft 6/01 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

| | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | nmittee | Food/Beverage Expe Gift/Awards/Memoria Legal Services The Instruction (| als Expense | | xpens Vages | e /Contract Labor | | Travel in Distric Travel Out of Di OTHER (enter a | | |
|---------------|--|-----|---------------------------|--|------------------------|------------|----------------|------------------------|-------|---|-------------------------|-----|
| 1 | Total pages Schedule F1: | ı | | | | | | | 3 | Filer ID | (Ethics Commission File | rs) |
| L | Sch: 4/4 Rpt: 18/18 | | Curry, Patri | ck J. (Mr.) | | | | | | 00087954 | | |
| 4 | Date | 5 | Payee name | | | | | | | | | |
| L | 10/25/2024 | | The MAGA | Mall USA Corp | poration | | | | | | | |
| 6 | Amount (\$) | 7 | Payee addres | ss; City; | State; | Zip Co | de | | | | | |
| | \$493.84 | | 2740 SW M | artin Downs B | lvd #331 | | | | | | | |
| | | | | | | | | | | | | |
| | | | Palm City, F | L 34990 | | | | | | | | |
| 8 | PURPOSE | (a) | Category (Se | e Categories listed a | t the top of this sche | edule) | (b) | Description | | | | |
| | OF EXPENDITURE | | Advertising | Expense | | | | 므 | | | nplete Schedule T. | |
| | | | | | | | | Advertising | , IA, | officeholder livin | g expense | |
| | | | | | | | | | | | | |
| 9 | Complete ONLY if direct | C | andidate/Offi | ceholder name | C | Office sou | l ght | | | Office h | eld | |
| | expenditure to benefit C/O | | | | _ | | J | | | | | |
| H | Date | | Payee name | | | | | | | | | |
| | 10/22/2024 | ı | Winred | | | | | | | | | |
| | Amount (\$) | | Payee addres | ss; City; | State; | Zip Co | ode | | | | | |
| | \$82.65 | ı | • | n Blvd Suite 30 | · | | | | | | | |
| | | | | | | | | | | | | |
| | | | Arlington, V | A 22209 | | | | | | | | |
| | PURPOSE | (a) | Category (Se | ee Categories listed a | t the top of this sch | edule) | (b) | Description | | | | |
| | OF EXPENDITURE | | Accounting/ | | p | / | | Check if travel | | | nplete Schedule T. | |
| LAI LINDITORE | | | | - | | | | ш | | officeholder livin | g expense | |
| | | | | | | | | WinRed Proc | ess | sing Fee | | |
| L | Complete ONLV if direct | | andidate/Offi | reholder namo | | office sou | aht | | | Office h | eld. | |
| | Complete <u>ONLY</u> if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH | | | | | | | | | | | |
| | Data | | Davis a | | | | | | | | | |
| | Date 10/15/2024 | ı | Payee name YT Ad Servi | ice | | | | | | | | |
| _ | | ┡ | | | Chadas | 7in O | de | | | | | |
| | Amount (\$) \$7,500.00 | ı | Payee addres | | | Zip Co | ue | | | | | |
| | Φ1,500.00 | | ∠340 ⊑ 111N | ity Mills Rd Su | iile 300 | | | | | | | |
| | | | Carrollton, 1 | TX 75006 | | | | | | | | |
| | PURPOSE | (a) | Category (Se | ee Categories listed a | t the top of this sche | edule) | (b) | Description | | | | |
| | OF EXPENDITURE | | Advertising | | • | • | | 브 | | | nplete Schedule T. | |
| | | | | | | | | Check if Austin, Utube | , TX, | officeholder livin | g expense | |
| | | | | | | | | Olube | | | | |
| | Complete ONLY if direct | | andidate/Offi | ceholder name | | Office sou | aht | | | Office h | eld | |
| | expenditure to benefit C/O | | and date/Offi | consider name | | 300 | ອານ | | | Cilioc II | U.U. | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |