#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00066120 3 COMMITTEE NAME **OFFICE USE ONLY Denton County Republican Assembly** Date Received **ELECTRONICALLY FILED** 10/28/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 294 Date Hand-delivered or Date Postmarked Change of Address Lake Dallas, TX 75065-0294 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Gregory A. NAME NICKNAME LAST **SUFFIX** Tallant STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3204 Athens Drive STREET **ADDRESS** (Residence or Business) Corinth, TX 76210 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 3204 Athens Drive MAILING **ADDRESS** Corinth, TX 76210 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (940) 206-5789 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 09/27/2024 10/26/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/05/2024 χ General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID     | (Ethics Commission Filers) |
|---|--|--|-----------------|----------------------------|
| Denton County Republican Assembly                                   |  |  |                 |                            |
| 14 COMMITTEE<br>ACTIVITY  | Candidates  (Identify by name or, if applicable, classify by party.)                   | A. Supported   |                 |                            |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                 |                            |
|   | Measures     (Describe by date and location of election and nature of issue.)          | A. Supported  B. Opposed   |                 |                            |
|   |  | в. Орросси   |                 |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)     |  |                 |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M check here if this report                              | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$              | 0.00                       |
|   | 2. TOTAL POLITICA (OTHER THAN PLE  | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)   | \$              | 0.00                       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$              | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$              | 207.00                     |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD |  |                 | 3,011.11                   |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$          | 0.00                       |
| 16 AFFIDAVIT  |  |  | I               |                            |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all informunder Title 15, Election Code.                    |                 |                            |
| Gregory A. Tallant  |  |  |                 |                            |
|   |  | Signature of Car   | mpaign Treasu   | ırer                       |
| AFFIX NOTARY  | / STAMP / SEAL ABOVE   |  |                 |                            |
| Sworn to and subscribed   | d before me, by the said   | , th   | nis the         | day                        |
|   |  | which, witness my hand and seal of office.   |                 |                            |
|   |  |  |                 |                            |
| Signature of officer ad   | dministering oath  | Printed name of officer administering oath   | Title of office | cer administering oath     |

### **SUBTOTALS - GPAC**

# FORM **GPAC** COVER SHEET PG 3

|  |   |             |                   | 3 of 7    |
|--|---|-------------|-------------------|-----------|
| 17 COMMITTE  | EE NAME   | 18 Filer ID | (Ethics Commissio | n Filers) |
| Denton Co  |   |             |                   |           |
| 19 SCHEDULE<br>NAME OF S   | SUBTOTAL AMOUNT   |             |                   |           |
| 1. X   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   |             | \$                | 0.00      |
| 2. X   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                 |             | \$                | 0.00      |
| 3. X   | 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS  |             |                   | 0.00      |
| 4.   | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |             |                   |           |
| 5.   | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |             |                   |           |
| 6.   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                                 | ANIZATION   | \$                |           |
| 7.   | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 |             |                   |           |
| 8.   | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 |             |                   |           |
| 9. X   | SCHEDULE E: LOANS   |             | \$                | 0.00      |
| 10. X  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                             | S           | \$                | 207.00    |
| 11. X  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |             | \$                | 0.00      |
| 12. X  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                              | ONS         | \$                | 0.00      |
| 13. X  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |             | \$                | 0.00      |
| 14.  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                          | ONS         | \$                |           |
| 15. X SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |   |             | \$                | 7.00      |
|  |   |             |                   |           |

| PLEDGED CONTRIBUTION                                   | SCHEDULE  | <b>₌</b> B |
|--|---|------------|
| The Instruction Guide explains h                       | v to complete this form.  1 Total pages Schedule B: Sch: 1/1 Rpt: 4/7             |            |
| 2 FILER NAME Denton County Republican Assembly         | 3 Filer ID (Ethics Commission Filers) 00066120                                    |            |
| 4 TOTAL OF UNITEMIZED PLEDGES                          | \$  | 0.00       |
|  | -state PAC (ID#:)  8 Amount of pledge (\$)  9 In-kind description (If applicable) | า          |
| 7 Pledgor Address; City;                               | ate; Zip Code   | chedule T. |
| 10 Principal occupation / Job title (See Instructions) | 11 Employer (See Instructions)  |            |
|  |   |            |

|    | LOANS  |                                   |                 |   |                               |  | SCH                    | EDULE E       |
|----|--|-----------------------------------|-----------------|---|-------------------------------|--|------------------------|---------------|
|    | The Instruction Guide explains how to complete this form |                                   |                 |   | ges Schedule E:<br>1 Rpt: 5/7 |  |                        |               |
| 2  | FILER NAME Denton County F                               | Republican Assembly               |                 |   | 3                             | 3 Filer ID (Ethics Commission Filers) 00066120 |                        |               |
| 4  | TOTAL OF UN  | ITEMIZED LOANS                    |                 |   | L                             |  | \$                     | 0.00          |
| 5  | Date of loan   | 7 Name of lender                  | out-of-state PA | C (ID#:   |                               | )  | 9 Loan Amour           | nt (\$)       |
| 6  | Is lender a financial institution?                       | 8 Lender address; City;           | State;          | Zip Code  |                               |  | 10 Interest Rate       |               |
|    |  |                                   |                 |   |                               |  | <b>11</b> Maturity Dat | e             |
| 12 | Principal occupation                                     | on / Job title (See Instructions) |                 | 13 Employer (See In   | nstructions)                  |  |                        |               |
| 14 | Description of Coll                                      | ateral                            |                 | 15 Check if personal funds were deposited into political account (See Instructions) |                               |  |                        |               |
| 16 | GUARANTOR<br>INFORMATION                                 | 17 Name of guarantor              |                 |   |                               |  | 19 Amount Gua          | aranteed (\$) |
|    | not applicable   | 18 Guarantor address; City;       | State;          | Zip Code  |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
| 20 | Principal occupation                                     | on                                |                 | 21 Employer (See In   | nstructions)                  |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
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|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |
|    |  |                                   |                 |   |                               |  |                        |               |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Expense Trave
Expense Trave
s/Wages/Contract Labor OTH

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officenoider/Politica<br>Credit Card Payment | The Instruction Guide explains how to complete this form.  |
|--|--|
| 1 Total pages Schedule F1:                             | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
| Sch: 1/1 Rpt: 6/7                                      | Denton County Republican Assembly 00066120   |
| 4 Date   | 5 Payee name   |
| 10/09/2024   | Lewisville chamber of commerce   |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$200.00   | 551 N Valley Parkway   |
| — Foresaditore from                                    |  |
| Expenditure from corporate funds                       | Lewisville, TX 75067   |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description                                       |
| OF<br>EXPENDITURE                                      | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |
|  | Meeting Space  |
|  | massing spins  |
| Complete ONLY if direct expenditure to benefit C/Ol    | Candidate/Officeholder name Office sought Office held  |
| Date   | Payee name   |
| 09/30/2024   | Point Bank   |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$7.00   | 3971 FM2181  |
|  |  |
| Expenditure from corporate funds                       | Corinth, TX 76210  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description                                       |
| OF<br>EXPENDITURE                                      | Accounting/Banking Check if travel outside of Texas. Complete Schedule T.  |
|  | Check if Austin, TX, officeholder living expense  Bank Fee   |
|  | Bank 1 GG  |
| Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
| expenditure to benefit C/O                             |  |
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# INTEREST, CREDITS, GAINS, REFUNDS, AND SCHEDULE K **CONTRIBUTIONS RETURNED TO FILER** 1 Total pages Schedule K: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 7/7 3 Filer ID (Ethics Commission Filers) 2 FILER NAME **Denton County Republican Assembly** 00066120 5 Name of person from whom amount is received 8 Amount (\$) Date 10/21/2024 \$7.00 Point Bank 6 Address of person from whom amount is received; City; State; Zip Code Corinth, TX 76210 Purpose for which amount is received Check if political contribution returned to filer fee refund