FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088174 130 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** Ms. Holly E. NAME Date Received **ELECTRONICALLY FILED** 10/28/2024 NICKNAME LAST **SUFFIX** Taylor CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** 1101 W. 34th St. #119 MAILING Amount Receipt # **ADDRESS** Austin, TX 78705 Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ms. Holly E. NAME NICKNAME LAST **SUFFIX** Taylor STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE **CAMPAIGN** APT / SUITE #; CITY; STATE: **TREASURER** 1101 W. 34th St. #119 **ADDRESS** (Residence or Business) Austin, TX 78705 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 643-3637 **PHONE** REPORT TYPE 30th day before election Runoff 15th day after campaign treasurer January 15 appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 09/27/2024 10/26/2024 10 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year Primary Runoff Other 11/05/2024 χ General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE Court of Criminal Appeals, Presiding Judge

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JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

2 of 130

| 13 C / OH NAME | Taylor, Holly E. (Ms.) | | 14 Filer ID (I 00088174 | Ethics Commission Filers) | | | |
|--|----------------------------------|--|--------------------------------|---------------------------|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditu These expenditures may have been made without to d officeholders are required to report this information | he candidate's or office | holder's knowledge or | | | |
| Additional Pages | COMMITTEE TYPE | TEE TYPE COMMITTEE NAME | | | | | |
| | GENERAL | | | | | | |
| | | COMMITTEE ADDRESS | | | | | |
| | SPECIFIC | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | | | |
| | | | | | | | |
| 16 CONTRIBUTION TOTALS | | IZED POLITICAL CONTRIBUTIONS(OTHER THAN ES OF LOANS, OR CONTRIBUTIONS MADE ELEC | | \$ 0.00 | | | |
| | | ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS | 5) | \$ 26,935.70 | | | |
| EXPENDITURE TOTALS | - 7 | \$ 0.00 | | | | | |
| | 4. TOTAL POLIT | ICAL EXPENDITURES | | \$ 15,012.35 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE LA | AST DAY OF THE | \$ 29,603.35 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOR | PAL AMOUNT OF ALL OUTSTANDING LOANS AS ITING PERIOD | OF THE LAST DAY | \$ 20,250.00 | | | |
| 17 AFFIDAVIT | | | | | | | |
| | | I swear, or affirm, under penalty true and correct and includes al under Title 15, Election Code. | | | | | |
| | | Ms. | Holly E. Taylor | | | | |
| | | Signature of | Candidate or Officehold | der | | | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | | | |
| | | aid | , this the | day | | | |
| of | , 20, to c | ertify which, witness my hand and seal of office. | | | | | |
| Signature of office | cer administering oath | Printed name of officer administering oath | Title of officer | administering oath | | | |
| | | | | | | | |

SUBTOTALS - JC/OH

FORM JC/OH **COVER SHEET PG 3**

| | | | | 3 of 130 | | | | |
|------------------------------------|--|-----------------------------|------------------|------------|--|--|--|--|
| 18 FILER NAME Taylor, Holly | E. (Ms.) | 19 Filer ID 00088174 | (Ethics Commissi | on Filers) | | | | |
| | O SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | | | |
| 1. X S0 | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | | | | | | | |
| 2. X So | CHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 3,895.00 | | | | |
| 3. S | CHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ | | | | | |
| 4. S | CHEDULE E(J): LOANS (JUDICIAL) | | \$ | | | | | |
| 5. X So | CHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ | 8,651.61 | | | | |
| 6. S | CHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | |
| 7. S | CHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | |
| 8. X So | CHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 3,063.58 | | | | |
| 9. X So | CHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | 3,297.16 | | | | |
| 10. S | CHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | | | | | |
| 11. So | CHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | |
| | CHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I O FILER | RETURNED | \$ | 1.02 | | | | |
| | | | • | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|---|--|------------------------|--|----------|---|
| | The Instru | ction Guide explains ho | 1 | Total pages Schedule A(J)1: Sch: 1/108 Rpt: 4/130 | | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/18/2024 | 5 Full name of contributor Adair, Frances6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5,000.00 |
| | | Pearland, TX 77581 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Retired | | | n/a | | |
| 10 |) Contributor's e n/a | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | - ii contributor i | s a crima, law iiiii or parcria(s) (i | i arry) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/02/2024 Adams, Emily Contributor address; City; State; Zip Code | | | \$8.82 | | |
| | Contributor's I | Norwalk, CT 06853 Principal Occupation | | Contributor's Job Title | | |
| | Office Mana | | | Office Manager | | |
| Г | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | HTG Adviso | rs | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Ahern, Kathleen | | | | \$7.00 |
| | | Contributor address; City; Seattle, WA 98117-4043 | | | | |
| _ | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|--|------------------------|--|----------|---|
| | The Instru | ction Guide explains ho | 1 | Total pages Schedule A(J)1: Sch: 2/108 Rpt: 5/130 | | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Allen, Ken6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.88 |
| | | Takoma Park, MD 2091 | 2 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oouse | e (if any) |
| _ | n/a | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | rany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 | Amba, Rohit Contributor address; City; | State; Zip Code | | | \$14.71 |
| | | Waterford, VA 20197 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | Ct and |
| | n/a | employer/law firm | | Law firm of contributor's sp | oouse | e (ii any) |
| | | s a child, law firm of parent(s) (if | f any) | | | |
| | ii contributor i | o a crima, law iirir or parcrit(o) (ii | , arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/03/2024 | Aradi, Erin | | | | \$5.00 |
| | | Contributor address; City; San Anselmo, CA 94960 | State; Zip Code | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Educator | | | Educator | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) |
| | University | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | fany) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | 1 | Total pages Schedule A(J)1: Sch: 3/108 Rpt: 6/130 | | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | Full name of contributor Aronoff, Carol Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$25.00 |
| | | Philadelphia, PA 19128 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | n/a | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | in Contributor is | s a criliu, iaw iiriri or pareni(s) (i | rany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/11/2024 | Ayres, Jonathan Contributor address; City; | State; Zip Code | | | \$5.00 |
| | | Manchaca, TX 78652 | | 1 | | |
| | | Principal Occupation | | Contributor's Job Title IT Consultant | | |
| L | IT Consultar | employer/law firm | | Law firm of contributor's sp | 20116 | o (if any) |
| | No Employe | • • | | Law IIIII of Contributor's Sp | Jous | e (ii aiiy) |
| | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | o a oa, ian o. pa. o(o) (. | ,, | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 | Baez, Benjamin | | | | \$29.41 |
| | | Contributor address; City; North Ferrisburgh, VT 0 | State; Zip Code | | | |
| H | Contributor's F | rincipal Occupation | | Contributor's Job Title | _ | |
| | Not employed n/a | | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 4/108 Rpt: 7/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Bagwell, Chris6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$1.18 |
| | | Frisco, TX 75035 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Software En | gineer | | Software Engineer | | |
| 10 | Contributor's 6 Fujitsu | employer/law firm | | 11 Law firm of contributor's sp | pous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | | o a crima, law iirir or parcria(o) (i | . arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/27/2024 | Bagwell, Chris Contributor address; City; | State; Zip Code | | | \$2.86 |
| | | Frisco, TX 75035 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Software En | gineer | | Software Engineer | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| - | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii contributor i | s a crima, law iirii or parcrit(s) (i | i arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/09/2024 | Baker, Lang | _ | | | \$5.00 |
| | | Contributor address; City; Baton Rouge, LA 70815 | | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 5/108 Rpt: 8/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributorBalmuth, Amy6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$20.00 |
| | | Chicago, IL 60622 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Copywriter | | | Copywriter | | |
| 10 | Contributor's (SpotOn | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (if | any) | | | |
| | | , | ,, | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Bannon, Race Contributor address; City; | State; Zip Code | | | \$10.00 |
| | | San Francisco, CA 9411 | .4 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Barasch, Douglas | | | | \$20.00 |
| | | Contributor address; City; South Salem, NY 10590 | State; Zip Code | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Real Estate | | | Real Estate | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if | any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 6/108 Rpt: 9/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/14/2024 | 10/14/2024 Barrios, Daniel 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$125.00 | |
| | | Austin, TX 78741 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| 10 | | employer/law firm r | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | No Employe | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | i Continuator i | s a cilliu, iaw iiiiii oi pareiii(s) (i | iany) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/01/2024 Batterman, Deborah | | | \$10.00 | | |
| | | Contributor address; City; Katonah, NY 10536 | State, Zip Code | | | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| H | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | o a oa, iair o. paro(o) (| ,, | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Behrens, Claus | | | | \$10.00 |
| | | Contributor address; City; Tucson, AZ 85719 | State; Zip Code | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | | | n/a | | |
| _ | | employer/law firm | | Law firm of contributor's sp | วดนร | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|---|-----------------------------|---|------------------------|---------------------------------|----------|---|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 7/108 Rpt: 10/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 09/30/2024 | 5 Full name of contributor Bender, Cassandra6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$200.00 |
| | | Austin, TX 78705 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Hospitality | | | Bartender | | |
| 10 | Sodexo | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Bennett, Laura Contributor address; City; Princeton, NJ 08540 | State; Zip Code | | | \$5.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Biostatisticia | | | Biostatistician | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Children's H | ospital of Philadelphia | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 09/29/2024 | Bentch, Sue | _ | | | \$200.00 |
| | | Contributor address; City; Fredericksburg, TX 786. | | | • | |
| \vdash | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | Not Employed Not Employed | | | | | |
| Contributor's employer/law firm Law firm of contributor's sp | | | oous | se (if any) | | |
| | No Employe | r | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 8/108 Rpt: 11/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Bernstein, Kimberly6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$25.00 |
| | | Fort Collins, CO 80524 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Legal Assist | ant | | Legal Assistant | | |
| 10 | Canyon Part | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (if | · anv) | | | |
| 12 | | s a crima, law inini or parcria(s) (ii | ary | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 Bertl, Yesenia Contributor address; City; State; Zip Code | | | \$20.00 | | |
| | Contributor's I | Missouri city, TX 77459 Principal Occupation | | Contributor's Job Title | | |
| | Therapist | ттори обобранот | | Therapist | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/01/2024 | Bialon, Laura | _ | | | \$10.00 |
| | Contributor address; City; State; Zip Code | | | | | |
| | | Plainfield, IL 60586 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | State of Illino | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 9/108 Rpt: 12/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Bierman, Ben6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$29.41 |
| | | Vancouver, WA 98683 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Consultant | | | Consultant | | |
| 10 | Contributor's e | employer/law firm Advantage | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | , | , , | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/02/2024 Blaich, Tanya Contributor address; City; State; Zip Code | | | \$20.00 | | |
| | Contributor's I | Nahant, MA 01908 Principal Occupation | | Contributor's Job Title | | |
| | Musician | | | Musician | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | New Englan | d Conservatory | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/09/2024 | Bond, lan | _ | | | \$100.00 |
| | | Contributor address; City; Medford, MA 02155 | State; Zip Code | | • | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Programmer | • | | Programmer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL CO | NTRIBUTIO | ONS | SCHEDULE A(J)1 |
|----|---|---|--|---------------------------------|--|
| | The Instru | ction Guide explains how to | 1 Total pages Schedule A(J)1: Sch: 10/108 Rpt: 13/130 | | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 5 Full name of contributor out-of-state PAC (ID#: | | 7 Amount of Contribution (\$) \$100.00 | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | 1 |
| _ | Not employe | | | n/a | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) |
| | n/a | | | | |
| 12 | ! If contributor is | s a child, law firm of parent(s) (if any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| | 10/01/2024 Brandon, Katrina Contributor address; City; State; Zip Code Washington, DC 20008 | | | \$20.00 | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | 1 |
| | Not employe | | | n/a | |
| | | employer/law firm | | Law firm of contributor's sp | pouse (if any) |
| | n/a | | | , | |
| | If contributor is | s a child, law firm of parent(s) (if any) | | <u> </u> | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| | 09/30/2024 | Broadrick, Cathy Contributor address; City; State; Midland, TX 79705-2801 | Zip Code | | \$300.00 |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | |
| | No Employe | r | | No Employer | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse (if any) |
| | No Employe | r | | | |
| | If contributor is | s a child, law firm of parent(s) (if any) | | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------------------------|---|--|--------------------------|------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 11/108 Rpt: 14/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/05/2024 | 5 Full name of contributor Brock, Robin6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$10.00 |
| | | Rancho Cucamonga, C | A 91730 | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employed n/a | | | | | |
| 10 | 10 Contributor's employer/law firm | | | | pous | se (if any) |
| 10 | | | i a à | | | |
| 12 | in Contributor is | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 Brown, Russell Contributor address; City; State; Zip Code | | | | \$400.00 | |
| | Los Angeles, CA 90046 | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Acupuncturis | st | | Acupuncturist | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: | .) | Т | Amount of Contribution (\$) |
| | 09/30/2024 | Brown, Tom | out of state 1710 (1511. |) | | \$100.00 |
| | Contributor address; City; State; Zip Code West Lake Hills, TX 78746 | | | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | - | |
| | Managing Pa | | | Managing Partner | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| Silicon Hills Technologies | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|---|--|---|------------------------|------------------------------|--------|---|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: Sch: 12/108 Rpt: 15/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/09/2024 | 5 Full name of contributor Bucciferro, Amy6 Contributor address; City; | out-of-state PAC (ID#: | | 7 A | Amount of Contribution (\$) \$5.89 |
| | | Brooklyn, NY 11215 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | | |
| | Business Software Consulting Business Software Consulting | | | sultin | g | |
| 10 | LO Contributor's employer/law firm Arkus, Inc. 11 Law firm of contributor's sp | | | | oouse | (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | i Continuator is | s a cilliu, iaw iiiiii oi pareiii(s) (i | iany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ι Δ | Amount of Contribution (\$) |
| | 10/03/2024 Bunnell, Virginia Contributor address; City; State; Zip Code | | | | \$5.89 | |
| | | Bellingham, WA 98225 | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Α [| Amount of Contribution (\$) |
| | 10/01/2024 | Burkhart, Laura | | | | \$1.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributor's | Brentwood, TN 37027 Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| _ | | | | | 201100 | (if any) |
| Contributor's employer/law firm Law firm of contributor's s n/a | | | | | Jouse | (II arry) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|---|---|---|------------------------|------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 13/108 Rpt: 16/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | Full name of contributor Caccamo, Matt Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | Glen Ellyn, IL 60137 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Attorney Attorney | | | | | |
| 10 | 10 Contributor's employer/law firmBaker Hostetler11 Law firm of contributor's s | | | | | e (if any) |
| 12 | ! If contributor i | s a child, law firm of parent(s) (if | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 Cameron, Ann Contributor address; City; State; Zip Code Essex, MA 01929-1213 | | | | | \$5.88 |
| Contributor's Principal Occupation Contributor's Job Title | | | | | <u> </u> | |
| Senior Product Manager Senior Product Manager | | | | er | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | EBSCO Info | rmation Services | | | | |
| | If contributor i | s a child, law firm of parent(s) (if | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/09/2024 | Capobianco, DJ | _ | | | \$29.41 |
| Contributor address; City; State; Zip Code San Francisco, CA 94109 | | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | - | |
| | Research | | | Research | | |
| Contributor's employer/law firm Law firm of contributor's s | | | | | oous | se (if any) |
| | Pinterest | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: ch: 14/108 Rpt: 17/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | ler ID (Ethics Commission Filers) 0088174 |
| 4 | Date 09/30/2024 | 5 Full name of contributor Carter, Greg6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 A | mount of Contribution (\$) \$500.00 |
| | | Austin, TX 78746 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Consultant Consultant | | | | | |
| 10 | 10 Contributor's employer/law firm Slalom | | | | oouse (| (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | - ii donandator ii | o a orma, raw mm or paromillor (| | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) |
| | 10/01/2024 Caudle, Deborah Contributor address; City; State; Zip Code | | | | \$5.00 | |
| | | Charlottesville, VA 2290 | 2 | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | • | |
| | Not employed n/a | | | | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse (| (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) |
| | 10/02/2024 | Cedros, Brooke | | | | \$5.89 |
| Contributor address; City; State; Zip Code Portland, OR 97213 | | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Director of S | | | Director of Sales | | |
| Н | Contributor's employer/law firm Law firm of contributor's s | | | | oouse (| (if any) |
| Anest Iwata-Medea, Inc. | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 15/108 Rpt: 18/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 09/30/2024 | 5 Full name of contributor Chapin, Jessica6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$200.00 |
| | | Austin, TX 78751 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| _ | Retired n/a | | | | | |
| 10 | 10 Contributor's employer/law firm n/a 11 Law firm of contributor's s | | | | oous | se (If any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | o a oa, iam o . par o(o) (i | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/01/2024 Chaumont, Catherine Contributor address; City; State; Zip Code | | | | \$100.00 | |
| | | Fort Worth, TX 76116 | | | | |
| Contributor's Principal Occupation Contributor's Job Title | | | | • | | |
| | Retention specialist Retention specialist | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Michael Cha | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/14/2024 | Chen, Justin | _ | | | \$1.43 |
| | Contributor address; City; State; Zip Code | | | | | |
| | Contributor's I | Washington, DC 20008 Principal Occupation | | Contributor's Job Title | | |
| | Software En | | | Software Engineer | | |
| H | Contributor's employer/law firm Law firm of contributor's s | | | | oous | se (if any) |
| Salesforce | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|---|---|--|------------------------|------------------------------|---------|--|
| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 16/108 Rpt: 19/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 09/27/2024 | 5 Full name of contributor Chimento, Madeline 6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | San Diego, CA 92101 | | _ | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Marketing Marketing | | | | | |
| 10 | Ogletree 11 Law firm of contributor's s | | | | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | (4) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/11/2024 Coffin-Gould, Eric Contributor address; City; State; Zip Code | | | | \$29.41 | |
| | | Somerville, MA 02144 | | | | |
| Contributor's Principal Occupation Contributor's Job Title | | | | | | |
| | Data Analys | t | | Data Analyst | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Colburn, Don | | | | \$10.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | | Falmouth, ME 04105 | | T | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| Contributor's employer/law firm Law firm of contributor's s n/a | | | | | oous | e (if any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii contributor ii | s a criliu, iaw ilitri of parefil(s) (i | i ally) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | otal pages Schedule A(J)1: Sch: 17/108 Rpt: 20/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | Connelly, Cathleen 6 Contributor address; City; State; Zip Code | | 7 4 | Amount of Contribution (\$) \$20.00 | |
| | | Washington, DC 20016 | -2438 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employed n/a | | | | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | | (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | - II contributor i | s a crima, law iiiiii or parcrii(s) (i | r arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/03/2024 Cook, Carmen Contributor address; City; State; Zip Code | | | <u></u> | \$100.00 | |
| | | Seattle, WA 98117 | | | | |
| Contributor's Principal Occupation Contributor's Job Title | | | | | | |
| | Not employe | ed | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: | <u> </u> | | Amount of Contribution (\$) |
| | 10/22/2024 | Cope, Peggy | . | | | \$5.00 |
| | | Contributor address; City; Austin, TX 78759 | State; Zip Code | | | |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Social Work | | | Contract Administration | Man | ager |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | TX DFPS | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL C | CONTRIBUTIO | DNS | SCHEDULE A(J)1 |
|---|--|---|-------------------------|------------------------------|--|
| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 18/108 Rpt: 21/130 |
| 2 | FILER NAME Taylor, Holly | | | | 3 Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | | | | 7 Amount of Contribution (\$) \$20.00 |
| 8 | Contributor's Principal Occupation 9 Contributor's Job Title | | | | |
| • | Account mai | | | Account manager | |
| 10 | O Contributor's employer/law firm Medtronic 11 Law firm of contributor's sp | | | ouse (if any) | |
| 12 | | s a child, law firm of parent(s) (if a | ny) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/03/2024 Cornwell, Chandler Contributor address; City; State; Zip Code Chicago, IL 60622 | | | | \$9.09 |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | |
| Government Relations Government Relations | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | ouse (if any) |
| | If contributor i | s a child, law firm of parent(s) (if a | ny) | <u> </u> | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/01/2024 | Corrado, Kimra Contributor address; City; St Sherwood, OR 97140 | <u> </u> | | \$10.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Not employe | ed | | n/a | |
| | Contributor's employer/law firm Law firm of contributor's sp | | | | ouse (if any) |
| | n/a | | | | |
| | If contributor i | s a child, law firm of parent(s) (if a | ny) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|--|---|------------------------|------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 19/108 Rpt: 22/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Cottrell, Lance 6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$14.70 |
| | | Santa Rosa, CA 95403 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Consultant Consultant | | | | | |
| 10 | LO Contributor's employer/law firm Feel the Boot 11 Law firm of contributor's specified the Boot | | | | | se (if any) |
| 12 | ! If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/23/2024 Creasy, Angie Contributor address; City; State; Zip Code | | | | \$100.00 | |
| | | Austin, TX 78735 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Attorney Assistant District Attorn | | | Assistant District Attorn | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Travis Coun | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Crofut, Steve | | | | \$10.00 |
| | | Contributor address; City; Atlanta, GA 30317 | State; Zip Code | | | |
| _ | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
|--|---|--|------------------------|----------------------------------|-----------------|--|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 20/108 Rpt: 23/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 10/25/2024 | 5 Full name of contributor Crosman, Peter6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 | |
| | | Los Angeles, CA 90068 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Motion Picture Producer Motion Picture Produce | | | | | | |
| 10 | 10 Contributor's employer/law firm No Employer No Employer | | | | pous | e (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | | | ,, | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) | |
| | 10/09/2024 Crouse, John Contributor address; City; State; Zip Code | | | | \$2.94 | | |
| | | Asheville, NC 28805 | | 1 | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | | |
| L | | employer/law firm | | RN Law firm of contributor's sp | enouse (if any) | | |
| | HCA | етіріоуетлам інті | | Law IIIII of Contributor's Sp | pous | e (II ally) | |
| H | | s a child, law firm of parent(s) (i | f any) | | | | |
| | | , | ,, | | | | |
| _ | Date | Full name of contributor | out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 09/30/2024 | Cunningham, Casey | _ | | | \$1.43 | |
| Contributor address; City; State; Zip Code | | | | | | | |
| | | Austin, TX 78704 | | _ | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Interior Desi | | | Interior Designer | | | |
| Contributor's employer/law firm Law firm of contributor's s Laura Burton Interiors | | | | | pous | e (II aliy) | |
| | | s a child, law firm of parent(s) (i | f any) | | | | |
| | | | | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 21/108 Rpt: 24/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | Cutter, Lanette 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$50.00 | |
| | | Austin, TX 78746 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Social work Recruiting | | | | | |
| 10 | 10 Contributor's employer/law firm11 Law firm of contributor's spGuideline healthcare | | | | | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/30/2024 Dacey, Derin Contributor address; City; State; Zip Code | | | | \$50.00 | |
| | | Houston, TX 77011 | | _ | | |
| | Contributor's Principal Occupation Academic Advisor Contributor's Job Title Academic Advisor | | | | | |
| | | employer/law firm | | Academic Advisor | 2011 | oo (if any) |
| | University of | • • | | Law firm of contributor's sp | Jous | se (ii aiiy) |
| | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | (-) (| > , | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/23/2024 | Davenport, Rebecca | _ | | | \$50.00 |
| | | Contributor address; City; Austin, TX 78735 | State; Zip Code | | • | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Homemaker | | | Homemaker | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Unemployed | I | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|---|--|--|------------------------|------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 22/108 Rpt: 25/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/03/2024 | 5 Full name of contributorDavies, John6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$1,000.00 |
| | | Fort Worth, TX 76120 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Game Design Owner/Founder | | | | | |
| 10 | 10 Contributor's employer/law firm 47 Squared Game Studio | | | | | se (if any) |
| 12 | • | s a child, law firm of parent(s) (i | f any) | <u> </u> | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/03/2024 | Davis, Deanna Contributor address; City; Columbia, MO 65203 | State; Zip Code | | | \$2.94 |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| Marketing Coordinator Marketing Coordinator | | | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | University of | Missouri Press | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 | Davis, Katie | _ | | | \$3.00 |
| | Contributor address; City; State; Zip Code Miles City, MT 59301 | | | | | |
| | Contributor's F | rincipal Occupation | | Contributor's Job Title | <u> </u> | |
| | Seamstress | | | Seamstress | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | oous | se (if any) |
| Self | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 23/108 Rpt: 26/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/06/2024 | 5 Full name of contributor DeFauw, Megan6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$41.67 |
| | | Dallas, TX 75206 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| L | United State | | | United States | | |
| 10 | | employer/law firm sulting Group | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | , | , | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/09/2024 DeGeer, Beth Contributor address; City; State; Zip Code | | | \$10.00 | | |
| | | Bartlesville, OK 74003 | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Network Adr | ministrator | | Network Administrator | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | City of Bartle | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 09/30/2024 | Deline, Steven | _ | | | \$100.00 |
| | | Contributor address; City; Eugene, OR 97405 | State; Zip Code | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Unemployed | | | Unemployed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No Employe | r | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | (J)1 |
|----|--|---|------------------------|---------------------------------|------------------|---|---------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | pages Schedule A(J)1: 24/108 Rpt: 27/130 | |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 3 Filer II 00088 | C (Ethics Commission 3174 | Filers) |
| 4 | Date 10/06/2024 | 5 Full name of contributorDennison, Linda6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amou | nt of Contribution (\$) | \$50.00 |
| | | Dallas, TX 75214 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's (n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (if an | у) | |
| 12 | | s a child, law firm of parent(s) (if | · anv) | | | | |
| | - II contributor i | s a crima, law iiiiii or parcria(s) (ii | ally) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amou | nt of Contribution (\$) | |
| | 10/09/2024 Derrough, Rebecca Contributor address; City; State; Zip Code | | | | \$2.94 | | |
| | Contributor's I | San Francisco, CA 9412 | 23 | Contributor's Job Title | | | |
| | Sales | iniopai Goodpaion | | Sales | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if an | y) | |
| | Asana | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amou | nt of Contribution (\$) | |
| | 10/09/2024 | Doggett, Sarah | | | | | \$2.94 |
| | | Contributor address; City; San Leandro, CA 94577 | State; Zip Code | | | | |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | Data Analys | | | Data Analyst | | | |
| - | | employer/law firm | | Law firm of contributor's sp | oouse (if an | v) | |
| | MTC | | | | | ,, | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 25/108 Rpt: 28/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributorDorn, Eileen6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$2.94 |
| | | Los Angeles, CA 90016 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | O Contributor's on n/a | employer/law firm | | 11 Law firm of contributor's sp | pous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | - ii dontingator ii | o a orma, raw mm or parom(o) (r | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 10/01/2024 Doyle, Jen Contributor address; City; State; Zip Code | | | \$5.00 | | |
| | | Brighton, MA 02135 | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Consultant | | | Consultant | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/06/2024 | Duggan, Daniel | | | | \$30.00 |
| | | Contributor address; City; | State; Zip Code | | •• | |
| L | Contributorio | Boise, ID 83713 Principal Occupation | | Contributorio Joh Titlo | | |
| | Software En | · | | Contributor's Job Title Software Engineer | | |
| H | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | HP Inc | | | | | (,) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this t | form. | 1 | Total pages Schedule A(J)1: Sch: 26/108 Rpt: 29/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributorDunbar, Bryant6 Contributor address; City; S | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$2.94 |
| | | Chicago, IL 60660 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Operations | | | Operations | | |
| 10 | | employer/law firm rtment of Human Rights (IDF | IR) | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (if | | | | |
| | - ii dontingator ii | o a orma, favorimo o paromico, (ii | ay, | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/25/2024 Dunbar, Chris Lazarus Contributor address; City; State; Zip Code | | | \$20.00 | | |
| | Contributor's I | Houston, TX 77042 Principal Occupation | | Contributor's Job Title | | |
| | No employe | | | No employer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No employe | | | · · | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/22/2024 | Dunham, Angela M. | | | | \$50.00 |
| | | Contributor address; City; 9 Austin, TX 78739 | State; Zip Code | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | COO | | | coo | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No Employe | r | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL C | CONTRIBUTIO | ONS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 27/108 Rpt: 30/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/11/2024 | 5 Full name of contributorDurham, Christin6 Contributor address; City; StAustin, TX 78758 | out-of-state PAC (ID#:_ | | 7 Amount of Contribution (\$) \$25.00 |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> |
| | | search Associate | | Principal Research Ass | ociate |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | |
| 12 | | s a child, law firm of parent(s) (if a | iny) | <u> </u> | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | 1 | Amount of Contribution (\$) |
| | 10/02/2024 Edenberg, Howard Contributor address; City; State; Zip Code Indianapolis, IN 46202 | | | | \$23.53 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Professor | Tincipal Occupation | | Professor | |
| | | employer/law firm | | Law firm of contributor's sp | couse (if any) |
| | IU | simple yelliaw iiiiii | | Eaw iiiii or contributor 5 5p | oodse (ii diiy) |
| | | s a child, law firm of parent(s) (if a | ny) | <u> </u> | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| | 10/02/2024 | Ellingson, Charles Contributor address; City; St Shoreline, WA 98177 | ate; Zip Code | | \$14.71 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | • |
| | Not employe | ed | | n/a | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) |
| | n/a | | | | |
| | If contributor is | s a child, law firm of parent(s) (if a | iny) | | |
| | | | | | |

| MON | IETARY POLITICAL | CONTRIBUTIO | DNS | SCHEDULE A(J)1 |
|----------------|--|-------------------------|--------------------------------|--|
| The In | struction Guide explains ho | ow to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 28/108 Rpt: 31/130 |
| 2 FILER N | JAME | | | 3 Filer ID (Ethics Commission Filers) |
| Taylor, | Holly E. (Ms.) | | | 00088174 |
| 4 Date | 5 Full name of contributor | out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 10/02/2 | | | | \$14.71 |
| | 6 Contributor address; City; | State; Zip Code | | |
| | New Market, MD 21774 | l-6762 | | |
| | utor's Principal Occupation | | 9 Contributor's Job Title | |
| Not em | ployed | | n/a | |
| 10 Contribu | ıtor's employer/law firm | | 11 Law firm of contributor's s | pouse (if any) |
| | outor is a child, law firm of parent(s) (| if any) | | |
| 12 II COIIIII. | outor is a criliu, law litti of parerit(s) (| ii airy) | | |
| Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 10/25/2 | | — (_ | | \$50.00 |
| | Contributor address; City; | State; Zip Code | | ·· · |
| | , | | | |
| | | | | |
| | Cedar Creek, TX 78612 | 2 | | |
| Contribu | I utor's Principal Occupation | | Contributor's Job Title | <u> </u> |
| Retired | | | n/a | |
| Contribu | itor's employer/law firm | | Law firm of contributor's s | pouse (if any) |
| n/a | | | | |
| If contrib | outor is a child, law firm of parent(s) (| if any) | | |
| | | | | |
| Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 10/07/2 | 2024 Ender, Timothy | | | \$4.55 |
| | Contributor address; City; | State; Zip Code | | ·· <mark>·</mark> |
| | | | | |
| | | | | |
| | Kalamazoo, MI 49001 | | | |
| Contribu | utor's Principal Occupation | | Contributor's Job Title | • |
| Not em | ployed | | n/a | |
| Contribu | ıtor's employer/law firm | | Law firm of contributor's s | pouse (if any) |
| n/a | | | | |
| If contrib | outor is a child, law firm of parent(s) (| if any) | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 29/108 Rpt: 32/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributorEngle, Michele6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$25.00 |
| | | Salida, CO 81201 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 |) Contributor's e n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | - ii donandator ii | o a orma, iaw iiiii or paroni(o) (i | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/01/2024 Esquivel, Esteban Contributor address; City; State; Zip Code | | | \$5.00 | | |
| | | Boston, MA 02124 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | • | |
| | Not employe | ed | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| L | | I = 1 | | | | A (O 'l ' . (A) |
| | Date 10/01/2024 | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) \$10.00 |
| | 10/01/2024 Estrada, Lisa Contributor address; City; State; Zip Code | | | | 4-300 | |
| | Contributor's I | Los Altos, CA 94024 Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | | | n/a | | |
| - | | employer/law firm | | Law firm of contributor's sp | oouse | e (if anv) |
| | n/a | , | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: ch: 30/108 Rpt: 33/130 | = |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 1 | ler ID (Ethics Commission Filers) 0088174 | |
| 4 | Date 10/01/2024 | 5 Full name of contributor Ettinger, Marty6 Contributor address; City; | out-of-state PAC (ID#: | | 7 A | mount of Contribution (\$) \$20.0 | 0 |
| | | Atlanta, GA 30305 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oouse (| (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | _ |
| | - ii contributor i | s a crima, law iiriri or parcrit(s) (i | i uriy) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | = |
| | 10/03/2024 Fagerholm, Paula Contributor address; City; State; Zip Code | | | \$5.8 | 9 | | |
| | | Nordland, WA 98358 | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | • | | |
| | Not employe | ed | | n/a | | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oouse (| (if any) | |
| | | s a child, law firm of parent(s) (i | f anv) | | | | _ |
| | ii continuator i | s a crilia, law litti of pareril(s) (i | i airy) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | = |
| | 10/04/2024 | Fahlgren, Noah | | | | \$14.7 | 1 |
| | | Contributor address; City; Kirkwood, MO 63122 | State; Zip Code | | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | 1 | | _ |
| | Scientist | Timopai Cooupaiion | | Scientist | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (| (if any) | _ |
| | | forth Plant Science Center | | | | , | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | _ |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Fotal pages Schedule A(J)1: Sch: 31/108 Rpt: 34/130 | = |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 | _ |
| 4 | Date 10/02/2024 | 5 Full name of contributorFang, Cavan6 Contributor address; City; | out-of-state PAC (ID#: | | 7 / | Amount of Contribution (\$) \$6.0 | - כ |
| | | Viroqua, WI 54665 | | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Computer Pi | | | Computer Programmer | | | |
| 10 | Contributor's e Lorton Data | employer/law firm Inc. | | 11 Law firm of contributor's sp | oouse | (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | _ |
| | | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | T A | Amount of Contribution (\$) | _ |
| | 10/01/2024 Fidelman, Mark Contributor address; City; State; Zip Code | | | \$20.0 |) | | |
| | | Richmond, VA 23229 | | T | | | _ |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Not employe | employer/law firm | | n/a Law firm of contributor's sp | 201100 | (if any) | _ |
| | n/a | employer/law lilli | | Law iiiiii oi continuttoi 3 3 | Jouse | (ii diiy) | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | _ |
| H | Date | Full name of contributor | out-of-state PAC (ID#: | , | Τ / | Amount of Contribution (\$) | = |
| | 10/01/2024 | Finlay, Nolan | out or state 1710 (IBM. |) | | \$10.0 | 0 |
| | Contributor address; City; State; Zip Code | | | | | | |
| | Contributorio | Palm Springs, CA 92262 | | Contributorio Joh Titlo | | | _ |
| | Sr. Program | Principal Occupation Manager | | Contributor's Job Title Sr. Program Manager | | | |
| - | | employer/law firm | | Law firm of contributor's sp | oouse | (if any) | - |
| | Providence I | | | , | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | - |
| | | | | | | | _ |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 32/108 Rpt: 35/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Finn, Russell6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.00 |
| | | Crownsville, MD 21032 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Software de | | | Software developer | | |
| 10 | Contributor's e Delinea | employer/law firm | | 11 Law firm of contributor's sp | pous | se (if any) |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 Fisher, Dan Contributor address; City; State; Zip Code | | | \$5.00 | | |
| | | Indiana, PA 15701 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/01/2024 | Fisher, Lawrence | | , | | \$5.00 |
| | Contributor address; City; State; Zip Code Richmond, VT 05477 | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Software En | | | Software Engineer | | |
| | | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| | Microwave N | letworks | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J | J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | es Schedule A(J)1: 108 Rpt: 36/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 Filer ID 0008817 | (Ethics Commission Fil | ers) |
| 4 | Date 10/01/2024 | 5 Full name of contributorFisher, Matt6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amount o | of Contribution (\$) | \$10.00 |
| | | Brooklyn, NY 11218 | | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Acting Instru | ctor | | Acting Instructor | | | |
| 10 | | employer/law firm ens Brigade Training Centel | r | 11 Law firm of contributor's sp | oouse (if any) | | |
| 12 | | s a child, law firm of parent(s) (i | | | | | |
| | | , | , , | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount o | of Contribution (\$) | |
| | 10/01/2024 Fisher, Susan Contributor address; City; State; Zip Code | | | | \$20.00 | | |
| | | Winter Beach, FL 32971 | L | 1 | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| | n/a | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount o | of Contribution (\$) | |
| | 10/01/2024 | Fitzgerald, Kris | _ | | | | \$5.00 |
| | | Contributor address; City; | State; Zip Code | | | | |
| | | Los Angeles, CA 90046 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Picture Edito | | | Picture Editor | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| _ | 20th Century | s a child, law firm of parent(s) (i | f any) | | | | |
| | ii contributor i | s a criliu, iaw ilitii oi parerii(s) (i | i arry) | | | | |
| | | | | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 34/108 Rpt: 37/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Ford, Mary6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$200.00 |
| | | Shelter Island, NY 1196 | 4 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | pous | e (if any) |
| <u> </u> | n/a | 1711 6 6 7 | | | | |
| 12 | t it contributor is | s a child, law firm of parent(s) (i | r any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/04/2024 Fourment, Veronique Contributor address; City; State; Zip Code San Francisco, CA 9/11/4 | | | | \$12.50 | |
| | San Francisco, CA 94114 Contributor's Principal Occupation Contributor's Inh Title | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title Not employed n/a | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | 20110 | o (if any) |
| | n/a | ыпрюуетлам IIIII | | Law IIIII of Contributor 3 Sp | pous | e (ii ariy) |
| - | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 | Frassinelli, Caroleen | | | | \$20.00 |
| Contributor address; City; State; Zip Code Anderson, SC 29621 | | | | | | |
| _ | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 35/108 Rpt: 38/130 | | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 | | |
| 4 | Date 10/02/2024 | 5 Full name of contributor Fredericks, Michael6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 | | |
| | | Fairfax, VA 22032 | | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | | |
| | Chief Produc | | | Chief Product Officer | | | | |
| 10 | Contributor's 6 SAP | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | <u>I</u> | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) | | |
| | 09/29/2024 Fredericks, Michael Contributor address; City; State; Zip Code | | | | \$50.00 | | | |
| | Fairfax, VA 22032 | | | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | | | |
| | Chief Produc | ct Officer | | Chief Product Officer | | | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) | | |
| | 10/01/2024 | Freitas, Kathy | | | | \$10.00 | | |
| 10/01/2024 Freitas, Kathy Contributor address; City; State; Zip Code Lewisville, TX 75067 | | | | • | | | | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | | | | |
| | Not employe | · | | n/a | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) | | |
| | n/a | | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | | |
| | | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 36/108 Rpt: 39/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/04/2024 | 5 Full name of contributorFriedman, Deb6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.89 |
| | | Easthampton, MA 0102 | 7 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | O Contributor's of n/a | employer/law firm | | 11 Law firm of contributor's sp | pous | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | - ii dontingator ii | o a orma, raw mm or parom(o) (r | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 10/01/2024 Friend, KT Contributor address; City; State; Zip Code | | | | \$10.00 | |
| | | New River, AZ 85087 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | ed | | n/a | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/27/2024 | Friesen, Kathryn | | | | \$17.86 |
| Contributor address; City; State; Zip Code Huntington Beach, CA 92647 | | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Quest Desig | | | Quest Designer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | Blizzard Ente | ertainment | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | | pages Schedule A(J)1: 37/108 Rpt: 40/130 | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | | ID (Ethics Commissio | n Filers) |
| 4 | Date 10/15/2024 | 5 Full name of contributor Fritz, John Bryan6 Contributor address; City; | out-of-state PAC (ID#: | | | unt of Contribution (\$) | \$2.94 |
| | | Upper Darby, PA 19082 | -4832 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 | Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (if a | uny) | |
| 12 | | s a child, law firm of parent(s) (if | f any) | | | | |
| 12 | in Continuator is | s a cilliu, law littii oi paretii(s) (ii | i airy) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amo | unt of Contribution (\$) | |
| | 10/01/2024 Fronk, Stephen Contributor address; City; State; Zip Code | | | | | \$100.00 | |
| | San Francisco, CA 94110 | | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | | |
| | Attorney | | | Attorney | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if a | uny) | |
| | Sidley Austin | | 6 A | | | | |
| | ii contributor i | s a child, law firm of parent(s) (i | rany) | | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: | | Amo | unt of Contribution (\$) | |
| | 10/01/2024 | Galant, Risa | _ | | | | \$20.00 |
| Contributor address; City; State; Zip Code | | | | | | | |
| | Contributor's F | Seattle, WA 98199 Principal Occupation | | Contributor's Job Title | | | |
| | Not employe | · | | n/a | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if a | nny) | |
| | n/a | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | 1 | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 38/108 Rpt: 41/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/03/2024 | 5 Full name of contributor Garb, Merrick6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$15.00 |
| | | Washington, DC 20005 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Policy Analy | | | Policy Analyst | | |
| 10 | Contributor's 6 Federal Gov | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (if | f anv) | | | |
| | - ii contributor i | s a crima, law iiiii or parcria(s) (ii | any) | | | |
| = | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/10/2024 Garcia, Gabriela Contributor address; City; State; Zip Code | | | | \$10.00 | |
| | | Austin, TX 78723 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | • | | | |
| | Writer Writer | | | | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/01/2024 | Gau, Victoria | | | | \$20.00 |
| Contributor address; City; State; Zip Code Takoma Park, MD 20912 | | | | | | |
| | Contributor's F | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Musician | | | Musician | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 39/108 Rpt: 42/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 10/02/2024 | 5 Full name of contributor Georgette, Carolyn6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.00 | |
| | | San Jose, CA 95125 | | | | | |
| 8 | Contributor's I Sales | Principal Occupation | | 9 Contributor's Job Title Sales | | | |
| 10 | O Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | l | | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 10/11/2024 Geurin, Julie Contributor address; City; State; Zip Code | | | | Amount of Contribution (\$) \$3.00 | | |
| | | Kenefic, OK 74748 | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title Product Manager Product Manager | | | | | | |
| | Contributor's 6 | employer/law firm | f any) | Law firm of contributor's spouse (if any) | | | |
| | | | | | | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 10/12/2024 Giacoman Soto, Sergio Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) \$8.93 | | | |
| | | Carrollton, TX 75006 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| _ | Marketing / S | employer/law firm | | Marketing / Sales Law firm of contributor's sp | 20110 | o (if any) | |
| | IBM | етпрюуетлам шті | | Law IIIII of Contributor's Sp | Jous | e (ii ariy) | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: ch: 40/108 Rpt: 43/130 | = |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | iler ID (Ethics Commission Filers) 0088174 | |
| 4 | Date 10/04/2024 | 5 Full name of contributor Gibbons, Kathryn6 Contributor address; City; | out-of-state PAC (ID#: | | 7 A | mount of Contribution (\$) \$10.0 | 10 |
| | | Mountain Home, ID 836 | 47 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Teacher | | | Teacher | | | |
| 10 | | employer/law firm of Jesus Christ of Latter-day | , Saints | 11 Law firm of contributor's sp | oouse | (if any) | |
| 12 | | s a child, law firm of parent(s) (if | | | | | |
| | - II dontingator i | o a orma, taw mm or paroni(o) (ii | y) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | = |
| | 10/02/2024 | Giorlando, Michelle | | | | \$10.0 | 0 |
| | | Contributor address; City; Clawson, MI 48017 | State, Zip Code | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | _ | |
| | UX Copywriter UX Copywriter | | | UX Copywriter | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | (if any) | _ |
| | Robert Half | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | = |
| | 10/04/2024 | Glaser, Karen | | | | \$5.8 | 19 |
| Contributor address; City; State; Zip Code Seattle, WA 98101 | | | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | | _ |
| | Not employe | | | n/a | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | (if any) | _ |
| | n/a | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | _ |
| | | | | | | | _ |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | (J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | pages Schedule A(J)1: 41/108 Rpt: 44/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 Filer ID 00088 | Ethics Commission | Filers) |
| 4 | Date 10/02/2024 | 5 Full name of contributor Godfrey, Janet6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 Amour | nt of Contribution (\$) | \$11.76 |
| | | Jemez Pueblo, NM 8702 | 24 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (if an | y) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | |
| 12 | in Continuator is | s a cilliu, law littii or paretii(s) (i | i airy) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amour | nt of Contribution (\$) | |
| | 10/09/2024 Gordon, Elisa Contributor address; City; State; Zip Code | | | | | \$2.94 | |
| | Long Beach, NY 11561 | | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | | |
| | Office mana | | | Office manager | | | |
| | Pat Gordon | employer/law firm | | Law firm of contributor's sp | oouse (if an | у) | |
| | | s a child, law firm of parent(s) (i | f any) | | | | |
| | ii continuator i | s a crimu, faw iiiiii of parerii(s) (i | i aliy) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amour | nt of Contribution (\$) | |
| | 10/02/2024 | Goubeaux, Laura | _ | | | | \$2.94 |
| | | Contributor address; City; Chamblee, GA 30341 | State; Zip Code | | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | 1 | | |
| | Project Mana | ager | | Project Manager | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if an | у) | |
| | Lantana Cor | nsulting Group | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 42/108 Rpt: 45/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/12/2024 | 5 Full name of contributor Grandey, Krista6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$3.58 |
| | | Denver, CO 80220 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Physician | | | Physician | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | ! If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/05/2024 Graves, Julie Contributor address; City; State; Zip Code | | | | \$500.00 | |
| | | Dallas, TX 75214 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Doctor | | | MD | | |
| | No employe | employer/law firm r | | Law firm of contributor's sp | oous | se (If any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii continuator i | s a crilid, law littii or paretii(s) (i | i airy) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 | Greenberg, Mark | | | | \$58.82 |
| Contributor address; City; State; Zip Code Flourtown, PA 19031 | | | | | | |
| _ | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 43/108 Rpt: 46/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 09/28/2024 | Full name of contributor Ha, Henry Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.00 |
| | | Dallas, TX 75219 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | | cs Consultant | | Lead Analytics Consulta | | |
| 10 | | employer/law firm and Company | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (i | f any) | ı | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/11/2024 Hargrove, Mary Contributor address; City; State; Zip Code | | | | \$30.00 | |
| | | Austin, TX 78759-7917 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Retired | | | n/a | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: | , | Т | Amount of Contribution (\$) |
| | 10/01/2024 | | U out-or-state i AC (ID#. |) | | \$60.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributor's I | San Diego, CA 92116 Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| _ | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | sp.o)onan | | | | (i. a.i.)) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|--|--|--|------------------------|---------------------------------|----------|---|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: sch: 44/108 Rpt: 47/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | iler ID (Ethics Commission Filers) 0088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Helfand, Gloria6 Contributor address; City; \$ | out-of-state PAC (ID#: | | 7 A | mount of Contribution (\$) \$5.89 |
| | | Ann Arbor, MI 48103 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | pouse | (if any) |
| 12 | | s a child, law firm of parent(s) (if | anv) | | | |
| | | o a crima, law ilim or parenico) (il | arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | l A | mount of Contribution (\$) |
| | 10/18/2024 Hill Country Texas Democratic Women Contributor address; City; State; Zip Code | | | | \$400.00 | |
| | Kerrville, TX 78029-3014 | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse | (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Α | mount of Contribution (\$) |
| | 10/01/2024 | Hine, Richard | | | | \$5.00 |
| Contributor address; City; State; Zip Code New York, NY 10019 | | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Writer | | | Writer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse | (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--|--|---|------------------------|---------------------------------|--------|--|
| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 45/108 Rpt: 48/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/12/2024 | 5 Full name of contributor Holste, Donna6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$11.76 |
| | | St. Louis, MO 63116 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's of n/a | employer/law firm | | 11 Law firm of contributor's sp | pouse | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | in Continuator is | s a cilliu, iaw iiiiii oi pareiii(s) (i | i any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/07/2024 Honey, Leslie Contributor address; City; State; Zip Code | | | | \$5.89 | |
| | | Arlington, VA 22201 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | ed | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | pouse | e (if any) |
| - | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Honkanen, Melissa | _ | | | \$20.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributor's I | Roswell, GA 30076 Principal Occupation | | Contributor's Job Title | | |
| | Yoga Teach | | | Yoga Teacher | | |
| _ | | employer/law firm | | Law firm of contributor's sp | กดแรย | o (if any) |
| | Melissa Ann | | | Law mm or definition of sp | pouse | , (ii airy) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
|----|---|---|------------------------|---------------------------------|---|--|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 46/108 Rpt: 49/130 | |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 10/01/2024 | 5 Full name of contributor Hopfenberg, Wendy6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$50.00 | |
| | | Palo Alto, CA 94301-210 | 04 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 | O Contributor's of n/a | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | |
| | - ii contributor i | s a crima, law iiiii or parcrii(s) (i | i arry) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) | |
| | 10/04/2024 Hoskinson, James Contributor address; City; State; Zip Code | | | | \$10.00 | | |
| | | Kilauea, HI 96754 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Veterinarian | | | Veterinarian | | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oous | se (if any) | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) | |
| | 10/02/2024 | Hostetter, Melanie | | | | \$4.41 | |
| | · · · · · · · · · · · · · · · · · · · | | State; Zip Code | | | | |
| _ | Contributor's F | I Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | Not employe | ed | | n/a | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | Law firm of contributor's spouse (if any) | | |
| | n/a | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|---|------------------------|---------------------------------|------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 47/108 Rpt: 50/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | Full name of contributor Hoyt, LarryContributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | Westminster, CO 80031 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | . II ooninaator i | o a orma, raw mm or paromi(o) (r | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 | Hubmer, Thomas Contributor address; City; | State; Zip Code | | - | \$14.70 |
| | | Fort Worth, TX 76109-1. | 221 | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | Physician | | | Physician | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | J | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/09/2024 | Huff, Terence | — | | | \$14.71 |
| | | Contributor address; City; | State; Zip Code | | | |
| | | Zephyr Cove, NV 89448 | } | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | • | |
| | Not employe | ed | | n/a | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | |
| _ | | | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|---|------------------------|---------------------------------|----------|---|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: sch: 48/108 Rpt: 51/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | iler ID (Ethics Commission Filers) 0088174 |
| 4 | Date 10/12/2024 | 5 Full name of contributor James, Ronald6 Contributor address; City; | out-of-state PAC (ID#: | | 7 A | mount of Contribution (\$) \$50.00 |
| | | Vaughn, WA 98394 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's of n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse | (if any) |
| 12 | | a a shild law firm of narant(a) (i | f any) | | | |
| 12 | z ii contributor i | s a child, law firm of parent(s) (i | rany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) |
| | 10/02/2024 | Johnson, Cassandra Contributor address; City; | <u> </u> | | | \$25.00 |
| | | Cedar Hill, TX 75104 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Education | | | Educational Diagnostici | an | |
| | | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | Cedar Hill IS | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | l A | mount of Contribution (\$) |
| | 10/05/2024 | Johnson, Lauren | . | , | | \$4.00 |
| | | Contributor address; City; Alexandria, VA 22302 | State; Zip Code | | , | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | | tions Specialist | | Communications Specia | alist | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | ouse | (if any) |
| | Arlington Co | unty Government | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|--|------------------------|---------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 49/108 Rpt: 52/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Johnson, Matthew6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$20.00 |
| | | New York, NY 10128 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | CRNA | | | CRNA | | |
| 10 | Ocontributor's (HHS | employer/law firm | | 11 Law firm of contributor's sp | oouse | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | 4-7/ | , , | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/06/2024 | Juntunen, Carol | | | | \$2.94 |
| | | Contributor address; City; Elgin, IL 60123 | State; Zip Code | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Real Estate | Agent | | Real Estate Agent | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) |
| | Baird & War | ner | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | <u> </u> | Amount of Contribution (\$) |
| | 10/01/2024 | Kaiser, Sue | | | | \$10.00 |
| | | Contributor address; City; St. Louis, MO 63144 | State; Zip Code | | • | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Nonprofit Co | · | | Nonprofit Consultant | | |
| | • | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
|----|--------------------------------|--|------------------------|--|------------|--|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 50/108 Rpt: 53/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 10/01/2024 | 5 Full name of contributor Karnish, Gerry6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.00 | |
| | | Boulder, CO 80304 | | | | | |
| 8 | Contributor's F Owner | Principal Occupation | | 9 Contributor's Job Title Owner | | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | ากแร | e (if any) | |
| - | Karnish Inte | • • | | 22 Eaw mm or contributor 5 Sp | 5045 | c (ii uiiy) | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | L | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 10/06/2024 | Karram, Alexandra Contributor address; City; San Francisco, CA 9413 | | | | \$14.71 | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | Not employed | | | n/a | | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | e (if any) | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) | |
| | 10/06/2024 | Kelley, Sarah Contributor address; City; | State; Zip Code | | | \$1.00 | |
| | | Freeport, ME 04032 | | | | | |
| | Contributor's I Social work | Principal Occupation | | Contributor's Job Title Social work | | | |
| L | | employer/law firm | | Law firm of contributor's sp | ากเเร | e (if any) | |
| | NL Mercy | employer/iaw iiim | | Law iiiii oi contributoi 3 3 | J043 | c (ii airy) | |
| | | s a child, law firm of parent(s) (i | f any) | <u> </u> | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL C | CONTRIBUTIO | DNS | SCHEDULE A(J)1 |
|----|--|---|-------------------------|---------------------------------|--|
| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 51/108 Rpt: 54/130 |
| 2 | FILER NAME Taylor, Holly | | | | 3 Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Kelly, Elizabeth 6 Contributor address; City; St Wyoming, MN 55092-9479 | | | 7 Amount of Contribution (\$) \$10.00 |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | |
| Ŭ | Not employe | | | n/a | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | nouse (if any) |
| 10 | n/a | employemaw mm | | Law iiiiii or contributor 3 Sp | rouse (ii arry) |
| 12 | ! If contributor i | s a child, law firm of parent(s) (if a | ny) | <u> </u> | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/01/2024 Kimmel, Amy Contributor address; City; State; Zip Code Rock Falls, IL 61071 | | | \$2.00 | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | |
| | Not employe | | | n/a | |
| | | employer/law firm | | Law firm of contributor's sp | ouse (if any) |
| | n/a | | | | |
| | If contributor i | s a child, law firm of parent(s) (if a | ny) | I | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/02/2024 | King, Briana Contributor address; City; St. Franklin, MA 02038 | ate; Zip Code | | \$5.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Program Ma | nager | | Program Manager | |
| | | employer/law firm | | Law firm of contributor's sp | ouse (if any) |
| | Harvard Uni | versity | | | |
| | If contributor i | s a child, law firm of parent(s) (if a | ny) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|---|--|------------------------|----------------------------------|-------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 52/108 Rpt: 55/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor King, Joseph6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.89 |
| | | Exeter, NH 03833 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| _ | Novelist | | | Novelist | | |
| 10 | Self | employer/law firm | | 11 Law firm of contributor's sp | oous | se (If any) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | I . | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Kirszner, Adam Contributor address; City; | State; Zip Code | | | \$50.00 |
| | | New York, NY 10011 | | T | | |
| | Contributor's Producer | Principal Occupation | | Contributor's Job Title Producer | | |
| | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | Self | employer/iaw iiiiii | | Law IIIII of Contributor 3 3 | Jour | se (ii ariy) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/20/2024 | Kiss, Richard | | | | \$5.88 |
| | Contributor address; City; State; Zip Code Las Vegas, NV 89103 | | | | | |
| H | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | (J)1 |
|----|--|--|------------------------|---------------------------------|-------------------|---|---------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | ges Schedule A(J)1: /108 Rpt: 56/130 | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 Filer ID 000881 | (Ethics Commission F | Filers) |
| 4 | Date 10/13/2024 | 5 Full name of contributor Kivel, David6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amount (| of Contribution (\$) | \$20.00 |
| | | Austin, TX 78751 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | Not employed | | | |
| 10 | Contributor's 6 No Employe | employer/law firm r | | 11 Law firm of contributor's sp | oouse (if any) | | |
| 12 | | s a child, law firm of parent(s) (ii | f any) | | | | |
| | | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 10/09/2024 | Contributor address; City; | | | | | \$6.35 |
| _ | Contributor's | San Francisco, CA 9413 | 34-1024 | Contributor's Job Title | | | |
| | Contributor's Principal Occupation Senior Researcher | | | Senior Researcher | | | |
| _ | | employer/law firm | | Law firm of contributor's sp | oouse (if anv) | | |
| | Learning Po | , , | | | (), | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 10/01/2024 | Kroening, Ryan | _ | | | | \$30.00 |
| | | Contributor address; City; Minneapolis, MN 55454 | · | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | Event Plann | er / Co-Founder | | Event Planner / Co-Fou | ınder | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| | Convening T | Toward Liberation | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | fany) | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|--|------------------------|---------------------------------|------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 54/108 Rpt: 57/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Krueger, Elizabeth6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$2.94 |
| | | San Francisco, CA 9413 | 31 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | IT project ma | | | IT project manager | | |
| 10 | | employer/law firm ty of San Francisco | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | - ii contributor i | s a crima, law iiiii or parcrii(s) (i | i dily) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/09/2024 | Kuchuck, Steven Contributor address; City; | <u> </u> | | | \$14.71 |
| | | New York, NY 10011 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Therapist | | | Therapist | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/11/2024 | Kuhn, James | _ | | | \$15.00 |
| | | Contributor address; City; Austin, TX 78731 | State; Zip Code | | | |
| _ | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Librarian | iniopai Godapaion | | Librarian | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No Employe | r | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: Sch: 55/108 Rpt: 58/130 | |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 10/01/2024 | 5 Full name of contributor Kunzmann, Axel6 Contributor address; City; | out-of-state PAC (ID#: | | 7 A | Amount of Contribution (\$) \$100.00 | |
| | | Burr Ridge, IL 60527-83 | 05 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oouse | (if any) | |
| 12 | | s a child, law firm of parent(s) (if | f any) | | | | |
| 12 | in Continuator is | s a cilliu, law littii oi paretii(s) (ii | ally) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | :) | Α | Amount of Contribution (\$) | |
| | 10/01/2024 | LaFreniere, Daniele Contributor address; City; | State; Zip Code | | | \$5.00 | |
| | | Nashville, TN 37204 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse | (if any) | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | . , | ΙΔ | Amount of Contribution (\$) | |
| | 10/01/2024 | Leader, Max | U out of state 1 Me (15#. | <i></i> | ′ | \$2.00 | |
| | | Contributor address; City; Santa Monica, CA 9040 | | | | | |
| | Contributor's F | Principal Occupation | _ | Contributor's Job Title | | | |
| | Marketing | inicipal Cocapation | | Marketing | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | of contributor's spouse (if any) | | |
| | Headspace | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | 1 | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 56/108 Rpt: 59/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Leder, Jenni 6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.56 |
| | | Dallas, TX 75248 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | United State | | | United States | | |
| 10 | Contributor's e Bottle Rocke | employer/law firm et Studios | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | ! If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/03/2024 | Lee, Audrey Contributor address; City; | State; Zip Code | | | \$1.76 |
| | | Calera, OK 74730 | | T | | |
| | Contributor's Professor | Principal Occupation | | Contributor's Job Title Professor | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 2011 | oo (if anu) |
| | | n OK State University | | Law IIIIII of Contributor's Sp | Jous | se (II ally) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/03/2024 | Lee, Jinah Contributor address; City; | State; Zip Code | | | \$1.47 |
| | | Culver City, CA 90232 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | (J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | tal pages Schedule A(J)1: h: 57/108 Rpt: 60/130 | |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | | er ID (Ethics Commission 088174 | Filers) |
| 4 | Date 10/19/2024 | 5 Full name of contributorLee, May6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Am | nount of Contribution (\$) | \$41.67 |
| | | Scarsdale, NY 10583 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (i | fany) | |
| 12 | | s a child, law firm of parent(s) (if | · anv) | | | | |
| | - ii contributor i | s a crima, law iiriii or parcrit(3) (ii | uny) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Am | nount of Contribution (\$) | |
| | 10/03/2024 | Levaro, Richard Contributor address; City; | <u> </u> | | | | \$2.50 |
| | | Tucson, AZ 85739-2169 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse (i | fany) | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | | |
| | 5 : | I = 11 | | | Т. | . (0 | |
| | Date 10/06/2024 | Full name of contributor Levinson-Waldman, Rad | out-of-state PAC (ID#: |) | Am | nount of Contribution (\$) | \$29.41 |
| | 10/00/2021 | Contributor address; City; | | | | | Ψ20.11 |
| | | Washington, DC 20015 | | <u> </u> | | | |
| | Contributor's I United State | Principal Occupation | | Contributor's Job Title United States | | | |
| | | employer/law firm | | Law firm of contributor's sp | nouso (i | f any) | |
| | | nter for Justice | | Law IIIII of Contributor 3 Sp | Jouse (i | arry) | |
| | | s a child, law firm of parent(s) (if | any) | 1 | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 58/108 Rpt: 61/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Lieving, Drew6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.00 |
| | | Madison, WI 53744 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Consultant | | | Consultant | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | I | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 10/11/2024 Litke, Mike Contributor address; City; State; Zip Code | | | | \$20.00 | |
| | | Redmond, WA 98052 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | employer/law firm | | n/a Law firm of contributor's sp | | on (if any) |
| | n/a | employer/iaw iiim | | Law IIIII of Contributor's Sp | Jous | se (ii aiiy) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | I | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/30/2024 | Love, Michelle | _ | | | \$2.00 |
| Contributor address; City; State; Zip Code Vieques PR 00765 Puerto Rico | | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: ch: 59/108 Rpt: 62/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | ller ID (Ethics Commission Filers) 0088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Lowe, Bettina6 Contributor address; City; | out-of-state PAC (ID#: | | 7 A | mount of Contribution (\$) \$1.76 |
| | | Seattle, WA 98115 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Office Mana | ger | | Office Manager | | |
| 10 | Contributor's 6 Moua & Rad | employer/law firm lkev. PLLC | | 11 Law firm of contributor's sp | oouse | (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | А | mount of Contribution (\$) |
| | 10/01/2024 Lull, Mark Contributor address; City; State; Zip Code | | | | \$5.00 | |
| | | South Beach, OR 97366 | 6 | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | ed | | n/a | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) |
| | 10/02/2024 | Lustgarden, Steve | | | | \$100.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| - | Contributor's F | Santa Cruz, CA 95062 Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | n/a | sinployer, act in in | | Law iiiiii oi oonunsatoi o o | , | ar arry) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 60/108 Rpt: 63/130 | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 09/30/2024 | 5 Full name of contributor MacKay, James6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$20.00 | |
| | | Austin, TX 78722-1605 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| 10 | Retired | employer/law firm | | n/a | 2011 | oo (if anu) | |
| 10 | n/a | етіріоуетлам інті | | 11 Law firm of contributor's sp | Jous | se (II dily) | |
| 12 | | s a child, law firm of parent(s) (if | any) | <u></u> | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 10/03/2024 Macomber, Kristin Contributor address; City; State; Zip Code | | | | \$50.00 | | |
| | | Cambridge, MA 02138 | | T | | | |
| | Writer | Principal Occupation | | Contributor's Job Title Writer | | | |
| | | employer/law firm | | Law firm of contributor's sp | r's spouse (if any) | | |
| | | s a child, law firm of parent(s) (if | any) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) | |
| | 10/17/2024 | Macy, Joseph Contributor address; City; | State; Zip Code | | | \$10.00 | |
| | | Rocklin, CA 95677 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Consultant | | | Consultant | | Ct | |
| | Self | employer/law firm | | Law firm of contributor's sp | oous | se (If any) | |
| | | s a child, law firm of parent(s) (if | any) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 61/108 Rpt: 64/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Maher, Philip6 Contributor address; City; | out-of-state PAC (ID#: | | | Amount of Contribution (\$) \$10.00 |
| | | Honolulu, HI 96825-266 | 57 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | pouse | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | fanyl | | | |
| 12 | in Continuator is | s a criliu, law lilili or pareni(s) (i | i arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | :) | T | Amount of Contribution (\$) |
| | 10/02/2024 Maina, William Contributor address; City; State; Zip Code | | | | \$117.65 | |
| | | Dallas, TX 75243 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | pouse | e (if any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 | Mallik, Trina | | | | \$50.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributor's I | Madison, NJ 07940 Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | | | n/a | | |
| H | | employer/law firm | | Law firm of contributor's s | oouse | e (if any) |
| | n/a | , , | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | L | | |
| | | | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | (J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: ch: 62/108 Rpt: 65/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | ler ID (Ethics Commission 0088174 | n Filers) |
| 4 | Date 10/01/2024 | 5 Full name of contributor Mandel, David6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Ai | mount of Contribution (\$) | \$500.00 |
| | | Los Angeles, CA 90046 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Writer/Direct | | | Writer/Director | | | |
| 10 | O Contributor's 6 HBO | employer/law firm | | 11 Law firm of contributor's sp | oouse (| if any) | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | |
| | | T | | | | | |
| | Date 10/02/2024 | Full name of contributor Manders, Kenneth | out-of-state PAC (ID#: |) | Aı | mount of Contribution (\$) | \$50.00 |
| | | Contributor address; City; Pittsburgh, PA 15206 | State; Zip Code | | | | |
| - | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | Not employed n/a | | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (| if any) | |
| _ | n/a | s a child, law firm of parent(s) (i | f any) | | | | |
| | ii contributor i | s a crima, law iiiii or parcrii(s) (i | i urry) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Aı | mount of Contribution (\$) | |
| | 10/01/2024 | Manion, Katen | | | | | \$20.00 |
| | | Contributor address; City; | State; Zip Code | | | | |
| | | New York, NY 10010 | | T | | | |
| | Account mai | Principal Occupation | | Contributor's Job Title Account manager | | | |
| _ | | employer/law firm | | Law firm of contributor's sp | nouse / | if any) | |
| | Google | employer/iaw iiini | | Law IIIII of Contributor 3 Sp | Jouse (| ii aliy) | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | |
| _ | | | | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | | pages Schedule A(J)1: 63/108 Rpt: 66/130 | |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | | D (Ethics Commission F 8174 | ilers) |
| 4 | Date 10/09/2024 | 5 Full name of contributor Mannava, Zsofia6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amou | int of Contribution (\$) | \$29.41 |
| | | Charlotte, NC 28211 | | _ | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title Self | | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oouse (if a | ny) | |
| 12 | | s a child, law firm of parent(s) (if | f any) | 1 | | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 10/15/2024 Manneschmidt, Charles Contributor address; City; State; Zip Code | | | Amou | unt of Contribution (\$) | \$5.00 | |
| | | Knoxville, TN 37920 | | · | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | | |
| | Contributor's e | employer/law firm s a child, law firm of parent(s) (ii | f any) | Law firm of contributor's spouse (if any) | | | |
| | | | | | | | |
| | Date 10/20/2024 | Full name of contributor Maranca, Carolyn Contributor address; City; | out-of-state PAC (ID#: | | Amou | int of Contribution (\$) | \$14.70 |
| | | Celebration, FL 34747 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| _ | Not employe | employer/law firm | | n/a Law firm of contributor's sp | nouso (if a | 21/ | |
| | n/a | empioyer/iaw iimi | | Law IIIII of Contributor's Sp | ouse (ii a | ly) | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(| J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | | ll pages Schedule A(J)1: : 64/108 Rpt: 67/130 | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | | ID (Ethics Commission F 88174 | ilers) |
| 4 | Date 10/20/2024 | 5 Full name of contributor Maranca, Carolyn6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amo | ount of Contribution (\$) | \$20.00 |
| | | Celebration, FL 34747 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's (n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (if | any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | |
| | - ii donandator ii | o a orma, iaw iiiii or parom(o) (i | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amo | ount of Contribution (\$) | |
| | 10/20/2024 Maranca, Carolyn Contributor address; City; State; Zip Code | | | | • • | \$5.88 | |
| | | Celebration, FL 34747 | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | | |
| | Not employe | ed | | n/a | | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse (if | any) | |
| _ | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | | , | ,, | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | Amo | ount of Contribution (\$) | |
| | 10/04/2024 | Marrin, Emily | _ | | | | \$10.00 |
| Contributor address; City; State; Zip Code | | | | | | | |
| | Contributor's | Principal Occupation | | Contributor's Job Title | | | |
| | Marketing | -ппстрат Оссиралоп | | Marketing | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if | any) | |
| | | Angeles Zoo Association | | | ` | ,, | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | l | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | ges Schedule A(J)1: 5/108 Rpt: 68/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 Filer ID 000881 | (Ethics Commission Filers) 74 |
| 4 | Date 10/13/2024 | 5 Full name of contributor Marsales, Byron6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amount | of Contribution (\$) \$50.00 |
| | | Austin, TX 78735-6448 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Marketing | | | Product Marketing Man | | |
| 10 | Contributor's e Intertek Alch | employer/law firm emv | | 11 Law firm of contributor's sp | oouse (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) |
| | 10/10/2024 Martin, Claire Contributor address; City; State; Zip Code | | | | \$8.82 | |
| | | Mc Cormick, SC 29835 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse (if any) | |
| | | s a child, law firm of parent(s) (i | f anv) | | | |
| | oonanaata | o a orma, iam imm or parom(o) (i | ,, | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) |
| | 10/17/2024 | Mazero, John | | | | \$250.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| _ | Contributor's I | Dallas, TX 75214 Principal Occupation | | Contributor's Job Title | | |
| | Retired | ппсіраї Оссарацоп | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) | |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|--|---|------------------------|--------------------------------|--------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 66/108 Rpt: 69/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/11/2024 | 5 Full name of contributor McAllister, Katherine6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | Stamford, CT 06905 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| 10 | Lawyer | and a conflored finance | | Lawyer | | and (if any) |
| 10 | Day Pitney L | employer/law firm LLP | | 11 Law firm of contributor's s | pous | se (II ariy) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 McArdle, Greg Contributor address; City; State; Zip Code | | | | \$5.00 | |
| | 0 | Lake in the Hills, IL 601 | o6 | T 0 . 2 | | |
| | Contributor's Principal Occupation Not employed Contributor's Job Title n/a | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | :) | | Amount of Contribution (\$) |
| | 10/02/2024 | McGill, Deborah Contributor address; City; | State; Zip Code | | | \$20.00 |
| | | Durham, NC 27712 | | | | |
| Г | Contributor's F | Principal Occupation | | Contributor's Job Title | 1 | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|----|---|--|------------------------|---------------------------------|---------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 67/108 Rpt: 70/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 09/30/2024 | 5 Full name of contributor McGrath, Kerry6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$500.00 |
| | | Austin, TX 78746 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| 10 | | employer/law firm en Mann &Romero | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | , | • | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/01/2024 McKiernan, Declan Contributor address; City; State; Zip Code | | | | \$50.00 | |
| | Contributor's I | San Francisco, CA 9411 | 4-3454 | Contributor's Job Title | | |
| | Contributor's Principal Occupation Contributor's Job Title Customer Success Customer Success | | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | LinkedIn | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/25/2024 | McNellie, Bruce | | | | \$100.00 |
| | | Contributor address; City; | · | | | |
| | Contributor's I | Nacogdoches, TX 75962 Principal Occupation | L | Contributor's Job Title | | |
| | Retired | -Tilicipal Occupation | | n/a | | |
| H | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | • • | | · · | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--|--|--|------------------------|---------------------------------|--------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 68/108 Rpt: 71/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Mctague, Kevin6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$20.00 |
| | | Brooklyn, NY 11228 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | in continuator is | s a cilliu, iaw iiiiii oi pareiii(s) (i | i airy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 10/01/2024 Mellinger, Mark Contributor address; City; State; Zip Code | | | | \$1.00 | |
| | | Pittsfield, MA 01201 | | _ | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Psychologist | | | Psychologist | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 10/04/2024 | Mendelssohn, Marvin | _ | | | \$25.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributor's I | Melrose, MA 02176 Principal Occupation | | Contributor's Job Title | | |
| | Not employe | · | | n/a | | |
| - | | employer/law firm | | Law firm of contributor's sp | วดบร | e (if any) |
| | n/a | sp.o)onan | | | | o (a)) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|---|------------------------|---------------------------------|------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 69/108 Rpt: 72/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Merchant, Roberta6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$100.00 |
| | | Leander, TX 78641 | | _ | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Retired | | | n/a | | |
| 10 | Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | | o a crima, law iirir or parcrit(o) (i | , arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/01/2024 | Merickel, Amy | _ | · | | \$10.00 |
| | | Contributor address; City; | State; Zip Code | | | |
| | | San Francisco, CA 9411 | 17 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Psychology | | | Psychology | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | (-)(-) | , | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/03/2024 | Merriam, Marshal | _ | | | \$58.82 |
| | | Contributor address; City; | State; Zip Code | | | |
| | | | | | | |
| | | San Jose, CA 95124 | | | | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Fotal pages Schedule A(J)1: Sch: 70/108 Rpt: 73/130 | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) | |
| 4 | Date 10/06/2024 | 5 Full name of contributor Meyers, Elizabeth6 Contributor address; City; | out-of-state PAC (ID#: | | 7 / | Amount of Contribution (\$) \$5.00 | |
| | | Brooklyn, NY 11238 | | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title CCO | | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oouse | (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 10/03/2024 Miller, David Contributor address; City; State; Zip Code | | | | Amount of Contribution (\$) \$14.71 | | |
| | | Poughkeepsie, NY 1260 |)3 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title Not employed n/a | | | | | | |
| | | employer/law firm | | Law firm of contributor's spouse (if any) | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 10/03/2024 Milstein, Jeremy Contributor address; City; State; Zip Code | | | | Amount of Contribution (\$) \$2.94 | | |
| | | Evanston, IL 60201 | | | | | |
| | Contributor's I Analyst | Principal Occupation | | Contributor's Job Title Analyst | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | (if any) | |
| | Walgreens If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | DNS | SCHEDULE A(J)1 | | |
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| | The Instru | ction Guide explains hov | v to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 71/108 Rpt: 74/130 | | |
| 2 | FILER NAME Taylor, Holly | | | | 3 Filer ID (Ethics Commission Filers) 00088174 | | |
| 4 | Date 10/01/2024 | Full name of contributor Mino, Briana Contributor address; City; S Broadview Heights, OH 4 | · | | 7 Amount of Contribution (\$) \$2.00 | | |
| 0 | Contributor's I | Principal Occupation | 4141 | 9 Contributor's Job Title | | | |
| 0 | RN | -ппсіраї Оссираціоп | | RN | | | |
| 10 | | Contributor's employer/law firm MetroHealth 11 Law firm of contributor's s | | | ouse (if any) | | |
| 12 | ! If contributor is | s a child, law firm of parent(s) (if | any) | L | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | | |
| | 09/30/2024 Mondy, Kristin Contributor address; City; State; Zip Code Austin, TX 78703-2128 | | | | \$50.00 | | |
| | Contributor's F | I Principal Occupation | | Contributor's Job Title | | | |
| · | | Physician | | | | | |
| | Contributor's e | employer/law firm School | | Law firm of contributor's spouse (if any) | | | |
| | | s a child, law firm of parent(s) (if | any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | | |
| | 10/02/2024 | Mong, Stephen Contributor address; City; S Bradenton, FL 34205 | tate; Zip Code | | \$5.89 | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | | |
| | Not employe | ed | | n/a | | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | ouse (if any) | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 72/108 Rpt: 75/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/22/2024 | 5 Full name of contributor Monger, Karl6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$100.00 |
| | | Austin, TX 78751 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Words & Nu | | | Legal Specialist II | | |
| 10 | O Contributor's of Netspend | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | ı | | |
| | | T | | | _ | |
| | Date Full name of contributor out-of-state PAC (ID#:) 10/25/2024 Mooney, Jim Contributor address; City; State; Zip Code | | | | Amount of Contribution (\$) \$100.00 | |
| | Cantributaria | Pearland, TX 77584 | | Contributorio Joh Title | | |
| | Contributor's Principal Occupation Contributor's Job Title Commissioner Commissioner | | | Contributor's Job Title Commissioner | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 20118 | ee (if any) |
| | Drainage Dis | | | Law min or contributor 5 of | Jour | o (ii aiiy) |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/09/2024 | Moyer, Patricia | | | | \$5.89 |
| | | Contributor address; City; Tucson, AZ 85718 | | | | |
| | Contributor's F | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | · | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 73/108 Rpt: 76/130 | = |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 10/01/2024 | 5 Full name of contributor Mueller, Margaret6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$10.0 | 0 |
| | | Calabasas, CA 91302 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | pouse | e (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | _ |
| 12 | - ii contributor i | s a crima, law iiiii or parcria(s) (i | i arry) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T . | Amount of Contribution (\$) | = |
| | 10/01/2024 Muller, Susannah Contributor address; City; State; Zip Code | | | | \$15.0 | J | |
| | | San Diego, CA 92130 | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | • | | _ |
| | MFT and pe | rformance coach | | MFT and performance | coac | h | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | pouse | e (if any) | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | _ |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) | = |
| | 10/01/2024 | Nix, Stefanie | | | | \$15.0 | 0 |
| | | Contributor address; City; Mission Viejo, CA 92692 | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | | _ |
| | Marketing D | | | Marketing Director | | | |
| - | | employer/law firm | | Law firm of contributor's sp | pouse | e (if any) | - |
| | ESA | • | | | | , ,,, | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | _ |
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| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J) | 1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | | ges Schedule A(J)1: /108 Rpt: 77/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 Filer ID 000881 | (Ethics Commission Filers | 5) |
| 4 | Date 09/27/2024 | Full name of contributor Nuttall, Patrick Contributor address; City; | out-of-state PAC (ID#: | | 7 Amount (| of Contribution (\$) \$2 | 5.00 |
| | | Terrell Hills, TX 78209 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Customer Si | uccess Manager | | Customer Success Mar | nager | | |
| 10 | O Contributor's of No Employe | employer/law firm r | | 11 Law firm of contributor's sp | oouse (if any) | | |
| 12 | | s a child, law firm of parent(s) (if | any) | | | | |
| | | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 10/02/2024 O'Reilly, Ann Contributor address; City; State; Zip Code | | | | | \$ | 5.89 |
| | | Winsted, CT 06098-2549 | 9 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | 1 | | | |
| | SVP | | | SVP | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| | Havas Healt | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 10/09/2024 | OBrien, Rachel | _ | | | \$1 | 0.00 |
| Contributor address; City; State; Zip Code | | | | | | | |
| | Contributor's I | Landrum, SC 29356 Principal Occupation | | Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| | n/a | , , | | | (), | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | (J)1 |
|----|--|---|------------------------|---------------------------------|-------------------|---|----------|
| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | ages Schedule A(J)1: 5/108 Rpt: 78/130 | |
| 2 | FILER NAME Taylor, Holly | , E. (Ms.) | | | 3 Filer ID 000882 | (Ethics Commission | Filers) |
| 4 | Date 10/17/2024 | 5 Full name of contributor Ohrt, Frank6 Contributor address; City; | out-of-state PAC (ID#: | | | of Contribution (\$) | \$250.00 |
| | | Houston, TX 77018 | | _ | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| _ | Retired | | | n/a | | | |
| 10 | n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any |) | |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | | - a , | ,, | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 09/27/2024 Ozsoy, Pamela Contributor address; City; State; Zip Code | | | | (,, | \$50.00 | |
| | | Duncanville, TX 75137 | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | <u> </u> | | | |
| | Retired n/a | | n/a | | | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse (if any |) | |
| _ | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | | | , | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 10/01/2024 | Palacios, Rolando | _ | | | | \$10.00 |
| | | Contributor address; City; | State; Zip Code | | | | |
| | | Oak Park, IL 60304 | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | · · | | |
| | Technical Pr | roject Manager | | Technical Project Mana | ıger | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if any |) | |
| | University of | | | | | | |
| | If contributor i | s a child, law firm of parent(s) (i | f any) | | | | |
| _ | | | | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 76/108 Rpt: 79/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/19/2024 | 5 Full name of contributorParker County Active Do6 Contributor address; City; | | | 7 | Amount of Contribution (\$) \$250.00 |
| | | Weatherford, TX 76087 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/02/2024 Pepe, Donna Contributor address; City; State; Zip Code | | | | | \$20.00 |
| | | New York, NY 10016 | | T | | |
| · · · · | | | Contributor's Job Title | | | |
| | Not employe | employer/law firm | | n/a Law firm of contributor's sp | 2011 | on (if any) |
| | n/a | етіріоуетлам інті | | Law IIIII of Contributor's Sp | Jou | se (II dily) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/01/2024 | Perry, Annah | _ | | | \$10.00 |
| Contributor address; City; State; Zip Code Anacortes, WA 98221 | | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| MONET | ARY POLITICAL C | ONTRIBUTIO | ONS | SCHEDULE A(J)1 |
|--|---|--|---------------------------------|--|
| The Instru | ction Guide explains how | to complete this f | form. | 1 Total pages Schedule A(J)1: Sch: 77/108 Rpt: 80/130 |
| 2 FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) |
| Taylor, Holly | E. (Ms.) | | | 00088174 |
| 4 Date 10/01/2024 | Full name of contributorPierce, ValerieContributor address; City; St. | out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) \$200.00 |
| | San Francisco, CA 94131 | | | |
| | Principal Occupation | | 9 Contributor's Job Title | |
| Not employe | | | n/a | |
| 10 Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) |
| n/a | | | | |
| 12 If contributor is | s a child, law firm of parent(s) (if a | ny) | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/03/2024 | Piontkowski, Cynthia | | | \$50.00 |
| | Contributor address; City; St. San Francisco, CA 94116 | ate; Zip Code | | |
| Contributor's Principal Occupation Contributor's Job Title | | | | |
| Not employe | | | n/a | |
| Contributor's e | employer/law firm | | Law firm of contributor's sp | pouse (if any) |
| | s a child, law firm of parent(s) (if a | nv) | | |
| ii contributor is | s a clinu, law iiiii oi pareni(s) (ii a | <u>, </u> | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/01/2024 | Ploss, Sarah | | | \$20.00 |
| | Contributor address; City; St | ate; Zip Code | | |
| | Woodland, CA 95776 | | | |
| | Principal Occupation | | Contributor's Job Title | |
| Executive | | | Executive | |
| | employer/law firm | | Law firm of contributor's sp | pouse (if any) |
| BioFiltro | | | | |
| If contributor is | s a child, law firm of parent(s) (if a | ny) | | |
| | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|---|--|------------------------|---------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 78/108 Rpt: 81/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/09/2024 | 5 Full name of contributor Pullen, Joshua6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$14.29 |
| | | Austin, TX 78757 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 10 | n/a | | 6 A | | | |
| 12 | i Contributor i | s a child, law firm of parent(s) (i | rany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | :) | | Amount of Contribution (\$) |
| | 10/02/2024 Reams, Mirjana Contributor address; City; State; Zip Code | | | | | \$20.00 |
| | | Seattle, WA 98133 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | Contributor's Job Title | | |
| | Not employe | employer/law firm | | Law firm of contributor's sp | 20110 | o (if any) |
| | n/a | етпрюуетлам шти | | Law IIIII of Contributor's Sp | Jous | e (ii aiiy) |
| _ | | s a child, law firm of parent(s) (if | f any) | | | |
| | ii contributor i | o a crima, law inini or parent(s) (ii | . arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 | Reams-Giersch, Julia | | | | \$20.00 |
| | | Contributor address; City; Seattle, WA 98125 | | | | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | <u> </u> | |
| | Server | | | Server | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | Matthews W | inery | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J |)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | ges Schedule A(J)1: /108 Rpt: 82/130 | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 Filer ID 000881 | (Ethics Commission File 74 | ers) |
| 4 | Date 09/30/2024 | 5 Full name of contributor Reeves, Kara6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 Amount | of Contribution (\$) | \$7.15 |
| | | Richardson, TX 75080 | | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Manager | | | Manager | | | |
| 10 | Contributor's e Toyota | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) | | |
| 12 | - | s a child, law firm of parent(s) (if | anv) | | | | |
| | - ii contributor i | s a crima, law inini or parent(s) (ii | ary | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 10/01/2024 Reif, June Contributor address; City; State; Zip Code | | | | | | \$5.00 |
| | | Napa, CA 94558 | | | | | |
| Contributor's Principal Occupation Contributor's Job Title | | | | | | | |
| | Web Applica | tions Developer | | Web Applications Deve | loper | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| | | chnologies, Inc. | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount | of Contribution (\$) | |
| | 10/04/2024 | Relkin, Joshua | _ | | | 5 | \$10.00 |
| Contributor address; City; State; Zip Code | | | | | | | |
| | 0 | Park Ridge, IL 60068 | | Contaile de de Tale Tide | | | |
| | Sales | Principal Occupation | | Contributor's Job Title Sales | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if anv) | | |
| | Tock / Squar | | | | , , | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(| J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | | al pages Schedule A(J)1: n: 80/108 Rpt: 83/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | | r ID (Ethics Commission F 088174 | ilers) |
| 4 | Date 10/01/2024 | 5 Full name of contributor Rhyne, Dana6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Am | ount of Contribution (\$) | \$5.00 |
| | | Newton, NC 28658 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | HR Analyst | | | HR Analyst | | | |
| 10 | Contributor's e City of Hicko | employer/law firm orv | | 11 Law firm of contributor's sp | oouse (if | any) | |
| 12 | | s a child, law firm of parent(s) (if | fany) | | | | |
| | | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Am | ount of Contribution (\$) | |
| | 10/03/2024 Rice, Dianna Contributor address; City; State; Zip Code | | | | | \$50.00 | |
| | | West Lake Hills, TX 787 | 46 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | • | | | |
| | Retired | | | n/a | | | |
| | | employer/law firm | | Law firm of contributor's sp | spouse (if any) | | |
| | n/a | s a child, law firm of parent(s) (i | : any) | | | | |
| | ii contributor i | s a criliu, iaw iiiiii oi parerii(s) (ii | arry) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amo | ount of Contribution (\$) | |
| | 10/02/2024 | Rich, Donna | | | | | \$2.94 |
| | | Contributor address; City; | State; Zip Code | | | | |
| | 0 | Austin, TX 78745 | | T 0 17 1 1 7 7 | | | |
| | Therapist | Principal Occupation | | Contributor's Job Title Therapist | | | |
| - | · | employer/law firm | | Law firm of contributor's sp | nouse (if | anv) | |
| | Self | sprojeman | | | | u, | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| | | | | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 81/108 Rpt: 84/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Ritland, Roger6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$50.00 |
| | | San Francisco, CA 9413 | 31 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Programmer | | | Programmer | | |
| 10 | | employer/law firm co Superior Court | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | | o a orma, raw mm or parom(o) (r | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/01/2024 Roane, Nancy Contributor address; City; State; Zip Code | | | | | \$10.00 |
| | | Port Royal, SC 29935-1 | 741 | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/01/2024 | Roberge, Dennis | _ | | | \$10.00 |
| Contributor address; City; State; Zip Code Jacksonville, FL 32225 | | | | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | ed | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: Sch: 82/108 Rpt: 85/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) |
| 4 | Date 10/01/2024 | 5 Full name of contributor Rocco, Peter6 Contributor address; City; | out-of-state PAC (ID#: | | 7 4 | Amount of Contribution (\$) \$5.00 |
| | | Washington, DC 20011 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Foreign Affa | irs Specialist | | Foreign Affairs Speciali | st | |
| 10 | O Contributor's 6 | employer/law firm | | 11 Law firm of contributor's sp | oouse | (if any) |
| 12 | | s a child, law firm of parent(s) (i | any) | <u> </u> | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | , | Amount of Contribution (\$) |
| | 10/21/2024 Rogers, Craig Contributor address; City; State; Zip Code | | | \$100.00 | | |
| | | Corpus Christi, TX 7841 | 8 | | | |
| Contributor's Principal Occupation Contributor | | Contributor's Job Title | | | | |
| Attorney | | | Attorney | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | Webb Casor | n Manning | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Rolston, Rebecca | _ | | | \$10.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributor's I | Libertyville, IL 60048 Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| _ | | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | n/a | | | | | (**)) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | | ll pages Schedule A(J)1: : 83/108 Rpt: 86/130 | |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | | ID (Ethics Commission Filers) 88174 | |
| 4 | Date 10/03/2024 | 5 Full name of contributor Rooney, Mary6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amc | ount of Contribution (\$) \$20.0 |)0 |
| | | Ottawa, IL 61350 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Retired | | | n/a | | | |
| 10 | Contributor's e Retired | employer/law firm | | 11 Law firm of contributor's sp | oouse (if a | any) | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | f any) | <u>I</u> | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | I Amo | ount of Contribution (\$) | = |
| | 10/04/2024 | Rosa, Jose Contributor address; City; | <u> </u> | | | \$1.7 | '9 |
| | | New York, NY 10031 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Physician | | | Physician | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if a | any) | |
| | NY-Presbyte | | Family | | | | |
| | ii continuator i | s a child, law firm of parent(s) (i | any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amo | ount of Contribution (\$) | _ |
| | 10/05/2024 | Rosen, Shawna | | | | \$117.6 | ì5 |
| Contributor address; City; State; Zip Code Santa Clara, CA 95050 | | | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | | _ |
| | Manager | iniopai Goodpaion | | Manager | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if a | any) | _ |
| | Apple Inc. | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | | | | _ |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 84/108 Rpt: 87/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/03/2024 | 5 Full name of contributor Ross, Jonathan6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$100.00 |
| | | Arlington, VA 22205 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 |) Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | - ii contributor i | s a crima, law iiiii or parcria(s) (i | i arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/01/2024 | Rowen, Todd Contributor address; City; | <u> </u> | | | \$10.00 |
| | | Tarrytown, NY 10591 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | • | | |
| | Compliance | Officer | | Compliance Officer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Paramount | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 09/28/2024 | Salas-Porras, Ana | _ | | | \$100.00 |
| | | Contributor address; City; Austin, TX 78756 | State; Zip Code | | | |
| _ | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Retired | | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|---|---|------------------------|--|--------|---|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: sch: 85/108 Rpt: 88/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 1 | iler ID (Ethics Commission Filers) 0088174 |
| 4 | Date 10/01/2024 | Full name of contributor Sarkissian, Shant Contributor address; City; | out-of-state PAC (ID#: | | 7 A | mount of Contribution (\$) \$200.00 |
| | | Bordentown, NJ 08505 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| 10 | Analyst | employer/law firm | | Analyst | 201100 | (if any) |
| 10 | VH | employer/law liffi | | 11 Law firm of contributor's sp | Jouse | (II ally) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | L | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | А | mount of Contribution (\$) |
| | 10/02/2024 | Saunders, Benjamin Contributor address; City; | | | | \$28.40 |
| | O a stalle at a size I | Santa Barbara, CA 9311 | | O antilla de de Tide | | |
| | Music | Principal Occupation | | Contributor's Job Title Music | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | <u>I</u> | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) |
| | 10/02/2024 Scacco, Lisa Contributor address; City; State; Zip Code | | | | \$5.00 | |
| | Cambrilanda | Oak Park, IL 60302 | | Constributed a Joh Title | | |
| | Publications | Principal Occupation Manager | | Contributor's Job Title Publications Manager | | |
| - | | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | PCI | F - 2 | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | fany) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL CO | NTRIBUTIC | ONS | SCHEDULE A(J)1 | |
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| | The Instru | ction Guide explains how to | complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 86/108 Rpt: 89/130 | = |
| 2 | FILER NAME Taylor, Holly | | | | 3 Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 10/01/2024 | 5 Full name of contributor Schneider, Tina 6 Contributor address; City; State Portland, ME 04102 | out-of-state PAC (ID#:_ | | 7 Amount of Contribution (\$) \$10.0 |) |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | _ |
| • | Attorney | morpar obserpation | | Attorney | | |
| 10 | Contributor's | Contributor's employer/law firm 11 Law firm of contributor's sp Self | | | pouse (if any) | |
| 12 | | s a child, law firm of parent(s) (if any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | = |
| 10/02/2024 Schpero, Lauren Contributor address; City; State; Zip Code Downers Grove, IL 60515 | | | | \$20.0 | J | |
| | Contributorio | | | Contributor's Job Title | | _ |
| | Recruiter | Principal Occupation | | Recruiter | | |
| | | employer/law firm | | Law firm of contributor's sp | nouse (if any) | _ |
| | Hyatt Hotels | , , | | Law IIIII of Continuator 5 Sp | pouse (ii aiiy) | |
| | | s a child, law firm of parent(s) (if any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | | Amount of Contribution (\$) | = |
| 10/01/2024 Semegram, Richard Contributor address; City; State; Zip Code Brooklyn, NY 11201 | | | \$10.0 |) | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Lawyer | | | Lawyer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse (if any) | |
| | Legal aid | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if any) | | | | |
| | | | | | | - |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 87/108 Rpt: 90/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Shapiro, Enid6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$100.00 |
| | | Evanston, IL 60201 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | O Contributor's of n/a | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | - II dontingator i | o a orma, iaw iiiii or paroni(o) (i | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 | Shaw, Cynthia Contributor address; City; | State; Zip Code | | | \$2.94 |
| | | Reno, NV 89523 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | • | |
| | Not employe | ed | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's spouse (if any) | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: | .) | T | Amount of Contribution (\$) |
| | 10/01/2024 | Sheehy, Jamee | | | | \$20.00 |
| | | Contributor address; City; Beverly, MA 01915 | State; Zip Code | | | |
| | Contributor's F | IPrincipal Occupation | | Contributor's Job Title | <u> </u> | |
| | Sr. Director | | | Sr. Director | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | HubSpot Inc | • | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|--|-----------------------------|---|-------------------------|---|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 88/108 Rpt: 91/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributorSheldon, Andrew6 Contributor address; City; S | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$50.00 |
| | | Kirkland, WA 98034 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (if | anul | | | |
| 12 | . II COILLIDUIOI I | s a cilliu, iaw iliiii oi pareili(s) (ii | arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Shena, Sarah | ` ` | | | \$20.00 |
| | | Contributor address; City; S | State: Zip Code | | 1 | |
| | | | state, E.P Couc | | | |
| | | | | | | |
| | | Three Pivers CA 93271 | -0764 | | | |
| Three Rivers, CA 93271-9764 Contributor's Principal Occupation Contributor's Job Title | | | Contributor's Joh Title | | | |
| | | n/a | | | | |
| | | | | | | |
| | | employer/law firm | | Law firm of contributor's spouse (if any) | | |
| | n/a | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/01/2024 | Shepherd, Kate | _ | | | \$50.00 |
| | | Contributor address; City; S | State; Zip Code | | 1 | |
| | | , ,, | , I | | | |
| | | New York, NY 10010-46 | 40 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Artist | | | Artist | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if | any) | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 89/108 Rpt: 92/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Shoemaker, C. Edwin6 Contributor address; City; S | out-of-state PAC (ID#: | | _ | Amount of Contribution (\$) \$10.00 |
| | | Knoxville, TN 37909 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (if | anvi | | | |
| | - ii contributor i | s a crima, law iiriri or parcrin(s) (ii | uily) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/04/2024 | Shoemaker-Beal, Rober Contributor address; City; \$ | | | | \$100.00 |
| | | Wimberley, TX 78676 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | No Employe | r | | No Employer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | No Employe | | ` | | | |
| | if contributor is | s a child, law firm of parent(s) (if | any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 | Siegel, Theodore | | | | \$1.47 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributor's I | New Milford, NJ 07646 Principal Occupation | | Contributor's Job Title | | |
| | Teacher | этпстрат Оссирацоп | | Teacher | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | e (if anv) |
| | Ridgefield B | | | | | - (·· ····/) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | A(J)1 |
|--|-----------------------------|---|------------------------|---|-------------|---|------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1 ch: 90/108 Rpt: 93/130 | : |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 1 | er ID (Ethics Commission) | on Filers) |
| 4 | Date 10/05/2024 | 5 Full name of contributor Simson, Elizabeth6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Ar | nount of Contribution (\$) | \$5.00 |
| | | Bonney Lake, WA 9839 | 1-7950 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 | O Contributor's of n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (| if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | |
| | - ii dontingator ii | o a orma, iaw iiiii or paroni(o) (i | | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ar | nount of Contribution (\$) | |
| | 10/02/2024 | Singleton, Chris Contributor address; City; | <u> </u> | | | | \$1,000.00 |
| | Contributor's I | Los Angeles, CA 90272 Principal Occupation | | Contributor's Job Title | | | |
| Not employed | | n/a | | | | | |
| | | employer/law firm | | Law firm of contributor's spouse (if any) | | | |
| L | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | ii contributor i | o a orma, law mm or paremila) (i | i dily) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ar | nount of Contribution (\$) | |
| | 10/08/2024 | Sirna, Tony | _ | | | | \$10.00 |
| Contributor address; City; State; Zip Code | | | | | | | |
| | 0 | Berkeley, CA 94705 | | T 0 . 7 | | | |
| | Climate adv | Principal Occupation | | Contributor's Job Title Climate advocate | | | |
| H | | employer/law firm | | Law firm of contributor's sp | oouse (| if anv) | |
| | Evergreen C | | | 24.1 5. 55.14.154.5. 5 5 | (| ,, | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 | | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 91/108 Rpt: 94/130 | | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 | | |
| 4 | Date 09/28/2024 | 5 Full name of contributor Sizemore, Deborah6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$25.00 | | |
| | | Crowley, TX 76036 | | _ | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | | |
| | Retired | | | n/a | | | | |
| 10 | Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) | | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | | |
| | | o a orma, law mm or parent(o) (i | , arry) | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ι | Amount of Contribution (\$) | | |
| | 09/30/2024 | Sloss, Stephanie Contributor address; City; | State; Zip Code | | | \$50.00 | | |
| | | Rollingwood, TX 78746 | | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | | | |
| | Contractor - | Marketing | | Contractor - Marketing | | | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | .aw firm of contributor's spouse (if any) | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) | | |
| | 10/03/2024 | Slotnick, Patricia | | | | \$14.70 | | |
| Contributor address; City; State; Zip Code Earlysville, VA 22936-1614 | | | • | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | | | |
| | Not employe | | | n/a | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) | | |
| | n/a | | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | | | |
| | | | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | DNS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 92/108 Rpt: 95/130 |
| 2 | FILER NAME Taylor, Holly | | | | 3 Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Smith, Ursula6 Contributor address; City; StChesterfield, MO 63017 | out-of-state PAC (ID#:_ | | 7 Amount of Contribution (\$) \$10.00 |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> |
| | Not employe | | | n/a | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) |
| 12 | | s a child, law firm of parent(s) (if a | nny) | | |
| | | - | | | |
| Date Full name of contributor out-of-state PAC (ID#: | |) | Amount of Contribution (\$) \$300.00 | | |
| | | Miami, FL 33180 | | | |
| | | Principal Occupation | | Contributor's Job Title | |
| | RE Mgmt | | | RE Mgmt | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if any) |
| | Turnberry As | | | | |
| | If contributor is | s a child, law firm of parent(s) (if a | any) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 10/02/2024 Sotelo, Christine Contributor address; City; State; Zip Code | | | \$8.00 | | |
| | | Oakland, CA 94602 | | | |
| | | Principal Occupation | | Contributor's Job Title | |
| | Not employe | | | n/a | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oouse (if any) |
| | If contributor is | s a child, law firm of parent(s) (if a | any) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--|--|--|------------------------|----------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 93/108 Rpt: 96/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) |
| 4 | Date 10/12/2024 | 5 Full name of contributor Sparrow, Julie6 Contributor address; City; | out-of-state PAC (ID#: | | 7 / | Amount of Contribution (\$) \$50.00 |
| | | McAllen, TX 78504 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | | |
| | Therapy Pra | ctice Manager | | Practice Manager | | |
| 10 | | employer/law firm 's DreamStar Counseling Se | rvice | 11 Law firm of contributor's sp | oouse | (if any) |
| 12 | <u> </u> | s a child, law firm of parent(s) (if | | <u>l</u> | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | <i> </i> | Amount of Contribution (\$) |
| | 10/02/2024 | Spencer, Jennifer Contributor address; City; | State; Zip Code | | | \$10.00 |
| | | Doral, FL 33166 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Program Ana | alyst | | Program Analyst | | |
| | | employer/law firm | | Law firm of contributor's sp | ouse | (if any) |
| | US Navy (Ci | <u> </u> | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T / | Amount of Contribution (\$) |
| | 10/01/2024 | Steinberg, David | <u> </u> | | | \$50.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | 0 | Palm Springs, CA 92262 | <u>′</u> | O contributanta dala Titla | | |
| | Attorney | Principal Occupation | | Contributor's Job Title Attorney | | |
| _ | | employer/law firm | | Law firm of contributor's sp | ouse | (if any) |
| | | es Entertainment | | | | (·y) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | SCHEDULE A(J) | 1 | |
|----------------------------|--------------------|--|------------------------|---|--|--------|--|
| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 Total pages Schedule A(J)1: Sch: 94/108 Rpt: 97/130 | | |
| 2 | FILER NAME | | | | 3 Filer ID (Ethics Commission Filer | rs) | |
| | Taylor, Holly | ∕ E. (Ms.) | | | 00088174 | | |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | | |
| 10/01/2024 Steinhardt, Mir | | Steinhardt, Mindi | | | 5 | \$5.00 | |
| | | 6 Contributor address; City; | State; Zip Code | | | | |
| Ļ | Cantuibutada | Wallingford, CT 06492 | | 9 Contributor's Job Title | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title n/a | | | |
| 10 | Not employe | | | | | | |
| 10 | n/a | employer/law firm | | 11 Law firm of contributor's s | spouse (II any) | | |
| 12 | | s a child, law firm of parent(s) (i | if and | | | | |
| 12 | i ii continuutoi i | s a criliu, law litti of pareril(s) (i | ii aliy) | | | | |
| - | Date | Full name of contributor | out-of-state PAC (ID#: | \ | Amount of Contribution (\$) | | |
| | 09/30/2024 | Stewart, Kenneth | Uni-or-state PAC (ID#. | | | 20.00 | |
| | 00/00/2024 | Contributor address; City; | Stato: 7in Codo | | | _0.00 | |
| | | Contributor address, City, | State, Zip Code | | | | |
| | | | | | | | |
| | | Pandora TV 79002 | | | | | |
| | Contributorio | Bandera, TX 78003 | | Contributor's Job Title | | | |
| | Nurse | Principal Occupation | | Staff Nurse | | | |
| | | employer/law firm | | | chauca (if any) | | |
| | | egional Medical Center | | Law firm of contributor's spouse (if any) | | | |
| | | s a child, law firm of parent(s) (i | if any) | | | | |
| | ii contributor i | s a clind, law littl of parefil(s) (i | ii arry) | | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: | 1 | Amount of Contribution (\$) | | |
| | 10/17/2024 | Stonewall Democrats of | – | | `` | 50.00 | |
| | 10/11/2021 | Contributor address; City; | | | | 30.00 | |
| | | Contributor address, City, | State, Zip Code | | | | |
| | | | | | | | |
| | | Dallas, TX 75219 | | | | | |
| _ | Contributor's | Principal Occupation | | Contributor's Job Title | L | | |
| | Contributor 5 | Tinopai Godpaion | | Contributor 5 God Title | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's s | spouse (if any) | | |
| | | , , | | | | | |
| | If contributor i | s a child, law firm of parent(s) (i | if any) | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--|---|---|--------------------------|---------------------------------|---------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 95/108 Rpt: 98/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) |
| 4 | Date 10/02/2024 | 5 Full name of contributor Stout, Ruth6 Contributor address; City; | out-of-state PAC (ID#: | | | Amount of Contribution (\$) \$5.88 |
| | | Millbrae, CA 94030 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oouse | (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | . II CONTINUATOR I | s a cilliu, iaw iiiiii oi pareiii(s) (i | i airy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 Strobel, Corrine Contributor address; City; State; Zip Code | | | | \$20.00 | |
| | | Mt. Prospect, IL 60056 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Not employe | | | n/a | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | ı | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | , | Ι , | Amount of Contribution (\$) |
| | 10/01/2024 | | U out-of-state FAC (ID#. | · | ′ | \$10.00 |
| 10/01/2024 Sumers, Katie Contributor address; City; State; Zip Code | | | | , | | |
| | | Los Angeles, CA 90068 | | T | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oouse | (if any) |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 96/108 Rpt: 99/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Sumler, Claudia B.6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | Baltimore, MD 21211 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's on/a | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 10 | | | f a.m. A | | | |
| 12 | in Contributor is | s a child, law firm of parent(s) (i | rany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 Tarman, Austin Contributor address; City; State; Zip Code | | | | \$10.00 | |
| | | Red Lion, PA 17356 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Lab Chemist | t | | Lab Chemist | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | MRG Labora | atories | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/17/2024 | Taylor, Ben | <u> </u> | , | | \$100.00 |
| Contributor address; City; State; Zip Code | | State; Zip Code | | | | |
| | Contributor's I | Dallas, TX 75214 Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Attorney | этпісіраі Оссираціон | | Associate | | |
| - | | employer/law firm | | Law firm of contributor's sp | ากเเร | e (if any) |
| | | & Associates, P.C. | | Edw IIIII of Contributor 5 Sp | Jour | e (ii ariy) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how | v to complete this t | form. | 1 | Total pages Schedule A(J)1: Sch: 97/108 Rpt: 100/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/23/2024 | 5 Full name of contributor Taylor, Sherry6 Contributor address; City; S | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$1,000.00 |
| | | Austin, TX 78751 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Retired | | | n/a | | |
| 10 |) Contributor's (n/a | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (if | anv) | | | |
| | . II contributor i | s a crima, law initi of parcrin(s) (ii | arry) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 Terrell, William Contributor address; City; State; Zip Code | | | • | \$25.00 | |
| | | Reno, NV 89508 | | I | | |
| | | Contributor's Job Title | | | | |
| | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | n/a | Simple yelliaw iii iii | | Law IIIII of Contributor 3 3 | Jour | se (ii uriy) |
| - | | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/03/2024 | Texas Democratic Wome | en of Hood County | | | \$100.00 |
| | | Contributor address; City; S Granbury, TX 76048 | state; Zip Code | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | | титогран Состараноги | | | | |
| | Contributor's employer/law firm Law f | | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--|-----------------------------|---|--------------------------|---------------------------------|------|---|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 98/108 Rpt: 101/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/18/2024 | 5 Full name of contributor Thayer, Richard6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$300.00 |
| | | Brooklyn, NY 11238 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Marketing | | | Marketing | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/05/2024 | Thomas, Anita Contributor address; City; | State; Zip Code | | | \$4.00 |
| | | Detroit, MI 48211 | | T | | |
| · · | | Contributor's Job Title | | | | |
| | Not employe | | | n/a | | |
| | n/a | employer/law firm | | Law firm of contributor's sp | oous | se (If any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| = | Date | Full name of contributor | out-of-state PAC (ID#: | 1 | Т | Amount of Contribution (\$) |
| | 10/01/2024 | Thomason, Laura | out or state 1710 (1511. | <i></i> | | \$5.00 |
| Contributor address; City; State; Zip Code | | State; Zip Code | | | | |
| | Cantuila staula I | Dayton, KY 41074 | | Constributorio Joh Titlo | | |
| | Payroll | Principal Occupation | | Contributor's Job Title Payroll | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Fath Propert | ies | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | (J)1 |
|----|-----------------------------|--|------------------------|---------------------------------|--------------|--|-----------|
| | The Instru | ction Guide explains ho | w to complete this | form. | | pages Schedule A(J)1: 99/108 Rpt: 102/130 | |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | | ID (Ethics Commission 38174 | r Filers) |
| 4 | Date 10/02/2024 | 5 Full name of contributor Torre, Mariana6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amo | unt of Contribution (\$) | \$14.70 |
| | | Houston, TX 77019 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's e n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (if a | ıny) | |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | | | ,, | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amo | unt of Contribution (\$) | |
| | 10/09/2024 | Torrey, Scot Contributor address; City; | State; Zip Code | | | | \$14.70 |
| | | Portland, OR 97213 | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | | |
| | Manager | | | Manager | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if a | uny) | |
| | Kaiser Perm | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amo | unt of Contribution (\$) | |
| | 10/01/2024 | Tragert, Emily | | | | | \$5.00 |
| | | Contributor address; City; Boston, MA 02131 | State; Zip Code | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | | |
| | Librarian | тпера Оссараноп | | Librarian | | | |
| Н | | employer/law firm | | Law firm of contributor's sp | oouse (if a | uny) | |
| | | Greenough School | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|--|------------------------|---------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 100/108 Rpt: 103/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/03/2024 | 5 Full name of contributor Trevino, Jason6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.00 |
| | | Washington, DC 20009 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Executive As | ssistant | | Executive Assistant | | |
| 10 | O Contributor's 6 Ad Hoc | employer/law firm | | 11 Law firm of contributor's sp | oouse | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | 4.77 | , , | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/15/2024 | Upton, Richard Contributor address; City; | State; Zip Code | | | \$20.00 |
| | | San Jose, CA 95112 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | IT Manager | | | IT Manager | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) |
| | CrowdStrike | Inc. | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/11/2024 | Upton, Richard | <u> </u> | | | \$20.00 |
| | | Contributor address; City; San Jose, CA 95112 | State; Zip Code | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | IT Manager | | | IT Manager | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) |
| | CrowdStrike | Inc. | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--|---|--|------------------------|---------------------------------|---------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 101/108 Rpt: 104/130 |
| 2 | FILER NAME Taylor, Holly | r E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/04/2024 | Full name of contributor Upton, Richard Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | San Jose, CA 95112 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | IT Manager | | | IT Manager | | |
| 10 | CrowdStrike | employer/law firm Inc. | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 Urbina, Fernando Contributor address; City; State; Zip Code | | | | \$25.00 | |
| | Contributorlo | Lahaina, HI 96761 | | Contributorio Joh Titlo | | |
| Contributor's Principal Occupation Contributor's Job Title Not employed n/a | | n/a | | | | |
| | | employer/law firm | | Law firm of contributor's sp | 20110 | o (if any) |
| | n/a | employer/law lilli | | Law IIIII of Contributor's Sp | Jous | e (ii aiiy) |
| | If contributor i | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | T | | | _ | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 | Walker Chirlin, Janet | | | . | \$15.00 |
| | | Contributor address; City; | State; Zip Code | | | |
| | | Washington, DC 20016 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| | Contributor's on/a | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | \(J)1 |
|--|--|---|------------------------|---------------------------------|-----------------|--|-----------|
| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | pages Schedule A(J)1: 102/108 Rpt: 105/13 | 0 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 Filer II 0008 | D (Ethics Commission 8174 | n Filers) |
| 4 | Date 10/09/2024 | 5 Full name of contributor Warden, Jon6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amou | nt of Contribution (\$) | \$14.70 |
| | | Asheville, NC 28804 | | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Not employe | | | n/a | | | |
| 10 |) Contributor's (n/a | employer/law firm | | 11 Law firm of contributor's sp | oouse (if ar | ny) | |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | | |
| 12 | - ii contributor i | s a crima, law iiiiii or parcrii(s) (i | r arry) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amou | nt of Contribution (\$) | |
| | 10/12/2024 | Warner, David | . | · | | , | \$10.00 |
| | | Contributor address; City; Austin, TX 78731 | State; Zip Code | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | <u> </u> | | | | |
| Not employed n/a | | n/a | | | | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oouse (if ar | ny) | |
| H | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | | | ,, | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amou | nt of Contribution (\$) | |
| | 10/09/2024 | Warner, David | _ | | | | \$10.00 |
| Contributor address; City; State; Zip Code | | | | | | | |
| | | Austin, TX 78731 | | T | | | |
| | Not employe | Principal Occupation | | Contributor's Job Title | | | |
| | | employer/law firm | | Law firm of contributor's sp | nouso (if ar | m/) | |
| | n/a | етіріоуетлам інті | | Law IIIII of Contributor's Sp | Jouse (II al | iy) | |
| | | s a child, law firm of parent(s) (i | f any) | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--|--|---|------------------------|---------------------------------|------|--|
| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 103/108 Rpt: 106/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/07/2024 | 5 Full name of contributor Warner, David6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | Austin, TX 78731 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | O Contributor's of n/a | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | - ii dontingator ii | o a orma, iaw iiiii or paroni(o) (i | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/02/2024 | Warner, Jeffrey | – | | | \$10.00 |
| | | Contributor address; City; Philadelphia, PA 19122 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | <u> </u> | | |
| | | | | Foreign Service Officer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Department | of State | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/01/2024 | Wayne, Gary | | | | \$100.00 |
| Contributor address; City; State; Zip Code | | | | | | |
| | Contributorio | Berkeley, CA 94705 | | Contributorio Joh Titlo | | |
| | Not employe | Principal Occupation | | Contributor's Job Title | | |
| H | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | , | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|--|---|------------------------|---------------------------------|-------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 104/108 Rpt: 107/130 |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/06/2024 | 5 Full name of contributor Weber, Jr., Leslie F.6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | Mt. Prospect, IL 60056 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | pouse | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | in Continuator is | s a cilliu, law littii or paretii(s) (i | i aliy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/06/2024 | Weber, Michael | | | | \$5.88 |
| | | Contributor address; City; Arlington, VA 22202 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | <u> </u> | | |
| | United States United States | | | United States | | |
| | Contributor's of | employer/law firm | | Law firm of contributor's sp | pouse | e (if any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | , , , , | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/02/2024 | Weininger, Nichola | | | | \$14.70 |
| | | Contributor address; City; | State; Zip Code | | | |
| | | San Francisco, CA 9411 | 16 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | n/a | | |
| | | employer/law firm | | Law firm of contributor's sp | pouse | e (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|---|------------------------|---------------------------------|----------|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 105/108 Rpt: 108/130 |
| 2 | FILER NAME Taylor, Holly | E. (Ms.) | | | 3 | Filer ID (Ethics Commission Filers) 00088174 |
| 4 | Date 10/02/2024 | 5 Full name of contributor Wepman, Laura6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$4.55 |
| | | Glade Hill, VA 24092 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not employe | | | n/a | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | . Il contributor i | o a orma, law mm or paremiles (| , any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 09/30/2024 | Western WilCo Dems C | — | | | \$100.00 |
| | | Contributor address; City; Austin, TX 78750 | State; Zip Code | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | | | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 09/30/2024 | Whatley, Suzanne | | | | \$100.00 |
| | | Contributor address; City; Austin, TX 78735 | State; Zip Code | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Retired | | | n/a | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------|---|------------------------|---------------------------------|---|--|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 106/108 Rpt: 109/130 |
| 2 | FILER NAME Taylor, Holly | Full name of contributor out-of-state PAC (ID#:) White, Joe Contributor address; City; State; Zip Code Houston, TX 77030 | | 3 | Filer ID (Ethics Commission Filers) 00088174 | |
| 4 | Date 09/27/2024 | 5 Full name of contributor White, Joe | | | 7 | Amount of Contribution (\$) \$500.00 |
| | | Houston, TX 77030 | | | | |
| 8 | | Principal Occupation | | | | |
| | IT consultan | | | | | |
| 10 | Contributor's 6 Self | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | I. | | |
| _ | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/13/2024 | Wilkerson, Denise Contributor address; City; | | | | \$100.00 |
| | Cantuila staula I | Arlington, TX 76013-330 | 00 | Contributor's Job Title | | |
| | Retired | Principal Occupation | | n/a | | |
| _ | | employer/law firm | | Law firm of contributor's sp | חחופ | e (if any) |
| | n/a | inpoyonaw iiiii | | Law iiiii oi oonanaatoi o o | Jouc | o (ii aiiy) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/12/2024 | Wilson, Emily Contributor address; City; Seattle, WA 98103 | State; Zip Code | | | \$20.00 |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Physical The | · | | Physical Therapist | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | PINN | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE | A(J)1 |
|----|-------------------------------|--|------------------------|---------------------------------|-------------|--|------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | pages Schedule A(J)1: 107/108 Rpt: 110/1 | |
| 2 | FILER NAME Taylor, Holly | ' E. (Ms.) | | | 1 | ID (Ethics Commissi 88174 | on Filers) |
| 4 | Date 10/02/2024 | 5 Full name of contributor Wingard, Steve6 Contributor address; City; | out-of-state PAC (ID#: | | | unt of Contribution (\$) | \$20.00 |
| | | Brownsboro, AL 35741 | | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Manager | | | Manager | | | |
| 10 | Contributor's of Intergraph C | employer/law firm | | 11 Law firm of contributor's sp | oouse (if a | any) | |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | | |
| | | o a oa, iaiv o. paro(o) (i | ,, | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | Amo | unt of Contribution (\$) | |
| | 10/17/2024 | Wingo, Paul Contributor address; City; | State; Zip Code | | | | \$1,000.00 |
| | | Dallas, TX 75201 | | T | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Lawyer | | | Partner | | | |
| | Hamilton Wi | employer/law firm | | Law firm of contributor's sp | oouse (it a | any) | |
| _ | | | f a.m. A | | | | |
| | ii contributor ii | s a child, law firm of parent(s) (i | iany) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amo | unt of Contribution (\$) | |
| | 09/30/2024 | Wood, Amy | — | | | | \$100.00 |
| | | Contributor address; City; | State; Zip Code | | | | |
| | | Austin, TX 78731 | | T | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Web Develo | - | | Web Developer | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if a | any) | |
| | Not Employe | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | | |
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| | MONET | ARY POLITICAL CONTRIBUTION | DNS | | SCHEDULE A(J)1 |
|----|---|--|---------------------------------|---|-------------------------------|
| | The Instru | ction Guide explains how to complete this f | I | I pages Schedule A(J)1: : 108/108 Rpt: 111/130 | |
| 2 | | | | 3 Filer | ID (Ethics Commission Filers) |
| | Taylor, Holly E. (Ms.) | | | 0008 | 88174 |
| 4 | Date 5 Full name of contributor out-of-state PAC (ID#:) | | | 7 Amo | unt of Contribution (\$) |
| | 09/30/2024 | Young, Matthew | | | \$500.00 |
| | | 6 Contributor address; City; State; Zip Code | | | |
| | | | | | |
| | | Austin, TX 78758 | | | |
| 8 | Contributor's I | Principal Occupation | 9 Contributor's Job Title | | |
| Ü | Engineer | Thicipal Occupation | Engineer | | |
| 10 | | employer/law firm | 11 Law firm of contributor's sp | ouse (if a | any) |
| | ERCOT | | | (| |
| 12 | If contributor i | s a child, law firm of parent(s) (if any) | | | |
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NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

| T1 | | | 1 Total pages Schedule A2: |
|--------------------------|---|----------------------------|---|
| i ne instru | action Guide explains how to complete this f | orm. | Sch: 1/2 Rpt: 112/130 |
| 2 FILER NAME | <u> </u> | | 3 Filer ID (Ethics Commission Filers) |
| Taylor, Holly | y E. (Ms.) | | 00088174 |
| 4 TOTAL OF | UNITEMIZED IN-KIND POLITICAL CONTRIB | UTIONS | \$ |
| 5 Date | 6 Full name of contributor ut-of-state PAC (ID#: |) | 8 Amount of 9 In-kind contribution |
| 10/11/2024 | Abell, Greg | | contribution (\$) description \$125.00 I videography |
| | 7 Contributor address; City; State; Zip Code | | 1 |
| | | | į |
| | Austin, TX 78731 | | Check if travel outside of Texas. Complete Schedule T. |
| 10 Principal occi | upation / Job title (FOR NON-JUDICIAL) (See instructions) | 11 Employer (FOR NON | |
| | | | |
| 12 Contributor's | principal occupation (FOR JUDICIAL) | 13 Contributor's job title | (FOR JUDICIAL) (See instructions) |
| Retired | | n/a | |
| | employer/law firm (FOR JUDICIAL) | 15 Law firm of contributo | or's spouse (if any) (FOR JUDICIAL) |
| n/a | | | |
| 16 If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | |
| | | | |
| Date 10/25/2024 | Full name of contributor out-of-state PAC (ID#: |) | Amount of In-kind contribution contribution (\$) description |
| 10/25/2024 | Bide Herizon Toxas Frie | | \$2,050.00 GOTV texting |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | San Antonio, TX 78278 | | Check if travel outside of Texas. Complete Schedule T. |
| Principal occi | upation / Job title (FOR NON-JUDICIAL) (See instructions) | Employer (FOR NON | -JUDICIAL) (See instructions) |
| | | | |
| Contributor's | principal occupation (FOR JUDICIAL) | Contributor's job title | (FOR JUDICIAL) (See instructions) |
| Contributor's | employer/law firm (FOR JUDICIAL) | Law firm of contribute | or's spouse (if any) (FOR JUDICIAL) |
| Contributors | employer/law lifti (FOR 30DICIAL) | Law IIIII of Contribute | is spouse (ii ally) (FOR JODICIAL) |
| If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | |
| | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of In-kind contribution |
| 10/11/2024 | _ ` _ | | contribution (\$) description |
| | Contributor address; City; State; Zip Code | | \$700.00 coordination of production and distribution of video |
| | | | l l |
| | A T.V. 70700 | | |
| Dringing con | Austin, TX 78736 | Employer (EOD NON | Check if travel outside of Texas. Complete Schedule T. -JUDICIAL) (See instructions) |
| Principal occi | upation / Job title (FOR NON-JUDICIAL) (See instructions) | Employer (FOR NON | -JUDICIAL) (See instructions) |
| Contributor's | principal occupation (FOR JUDICIAL) | Contributor's job title | (FOR JUDICIAL) (See instructions) |
| Retired | | n/a | , |
| Contributor's | employer/law firm (FOR JUDICIAL) | Law firm of contributo | or's spouse (if any) (FOR JUDICIAL) |
| n/a | | | |
| If contributor | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | |
| | | | |
| | | | |

| CONTRIBUTIONS | L | | SCHEDULE A2 |
|--|------------------------------|-------|---|
| The Instruction Guide explains how to complete this f | orm. | | Total pages Schedule A2: Sch: 2/2 Rpt: 113/130 |
| 2 FILER NAME Taylor, Holly E. (Ms.) | | | Filer ID (Ethics Commission Filers) 00088174 |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIB | UTIONS | \$ | |
| 5 Date 10/01/2024 6 Full name of contributor out-of-state PAC (ID#: Texas Justice Democrats PAC 7 Contributor address; City; State; Zip Code | | | Amount of contribution (\$) In-kind contribution description \$1,020.00 Text messaging and printing |
| Dallas, TX 75214 | | | Check if travel outside of Texas. Complete Schedule T. |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) | 11 Employer (FOR NON- | -JUI | DICIAL) (See instructions) |
| 12 Contributor's principal occupation (FOR JUDICIAL) | 13 Contributor's job title (| (FOI | R JUDICIAL) (See instructions) |
| 14 Contributor's employer/law firm (FOR JUDICIAL) | 15 Law firm of contributo | r's s | pouse (if any) (FOR JUDICIAL) |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | |
| | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| | Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|---|--|--|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| - | Sch: 1/3 Rpt: 114/130 | Taylor, Holly E. (Ms.) |
| | · | |
| 4 | Date | 5 Payee name |
| | 09/30/2024 | Apex Consulting |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$3,500.00 | 200 Rowland Dr. |
| | +0,000.00 | |
| | | A |
| | | Austin, TX 78745-2327 |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Consulting Expense Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense |
| | | campaign services |
| | | |
| 9 | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/O | 1 |
| | Date | Payee name |
| | 10/07/2024 | Cameron County Democratic Party |
| H | Amount (\$) | Payee address; City; State; Zip Code |
| | \$1,000.00 | 1411 N. Stuart Pl. Rd., Ste. C |
| | Ψ1,000.00 | 1711 N. Oldari I I. Iva., Old. O |
| | | |
| | | Harlingen, TX 78552 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Contributions/Donations Made By |
| | | Candidate/Officeholder/Political Committee |
| | | sponsorship/coordinated campaign |
| | | |
| | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| L | expenditure to benefit C/O | |
| | Date | Payee name |
| | 10/03/2024 | Hidalgo County Democratic Party |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$1,500.00 | PO Box 4585 |
| | Φ1,500.00 | FO DUX 4300 |
| | | |
| L | | McAllen, TX 78502-4585 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Contributions/Donations Made By |
| | LAFLINDITURE | Candidate/Officeholder/Political Committee |
| | | sponsorship/coordinated campaign |
| | | |
| | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/OI | 1 |
| | | |
| | | |
| | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

| | Credit Card Payment | The Instruction Guide explains how to complete | this form. |
|---|---|---|--|
| 1 | Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| | Sch: 2/3 Rpt: 115/130 | Taylor, Holly E. (Ms.) | 00088174 |
| 4 | Date | 5 Payee name | |
| | 10/22/2024 | Intuit Mailchimp | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | |
| | \$28.25 | 405 N. Angier Ave. | |
| | | | |
| | | Atlanta, GA 30324 | |
| 8 | PURPOSE OF | | escription |
| | EXPENDITURE | Advertising Expense | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | ei | mail processing |
| | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought | Office held |
| | experialitire to beliefit C/Of | ' | |
| | Date | Payee name | |
| | 10/23/2024 | MerchBlue | |
| | Amount (\$) | Payee address; City; State; Zip Code | |
| | \$34.00 | 14833 NE 87th St. | |
| | | 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | | Redmond, WA 98052-3485 | |
| | PURPOSE OF | | escription Check if travel outside of Texas. Complete Schedule T. |
| | EXPENDITURE | Printing Expense | Check if Austin, TX, officeholder living expense |
| | | ya ya | ard signs |
| | | | |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought | Office held |
| | | | |
| | Date | Payee name | |
| | 10/15/2024 | Navasota Examiner | |
| | Amount (\$) \$400.00 | Payee address; City; State; Zip Code PO Box 751 | |
| | φ400.00 | PO BOX 731 | |
| | | Navasota, TX 77868 | |
| | PURPOSE | | escription |
| | OF | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | Check if travel outside of Texas. Complete Schedule T. |
| | EXPENDITURE | | Check if Austin, TX, officeholder living expense |
| | | рі | rint advertisement |
| L | Complete ONLY if direct | Candidate/Officeholder name Office sought | Office held |
| | Complete ONLY if direct expenditure to benefit C/OH | • | Office field |
| | | | |
| | | | |
| | | | |

POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| | Credit Card Payment | The Instruction Guide explains how to co | mpl | ete this form. |
|---|---|--|------------------|--|
| 1 | Total pages Schedule F1: | 2 FILER NAME | | 3 Filer ID (Ethics Commission Filers) |
| | Sch: 3/3 Rpt: 116/130 | Taylor, Holly E. (Ms.) | | 00088174 |
| 4 | Date | 5 Payee name | | · |
| | 10/18/2024 | SquareSpace, Inc. | | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Co | ode | |
| | \$24.52 | 225 Varick St. 12th Fl. | | |
| | | | | |
| | | New York, NY 10014 | | |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) | (b) | Description |
| | OF EXPENDITURE | Advertising Expense | | Check if travel outside of Texas. Complete Schedule T. |
| | LAFLINDITORL | | | Check if Austin, TX, officeholder living expense |
| | | | | website hosting |
| _ | Operation ONLY # discort | Out ideas (Office helders are a | | Office hold |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sou | ignt | Office held |
| | · | | | |
| | Date | Payee name | | |
| | 09/30/2024 | Y-Strategy LLC | | |
| | Amount (\$) | Payee address; City; State; Zip Co | ode | |
| | \$259.90 | 3110 Manor Rd., Ste. H | | |
| | | | | |
| | | Austin, TX 78723 | | |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) | (b) | Description |
| | OF EXPENDITURE | Printing Expense | | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | | | business cards |
| | | | | |
| | Complete ONLY if direct | Candidate/Officeholder name Office sou | <u>I</u> ıght | Office held |
| | expenditure to benefit C/OI | | Ū | |
| | Date | Payee name | | |
| | 10/15/2024 | Y-Strategy LLC | | |
| | Amount (\$) | Payee address; City; State; Zip Co | nde | |
| | \$1,904.94 | 3110 Manor Rd., Ste. H | , | |
| | , , | , | | |
| | | Austin, TX 78723 | | |
| | PURPOSE | | (h) | Description |
| | OF | (a) Category (See Categories listed at the top of this schedule) Printing Expense | (5) | Check if travel outside of Texas. Complete Schedule T. |
| | EXPENDITURE | Timing Expense | | Check if Austin, TX, officeholder living expense |
| | | | | push cards |
| | | | | |
| | Complete ONLY if direct | Candidate/Officeholder name Office sou | ight | Office held |
| | expenditure to benefit C/OI | ¬ | | |
| | | | | |
| | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| | The Insti | ruction Guide explains how | to complete thi | s form. | | | |
|---|--|---|---|--|-------------------------|-----------|--------------|
| 1 Total pages Schedule F4: 2 FILER NAME | | | | | 3 Filer ID (Ethio | s Commiss | sion Filers) |
| Sch: 1/10 Rpt: | Taylor, Holly E. (Ms.) | | | 00088174 | | | |
| 4 CREDIT CARD ISSUER | | ncial institution America | EXPENDI | F UNITEMIZED TURES D TO A CREDIT | \$ | | |
| 6 PAYMENT | (a) Amount Charged \$100.00 | (b) Date of Charge 10/02/2024 | (c) Date(s) C 10/23/2024 | redit Card Issuer 1 | Paid | | |
| 7 PAYEE | (a) Payee name Liberal Austin Demo | ocrats | (b) Payee ac PO Box 49 Austin, TX | | City, | State, | Zip Code |
| 8 PURPOSE OF EXPENDITURE X Political | (a) Category (See Categories listed at the top Advertising Expense | of this schedule) | (b) Description event sponsorship | | | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder | name Offic | e sought | | Office held | | |
| PAYMENT | (a) Amount Charged \$750.00 | (b) Date of Charge 10/03/2024 | (c) Date(s) C 10/23/2024 | redit Card Issuer 1 | Paid | | |
| PAYEE | (a) Payee name Blue Horizon Texas PAC | | (b) Payee ac PO Box 78 San Antoni | | City, | State, | Zip Code |
| PURPOSE OF EXPENDITURE X Political | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | | (b) Description texting campaign | | | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder | name Offic | e sought | | Office held | | |
| PAYMENT | (a) Amount Charged \$40.00 | (b) Date of Charge 10/03/2024 | (c) Date(s) C 10/23/2024 | redit Card Issuer 1 | Paid | | |
| PAYEE | (a) Payee name Funky East Dallas [| Democrats | (b) Payee ac PO Box 18 Dallas, TX | 1734 | City, | State, | Zip Code |
| PURPOSE OF EXPENDITURE X Political | (a) Category (See Categories listed at the top Contributions/Donatio Candidate/Officeholde | ns Made By er/Political Committee | (b) Description event ticket | | | | |
| Complete ONLY if direct expenditure to benefit C/OH | (c) Check if travel outside Candidate/Officeholder | of Texas. Complete Schedule T. name Offic | e sought | Check if Austin, TX, | officeholder living exp | ense | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| The Instruction Guide explains how to complete this form. | | | | | | | |
|---|--|---------------------------------------|--|-----------------------------|------------------|--|--|
| 1 Total pages Schedule F4: | F4: 2 FILER NAME 3 | | | | nmission Filers) | | |
| Sch: 2/10 Rpt: | Taylor, Holly E. (Ms.) | | | 00088174 | | | |
| 4 CREDIT CARD ISSUER | | ncial institution revious | 5 TOTAL OF UNITEMIZED EXPENDITURES CHARGED TO A CREDIT CARD | \$ | | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issuer | r Paid | | | |
| | \$200.00 | 10/23/2024 | | | | | |
| 7 PAYEE | (a) Payee name | • | (b) Payee address; | City, Sta | te, Zip Code | | |
| | Tarrant County You | ung Dems | 1523 Creek Bane Ln. | | | | |
| | | | Arlington, TX 76014 | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Description | | | | |
| X Political | Advertising Expense | · · · · · · · · · · · · · · · · · · · | event sponsorship | | | | |
| Non-Political | (C) Check if travel outside | of Texas. Complete Schedule T. | Check if Austin, TX, | officeholder living expense | | | |
| 9 Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | Office held | | | |
| expenditure to benefit C/OH | | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issuer | r Paid | | | |
| PAYEE | (a) Payee name | | (b) Payee address; | City, Sta | te, Zip Code | | |
| PURPOSE OF | (a) Category | | (b) Description | | | | |
| EXPENDITURE | (See Categories listed at the top | of this schedule) | (b) Description | | | | |
| Political | | | | | | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | | | | |
| Complete ONLY if direct | Candidate/Officeholder | • | e sought | Office held | | | |
| expenditure to benefit C/OH | | | 9 | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issuel | r Paid | | | |
| | | | | | | | |
| PAYEE | (a) Payee name | • | (b) Payee address; | City, Sta | te, Zip Code | | |
| | | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Description | | | | |
| Political | | | | | | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | | | | |
| Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | Office held | | | |
| expenditure to benefit C/OH | | | | | | | |
| | | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| The Instruction Guide explains how to complete this form. | | | | | | | | |
|---|---------------------------|--|--------------------------------|-----------------------|--|---------------------------------------|--------|----------|
| 1 | Total pages Schedule F4: | 2 FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) | | |
| | Sch: 3/10 Rpt: | Taylor, Holly E. (Ms | 00088174 | | | | | |
| 4 | CREDIT CARD ISSUER | | ncial institution e Bank | EXPEN | OF UNITEMIZED DITURES ED TO A CREDIT | \$ | | |
| 6 | PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | |
| | | \$36.18 | 10/03/2024 | | | | | |
| 7 | PAYEE | (a) Payee name | • | (b) Payee a | address; | City, | State, | Zip Code |
| | | Angus Valero | | | -wy. Service Rd. | | | |
| L | | () 0 : | | | a, TX 75109 | | | |
| 8 | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Descrip | tion end campaign ev | vont | | |
| | X Political | Transportation Equiportation Expense | ment And Related | yas to att | enu campaign e | vent | | |
| | Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| | Complete ONLY if direct | Candidate/Officeholder | name Offic | e sought | | Office held | | |
| ex | penditure to benefit C/OH | | | | | | | |
| | PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | |
| | | \$45.26 | 10/09/2024 | | | | | |
| | PAYEE | (a) Payee name | | (b) Payee a | address; | City, | State, | Zip Code |
| | | Whip-In #6132 | | 7233 Gas | ston Ave. | | | |
| | | | | Dallas, TX | X 75214 | | | |
| | PURPOSE OF | (a) Category | (b) Descrip | | | | | |
| | EXPENDITURE X Political | (See Categories listed at the top Transportation Equip Expense | | gas to att | end campaign e | vent | | |
| | Non-Political | — — | of Texas. Complete Schedule T. | <u> </u> | Check if Austin TX | officeholder living exp | nense | |
| | Complete ONLY if direct | Candidate/Officeholder | · | ce sought Office held | | | | |
| | penditure to benefit C/OH | | | ŭ | | | | |
| | PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | |
| | | \$43.00 | 10/16/2024 | | | | | |
| H | PAYEE | (a) Payee name | ı | (b) Payee a | address; | City, | State, | Zip Code |
| | | | | 2204 Hwy | /. 16 S. | | | |
| | | Sunoco #06289532 | 200 | | | | | |
| | | | | Frederick | sburg, TX 78624 | 1 | | |
| | PURPOSE OF | (a) Category (See Categories listed at the top | of this schodulo) | (b) Description | | | | |
| | EXPENDITURE | Transportation Equip | , | gas to att | end campaign e | vent | | |
| | X Political | Expense | | | | | | |
| | Non-Political | \(\frac{1}{2}\) | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| | Complete ONLY if direct | Candidate/Officeholder | name Offic | e sought | | Office held | | |
| ex | penditure to benefit C/OH | | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| The Instruction Guide explains how to complete this form. | | | | | | | |
|---|--|--|---|-----------------------------|----------|--|--|
| 1 Total pages Schedule F4: | Total pages Schedule F4: 2 FILER NAME 3 | | | | | | |
| Sch: 4/10 Rpt: | Taylor, Holly E. (Ms.) | | | 00088174 | | | |
| 4 CREDIT CARD ISSUER | | ncial institution revious | 5 TOTAL OF UNITEMIZED EXPENDITURES CHARGED TO A CREDIT CARD | \$ | | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issuer | r Paid | | | |
| | \$56.33 | 10/24/2024 | | | | | |
| 7 PAYEE | (a) Payee name | • | (b) Payee address; | City, State, | Zip Code | | |
| | Shell Oil #5754480 | 0204 | 4429 Duval St. | | | | |
| | | | Austin, TX 78751 | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Description | | | | |
| X Political | Transportation Equipr Expense | | gas to attend campaign ev | vent | | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | Check if Austin, TX, | officeholder living expense | | | |
| 9 Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | Office held | | | |
| expenditure to benefit C/OH | | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issuer | r Paid | | | |
| PAYEE | (a) Payee name | | (b) Payee address; | City, State, | Zip Code | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Description | | | | |
| Political | | | | | | | |
| Non-Political | () [] | | | | | | |
| Complete ONLY if direct | (c) Check if travel outside Candidate/Officeholder | of Texas. Complete Schedule T. | e sought | Office held | | | |
| expenditure to benefit C/OH | Carlaidate/Officeriolaer | That is a second of the second | c sought | Office field | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issuer | r Paid | | | |
| PAYEE | (a) Payee name | | (b) Payee address; | City, State, | Zip Code | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Description | | | | |
| Political | | | | | | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | <u>I</u> | | | | |
| Complete ONLY if direct | Candidate/Officeholder | • | e sought | Office held | | | |
| expenditure to benefit C/OH | | | | | | | |
| | 1 | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| | The Inst | ruction Guide explains how | The Instruction Guide explains how to complete this form. | | | | | | |
|-----------------------------|---|--------------------------------|---|--|-------------------------|--------------|----------|--|--|
| 1 Total pages Schedule F4: | 2 FILER NAME | | | 3 Filer ID (Ethio | cs Commiss | sion Filers) | | | |
| Sch: 5/10 Rpt: | Taylor, Holly E. (Ms | 5.) | | | 00088174 | | | | |
| 4 CREDIT CARD ISSUER | | ncial institution clays | EXPEND | DF UNITEMIZED DITURES ED TO A CREDIT | \$ | | | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) (| Credit Card Issue | r Paid | | | | |
| | \$55.50 | 09/27/2024 | | | | | | | |
| 7 PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code | | |
| | Exxon #200312780 |) Highland | 4511 Airpo | ort Blvd. | | | | | |
| | | | Austin, TX | | | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Descripti | | | | | | |
| X Political | Transportation Equipr Expense | | gas to atte | end campaign e | vent | | | | |
| Non-Political | (C) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | | | |
| 9 Complete ONLY if direct | Candidate/Officeholder | name Offic | e sought | | Office held | | | | |
| expenditure to benefit C/OH | | | _ | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) (| Credit Card Issue | r Paid | | | | |
| | \$131.44 | 09/28/2024 | | | | | | | |
| PAYEE | (a) Payee name | • | (b) Payee a | ddress; | City, | State, | Zip Code | | |
| | Hampton Inn & Suit | tes Cleburne | 1996 W H | enderson St | | | | | |
| | | | Cleburne, | | | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top Travel In District | of this schedule) | (b) Description | ion ampaign event | | | | | |
| X Political | Travor in Biothor | | | | | | | | |
| Non-Political | (C) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | | | |
| Complete ONLY if direct | Candidate/Officeholder | name Offic | e sought | | Office held | | | | |
| expenditure to benefit C/OH | | | _ | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) (| Credit Card Issue | r Paid | | | | |
| | \$46.00 | 09/28/2024 | | | | | | | |
| PAYEE | (a) Payee name | <u> </u> | (b) Payee a | ddress; | City, | State, | Zip Code | | |
| | | | 40900 US | -290 | | | | | |
| | Buc-ee's #18 | | | | | | | | |
| | | | Waller, TX | 77484 | | | | | |
| PURPOSE OF | (a) Category (See Categories listed at the top | of this schodule) | (b) Descripti | | | | | | |
| EXPENDITURE | Transportation Equipr | | gas to atte | end campaign e | vent | | | | |
| X Political | Expense | | | | | | | | |
| Non-Political | \(\frac{1}{2} \) | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | | | |
| Complete ONLY if direct | Candidate/Officeholder | name Offic | e sought | | Office held | | | | |
| expenditure to benefit C/OH | | | | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| | The Inst | ruction Guide explains how | to complete th | is form. | | | |
|-----------------------------|--|--------------------------------|---------------------|--|--------------------------|--------|----------|
| 1 Total pages Schedule F4: | 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 6/10 Rpt: | Taylor, Holly E. (Ms | s.) | | | 00088174 | | |
| 4 CREDIT CARD ISSUER | | ncial institution revious | EXPEND | F UNITEMIZED ITURES ED TO A CREDIT | \$ | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) (| Credit Card Issuer | Paid | | |
| | \$26.37 | 10/03/2024 | | | | | |
| 7 PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | Exxon S and A Foo | d Mart | | mp Wisdom Rd. | | | |
| | (a) Oatawari | | | e, TX 75116-27 | 53 | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Descripti | on Ind campaign ev | ont. | | |
| X Political | Transportation Equipr Expense | | yas to atte | nu campaign ev | vent | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living expe | ense | |
| 9 Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | |
| expenditure to benefit C/OH | | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) (| Credit Card Issuer | Paid | | |
| | \$52.25 | 10/05/2024 | | | | | |
| PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | QuickTrip Store #96 | 60 | 522 W. Beltline Rd. | | | | |
| | | | Richardso | n, TX 75080 | | | |
| PURPOSE OF | (a) Category | | (b) Descripti | | | | |
| EXPENDITURE | (See Categories listed at the top Transportation Equipr | | gas to atte | nd campaign ev | ent/ | | |
| X Political | Expense | | | | | | |
| Non-Political | | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living expe | ense | |
| Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | |
| expenditure to benefit C/OH | | T | 1 | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) (| Credit Card Issuer | Paid | | |
| | \$692.00 | 10/06/2024 | | | | | |
| PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | Llamaton Inn 9 Cuit | too | 202 E. Inte | erstate Hwy. 20 | | | |
| | Hampton Inn & Suit | les | | | | | |
| | | | | e, TX 75116 | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Descripti | | | | |
| l <u> </u> | Travel In District | | | | | | |
| X Political | | | | | | | |
| Non-Political | (*) — | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living expe | ense | |
| Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | |
| expenditure to benefit C/OH | | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| | The Instruction Guide explains how to complete this form. | | | | | | | |
|---|--|--------------------------------|--|--|---------------------------------------|--------|----------|--|
| 1 Total pages Schedule F4: | 2 FILER NAME | | | 3 Filer ID (Eth | 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 7/10 Rpt: | Taylor, Holly E. (Ms | s.) | | | 00088174 | | | |
| 4 CREDIT CARD ISSUER | | ncial institution revious | EXPEN | OF UNITEMIZED IDITURES GED TO A CREDIT | \$ | | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | | |
| | \$42.10 | 10/06/2024 | | | | | | |
| 7 PAYEE | (a) Payee name Circle K #2741839 | | | ousand Oaks Dr. | City, | State, | Zip Code | |
| | San Antonio, TX 78233 | | | | | | | |
| 8 PURPOSE OF EXPENDITURE X Political | (a) Category (See Categories listed at the top Transportation Equiporation Expense | | (b) Description gas to attend campaign e | | vent | | | |
| Non-Political | (C) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living ex | pense | | |
| 9 Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | | |
| expenditure to benefit C/OH | | | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | | |
| | \$33.83 | 10/10/2024 | | | | | | |
| PAYEE | (a) Payee name | • | (b) Payee | address; | City, | State, | Zip Code | |
| | Pilot Travel Center | #1054 | 10700 U.S. Hwy. 183 N. | | | | | |
| Mustang Ridge, TX 78610 | | | | | | | | |
| PURPOSE OF EXPENDITURE X Political | (a) Category (See Categories listed at the top Transportation Equips Expense | | (b) Descrip | otion tend campaign ev | vent | | | |
| Non-Political | <u> </u> | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living ex | pense | | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder | name Office | e sought | | Office held | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | | |
| | \$150.26 | 10/11/2024 | | | | | | |
| PAYEE | (a) Payee name | | (b) Payee | address; | City, | State, | Zip Code | |
| | Hampton Inn & Sui | tes Brownsville | 3000 N. I | Expressway | | | | |
| | | | Brownsvi | ille, TX 78526 | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top Travel In District | of this schedule) | (b) Descrip | otion campaign event | | | | |
| X Political | Traver in district | | | | | | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living ex | pense | | |
| Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | <u> </u> | Office held | | | |
| expenditure to benefit C/OH | | | | | | | | |
| | | | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| | The Instruction Guide explains how to complete this form. | | | | | | | |
|---|---|---|---------------------------------------|----------------------|--|---------------------------------------|--------|----------|
| 1 | Total pages Schedule F4: | 2 FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) | | |
| | Sch: 8/10 Rpt: | Taylor, Holly E. (Ms | s.) | | | 00088174 | | |
| 4 | CREDIT CARD ISSUER | | ncial institution revious | EXPEND | OF UNITEMIZED DITURES ED TO A CREDIT | \$ | | |
| 6 | PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issuer | r Paid | | |
| | | \$55.26 | 10/11/2024 | | | | | |
| 7 | PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | | Shell Oil #5754480 | 0204 | 4429 Duv | | | | |
| Ļ | | () 0 : | | Austin, TX | | | | |
| 8 | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Descript | | (ant | | |
| | X Political | Transportation Equipr Expense | | gas to atte | end campaign ev | event | | |
| | Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| | Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | |
| е | xpenditure to benefit C/OH | | | | | | | |
| | PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | |
| | | \$53.25 | 10/11/2024 | | | | | |
| | PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | | Sunoco #05895909 | 000 | 1901 N. Tesoro Blvd. | | | | |
| | | | | Pharr, TX | 78577 | | | |
| Г | PURPOSE OF | (a) Category | | (b) Descript | ion | | | |
| | EXPENDITURE X Political | (See Categories listed at the top Transportation Equipr Expense | · · · · · · · · · · · · · · · · · · · | gas to atte | end campaign ev | vent | | |
| | Non-Political | | of Texas. Complete Schedule T. | Γ | Check if Austin, TX, | officeholder living exp | ense | |
| H | Complete ONLY if direct | Candidate/Officeholder | | e sought | | Office held | | |
| е | xpenditure to benefit C/OH | | | | | | | |
| | PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issuer | r Paid | | |
| | | \$237.94 | 10/12/2024 | | | | | |
| Г | PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | | B. 1.1 | . E. a.M. ali | 100 Altam | esa Blvd. | | | |
| | | Doubletree by Hilto | n Fort Worth | | | | | |
| L | | | | Fort Worth | n, TX 76134 | | | |
| | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this cahadula) | (b) Descript | | | | |
| | | Travel In District | or and scrieduic) | hotel for c | ampaign event | | | |
| | X Political | | | | | | | |
| | Non-Political | \(\frac{1}{2}\) | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| | Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | |
| е | xpenditure to benefit C/OH | | | | | | | |
| | | | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| | The Inst | ruction Guide explains how | to complete th | nis form. | | | |
|-----------------------------|---|--------------------------------|---------------------|--|-------------------------------|--------|----------|
| 1 Total pages Schedule F4: | 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 9/10 Rpt: | Taylor, Holly E. (Ms | s.) | | | 00088174 | | |
| 4 CREDIT CARD ISSUER | | ncial institution revious | EXPEND | OF UNITEMIZED DITURES ED TO A CREDIT | \$ | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | |
| | \$42.81 | 10/13/2024 | | | | | |
| 7 PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | 7-Eleven #41170 | | 1601 Mair | | | | |
| | | | | e Village, TX 76 | 5227 | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schedule) | (b) Descript | | | | |
| X Political | Transportation Equipr Expense | | gas to atte | end campaign e | vent | | |
| Non-Political | (c) Check if travel outside | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| 9 Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | |
| expenditure to benefit C/OH | | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | |
| | \$20.00 | 10/14/2024 | | | | | |
| PAYEE | (a) Payee name | | (b) Payee a | ddress; | City, | State, | Zip Code |
| | UH Hilton Parking | | 4450 University Dr. | | | | |
| | | | Houston, | TX 77204 | | | |
| PURPOSE OF | (a) Category | -f.4b-i | (b) Descript | | | | |
| EXPENDITURE X Political | (See Categories listed at the top Transportation Equipr Expense | | parking to | attend campaig | ın event | | |
| Non-Political | | of Texas. Complete Schedule T. | Г | Check if Austin, TX, | , officeholder living expense | | |
| Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | _ | Office held | | |
| expenditure to benefit C/OH | | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) | Credit Card Issue | r Paid | | |
| | \$49.50 | 10/14/2024 | | | | | |
| PAYEE | (a) Payee name | ı | (b) Payee a | ddress; | City, | State, | Zip Code |
| | 0111.011.//4004540 | 4007 | 1415 Stud | lemont St. | | | |
| | Shell Oil #1284513 | 1007 | | | | | |
| | | | Houston, | TX 77007 | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top | of this schodulo) | (b) Descript | | | | |
| l <u> </u> | Transportation Equipr | | gas to atte | end campaign e | vent | | |
| I = | X Political Expense | | | | | | |
| Non-Political | \(\frac{1}{2}\) | of Texas. Complete Schedule T. | | Check if Austin, TX, | officeholder living exp | ense | |
| Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | | Office held | | |
| expenditure to benefit C/OH | expenditure to benefit C/OH | | | | | | |

SCHEDULE F4

EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -

Event Expense Fees Food/Beverage Expense
Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officeholder/Politica | | | | THER (enter a category not listed a | lbove) | | |
|---|---|--------------------------------|------------------------------------|---------------------------------------|----------|--|--|
| The Instruction Guide explains how to complete this form. | | | | | | | |
| 1 Total pages Schedule F4: | | ` | | 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 10/10 Rpt: | Taylor, Holly E. (Ms | | 1 | 00088174 | | | |
| 4 CREDIT CARD ISSUER | Name of finar | ncial institution | 5 TOTAL OF UNITEMIZED EXPENDITURES | c | | | |
| ISSUER | see pr | revious | CHARGED TO A CREDIT | - | | | |
| | | | CARD | | | | |
| 6 PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issue | r Paid | | | |
| | \$47.31 | 10/17/2024 | | | | | |
| | | | | | | | |
| 7 PAYEE | (a) Payee name | | (b) Payee address; | City, State, | Zip Code | | |
| | Shell Oil #57546228 | 2000 | 1106 Ferris Ave. | | | | |
| | Sileli Oli #57540220 | 5000 | | | | | |
| | | | Waxahachie, TX 75165-2 | 560 | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of | of this schodulo) | (b) Description | | | | |
| l <u> </u> | Transportation Equipm | | gas to attend campaign e | vent | | | |
| X Political | Expense | | | | | | |
| Non-Political | (c) Check if travel outside of | of Texas. Complete Schedule T. | Check if Austin, TX, | , officeholder living expense | | | |
| 9 Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | Office held | | | |
| expenditure to benefit C/OH | | | | | | | |
| PAYMENT | (a) Amount Charged | (b) Date of Charge | (c) Date(s) Credit Card Issue | r Paid | | | |
| | \$56.99 | 10/20/2024 | | | | | |
| | | | | | | | |
| PAYEE | (a) Payee name | | (b) Payee address; | City, State, | Zip Code | | |
| | Fast Break Pettus | | 10375 US-181 | | | | |
| | Fasi Dieak Fellus | | | | | | |
| | () - | | Pettus, TX 78146 | | | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of | of this schedule) | (b) Description | vont | | | |
| l <u> </u> | Transportation Equipm | | gas to attend campaign e | event | | | |
| X Political | Expense | | | | | | |
| Non-Political | ` | of Texas. Complete Schedule T. | | , officeholder living expense | | | |
| Complete ONLY if direct | Candidate/Officeholder | name Office | e sought | Office held | | | |
| expenditure to benefit C/OH | | | | | | | |
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POLITICAL EXPENDITURES FROM PERSONAL FUNDS

SCHEDULE G

EXPENDITURE CATEGORIES FOR BOX 8(a)

| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Fees Office Food/Beverage Expense Pollir By Gift/Awards/Memorials Expense Printi | | Office Over Polling Ex Printing E Salaries/V | xpense Vages/Contract Labor | | Transporta Travel in D Travel Out | | |
|---|---|--|---|---|--------------------------------|-------|---|---|---|
| 1 | Total pages Schedule G: | 2 FILER NAM | | | | 3 | Filer ID | (Ethics Commission Filers) | _ |
| - | Sch: 1/1 Rpt: 127/130 | l | olly E. (Ms.) | | | | 000881 | ` ' | |
| 4 | Date | 5 Payee nam | ne | | | | | | |
| | 10/23/2024 | Bank of A | merica | | | | | | |
| 6 | Amount (\$) | 7 Payee add | ress; City; State | ; Zip Co | ode | | | | _ |
| | \$915.00 | PO Box 1 | 5284 | | | | | | |
| | Reimbursement from political contributions intended | Wilmingto | n, DE 19850 | | | | | | |
| 8 | PURPOSE | (a) Category | (See Categories listed at the top of this sch | nedule) | (b) Description | Che | eck if travel | l outside of Texas. Complete Schedule T | |
| | OF EXPENDITURE | Credit Ca | rd Payment | | | Che | eck if Austir | n, TX, officeholder living expense | |
| | LAFLINDITORL | | | | payment of credit | t cai | rd bill fo | or credit card expenditures | |
| | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name Office sought Office held | | | | | | | |
| | Date | Payee nam | ne | | | | | | |
| | 10/11/2024 | Barclays | | | | | | | |
| | Amount (\$) | nt (\$) Payee address; City; State; Zip Code | | | | | _ | | |
| | \$522.14 | PO Box 6 | 0517 | | | | | | |
| | Reimbursement from political contributions intended | City of Inc | lustry, CA 91716-0517 | | | | | | |
| | PURPOSE | Category | (See Categories listed at the top of this sch | nedule) | Description | Che | eck if travel | l outside of Texas. Complete Schedule T | |
| | OF EXPENDITURE | Credit Ca | rd Payment | | | Che | eck if Austir | n, TX, officeholder living expense | |
| | | | | | payment of credit | t cai | rd bill fo | or credit card expenditures | |
| | | | | | | | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Offic | eholder name | | Office sought | | | Office held | |
| | Date | Payee nam | ne | | | | | | _ |
| | 10/03/2024 | Chase Ba | ınk | | | | | | |
| | Amount (\$) | Payee add | ress; City; State | ; Zip Co | ode | | | | _ |
| | \$1,860.02 | PO Box 1 | | | | | | | |
| | Reimbursement from | | | | | | | | |
| | X political contributions intended | Wilmingto | n, DE 19850-5298 | | | | | | |
| | PURPOSE OF | Category | (See Categories listed at the top of this sch | nedule) | Description | = | | I outside of Texas. Complete Schedule T | |
| | EXPENDITURE | Credit Ca | rd Payment | | L | _ | | n, TX, officeholder living expense | |
| | | | | | payment of credit | t cai | rd bill fo | or credit card expenditures | |
| | Complete ONLY if direct expenditure to benefit C/OH | Candidate/Offic | ceholder name | | Office sought | | | Office held | |
| | | | | | | | | | _ |
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INTEREST, CREDITS, GAINS, REFUNDS, AND SCHEDULE K **CONTRIBUTIONS RETURNED TO FILER** 1 Total pages Schedule K: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 128/130 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Taylor, Holly E. (Ms.) 00088174 4 Date 5 Name of person from whom amount is received 8 Amount (\$) 10/25/2024 \$1.02 Frost Bank 6 Address of person from whom amount is received; City; State; Zip Code Austin, TX 78767 Purpose for which amount is received Check if political contribution returned to filer Interest

| | OUTSTAN | NDING LOANS | SCHEDULE L | | | | |
|---|--------------------------------|--|--|--|--|--|--|
| | The Instruction | on Guide explains how to complete this form. | 1 Total pages Schedule L: Sch: 1/1 Rpt: 129/130 | | | | |
| 2 | FILER NAME Taylor, Holly E. | (Ms.) | 3 Filer ID (Ethics Commission Filers) 00088174 | | | | |
| | LENDER INFORMATION | 4 Name of lender Taylor, Holly (Ms.) | · | | | | |
| | | 5 Lender address; City; State; Zip Code | | | | | |
| | | Austin, TX 78705 | | | | | |
| | GUARANTOR INFORMATION | 6 Name of guarantor | | | | | |
| | X not applicable | 7 Guarantor address; City; State; Zip Code | | | | | |
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| TEXT ANNOTATION | |
|---|--|
| | Sch: 1/1 Rpt: 130/130 |
| FILER NAME | Filer ID (Ethics Commission Filers) |
| Taylor, Holly E. (Ms.) | 00088174 |
| Schedule | |
| A(J)1 | |
| Information entered by filer as a memo: | s who choose to pay the fees on top of their |
| Credit card processing fees are reported either as a lump-sum in-kind donation (for donors desired donation amount), or as a lump-sum expense per credit card processor (for donor their contribution). | s who chose to have the fees deducted from |
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