FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00082446 135 CANDIDATE / MS / MRS / MR **FIRST** ΜI **OFFICE USE ONLY OFFICEHOLDER** The Honorable DaSean A. NAME Date Received **ELECTRONICALLY FILED** 10/28/2024 NICKNAME LAST **SUFFIX** Jones CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** MAILING Amount Receipt # **ADDRESS** REDACTED PER 254.0313, GOV'T CODE Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST ΜI **TREASURER** Ms. Suzette NAME NICKNAME LAST **SUFFIX** Roberts **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE: **TREASURER ADDRESS** REDACTED PER 254.0313, GOV'T CODE (Residence or Business) **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (281) 701-8141 **PHONE** REPORT TYPE 30th day before election 15th day after campaign treasurer January 15 Runoff appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 09/27/2024 10/26/2024 10 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year Primary Runoff Other 11/05/2024 χ General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE District Judge District 180 Harris Supreme Court Justice Place 2

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Version V4.1.0.48da51f7

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

2 of 135

| 13 C / OH NAME | Jones, DaSean A. (T | he Honorable) | 14 Filer ID 00082446 | (Ethics Commission Filers) | |
|------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditi These expenditures may have been made without d officeholders are required to report this informatio | the candidate's or offic | eholder's knowledge or | |
| Additional Pages | COMMITTEE TYPE COMMITTEE NAME | | | | |
| Ш | GENERAL | | | | |
| | | COMMITTEE ADDRESS | | | |
| | SPECIFIC | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRE | SS | | |
| 16 CONTRIBUTION TOTALS | | .II IIZED POLITICAL CONTRIBUTIONS(OTHER THAI ES OF LOANS, OR CONTRIBUTIONS MADE ELE | | \$ 0.00 | |
| | 2. TOTAL POLIT | ICAL CONTRIBUTIONS | | \$ 57,543.81 | |
| EVENDITUE | , | PLEDGES, LOANS, OR GUARANTEES OF LOAN | S) | <u> </u> | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEN | IZED POLITICAL EXPENDITURES | | \$ 0.00 | |
| | 4. TOTAL POLIT | ICAL EXPENDITURES | | \$ 41,989.95 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PI | AL CONTRIBUTIONS MAINTAINED AS OF THE LERIOD | AST DAY OF THE | \$ 64,228.76 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOR | PAL AMOUNT OF ALL OUTSTANDING LOANS AS RTING PERIOD | OF THE LAST DAY | \$ 0.00 | |
| 17 AFFIDAVIT | | I swear, or affirm, under penalt true and correct and includes a under Title 15, Election Code. | | | |
| | | The Hono | rable DaSean A. Jor | nes | |
| | | Signature o | f Candidate or Officeho | lder | |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | |
| Sworn to and subso | cribed before me, by the s | aid | , this the | day | |
| of | , 20, to c | ertify which, witness my hand and seal of office. | | | |
| Signature of office | er administering oath | Printed name of officer administering oath | Title of office | ar administoring ooth | |
| Signature of Office | er aummistering oath | Finited name of officer administering oath | i ilie oi office | er administering oath | |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

| C | 3 of 135 |
|----------------------------------------------------------------------------------------|----------------------------|
| 18 FILER NAME19 Filer IDJones, DaSean A. (The Honorable)00082446 | (Ethics Commission Filers) |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ 57,543.81 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | \$ |
| 4. SCHEDULE E(J): LOANS (JUDICIAL) | \$ |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 38,505.65 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 9. X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | \$ 3,484.30 |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |
| | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|------------------------------------------------------------------------------------|----------------------------------------------|------------------------|-------------------------------------|--------|------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 1/111 Rpt: 4/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 5 Full name of contributor out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$11.11 | | |
| | | Fairfax, VA 22030 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Media | | | Media | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Access Intel | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 Adam, Tom Contributor address; City; State; Zip Code Austin, TX 78731 | | | | \$5.00 | |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | so (if any) |
| | Not Employe | | | Law iiiiii oi oonanaatoi o o | Jou | se (i. u.i.y) |
| _ | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii contributor i | s a crilid, law littii or parerii(s) (i | i arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/22/2024 | Adhikary, Q | | | | \$27.78 |
| | | Contributor address; City; Oakland, CA 94611 | State; Zip Code | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|-------------------------------------|----------|------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 2/111 Rpt: 5/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 5 Full name of contributor out-of-state PAC (ID#:) 7 10/24/2024 Adhikary, Q 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$27.78 | | |
| | | Oakland, CA 94611 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Not Employe | ed | | Not Employed | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | ed | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | ı | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/17/2024 Adkins, Amanda Contributor address; City; State; Zip Code Fredericksbrg, VA 22407 | | | - | \$6.25 | |
| | Contributor's I | Principal Occupation | • | Contributor's Job Title | <u> </u> | |
| | Interior Desi | | | Interior Designer | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | co (if any) |
| | Design Savv | | | Law iiiiii oi continuttoi 3 3 | Jou. | se (ii diiy) |
| | | s a child, law firm of parent(s) (if | · anv) | | | |
| | ii continutoi i | s a crima, law initi of parcria(s) (ii | arry) | | | |
| - | Date | Full name of contributor | out-of-state PAC (ID#: | | Т | Amount of Contribution (\$) |
| | 09/27/2024 | Allison, Allison | United State 1 AC (ID#. | / | | \$10.00 |
| | | Contributor address; City; Fort Worth, TX 76131 | State; Zip Code | | • | |
| L | Contributorio | Principal Occupation | | Contributor's Job Title | | |
| | ESL | Principal Occupation | | ESL Contributor's Job Title | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 2011 | co (if any) |
| | Vipkid | employemaw liim | | Law IIIII of Contributor's Sp | Jou | se (II aliy) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------|---------------------------------------|----------|------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 3/111 Rpt: 6/135 |
| 2 | FILER NAME | ER NAME | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/08/2024 5 Full name of contributor out-of-state PAC (ID#:) Althoff, James 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$27.78 | | |
| | | Los Altos, CA 94022 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Not Employe | ed | | Not Employed | | |
| 10 | Contributor's 6 | employer/law firm | | 11 Law firm of contributor's sp | ous | se (if any) |
| | Not Employe | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | ı | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/11/2024 Alvarez, Jorge Contributor address; City; State; Zip Code | | | • | \$120.00 | |
| | 0 | Helotes, TX 78023 | | Contribute de Joh Tide | | |
| | Not Employe | Principal Occupation | | Contributor's Job Title Not Employed | | |
| | | | | <u> </u> | | and the sun of |
| | | employer/law firm | | Law firm of contributor's sp | ous | se (ii any) |
| | Not Employe | | £ \ | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/29/2024 | Anthony, B | _ | | | \$20.00 |
| | | Contributor address; City; Spring, TX 77381 | State; Zip Code | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| | Not Employe | | | | | |
| | | s a child, law firm of parent(s) (i | f any) | <u>I</u> | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|------------------------------------|----------|------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 4/111 Rpt: 7/135 |
| 2 | FILER NAME | RNAME | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 5 Full name of contributor out-of-state PAC (ID#:) Arrowood, Roy 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$2.78 | | |
| | | Mesilla Park, NM 88047 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Not Employe | ed | | Not Employed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | · · | | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 Ashley, Tekesha Contributor address; City; State; Zip Code | | | | \$100.00 | |
| _ | Contributor's I | Houston, TX 77016 Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Tax & Comp | | | Tax & Compliance | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | co (if any) |
| | Maersk | employer/law lilli | | Law IIIII of Contributor's Sp | Jou | se (II ally) |
| | | c a shild law firm of parant(s) (i | f any) | | | |
| | ii contributor i | s a child, law firm of parent(s) (i | i airy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Г | Amount of Contribution (\$) |
| | 10/19/2024 | Askari, Zee | _ | | | \$25.00 |
| | | Contributor address; City; Plano, TX 75075 | State; Zip Code | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------------------------------------|-------------------------------------|--------------------------|---------------------------------|-------------------------------------|------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 5/111 Rpt: 8/135 |
| 2 | FILER NAME | NAME | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | | | 7 | Amount of Contribution (\$) \$25.00 | |
| | | New York, NY 10014 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | No employe | r | | No employer | | |
| 10 | O Contributor's of No employe | employer/law firm r | | 11 Law firm of contributor's sp | oou | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | ,, | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | 1 | Τ | Amount of Contribution (\$) |
| | 10/16/2024 | Bagwell, Chris | U out-of-state FAC (ID#. | J | | \$2.85 |
| | 10/10/2024 | | Ctata: Zia Cada | | | Ψ2.03 |
| | | Contributor address; City; | State; Zip Code | | | |
| | | | | | | |
| | | | | | | |
| | | Frisco, TX 75035 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Software En | gineer | | Software Engineer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oou | se (if any) |
| | Fujitsu | | | | | |
| | If contributor i | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/08/2024 | Bailey, David | , | | | \$27.78 |
| | | Contributor address; City; | State: Zin Code | | · | |
| | | Contributor address, Sky, | otato, zip oodo | | | |
| | | | | | | |
| | | Hopkins, MN 55343-734 | 1Ω | | | |
| _ | Combuiloustaula | <u>l</u> | +5 | Contributor's Job Title | | |
| | Software De | Principal Occupation | | Software Developer | | |
| | | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | JOU: | se (II any) |
| | | Computer LLC | | | | |
| | If contributor i | s a child, law firm of parent(s) (i | fany) | | | |
| | | | | | | |
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| | MONET | ARY POLITICAL C | ONTRIBUTIO | ONS | SCHEDULE A(J)1 | | |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 6/111 Rpt: 9/135 | = | |
| 2 | FILER NAME Jones, DaSe | FILER NAME Jones, DaSean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 | | |
| 4 | Date 10/15/2024 5 Full name of contributor out-of-state PAC (ID#: | | 7 Amount of Contribution (\$) \$5.00 |) | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | _ | |
| Ŭ | teacher | тпора Оссаратоп | | teacher | | | |
| 10 | | employer/law firm hurch | | 11 Law firm of contributor's sp | pouse (if any) | _ | |
| 12 | | s a child, law firm of parent(s) (if an | у) | | | _ | |
| | Date | Full name of contributor | Out-of-state PAC (ID#: |) | Amount of Contribution (\$) | = | |
| | 10/16/2024 Ball, Brandon Contributor address; City; State; Zip Code | | | \$50.00 |) | | |
| | Contributor's I | Houston, TX 77288 Principal Occupation | | Contributor's Job Title | | _ | |
| | attorney | -ппсіраї Оссираціон | | attorney | | | |
| | | employer/law firm | | Law firm of contributor's sp | nouse (if any) | | |
| | harris county | | | Law iiiiii oi contributor 3 3p | pouse (ii arry) | | |
| | | s a child, law firm of parent(s) (if an | у) | | | _ | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | | Amount of Contribution (\$) | = | |
| | 10/23/2024 | Ballard, Marcus Contributor address; City; Sta Sugar Land, TX 77479 | te; Zip Code | | \$500.00 |) | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | 1 | _ | |
| | Professor | | | Professor | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse (if any) | _ | |
| | Houston Co | mmunity College | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if an | y) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 7/111 Rpt: 10/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/01/2024 5 Full name of contributor out-of-state PAC (ID#:) Banks, Marina 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$50.00 | | |
| | | Houston, TX 77051 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | _ | |
| | Attorney | | | Attorney | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | The Curry La | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (i a.i.j) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 Beesley, Alexa Contributor address; City; State; Zip Code | | | | \$3.33 | |
| | | Mckinney, TX 75070 | | _ | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Teacher | | | Teacher | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | | armers Branch ISD | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | Bell, Antoy | _ | | | \$250.00 |
| | | Contributor address; City; Houston, TX 77004 | State; Zip Code | | • | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | _ | |
| | Human Reso | ources | | Human Resources | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | UPS | | | | | • |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 8/111 Rpt: 11/135 |
| 2 | FILER NAME | NAME | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 09/29/2024 | _ ` | | 7 | Amount of Contribution (\$) \$100.00 | |
| | | Fredericksburg, TX 7862 | 24 | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Not Employe | ed | | Not Employed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | · · | | |
| 12 | | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/21/2024 Bergus, Jill Contributor address; City; State; Zip Code Dallas, TX 75252 | | | | \$3.33 | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Self | melpai Occupation | | Self | | |
| | | employer/law firm | | Law firm of contributor's sp | חחופ | se (if any) |
| | Self | sinployer/law iiiii | | Law mm or continuator of op | Jour | oc (ii diiy) |
| | | s a child, law firm of parent(s) (if | · anv) | | | |
| | ii contributor i | s a crima, law initi of parcria(s) (ii | arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/06/2024 | Berman, John | out or state trie (is | | | \$11.11 |
| | | Contributor address; City; Brooklyn, NY 11217 | State; Zip Code | | | |
| _ | Contributor's | Principal Occupation | | Contributor's Job Title | | |
| | Advertising | Tincipal Occupation | | Advertising | | |
| | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | R/GA | employer/iaw iimi | | Law IIIII of Contributor's Sp | Jous | se (II ariy) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | \(J)1 |
|----|----------------------------------------------|-------------------------------------|------------------------|---------------------------------------------------|---------------------------------------|---------------------------|-----------|
| | The Instru | ction Guide explains ho | 1 | tal pages Schedule A(J)1: h: 9/111 Rpt: 12/135 | | | |
| 2 | FILER NAME | AME | | | 3 File | er ID (Ethics Commission | n Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | 00 | 082446 | | |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Am | ount of Contribution (\$) | |
| | 10/26/2024 | Berman, John | | | | | \$11.11 |
| | 6 Contributor address; City; State; Zip Code | | | | | | |
| | | Brooklyn, NY 11217 | | | | | |
| 8 | Contributor's | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Advertising | | | Advertising | | | |
| 10 | Contributor's (| employer/law firm | | 11 Law firm of contributor's s | pouse (it | any) | |
| 12 | | s a child, law firm of parent(s) (i | if any) | | | | |
| 12 | . II COILLIDGIOI I | s a criliu, iaw ilim or paremis) (i | il dily) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | l Am | ount of Contribution (\$) | |
| | 10/09/2024 | Berriman, Louise | | | | (-) | \$10.00 |
| | | Contributor address; City; | State: 7in Code | | | | |
| | | Contributor address, City, | State, Zip Code | | | | |
| | | | | | | | |
| | | 0 | 0050 | | | | |
| | | Carmichael, CA 95608- | 3952 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | | |
| | Retired | | | Retired | | | |
| | | employer/law firm | | Law firm of contributor's s | pouse (it | any) | |
| | Retired | | | | | | |
| | If contributor i | s a child, law firm of parent(s) (i | if any) | | | | |
| _ | Date | Full name of contributor | out-of-state PAC (ID#: |) | Am | ount of Contribution (\$) | |
| | 10/11/2024 | Birnbaum, Sarah | _ | | | | \$2.00 |
| | | Contributor address; City; | State; Zip Code | | | | |
| | | . ,, | , , | | | | |
| | | | | | | | |
| | | New York, NY 10025 | | | | | |
| | Contributor's | I Principal Occupation | | Contributor's Job Title | | | |
| | Consultant | | | Consultant | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's s | pouse (if | anv) | |
| | Self | | | | , , , , , , , , , , , , , , , , , , , | | |
| _ | | s a child, law firm of parent(s) (i | if any) | | | | |
| | | o a oa, .a.v o. pa. o(o) (. | | | | | |
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| | MONET | ARY POLITICAL CO | ONTRIBUTIC | ONS | SCHEDULE A(J)1 | | |
|----|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|----------------------------------|----------------------------------------------------------|--|--|
| | The Instru | ction Guide explains how to | complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 10/111 Rpt: 13/135 | | |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 | | |
| 4 | 10/10/2024 Blackwell, Kevin 6 Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$2.78 | | | | |
| | Contributor's | Clifton Park, NY 12065 Principal Occupation | | 9 Contributor's Job Title | | | |
| 0 | Lawyer | Tilicipal Occupation | | Lawyer | | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | pouce (if any) | | |
| 10 | | rity Administration | | 11 Law IIIII of Contributor 5 Sp | ouse (ii aiiy) | | |
| 12 | | s a child, law firm of parent(s) (if any) |) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | | |
| | 10/06/2024 Blaha, Milady Contributor address; City; State; Zip Code Colorado Springs, CO 80909 | | | | \$10.00 | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | Not Employe | | | Not Employed | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse (if any) | | |
| | Not Employe | ed | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if any |) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | | |
| | 10/16/2024 | Blair, Valerie Contributor address; City; State Houston, TX 77025 | e; Zip Code | | \$16.66 | | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | | | |
| | No employe | r | | No employer | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| | No employe | r | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if any |) | | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|-------------|-------------------------------------------------------------------------|-----------------------------------------------------|------------------------|------------------------------|------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 11/111 Rpt: 14/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | | | 7 | Amount of Contribution (\$) \$6.25 | |
| | | Houston, TX 77006 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Lawyer | | | Lawyer | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's s | | | | | se (if any) |
| | Jones Day | | | | | |
| 12 | | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/18/2024 Bleiberg, Daniel Contributor address; City; State; Zip Code | | | | \$6.25 | |
| | | Houston, TX 77006 | | 1 | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| Lawyer | | | , | | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Jones Day | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/16/2024 | Bloomenthal, Anne | | | | \$25.00 |
| | | Contributor address; City; Lawrenceville, NJ 08648 | | | • | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | _ | |
| | No employe | r | | No employer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| No employer | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | I. | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------|------------------------|------------------------------|----------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 12/111 Rpt: 15/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | | | 7 | Amount of Contribution (\$) \$5,000.00 | |
| | | San Juan PR 00907 Pue | erto Rico | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | CEO | | | CEO | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Jalka Realty | | | | | • |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 09/30/2024 Brameus, C. Henrik Contributor address; City; State; Zip Code Bow, WA 98232 | | | | | \$1.00 |
| Contributor's Principal Occupation Contributor's Job Title | | | | <u> </u> | | |
| | Solution Arcitect Solution Arcitect | | | | | |
| - | | employer/law firm | | Law firm of contributor's sp | חחופ | se (if any) |
| | Salesforce | Simple your and | | Law mm or continuator of op | Jour | oc (ii diiy) |
| - | | s a child, law firm of parent(s) (if | anv) | | | |
| | ii continuator i | o a crima, haw in mor pareriday (ii | uily) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/25/2024 | Brandom, Robert | _ | · | | \$20.00 |
| | Contributor address; City; State; Zip Code Pittsburgh, PA 15206-1437 | | | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Professor | | | Professor | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | oous | se (if any) |
| University of Pittsburgh | | | | | | |
| | | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 13/111 Rpt: 16/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | n A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | | | 7 | Amount of Contribution (\$) \$25.00 | |
| | | Austin, TX 78750 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Sales | | | Sales | | |
| 10 | 10 Contributor's employer/law firm Self 11 Law firm of contributor's sp | | | | | e (if any) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| 12 | in contributor is | s a ciliu, iaw iiiii oi pareiii(s) (i | i aliy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 Brooks, Katie Contributor address; City; State; Zip Code | | | | \$6.66 | |
| | | Houston, TX 77042 | | | | |
| Contributor's Principal Occupation Contributor's Job Title | | | | | - : | |
| | | tions Program Director | | Communications Progra | | |
| | | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | | erson Cancer Center | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/11/2024 | Browning, Craig | _ | · | | \$500.00 |
| | Contributor address; City; State; Zip Code | | | | | |
| | | San Antonio, TX 78209 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Real Estate | Agent | | Real Estate Agent | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | Phyllis Browning Company | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 14/111 Rpt: 17/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | Sean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/19/2024 | | | 7 | Amount of Contribution (\$) \$5.00 | |
| | | Parkville, MD 21234 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Data Analyst Data Analyst | | | | | |
| 10 | LO Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Meta | | | | | (1) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/16/2024 Caldwell, Dorothy G Contributor address; City; State; Zip Code | | | | \$5.00 | |
| | | Austin, TX 78736 | | T - " | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Librarian Librarian | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Cedars Mon | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/18/2024 | Carroll, Kelley | | | | \$6.25 |
| | | Contributor address; City; Munster, IN 46321 | State; Zip Code | | | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | United State | | | United States | | |
| _ | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| Teacher | | | | | · • | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 15/111 Rpt: 18/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | Sean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/04/2024 | | | 7 | Amount of Contribution (\$) \$50.00 | |
| | | Spicewood, TX 78669 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | _ | |
| | Not Employe | | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | าดนร | se (if any) |
| | Not Employed | | | | | (i. di.)) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/27/2024 Casso, Andrea Contributor address; City; State; Zip Code San Antonio, TX 78259 | | | | | \$100.00 |
| <u></u> | | | | | | |
| | Contributor's Principal Occupation Tax Accountant Contributor's Job Title Tax Accountant | | | | | |
| | | | | | | and the sun of |
| | Vaco | employer/law firm | | Law firm of contributor's sp | Jous | se (II arry) |
| _ | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii continuator i | s a cilliu, iaw iiiiii oi pareiii(s) (i | i airy) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/19/2024 | Chalk, Lisa | _ | | | \$6.25 |
| Contributor address; City; State; Zip Code Austin, TX 78757 | | | | | • | |
| _ | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | Head of sch | · | | Head of school | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| School in the hills | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 16/111 Rpt: 19/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 09/27/2024 | | | 7 | Amount of Contribution (\$) \$27.78 | |
| | | Columbia, SC 29223 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | • | |
| | Soldier | | | Soldier | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's s | | | | | se (if any) |
| | US Army | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 Chang, Yen Contributor address; City; State; Zip Code Leander, TX 78641 | | | | | \$1.66 |
| | Contributorio | | | Contributor's Job Title | | |
| Contributor's Principal Occupation Designer & Researcher Contributor's Job Title Designer & Researche | | | | | | |
| _ | | employer/law firm | | | | on (if any) |
| | Apple | employer/law lifti | | Law firm of contributor's sp | Jou | se (ii driy) |
| _ | | | f a.m. () | | | |
| | ii contributor ii | s a child, law firm of parent(s) (i | rany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | Charles, Kevin | _ | | | \$100.00 |
| Contributor address; City; State; Zip Code Houston, TX 77054 | | | | • | | |
| - | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Master Elect | | | Master Electrican | | |
| _ | | | | | 2011 | co (if any) |
| Contributor's employer/law firm Law firm of contributor's sp Self | | | | | Jou | se (II dily) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|------------------------|------------------------------|------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 17/111 Rpt: 20/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/14/2024 | | | 7 | Amount of Contribution (\$) \$1.43 | |
| | | Washington, DC 20008 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | | | | Software Engineer | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | | e (if anv) |
| | Salesforce | | | | | , (i. ay) |
| 12 | ! If contributor i | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/18/2024 Cleggett, Dejean Contributor address; City; State; Zip Code | | | | \$200.00 | |
| | Missouri City, TX 77459 | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Attorney | | | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse | e (if any) |
| | The Clegget | t Law Firm PLLC | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/17/2024 | Cooney, John | | | | \$27.78 |
| | | Contributor address; City; Hoboken, NJ 07030 | State; Zip Code | | | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | · | | Not Employed | | |
| Contributor's employer/law firm Law firm of contributor's s | | | | | pouse | e (if any) |
| Not Employed | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL C | ONTRIBUTIO | ONS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 18/111 Rpt: 21/135 |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 09/27/2024 | | | | 7 Amount of Contribution (\$) \$1,000.00 |
| 8 | | | | 9 Contributor's Job Title | |
| Ū | Not Employe | | | Not Employed | |
| 10 | O Contributor's employer/law firm Not Employed 11 Law firm of contributor's sp | | | ouse (if any) | |
| 12 | | s a child, law firm of parent(s) (if an | у) | | |
| _ | Date | Full name of contributor | Tout of state BAC (ID#: | | Amount of Contribution (\$) |
| | Date Full name of contributor out-of-state PAC (ID#:) 10/26/2024 Coulson, Sarah Contributor address; City; State; Zip Code Chicago, IL 60626 | | | \$3.12 | |
| | Contributor's | Principal Occupation | | Contributor's Job Title | |
| | Actuary | этпстрат Оссирацоп | | Actuary | |
| | | employer/law firm | | Law firm of contributor's sp | ouco (if any) |
| | BCBSIL | | | Law IIIII of Continuator 5 St | ouse (ii aiiy) |
| | If contributor i | s a child, law firm of parent(s) (if an | у) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/16/2024 | Cox, Cecelia Contributor address; City; Sta Austin, TX 78756 | te; Zip Code | | \$25.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Marketing | | | Marketing | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | ouse (if any) |
| | Google | | | | |
| | If contributor i | s a child, law firm of parent(s) (if an | у) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 19/111 Rpt: 22/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 09/29/2024 | | | 7 | Amount of Contribution (\$) \$2.50 | |
| | | Hot Springs, NC 28743 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | • | |
| | Merchant Merchant | | | Merchant | | |
| 10 | 10 Contributor's employer/law firm Earth Guild 11 Law firm of contributor's specified in the contributor's specified in th | | | | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (if | : onu) | | | |
| 12 | . II CONTINUATOR I | s a cilliu, iaw iiiiii oi pareiii(s) (ii | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/20/2024 Crawford, Marshall | | | | \$2.27 | |
| | | Contributor address; City; Hot Springs, NC 28743 | State; Zip Code | | | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | | |
| | Merchant | | | Merchant | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if anv) |
| | Earth Guild | | | | | • |
| - | If contributor i | s a child, law firm of parent(s) (ii | any) | | | |
| | | | • | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/27/2024 | Cucuzza, David | _ | | | \$11.11 |
| | | Contributor address; City; | State; Zip Code | | 1 | |
| | | | | | | |
| | | San Francisco, CA 9413 | 31 | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Tech Suppo | rt | | Tech Support | | |
| Contributor's employer/law firm Law firm of contributor's s | | | | | oous | se (if any) |
| | Self | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if | fany) | | | |
| | | | | | | |
| | | | | | | |
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| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|------------------------|--------------------------------------------|------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains hov | v to complete this f | orm. | 1 | Total pages Schedule A(J)1: Sch: 20/111 Rpt: 23/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | | | 7 | Amount of Contribution (\$) \$1.43 | |
| | | Austin, TX 78704 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | | | | Interior Designer | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Laura Burton Interiors | | | | | (i a.i.j) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 09/30/2024 Dacey, Derin Contributor address; City; State; Zip Code Houston, TX 77011 | | | | | \$50.00 |
| _ | Cantuila utaula I | | | Contributorio Joh Titlo | | |
| | Admissions | Principal Occupation | | Contributor's Job Title Admissions Advisor | | |
| | | | | | | or (if you) |
| | University of | employer/law firm | | Law firm of contributor's sp | ous | se (II any) |
| _ | | | | | | |
| | ii contributor is | s a child, law firm of parent(s) (if | arry) | | | |
| - | Date | Full name of contributor | out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) |
| | 10/17/2024 | Dallas, Stonewall Democ | _ | | | \$250.00 |
| | | Contributor address; City; S Dallas, TX 75219 | itate; Zip Code | | • | |
| _ | Contributor's | Principal Occupation | | Contributor's Job Title | 1 | |
| | Treasurer | эппсіраї Оссираціон | | Treasurer | | |
| _ | | emnlover/law firm | | | חחוי | se (if any) |
| Contributor's employer/law firm Stonewall Democrats of Dallas Law firm of contributor's sp | | | | | ,ou. | se (ii diiy) |
| | | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|------------------------------|-------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this t | form. | 1 | Total pages Schedule A(J)1: Sch: 21/111 Rpt: 24/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | | | 7 | Amount of Contribution (\$) \$10.00 | |
| | | Chicag, IL 60625 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | No employe | | | No employer | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | | se (if any) |
| | No employe | | | | | |
| 12 | | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 DeArman, Melinda Contributor address; City; State; Zip Code San Antonio, TX 78261 | | | | | \$20.00 |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 2011 | so (if any) |
| | Not Employe | | | Law mm or continuator of op | Jour | 50 (ii di.iy) |
| _ | | s a child, law firm of parent(s) (if | anvi | | | |
| | ii contributor i | s a crina, law iiiii or parcrit(s) (ii | uny) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/21/2024 | DeWeese, Kimberly | | | | \$1.66 |
| | | Contributor address; City; \$ PLANO, TX 75093 | State; Zip Code | | • | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | _ | |
| | consultant | | | consultant | | |
| Contributor's employer/law firm Law firm Law firm of contributor's s | | | | | ous | se (if any) |
| | PwC | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | <u>I</u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|-------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 22/111 Rpt: 25/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | DaSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/25/2024 | | | 7 | Amount of Contribution (\$) \$10.00 | |
| | | Rosharon, TX 77583 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Not Employe | ed | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | ous | se (if any) |
| | Not Employe | ed | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/30/2024 Deline, Steven Contributor address; City; State; Zip Code Austin, TX 78704 | | | | | \$500.00 |
| _ | Contributor's I | | | Contributor's Job Title | | |
| | | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | co (if any) |
| | Not Employe | | | Law IIIII of Continuator 3 3 | Jou. | se (ii ariy) |
| | | s a child, law firm of parent(s) (if | · anu) | | | |
| | ii contributor i | s a criliu, iaw iiriri or pareriu(s) (ii | arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/01/2024 | Dempsey, Diana | | | | \$100.00 |
| | | Contributor address; City; Sausalito, CA 94965 | State; Zip Code | | • | |
| Г | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Novelist | | | Novelist | | |
| Contributor's employer/law firm Law firm of contributor's s | | | | | ous | se (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|------------------------------------|----------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 23/111 Rpt: 26/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 10/24/2024 5 Full name of contributor out-of-state PAC (ID#:) Dennison, Lisa 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$6.66 | | |
| | | DALLAS, TX 75206 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Director | | | Director | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | UT Southwe | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | Depeyrot, Thierry Contributor address; City; Menlo Park, CA 94025 | State; Zip Code | | | \$3.12 |
| | 0 | | | Contaile de de Tale Tide | <u> </u> | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Consultant | | | Consultant | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Bain & comp | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Dixon, Joyce | _ | | | \$8.00 |
| | | Contributor address; City; Dallas, TX 75372 | State; Zip Code | | • | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Operations | | | Operations | | |
| | • | employer/law firm | | Law firm of contributor's sp | יוח | se (if any) |
| | SELF | sinployer, act in in | | Law iiiii or contains ator o sp | Jour | oc (ii ai y) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|----|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------|-------------------------------------|------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 24/111 Rpt: 27/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/14/2024 5 Full name of contributor out-of-state PAC (ID#:) Dobkins, Steve 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$12.50 | | |
| | | North Richland Hills, TX | 76180 | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | No employe | r | | No employer | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | No employe | r | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/11/2024 | Dominguez, Daniel Contributor address; City; S | State; Zip Code | | - | \$100.00 |
| | | San Antonio, TX 78230 | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Paralegal | | | Paralegal | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | DeSouza | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | • | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/13/2024 | Doumeng, Richard | _ | | | \$250.00 |
| | | Contributor address; City; S St Thomas VI 00902 Virg | | | • | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | _ | |
| | Hotelier | | | Hotelier | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|-------------------------------------|----------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 25/111 Rpt: 28/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 4 Date 10/25/2024 5 Full name of contributor out-of-state PAC (ID#:) 7 Doyle, Anne 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) \$11.11 | | |
| | | Brooklyn, NY 11238 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | attorney | | | attorney | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | not employe | d | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/06/2024 | Dukes, Thomas Contributor address; City; San Antonio, TX 78209 | State; Zip Code | | | \$27.78 |
| | Contributorio | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not Employe | | | Not Employed | | |
| _ | | employer/law firm | | Law firm of contributor's sp | | on (if any) |
| | Not Employe | | | Law IIIII of Continuator's Sp | Jous | se (II arry) |
| | | | f any) | | | |
| | ii continuator i | s a child, law firm of parent(s) (i | i aliy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/15/2024 | Elder, Al | _ | | | \$100.00 |
| | | Contributor address; City; Washington, DC 20011 | State; Zip Code | | • | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | The Elder La | | | | | , ,, |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | <u>I</u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------|---------------------------------|--------------------------------------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 26/111 Rpt: 29/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 4 Date 10/11/2024 5 Full name of contributor out-of-state PAC (ID#:) Elder, Harriet 6 Contributor address; City; State; Zip Code | | | 7 | Amount of Contribution (\$) \$500.00 | |
| | | Washington, DC 20011 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | าดนร | se (if any) |
| | Not Employe | | | | , , , | (i. di.)) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/25/2024 | Ellman, Nancy Contributor address; City; Guilford, CT 06437 | State; Zip Code | | | \$11.11 |
| _ | Contributor's | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | on (if any) |
| | Not Employe | | | Law IIIII of Continuator's Sp | Jous | se (ii aiiy) |
| _ | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii contributor is | s a criliu, iaw iiiiii oi parerii(s) (i | i arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/25/2024 | Elsey, Tim | out or outle 1710 (1277) | | | \$11.11 |
| | | Contributor address; City; Berthoud, CO 80513 | State; Zip Code | | • | |
| | Contributor's F | I Principal Occupation | | Contributor's Job Title | _ | |
| | Software En | gineer | | Software Engineer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | TimE Softwa | are LLC | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 27/111 Rpt: 30/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 4 Date 09/29/2024 5 Full name of contributor out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$11.11 | | |
| | | Berkeley, CA 94709 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Not Employe | · | | Not Employed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | (i. di.y) |
| 12 | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 09/30/2024 | Eustice, Lynn Contributor address; City; Flemington, NJ 08822 | State; Zip Code | | | \$1.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | | perience Ambassador | | Member Experience An | nha | ssador |
| _ | | employer/law firm | | Law firm of contributor's sp | | |
| | BJ's Wholes | | | Law iiiiii oi continuttoi 3 3 | Jour | se (ii uriy) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii contributor i | s a crima, law iiiiii or parcrii(s) (i | i dily) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/01/2024 | Fasken, Andy | | | | \$500.00 |
| | | Contributor address; City; Paris, TX 75460 | State; Zip Code | | | |
| | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | l | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 28/111 Rpt: 31/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | Full name of contributor Ferro, MitchContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$6.66 |
| | | Austin, TX 78723 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | | |
| | Consultant | | | Consultant | | |
| 10 | Contributor's 6 | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| | Self | , | | | | |
| 12 | ! If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/06/2024 | Fierro, Eugene Contributor address; City; Palmetto Bay, FL 33158 | | | | \$2.78 |
| | 0 | |) | Contributorio Job Title | | |
| | Not Employe | Principal Occupation | | Contributor's Job Title Not Employed | | |
| | | | | <u> </u> | | |
| | Not Employe | employer/law firm | | Law firm of contributor's sp | Jous | e (II ariy) |
| | | | f any) | | | |
| | ii contributor is | s a child, law firm of parent(s) (i | rany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/16/2024 | Fink, Tiffany | – | , | | \$6.66 |
| | | Contributor address; City; Abilene, TX 79605 | State; Zip Code | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Professor | | | Professor | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | | stian University | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|---------------------------------|------------------------------------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 29/111 Rpt: 32/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 5 Full name of contributor out-of-state PAC (ID#:) Fisher, Lawrence 6 Contributor address; City; State; Zip Code | | | 7 | Amount of Contribution (\$) \$5.00 | |
| | | RICHMOND, VT 05477 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Software En | gineer | | Software Engineer | | |
| 10 | Contributor's 6 | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Microwave N | • • | | · · | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 | Floyd, John Contributor address; City; | State; Zip Code | | | \$500.00 |
| | | Houston, TX 77098 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | lawyer | | | lawyer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | John T Floyd | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | Ford, Michael | | | | \$50.00 |
| | | Contributor address; City; Houston, TX 77019 | State; Zip Code | | • | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Business Ov | | | Business Owner | | |
| _ | | employer/law firm | | Law firm of contributor's sp | วดนร | se (if any) |
| | Liquid on Wh | | | | | |
| | | s a child, law firm of parent(s) (if | f any) | | | |
| | | | | | | |

| MONE | TARY POLITICAL | CONTRIBUTION | ONS | SCHEDULE A(J)1 |
|-------------------------|-----------------------------------------|----------------------------------------------------------|---------------------------------|---------------------------------------|
| The Inst | ruction Guide explains ho | 1 Total pages Schedule A(J)1: Sch: 30/111 Rpt: 33/135 | | |
| 2 FILER NAM | FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Jones, Da | Sean A. (The Honorable) | | | 00082446 |
| 4 Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 10/11/202 | 4 Fornof, Cynthia | | | \$200.00 |
| | 6 Contributor address; City; | State; Zip Code | | 1 |
| | | | | |
| | | | | |
| | Austin, TX 78753 | | | |
| | 's Principal Occupation | | 9 Contributor's Job Title | |
| | Development | | Business Development | |
| | 's employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) |
| Total Poin | | | | |
| 12 If contribute | or is a child, law firm of parent(s) (i | f any) | | |
| | | | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/15/202 | | | | \$1,000.00 |
| | Contributor address; City; | State; Zip Code | | |
| | | | | |
| | | | | |
| | Dallas, TX 75205-4185 | | | |
| Contributor | 's Principal Occupation | | Contributor's Job Title | |
| Contributor | 's employer/law firm | | Law firm of contributor's sp | course (if any) |
| Contributor | 3 cmployer/law lilili | | Law IIIII of Contributor 3 3 | oodse (ii diiy) |
| If contribute | or is a child, law firm of parent(s) (i | if any) | | |
| | , ,,, | | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/10/202 | 4 Franklin, Robert | ` | | \$200.00 |
| | Contributor address; City; | State; Zip Code | | 1 |
| | , ,, | , , | | |
| | | | | |
| | Houston, TX 77007-443 | 32 | | |
| Contributor | 's Principal Occupation | | Contributor's Job Title | 1 |
| Business | owner | | Business owner | |
| Contributor | 's employer/law firm | | Law firm of contributor's sp | oouse (if any) |
| RFS Cons | sulting | | | |
| If contribute | or is a child, law firm of parent(s) (i | f any) | | |
| | | | | |
| | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|---------------------------------------------------------------------|----------------------------------------------------|------------------------|-------------------------------------|-----------------------------------------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 31/111 Rpt: 34/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 4 Date 10/16/2024 5 Full name of contributor out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$50.00 | | |
| | | Fairfax, VA 22032 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | | |
| | Chief Produc | | | Chief Product Officer | | |
| 10 | Contributor's 6 | employer/law firm | | 11 Law firm of contributor's sp | าดนร | se (if any) |
| | SAP | 3p.0)07.00 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (i a.i.j) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 | Fried, Mary Anne Contributor address; City; | <u> </u> | | | \$3.57 |
| | | Houston, TX 77019 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | No employe | r | | No employer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No employe | r | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 | Friesen, Kathryn | _ | | | \$17.85 |
| | | Contributor address; City; Huntington Beach, CA 9 | | | • | |
| ┝ | Contributor's F | Principal Occupation | | Contributor's Job Title | 1 | |
| | Quest Desig | | | Quest Designer | | |
| - | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Blizzard Ente | | | · | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|-----------------------------------------------------------|----------------------------------------------|------------------------|------------------------------------|------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 32/111 Rpt: 35/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 4 Date 5 Full name of contributor out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$2.78 | | |
| | | Crozet, VA 22932 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Physician | | | Physician | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| | Uva | | | | | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 | Fry Law Firm PC Contributor address; City; | State; Zip Code | | | \$1,000.00 |
| | | Richmond, TX 77469 | | T | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | T | Amount of Contribution (\$) |
| | 10/19/2024 | Gama, Majda | | | | \$11.11 |
| | | Contributor address; City; Reston, VA 20191 | State; Zip Code | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | Not employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | Not employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------|---------------------------------------------------------------------|----------------------------------------------------------------|------------------------|--------------------------------------|----------|--------------------------------------------------------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule A(J)1: Sch: 33/111 Rpt: 36/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 4 Date 09/27/2024 5 Full name of contributor out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$250.00 | | |
| | | Cypress, TX 77433 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Attorney-Me | | | Attorney-Mediator | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if anv) |
| | Gamez Med | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 | Garcia, Gabriela Contributor address; City; Austin, TX 78723 | State; Zip Code | | | \$10.00 |
| _ | Cantuila utaula I | | | Cantuibutania Jab Titla | | |
| | writer | Principal Occupation | | Contributor's Job Title writer | | |
| _ | | and a saultan fina | | | | on (if any) |
| | self-employe | employer/law firm | | Law firm of contributor's sp | Jous | se (II ally) |
| | | | · anul | | | |
| | ii continuutoi is | s a child, law firm of parent(s) (if | any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/21/2024 | Garner, Holly | — | | | \$1.66 |
| | | Contributor address; City; Georgetown, TX 78633 | State; Zip Code | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | No employe | · | | No employer | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No employe | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|---------------------------------|----------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 34/111 Rpt: 37/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | DaSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/24/2024 | 5 Full name of contributor Garrigan, Tim6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$10.00 |
| | | Nacogdoches, TX 7596 | 5 | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Attorney | | | Attorney | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | (i. a)) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/11/2024 Gassen, Jeffery Contributor address; City; State; Zip Code | | | | \$20.00 | |
| | | San Antonio, TX 78216 | | _ | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Writer | | | Writer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Desouza Inji | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/17/2024 | Gatewood, Laura | _ | | | \$50.00 |
| | Contributor address; City; State; Zip Code Mills River, NC 28759 | | | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Program ma | | | Program manager | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | oous | se (if any) |
| | Salesforce | • | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--------------|------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|---------------------------------|------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 35/111 Rpt: 38/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/24/2024 | | | 7 | Amount of Contribution (\$) \$1.66 | |
| | | Los Angeles, CA 90036 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Sustainability | · | | Sustainability Director | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if anv) |
| | | ific Properties | | | | |
| 12 | | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/29/2024 Genzel, Mariya Contributor address; City; State; Zip Code Mountain View, CA 94043 | | | | | \$31.25 |
| _ | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | ca (if any) |
| | Not Employe | | | Law mm or continuator of op | Jour | (ii dily) |
| | | s a child, law firm of parent(s) (if | · anv) | | | |
| | ii contributor i | s a crima, law iiriri or parcria(s) (ii | arry) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/05/2024 | Gerhardt, Charles | — | | | \$5.00 |
| | Contributor address; City; State; Zip Code Magnolia, TX 77355 | | | | | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | | | Law firm of contributor's sp | oous | se (if any) |
| Not Employed | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | I. | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 36/111 Rpt: 39/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/24/2024 | 5 Full name of contributor Giacoman Soto, Sergio6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$8.93 |
| | | Carrollton, TX 75006 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | | |
| | Marketing / S | | | Marketing / Sales | | |
| 10 | | | | 11 Law firm of contributor's sp | יוח | se (if any) |
| " | 10 Contributor's employer/law firm IBM | | | | Jour | (ii diiy) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/30/2024 Gilbert, John Contributor address; City; State; Zip Code Somerville, MA 02143 | | | - | \$1,111.11 | |
| | 0 | | | Occidente de John Tide | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Managing Pa | | | Managing Partner | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (IT any) |
| | Nextegic Ve | | : | | | |
| | if contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 | Gima, Zachary Gima | <u> </u> | | | \$20.00 |
| | Contributor address; City; State; Zip Code Washington, DC 20002 | | | • | | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| American Constitution Society | | | | | | • |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------|--------------------|-------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|----------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 37/111 Rpt: 40/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | 5 Full name of contributor Girardot, James6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$2.78 |
| | | Gregory, MI 48137 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Manager | , , | | Manager | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Loveland Te | | | | | |
| 12 | | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/06/2024 | Gold, Dean Contributor address; City; Baltimore, MD 21230 | State; Zip Code | | | \$2.78 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not Employe | | | Not Employed | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | Not Employe | | | Law IIIII of Continuator 3 3 | Jous | se (ii aiiy) |
| | | | · anu) | | | |
| | ii continuator i | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/25/2024 | Goldsmith, ruth | — | | | \$25.00 |
| | | Contributor address; City; jamaica plain, MA 02130 | | | | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | Manager | | | Manager | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Allways heal | th partners | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 38/111 Rpt: 41/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/08/2024 | | | 7 | Amount of Contribution (\$) \$10.00 | |
| | | Harlingen, TX 78552 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Instructor | | | Instructor | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | South Texas College | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 Gomez, Laura Contributor address; City; State; Zip Code | | | | \$6.66 | |
| | | Harlingen, TX 78552 | | _ | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Instructor | | | Instructor | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | South Texas | College | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/28/2024 | Gordon, William S | _ | | | \$50.00 |
| | Contributor address; City; State; Zip Code Austin, TX 78757 | | | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | real estate a | | | real estate appraiser | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | oous | ee (if anv) |
| | self | , | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| MONET | ARY POLITICAL | CONTRIBUTION | ONS | SCHEDULE A(J)1 |
|--------------------------------|----------------------------------------------|------------------------|---------------------------------|----------------------------------------------------------|
| The Instru | ction Guide explains ho | w to complete this | form. | 1 Total pages Schedule A(J)1: Sch: 39/111 Rpt: 42/135 |
| 2 FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) |
| Jones, DaSe | aSean A. (The Honorable) | | | 00082446 |
| 4 Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 10/21/2024 | Gordon, William S | | | \$50.00 |
| | 6 Contributor address; City; State; Zip Code | | | 1 |
| | | | | |
| | | | | |
| | | | | |
| 8 Contributor's I | Principal Occupation | | 9 Contributor's Job Title | |
| real estate a | ppraiser | | real estate appraiser | |
| 10 Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) |
| self | | | | |
| 12 If contributor i | s a child, law firm of parent(s) (if | any) | | |
| | | | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/16/2024 Gottleber, Jennifer | | | \$1.66 | |
| | Contributor address; City; | | | |
| | | | | |
| | | | | |
| | Keller, TX 76248 | | | |
| Contributor's I | Principal Occupation | | Contributor's Job Title | |
| No employe | r | | No employer | |
| | employer/law firm | | Law firm of contributor's sp | oouse (if any) |
| No employe | r | | | |
| If contributor i | s a child, law firm of parent(s) (if | any) | | |
| | | | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/24/2024 | Grandey, Krista | | | \$3.57 |
| | Contributor address; City; | | | |
| | | | | |
| | | | | |
| | Denver, CO 80220 | | | |
| | Principal Occupation | | Contributor's Job Title | |
| Physician | | | Physician | |
| | employer/law firm | | Law firm of contributor's sp | pouse (if any) |
| Cpmg | | | | |
| If contributor i | s a child, law firm of parent(s) (if | any) | | |
| | | | | |
| | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 40/111 Rpt: 43/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | DaSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/06/2024 | 5 Full name of contributorGrant, Jeff6 Contributor address; City; \$ | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$20.00 |
| | | Burien, WA 98166 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Not Employe | | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Not Employed | | | | , , , | (i. d.,)) |
| 12 | | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/19/2024 | Green Flores, Katherine Contributor address; City; 9 Athens, TX 75751 | State; Zip Code | | | \$25.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | _ | |
| | Operations N | | | Operations Manager | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 2011 | so (if any) |
| | HAZTEK LL | • • | | Law IIIII of Continuator 3 3 | ,ou. | se (ii diiy) |
| | | s a child, law firm of parent(s) (if | anvi | | | |
| | ii contributor i | s a crima, law iiriii or parcria(3) (ii | uny) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/23/2024 | Gregory, Domonick | | | | \$20.00 |
| | Contributor address; City; State; Zip Code Houston, TX 77003 | | | | • | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | _ | |
| | Lawyer | тори обобранот | | Lawyer | | |
| Contributor's employer/law firm Law firm of contributor's s | | | | ous | se (if any) | |
| The law office of Domonick A. Gregory | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 41/111 Rpt: 44/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/23/2024 | | | 7 | Amount of Contribution (\$) \$100.00 | |
| | | Houston, TX 77055 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | _ | |
| | Not Employe | | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | าดนร | se (if any) |
| | Not Employed | | | | , , , | (i. di.)) |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 Griffin, Brendan Contributor address; City; State; Zip Code Houston, TX 77008 | | | | | \$10.00 |
| | Contributorio | | | Contributor's Job Title | <u> </u> | |
| | Product Mar | Principal Occupation | | Product Mananger | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | on (if any) |
| | ATPCO | employer/law lilli | | Law IIIII of Continuator's Sp | Jous | se (ii aiiy) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii contributor is | s a criliu, iaw iiiiii oi parerii(s) (i | i arry) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/19/2024 | Groe, Amanda | out or outle 1710 (1277) | | | \$11.11 |
| | Contributor address; City; State; Zip Code Los Angeles, CA 90064 | | | | • | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | · | | Not Employed | | |
| Contributor's employer/law firm Law firm of contributor's s | | | | oous | se (if any) | |
| Not Employed | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|--------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------|------------------------------|------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 42/111 Rpt: 45/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | 5 Full name of contributor Ha, Henry6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$5.00 |
| | | Dallas, TX 75219 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | | |
| | Lead Analyti | cs Consultant | | Lead Analytics Consulta | ant | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | pous | e (if any) | |
| | Wells Fargo | and Company | | | | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 Hain, Anthony Contributor address; City; State; Zip Code | | | | \$3.00 | |
| | | Washington, DC 20009 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Psychothera | pist | | Psychotherapist | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/04/2024 | Haltom, Barry | | | | \$10.00 |
| | Contributor address; City; State; Zip Code Corpus Christi, TX 78418 | | | ·- | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Not employe | ed | | Not employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| Not employed | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 43/111 Rpt: 46/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/07/2024 | Full name of contributor Harrington, HonaContributor address; City; S | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$25.00 |
| | | Blacksburg, VA 24060 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Researcher | | | Researcher | | |
| 10 | LO Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Duke University | | | | | |
| 12 | ! If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 Harris, Tariq Contributor address; City; State; Zip Code | | | | \$200.00 | |
| | | Houston, TX 77009 | | T = | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Project Engi | | | Project Engineer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Raytheon | 171.1.6.6.4.26 | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/01/2024 | Harris, Tiffany | _ | | | \$75.00 |
| | Contributor address; City; State; Zip Code Houston, TX 77009-1034 | | | | | |
| | Contributor's I | Principal Occupation | • | Contributor's Job Title | <u> </u> | |
| | IT | molpai Occupation | | IT | | |
| | | employer/law firm | | Law firm of contributor's sp | יוח | se (if any) |
| | Apex | Simple your and the same and th | | Law mm or contributor 5 of | Jour | is (ii dily) |
| | - | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|------------------------|---------------------------------------------------------------------------------------------|--------------------------------------|------------------------|------------------------------|------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 44/111 Rpt: 47/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/24/2024 | _ ` | | 7 | Amount of Contribution (\$) \$3.33 | |
| | | Benbrook, TX 76132 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Bank | | | Bank | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Bank | | | | | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/17/2024 Heath, Lauren Contributor address; City; State; Zip Code League City, TX 77573 | | | | \$10.00 | |
| | 0 | | | Contaile de de Tale Tide | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Systems En | | | Systems Engineer | | (1) |
| | NASA | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/11/2024 | Henderson, Craig | _ | | | \$200.00 |
| | Contributor address; City; State; Zip Code Las Vegas, NV 89131 | | | | | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | | |
| | Lawyer | | | Lawyer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| DeSouza Injury Lawyers | | | | | | , |
| | | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|--------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 45/111 Rpt: 48/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | Full name of contributor Herrera, ChristinaContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$6.66 |
| | | San Antonio, TX 78259 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oou | se (if any) |
| | Tyson & Mei | , , | | | | , |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/16/2024 Hiatt, Laura Contributor address; City; State; Zip Code | | | | \$8.33 | |
| | 0 + - 1 - 1 - 1 | Houston, TX 77024 | | Contributorio 1-b Title | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | leadership c | | | leadership coach | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oou | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/23/2024 | Hoffman, Karen | | | | \$10.00 |
| | Contributor address; City; State; Zip Code Glen Ellyn, IL 60137 | | | | | |
| | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oou | se (if any) |
| | Not Employe | | | | | |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 46/111 Rpt: 49/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/25/2024 | Full name of contributor Hogan, LauraContributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$3.12 |
| | | Jackson Heights, NY 11 | 372 | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | | |
| | Lawyer | | | Lawyer | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if anv) |
| | | Court System | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 | Holland, Joshua Contributor address; City; Kingston, NY 12401 | State; Zip Code | | | \$3.12 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not employe | | | Not employed | | |
| | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | Not employe | | | Law iiiiii oi continuttoi 3 3 | Jou | se (ii arry) |
| | | s a child, law firm of parent(s) (if | · anv) | | | |
| | ii contributor i | s a crima, law iiiiii or parcria(s) (ii | arry) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/03/2024 | Holman, Matthew | out or otation into (issue | | | \$2.00 |
| | | Contributor address; City; Ann Arbor, MI 48103 | State; Zip Code | | | |
| H | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Accounting I | · | | Accounting Manager | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | | n Arbor Hotel | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | DNS | SCHEDULE A(J)1 |
|---------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|----------------------------------------------------------|
| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 47/111 Rpt: 50/135 |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 09/27/2024 | 5 Full name of contributor Hooker, Juliet6 Contributor address; City; StAustin, TX 78723 | out-of-state PAC (ID#:_ | | 7 Amount of Contribution (\$) \$5.55 |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | 1 |
| | Professor | | | Professor | |
| 10 | | ontributor's employer/law firm 11 Law firm of contributor's spontrown university | | pouse (if any) | |
| 12 | If contributor i | s a child, law firm of parent(s) (if a | nny) | L | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 09/30/2024 Hopkins, Susan Contributor address; City; State; Zip Code Urbana, IL 61801 | | | \$25.00 | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | No employe | | | No employer | |
| | | employer/law firm | | Law firm of contributor's sp | nouse (if any) |
| | No employe | | | | |
| | | s a child, law firm of parent(s) (if a | ny) | <u> </u> | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/16/2024 | Hopkins, Susan Contributor address; City; St Urbana, IL 61801 | ate; Zip Code | | \$200.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | • |
| | No employe | r | | No employer | |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) | | | |
| | No employe | r | | | |
| | If contributor i | s a child, law firm of parent(s) (if a | iny) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|--------------------|-------------------------------------------------------------------------------------------------|------------------------|---------------------------------|------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 48/111 Rpt: 51/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | Full name of contributor Horne, LaurenContributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$500.00 |
| | | San Antonio, TX 78257 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| | DeSouza | | | | | - (7) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 | Hoskinson, James Contributor address; City; Kilauea, HI 96754 | State; Zip Code | | | \$10.00 |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Veterinarian | | | Veterinarian | | |
| _ | | | | | | |
| | VetRad | employer/law firm | | Law firm of contributor's sp | oous | e (ii any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 09/30/2024 | House, Artessia | | | | \$1,000.00 |
| | | Contributor address; City; San Antonio, TX 78216 | State; Zip Code | | | |
| | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | Attorney/CE | 0 | | Attorney/CEO | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | Tess House | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | <u>I</u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 49/111 Rpt: 52/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/10/2024 | Full name of contributor Hovell-Cox, JennineContributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$50.00 |
| | | Sugar Land, TX 77496 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Lawyer | | | Lawyer | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| | ННА | , , | | | | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 | Howard, Kathy Contributor address; City; Section 1.15 Poulsbo, TX 98370 | State; Zip Code | | | \$35.00 |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Software Co | | | Software Consultant | | |
| | | employer/law firm | | | 20110 | o (if any) |
| | HR Focal Po | | | Law firm of contributor's sp | Jous | e (ii aiiy) |
| | | s a child, law firm of parent(s) (if | · anu) | | | |
| | ii continuator ii | s a criliu, iaw iiriri or parerii(s) (ii | any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 10/06/2024 | Howey, Dale | | , | | \$11.11 |
| | | Contributor address; City; St Paul, MN 55113 | State; Zip Code | | | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | _ | |
| | Real estate | | | Real estate | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | Self | • | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|--------------------|-------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|-------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 50/111 Rpt: 53/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | 5 Full name of contributor Huegel, Stephen6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$20.83 |
| | | Pittsburgh, PA 15238 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | No employe | | | No employer | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | No employe | , , | | | , , , | (,) |
| 12 | | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | Hurlburt, Lawrence Contributor address; City; Bay City, MI 48706 | State; Zip Code | | | \$11.11 |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | | oo (if anu) |
| | Not Employe | | | Law IIIII of Continuator 5 Sp | Jous | se (II ally) |
| | | s a child, law firm of parent(s) (if | · anu) | | | |
| | ii continuator i | s a criliu, iaw iiiiii oi parerii(s) (ii | any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | ī | Amount of Contribution (\$) |
| | 10/11/2024 | lveth, Rosy | — | | | \$100.00 |
| | | Contributor address; City; San Antonio, TX 78218 | State; Zip Code | | • | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | Administrativ | ve Director | | Administrative Director | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| | DeSouza | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL CO | ONTRIBUTIO | ONS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how to | o complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 51/111 Rpt: 54/135 |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 10/20/2024 | 5 Full name of contributor Ivey, Keith 6 Contributor address; City; State | out-of-state PAC (ID#:_ e; Zip Code | | 7 Amount of Contribution (\$) \$27.78 |
| _ | | Washington, DC 20008 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | |
| | consultant | | | | |
| 10 | Contributor's employer/law firm self 11 Law firm of contributor's specification in the contributor in the contributor's specification in the contributor in | | ouse (if any) | | |
| 12 | If contributor i | s a child, law firm of parent(s) (if any |) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/17/2024 | Johnson, Cynthia Contributor address; City; State | - | | \$100.00 |
| | | Arlington, TX 76005 | | | |
| | | Principal Occupation | | Contributor's Job Title | |
| | Not Employe | | | Not Employed | |
| | | employer/law firm | | Law firm of contributor's sp | ouse (if any) |
| | Not Employe | | | | |
| | If contributor i | s a child, law firm of parent(s) (if any |) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/21/2024 | Johnson, Lauren Contributor address; City; State Alexandria, VA 22302 | e; Zip Code | | \$4.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Communica | tions Specialist | | Communications Specia | alist |
| | Contributor's employer/law firm | | | Law firm of contributor's sp | ouse (if any) |
| | Arlington Co | unty Government | | | |
| | If contributor i | s a child, law firm of parent(s) (if any |) | L | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 52/111 Rpt: 55/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/10/2024 | 5 Full name of contributor Johnson, Osmon6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$100.00 |
| | | Fresno, TX 77545 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Accountant | | | Accountant | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | MDAndersoi | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | ı | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/08/2024 | Johnston, Benjamin Contributor address; City; Austin, TX 78705 | State; Zip Code | | • | \$125.00 |
| _ | Cantuila utaula I | ļ | | Constributorio Job Titlo | | |
| | Librarian | Principal Occupation | | Contributor's Job Title Librarian | | |
| _ | | and a sault assisting | | | | or lit and |
| | | employer/law firm munity College | | Law firm of contributor's sp | Jous | se (II arry) |
| _ | | | i a à | | | |
| | ii contributor ii | s a child, law firm of parent(s) (if | arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/16/2024 | Josefowitz, Nicholas | out or otation in to (is in | / | | \$2,000.00 |
| | | Contributor address; City; | · | | | |
| L | Contributed | San Francisco, CA 9411 | | Contributor's Job Title | | |
| | Executive | Principal Occupation | | Executive | | |
| | | | | | | of the second |
| | Permit Power | employer/law firm | | Law firm of contributor's sp | ous | se (II any) |
| | | s a child, law firm of parent(s) (if | · anu) | | | |
| | ii contributor ii | s a criliu, iaw iiiiii oi parerii(s) (ii | arry) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|--------------------|----------------------------------------------------------------------------------------------|------------------------|---------------------------------|------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 53/111 Rpt: 56/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 09/30/2024 | Full name of contributor KATZ, JaneContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$1,500.00 |
| | | Missoula, MT 59801 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | No employe | r | | No employer | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | No employe | r | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/30/2024 | Katz, Marc Contributor address; City; | State; Zip Code | | | \$1,500.00 |
| | | Missoula, MT 59801 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | No employe | r | | No employer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No employe | ſ | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | Kemp, Bjornrae | _ | | | \$100.00 |
| | | Contributor address; City; Detroit, MI 48201 | State; Zip Code | | • | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | _ | |
| | Lawyer | | | Lawyer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Bjornrae Kei | | | | | |
| | | s a child, law firm of parent(s) (i | f any) | <u>I</u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------|--------------------|----------------------------------------------------------------------------------------------------|------------------------|---------------------------------|----------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 54/111 Rpt: 57/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/23/2024 | Full name of contributor Kenebrew, DemondContributor address; City; | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) \$50.00 |
| | | Houston, TX 77021 | | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | General Cor | | | General Contractor | | |
| 10 | Contributor's e | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Risma Cons | | | | | (,) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | l | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/02/2024 | Kenyon, Terry Contributor address; City; Katy, TX 77450 | State; Zip Code | | | \$100.00 |
| _ | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | oo (if anu) |
| | Not Employe | | | Law IIIII of Contributor's Sp | Jous | se (II ally) |
| | | | f any) | | | |
| | ii contributor i | s a child, law firm of parent(s) (i | i arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/01/2024 | Kittle, Kathleen | | | | \$20.00 |
| | | Contributor address; City; Carrollton, TX 75010 | State; Zip Code | | | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | Not employe | | | Not employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 55/111 Rpt: 58/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/13/2024 | Full name of contributor Kivel, DavidContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$20.00 |
| | | Austin, TX 78751 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Not Employe | ed | | Not Employed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | , ,, |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 09/30/2024 | Koch, John Contributor address; City; Chicago, IL 60625 | State; Zip Code | | | \$11.11 |
| _ | Contributor's [| Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | Not Employe | | | Law IIIII of Continuator 3 3 | Jous | se (ii aiiy) |
| | | | f any) | | | |
| | ii continuator is | s a child, law firm of parent(s) (i | i airy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/19/2024 | Koch, John | | | | \$11.11 |
| | | Contributor address; City; Chicago, IL 60625 | State; Zip Code | | | |
| | Contributor's F | rincipal Occupation | | Contributor's Job Title | <u> </u> | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | , , |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | I. | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 56/111 Rpt: 59/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/25/2024 | 5 Full name of contributor Korbel, Nick6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$2.78 |
| | | Natick, MA 01760 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | | |
| | Owner | | | Owner | | |
| 10 | Contributor's 6 | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| 12 | | s a child, law firm of parent(s) (i | f anv) | | | |
| | | o a crima, law iirir or parerii(o) (i | . arry) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/04/2024 | Krugh, Neil | _ | | | \$200.00 |
| | Contributor address; City; State; Zip Code | | | ·l | | |
| | | Continuator address, Sity, | otato, zip oodo | | | |
| | | | | | | |
| | | | | | | |
| | | Houston, TX 77008 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/25/2024 | Labinger, Barbara | | | | \$27.78 |
| | | Contributor address; City; | | | Ί | |
| | | | | | | |
| | | | | | | |
| | | Los Angeles, CA 90046 | | | | |
| | Contributor's I | rincipal Occupation | | Contributor's Job Title | | |
| | Therapist (LI | MFT) | | Therapist (LMFT) | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | RULA | , | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f anv) | | | |
| | | , , , , , , , , , , , , , , , , , , , , | ,, | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A | \(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | ages Schedule A(J)1: 7/111 Rpt: 60/135 | |
| 2 | FILER NAME | | | | 3 Filer ID | (Ethics Commission | n Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | 00082 | 446 | |
| 4 | Date 10/06/2024 | 5 Full name of contributor Langston, Emily6 Contributor address; City; | out-of-state PAC (ID#: | | 7 Amoun | t of Contribution (\$) | \$11.11 |
| | | Annapolis, MD 21403 | | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | 1 | | |
| | Faculty | | | Faculty | | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any | <i>'</i>) | |
| | St. John's C | | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amoun | t of Contribution (\$) | |
| | 10/16/2024 | Learner, Martha Contributor address; City; WOODLAND PARK, NJ | | | | | \$33.33 |
| _ | Cantuila utaula I | | 07424 | Contributor's Job Title | | | |
| | | Principal Occupation | | | | | |
| | Not Employe | | | Not Employed | | <u> </u> | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if any | /) | |
| | Not Employe | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amoun | t of Contribution (\$) | |
| | 10/21/2024 | Leder, Jenni | | | | , | \$5.55 |
| | | Contributor address; City; Dallas, TX 75248 | State; Zip Code | | | | |
| ┢ | Contributor's F | I Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | United State | | | United States | | | |
| _ | | employer/law firm | | Law firm of contributor's sp | oouse (if any | <i>/</i>) | |
| | Bottle Rocke | | | | | , | |
| | | s a child, law firm of parent(s) (if | any) | 1 | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 58/111 Rpt: 61/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/02/2024 | | | | 7 | Amount of Contribution (\$) \$7.00 |
| | | Katy, TX 77449-7504 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Not Employe | ed | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Not Employe | ed | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | ı | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/04/2024 Lemon, Tandy Contributor address; City; State; Zip Code | | | | • | \$75.00 |
| | | Spring, TX 77379 | | T - " | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Appraiser | | | Appraiser | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/14/2024 | Lemon, Tandy | ` ` | , | l | \$75.00 |
| Contributor address; City; State; Zip Code Spring, TX 77379 | | | | | • | |
| \vdash | Contributor's I | rincipal Occupation | | Contributor's Job Title | _ | |
| | Appraiser | | | Appraiser | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | | se (if any) |
| HCAD | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this t | form. | 1 | Total pages Schedule A(J)1: Sch: 59/111 Rpt: 62/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | | | | 7 | Amount of Contribution (\$) \$4.28 |
| | | Austin, TX 78745 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Records Ana | | | Records Analyst I | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oouse | e (if anv) |
| | | ado River Authority | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 09/27/2024 Leonard, Shelli Contributor address; City; State; Zip Code | | | | \$100.00 | |
| | | Houston, TX 77004 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Banker | | | Banker | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) |
| | Texas Capita | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 09/29/2024 | Levin, Stephen | | | | \$50.00 |
| | Contributor address; City; State; Zip Code Durham, NC 27704 | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | - | |
| | | | | User Experience design | ner | |
| Contributor's employer/law firm Law firm of contributor's s | | | | | oouse | e (if any) |
| | RTI International | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL C | CONTRIBUTIO | DNS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 | Total pages Schedule A(J)1: Sch: 60/111 Rpt: 63/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | Sean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/10/2024 | | | 7 | Amount of Contribution (\$) \$100.00 | |
| | | Houston, TX 77007 | | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | | |
| | Civil Rights Lawyer Civil Rights Lawyer | | | | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | ous | se (if any) |
| | The Lewis Law Group | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if a | ny) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) |
| | 10/15/2024 Limited, S Type Foundry Contributor address; City; State; Zip Code Dublin CO DUBLIN D04R487 Ireland | | | | | \$25.00 |
| _ | Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | Designer | Tilicipal Occupation | | Designer | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | co (if any) |
| | Self | employer/law lilli | | Law littl of contributors sp | Jous | se (II aliy) |
| | | s a child, law firm of parent(s) (if a | nv) | | | |
| | ii contributor i | s a crima, law iirir or parcria(s) (ii a | , | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Г | Amount of Contribution (\$) |
| | 10/08/2024 | Lin, Judy | | | | \$11.11 |
| Contributor address; City; State; Zip Code Berkeley, CA 94705 | | | | • | | |
| H | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | Editor | | | Editor | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| Self | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if a | ny) | I | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 61/111 Rpt: 64/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/09/2024 | 5 Full name of contributor Lipson, Michael6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$5.55 |
| | | Outremont QC H2V4R3 | Canada | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | professor | | | professor | | |
| 10 | - | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Concordia University | | | | | (i. di.y) |
| 12 | | s a child, law firm of parent(s) (if | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/05/2024 Litt, Daniel Contributor address; City; State; Zip Code | | | | \$15.55 | |
| | New York, NY 10001 | | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | COO COO | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Majestic Ray | • | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 | Love, Michelle | _ | | | \$2.00 |
| | Contributor address; City; State; Zip Code VIEQUES PR 00765 Puerto Rico | | | | | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | No employe | | | No employer | | |
| - | | | | Law firm of contributor's sp | าดบร | se (if any) |
| Contributor's employer/law firm Law firm of contributor's spo | | | | | Jour | se (ii diiy) |
| | | s a child, law firm of parent(s) (if | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains hov | v to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 62/111 Rpt: 65/135 |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 10/02/2024 | | | | 7 Amount of Contribution (\$) \$1.11 |
| 8 | Contributor's Principal Occupation 9 Contributor's Job Title | | | <u> </u> | |
| | Not Employe | | | Not Employed | |
| 10 | O Contributor's employer/law firm Not Employed 11 Law firm of contributor's sp | | | ouse (if any) | |
| 12 | If contributor is | s a child, law firm of parent(s) (if a | any) | <u> </u> | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | 1 | Amount of Contribution (\$) |
| | 10/21/2024 Loyd, Leslie Contributor address; City; State; Zip Code Dallas, TX 75248 | | | | \$3.33 |
| Contributor's Principal Occupation Contributor's Job Title | | | | <u> </u> | |
| | | | No employer | | |
| | | employer/law firm | | Law firm of contributor's sp | ouse (if any) |
| | No employe | | | | , , , |
| | | s a child, law firm of parent(s) (if a | any) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/10/2024 Lynch, Paul Contributor address; City; State; Zip Code Medford, MA 02155 | | | \$2.78 | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Principal So | ftware Engineer | | Principal Software Engi | neer |
| Contributor's employer/law firm Law firm of contributor's sp | | | | | ouse (if any) |
| | Akamai Tecl | hnologies | | | |
| | If contributor is | s a child, law firm of parent(s) (if a | any) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 63/111 Rpt: 66/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/09/2024 | | | 7 | Amount of Contribution (\$) \$5.55 | |
| | | Washington, DC 20008 | | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Not Employe | ed | | Not Employed | | |
| 10 | 10 Contributor's employer/law firmNot Employed11 Law firm of contributor's sp | | | | oou | se (if any) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | f any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 09/27/2024 Mabrie, Justin Contributor address; City; State; Zip Code | | | | \$100.00 | |
| | | Houston, TX 77021 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Owner Owner | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | oou | se (if any) |
| | | orial Mortuary | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | Π | Amount of Contribution (\$) |
| | 10/11/2024 | Mack III, Nathaniel | _ | | | \$500.00 |
| Contributor address; City; State; Zip Code San Antonio, TX 78230 | | | | | | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Lawyer | ттори оссиранот | | Lawyer | | |
| | | | | | יווס | se (if any) |
| Contributor's employer/law firm Law firm of contributor's sp The Mack Law Firm | | | | | Jou | (ii. di.y) |
| | | s a child, law firm of parent(s) (if | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------|------------------------|-------------------------------|-------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains how | v to complete this t | form. | 1 | Total pages Schedule A(J)1: Sch: 64/111 Rpt: 67/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/06/2024 | | | 7 | Amount of Contribution (\$) \$27.78 | |
| | | Pittsboro, NC 27312 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Not Employe | | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | Not Employed | | | | | (i. ay) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/20/2024 Mauger, Joel Contributor address; City; State; Zip Code Raleigh, NC 27604 | | | | | \$7.00 |
| | Contributor's I | | | Contributor's Job Title | | |
| Contributor's Principal Occupation Contributor's Job Title Health Information Technician Health Information Technician | | | | nnic | ian | |
| _ | | employer/law firm | | Law firm of contributor's sp | | |
| | NCSU CVM | imployer/iaw iiim | | Law IIIII of Contributor 3 3p | Jou | se (ii ariy) |
| | | s a child, law firm of parent(s) (if | anv) | | | |
| | ii continuator i | o a orma, law mm or parom(o) (n | arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/21/2024 | McCreary-Fielder, Rache | — | | | \$6.66 |
| | | Contributor address; City; S Georgetown, TX 78628 | State; Zip Code | | • | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Physician | | | Physician | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | | se (if any) |
| | BSW | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | SCHEDULE A(J)1 |
|----|-------------------------------------------------------------|-------------------------------------|------------------------|--------------------------------|----------------------------------------------------------|
| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 Total pages Schedule A(J)1: Sch: 65/111 Rpt: 68/135 |
| 2 | FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | 00082446 |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| | 10/01/2024 | L0/01/2024 McDonald, Susan | | | \$11.11 |
| | | 6 Contributor address; City; | State; Zip Code | | |
| | | Washington, DC 20008 | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | • |
| | Not Employe | ed | | Not Employed | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's s | spouse (if any) |
| | Not Employe | ed | | | |
| 12 | ! If contributor i | s a child, law firm of parent(s) (i | if any) | • | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| | 10/09/2024 McKnight, Barbara | | \$5.00 | | |
| | Contributor address; City; State; Zip Code | | | | |
| | | Austin, TX 78704 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Not Employed Not Employed | | | Not Employed | |
| | Contributor's | employer/law firm | | Law firm of contributor's s | spouse (if any) |
| | Not Employe | ed | | | |
| | If contributor i | s a child, law firm of parent(s) (i | if any) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| | 10/10/2024 | McMillian, Noland | _ | | \$100.00 |
| | | Contributor address; City; | State; Zip Code | | ···· |
| | | | | | |
| | | Houston, TX 77095 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Sales Sales | | | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | spouse (if any) |
| | Paratek | | | | |
| | If contributor i | s a child, law firm of parent(s) (| if any) | | |
| | | | | | |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 66/111 Rpt: 69/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/26/2024 | _ ` | | 7 | Amount of Contribution (\$) \$35.00 | |
| | | Tacoma, WA 98465 | | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | | |
| | professor | | | professor | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | าดน | se (if any) |
| | Pacific Lutheran University | | | | , , | (i. di.ly) |
| 12 | | s a child, law firm of parent(s) (i | f any) | <u>I</u> | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/01/2024 Moltz, John Contributor address; City; State; Zip Code | | | | | \$10.00 |
| | Tacoma, WA 98407 Contributor's Principal Occupation Contributor's Job Title | | | | | |
| | | | | | | |
| Freelance writer Freelance writer | | | | or and the second | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/17/2024 | Moltz, John | | | l | \$10.00 |
| Contributor address; City; State; Zip Code Tacoma, WA 98407 | | | | • | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | _ | |
| | Freelance w | riter | | Freelance writer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| Self | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J) | 1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 67/111 Rpt: 70/135 | |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers | 5) |
| | Jones, DaSe | ean A. (The Honorable) | | | ' | 00082446 | |
| 4 | Date 10/11/2024 | | | 7 | Amount of Contribution (\$) \$5 | 0.00 | |
| | | San Antonio, TX 78211 | | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Worker | | | Worker | | | |
| 10 | 10 Contributor's employer/law firmDeSouza11 Law firm of contributor's sp | | | | oouse | e (if any) | |
| 12 | | s a child, law firm of parent(s) (i | f any) | | | | |
| 12 | in contributor is | s a clind, law littl of paretil(s) (i | i aliy) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 10/04/2024 Montez Felder, Debra | | | | \$2 | 0.00 | |
| | | Contributor address; City; San Antonio, TX 78253 | , | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | | |
| | Not Employed Not Employed | | | | | | |
| Г | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | e (if any) | |
| | Not Employe | ed | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) | |
| | 10/15/2024 | Morrison, Stephen | | | | | 1.11 |
| | | Contributor address; City; | State; Zip Code | | . | | |
| | | McAllen, TX 78504 | | | | | |
| - | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | | |
| | Instructor | molpai occupation | | Instructor | | | |
| | Contributor's | emplover/law firm | | Law firm of contributor's sp | oouse | e (if anv) | |
| Contributor's employer/law firm Law firm of contributor's spouth Texas College | | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | | |
| _ | | | | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 68/111 Rpt: 71/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | | | | Amount of Contribution (\$) \$16.66 | |
| | | Waco, TX 76710 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | student student | | | | | |
| 10 | 10 Contributor's employer/law firm VU 11 Law firm of contributor's sp | | | | | se (if any) |
| 12 | ! If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/25/2024 Murphy, Patricia | | | | \$1.00 | |
| | Contributor address; City; State; Zip Code | | | | ·l | |
| Continuator additions, Only, State, 2-p code | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Seattle, WA 98103 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Manager | | | Manager | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Starbucks | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: | 1 | Т | Amount of Contribution (\$) |
| | 10/12/2024 | Nagarajan, Lakshmi | out of state (No (ID#. | <i></i> | | \$27.78 |
| | 10/12/2021 | Contributor address; City; | Stata: 7in Cada | | ·l | φ21.110 |
| | | Contributor address, City, | State, Zip Code | | | |
| | | | | | | |
| | | Medfield, MA 02052 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Engineer Engineer | | | | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | | se (if any) |
| | EMC | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
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| | MONET | ARY POLITICAL | CONTRIBUTIO | DNS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this f | orm. | 1 | Total pages Schedule A(J)1: Sch: 69/111 Rpt: 72/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | aSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/23/2024 | | | | 7 | Amount of Contribution (\$) \$10,000.00 |
| | | Washington, DC 20005 | | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) |
| | 10/01/2024 Nech, Nichole Contributor address; City; State; Zip Code | | | | \$200.00 | |
| | | Houston, TX 77057 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) |
| | 10/20/2024 | Ng, Freeman | _ | | | \$62.50 |
| Contributor address; City; State; Zip Code St Paul, MN 55101 | | | | • | | |
| Г | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | writer | | | writer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| | self | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|----------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|------------------------------|------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 70/111 Rpt: 73/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/11/2024 | 5 Full name of contributor Nguyen, Don6 Contributor address; City; s | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$500.00 |
| | | Missouri City, TX 77459 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Lawyer | | | Lawyer | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's s | | | | oous | se (if any) |
| | Nguyen & Kan | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 | Nicholson, Arthur Contributor address; City; \$ | State; Zip Code | | | \$100.00 |
| | | San Antonio, TX 78204 | | _ | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 | Nilsen, Benjamin | | | | \$2.78 |
| | | Contributor address; City; s Vallejo, CA 94589 | State; Zip Code | | • | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | _ | |
| | Process Tec | hnician II | | Process Technician II | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Thermo Fish | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|----------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------|------------------------------|-------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 71/111 Rpt: 74/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/23/2024 | Full name of contributor Nilsen, BenjaminContributor address; City; S | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$2.78 |
| | | Vallejo, CA 94589 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | _ | |
| | Process Tec | hnician II | | Process Technician II | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | ous | se (if any) | |
| | Thermo Fish | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 09/27/2024 | Nolley, Eric Contributor address; City; \$ | | | | \$11.11 |
| | | Charlottesville, VA 2290 | 3 | T | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Physician | | | Physician | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | University of | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 | Norwood, John | _ | | | \$40.00 |
| | | Contributor address; City; S Redmond, WA 98053 | State; Zip Code | | • | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | _ | |
| | Retired | тора оббаралот | | Retired | | |
| | | employer/law firm | | Law firm of contributor's sp | יוח | se (if any) |
| | Retired | improyonnaw iiim | | Law mm or contributor 5 of | ,ou | oo (ii aiiy) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | <u>I</u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 72/111 Rpt: 75/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/24/2024 | 5 Full name of contributor Novak, Nicole6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$3.33 |
| | | Dripping Springs, TX 78 | 620 | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | | |
| | Managemen | | | Management consultan | ıt | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | se (if any) | |
| | Slalom | sp.oyoman | | | | (i. di.y) |
| 12 | | s a child, law firm of parent(s) (if | any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 09/27/2024 | ORR, Gia Contributor address; City; Blue Island, IL 60406 | State; Zip Code | | | \$40.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | | Relations and Strategist | | Government Relations | anc | Strategist |
| _ | | employer/law firm | | Law firm of contributor's sp | | |
| | | t Strategies-IL | | Law IIIII of Continuator 3 3 | Jou. | se (ii diiy) |
| | | s a child, law firm of parent(s) (if | · anu) | | | |
| | ii contributor i. | s a crimu, iaw iiriri or pareriu(s) (ii | arry) | | | |
| = | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 09/30/2024 | Park, David | out or otation 7 to (12 mg | | | \$11.11 |
| | | Contributor address; City; Chicago, IL 60640 | State; Zip Code | | | |
| H | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | College Prof | essor | | College Professor | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Lake Forest | College | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this t | form. | 1 | Total pages Schedule A(J)1: Sch: 73/111 Rpt: 76/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/19/2024 | 5 Full name of contributorParker County Democrat6 Contributor address; City; S | | | 7 | Amount of Contribution (\$) \$250.00 |
| | | Springtown, TX 76082 | | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | 2011 | se (if any) | |
| " | Not Employe | | | 11 Law min or contributor 3 3 | Jou | se (ii uriy) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | I . | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 Patton, Shadrya Contributor address; City; State; Zip Code | | | \$20.00 | | |
| | | Meadows Place, TX 774 | 77 | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Realtor | | | Realtor | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | JPAR Real E | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/06/2024 | Pavelchek, David | _ | | | \$5.00 |
| | | Contributor address; City; S Olympia, WA 98502 | State; Zip Code | | | |
| \vdash | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 74/111 Rpt: 77/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | es, DaSean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/15/2024 | 5 Full name of contributor Payne, Benton6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$25.00 |
| | | Dallas, TX 75206 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Consultant | | | Consultant | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | oous | se (if any) | |
| | MBP Advisors | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/25/2024 | Peet, Laura Contributor address; City; | State; Zip Code | | | \$5.55 |
| | | Castle Rock, CO 80109 | | _ | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Judge Advo | | | Judge Advocate | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | | s a child, law firm of parent(s) (if | · anu) | | | |
| | ii continuator i | s a criliu, iaw iiiiii oi parerii(s) (ii | any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/05/2024 | Phenix, Linda | — | | | \$25.00 |
| | | Contributor address; City; Houston, TX 77042 | State; Zip Code | | | |
| - | Contributor's I | I Principal Occupation | | Contributor's Job Title | | |
| | Grant Writer | | | Grant Writer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self-employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 75/111 Rpt: 78/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/26/2024 | 5 Full name of contributor Phillips, Ciera6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$2.22 |
| | | New Haven, CT 06515 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Histotech | | | Histotech | | |
| 10 | 10 Contributor's employer/law firm St. Vincent Hospital 11 Law firm of contributor's sp | | | pous | e (if any) | |
| 12 | | s a child, law firm of parent(s) (if | f any) | | | |
| 12 | . Il contributor i | s a cilliu, iaw iiiiii oi pareiii(s) (ii | i aliy) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/30/2024 Pickard, Robert Contributor address; City; State; Zip Code | | | \$3.00 | | |
| | | Columbus, OH 43215 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Data Analyti | cs Consultant | | Data Analytics Consulta | ant | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | The Ohio Sta | ate University | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/16/2024 | Pineda, Angela | | , | | \$4.54 |
| | | Contributor address; City; Carrollton, TX 75007 | State; Zip Code | | | |
| | Cambrilantania | | | Contributorio Job Title | | |
| | Director | Principal Occupation | | Contributor's Job Title Director | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 20110 | o (if any) |
| | Cinemark | етпрюуетлам штт | | Law IIIII of Contributor's Sp | pous | e (II ally) |
| | | s a child, law firm of parent(s) (if | f any) | | | |
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| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains hov | v to complete this 1 | form. | 1 | Total pages Schedule A(J)1: Sch: 76/111 Rpt: 79/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 09/27/2024 | 5 Full name of contributor Plumbar, Joseph K6 Contributor address; City; S | out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) \$500.00 |
| | | Houston, TX 77002 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | oous | se (if any) | |
| | Myself | | | | , , | (i. a)) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/10/2024 | Powell, Kamaron Contributor address; City; S | Ctate; Zip Code | | • | \$50.00 |
| | | Houston, TX 77054 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Compliance | | | Compliance | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| - | Date | Full name of contributor | out-of-state PAC (ID#: | 1 | Т | Amount of Contribution (\$) |
| | 10/04/2024 | Rajaram, Durgaprasad | out of state 1 AC (IDII. | <i></i> | | \$11.11 |
| | | Contributor address; City; S | state; Zip Code | | | |
| \vdash | Contributor's F | rincipal Occupation | | Contributor's Job Title | 1 | |
| | Manager | | | Manager | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| | KLA | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 Total pages Schedule A(J)1: Sch: 77/111 Rpt: 80/135 |
| 2 | FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | 00082446 |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| | 09/30/2024 | 30/2024 Ramirez, Cristina | | \$2.50 | |
| | | 6 Contributor address; City; | State; Zip Code | | |
| | | Cypress, TX 77433 | | | |
| 8 | Contributor's | Principal Occupation | | 9 Contributor's Job Title | • |
| | No employe | r | | No employer | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's s | spouse (if any) |
| | No employe | r | | | |
| 12 | If contributor i | s a child, law firm of parent(s) (| if any) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| | 10/03/2024 | Ray, Linda C | _ | | \$50.00 |
| | | Contributor address; City; | State; Zip Code | | " |
| | | | | | |
| | | WASHINGTON, DC 20 | 009-1889 | | |
| | Contributor's | Principal Occupation | | Contributor's Job Title | |
| | Attorney Adv | visor | | Attorney Advisor | |
| | Contributor's | employer/law firm | | Law firm of contributor's s | spouse (if any) |
| | Federal Con | nmunications Commission | | | |
| | If contributor i | s a child, law firm of parent(s) (| if any) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| | 10/16/2024 | Rebeiro, Sumi | _ | | \$5.55 |
| | | Contributor address; City; | State; Zip Code | | ··· |
| | | | | | |
| | | Springfield, IL 62704 | | | |
| | Contributor's | Principal Occupation | | Contributor's Job Title | |
| | Not employe | ed | | Not employed | |
| | Contributor's | employer/law firm | | Law firm of contributor's s | spouse (if any) |
| | Not employe | ed | | | |
| | If contributor i | s a child, law firm of parent(s) (| if any) | 1 | |
| L | | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 78/111 Rpt: 81/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | Full name of contributor Reeves, KaraContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$7.14 |
| | | Richardson, TX 75080 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Manager Manager | | | | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | oous | e (if any) | |
| | Toyota | | | | | |
| 12 | ! If contributor i | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/25/2024 Reynolds, Maria Contributor address; City; State; Zip Code | | | \$1.11 | | |
| | | Poughkeepsie, NY 1260 | 3 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | writer | | | writer | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| - | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/18/2024 | Rice, Edward | | , | | \$2,500.00 |
| | | Contributor address; City; Vienna, VA 22181 | State; Zip Code | | | |
| | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | consultant | | | consultant | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | Self Employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | I | | |
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| MONET | TARY POLITICAL | CONTRIBUTION | ONS | SCHEDULE A(J)1 |
|--------------------------------|-----------------------------------------|------------------------|--------------------------------------------------|----------------------------------------------------------|
| The Instru | iction Guide explains ho | w to complete this | form. | 1 Total pages Schedule A(J)1: Sch: 79/111 Rpt: 82/135 |
| 2 FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) |
| Jones, DaS | ean A. (The Honorable) | | | 00082446 |
| 4 Date | 5 Full name of contributor | out-of-state PAC (ID#: | | 7 Amount of Contribution (\$) |
| 10/10/2024 | Roberson, Marcus | | | \$25.00 |
| | 6 Contributor address; City; | State; Zip Code | | 1 |
| | | | | |
| | | | | |
| | Missouri City, TX 77489 | | | |
| | Principal Occupation | | 9 Contributor's Job Title | |
| Self Enploy | | | Self Enployed | |
| | employer/law firm | | 11 Law firm of contributor's sp | pouse (if any) |
| GAR Financ | | | | |
| 12 If contributor | is a child, law firm of parent(s) (if | any) | | |
| | | | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/01/2024 Robertson, Terrence | | | \$24.00 | |
| | Contributor address; City; | | | |
| | | | | |
| | | | | |
| | Houston, TX 77028 | | T | |
| | Principal Occupation | | Contributor's Job Title | |
| Medical Dev | | | Medical Device Rep Law firm of contributor's sp | aguag (if amu) |
| Stryker | employer/law firm | | Law littl of contributors Sp | ouse (ii any) |
| | is a child, law firm of parent(s) (if | anv) | | |
| ii contributor | is a crima, law iiiii or parcria(s) (ii | uily) | | |
| Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 10/03/2024 | Robertson, Terrence | | | \$24.00 |
| | Contributor address; City; | State: Zip Code | | 1 |
| | , | | | |
| | | | | |
| | Houston, TX 77028 | | | |
| Contributor's | Principal Occupation | | Contributor's Job Title | 1 |
| Medical Dev | vice Rep | | Medical Device Rep | |
| Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) |
| Stryker | | | | |
| If contributor | is a child, law firm of parent(s) (if | any) | • | |
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| MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | SCHEDULE A(J)1 |
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| The Instru | ction Guide explains how | v to complete this t | form. | 1 Total pages Schedule A(J)1: Sch: 80/111 Rpt: 83/135 |
| 2 FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) |
| Jones, DaSe | ean A. (The Honorable) | | | 00082446 |
| 4 Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 10/08/2024 | Robertson, Terrence | | | \$24.00 |
| | 6 Contributor address; City; St | tate; Zip Code | | 1 |
| | | | | |
| | | | | |
| | Houston, TX 77028 | | | |
| 8 Contributor's F | Principal Occupation | | 9 Contributor's Job Title | I |
| Medical Dev | ice Rep | | Medical Device Rep | |
| 10 Contributor's 6 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | oouse (if any) |
| Stryker | • | | | , ,,, |
| 12 If contributor is | s a child, law firm of parent(s) (if a | any) | <u> </u> | |
| | | | | |
| Date | Full name of contributor | out-of-state PAC (ID#: | 1 | Amount of Contribution (\$) |
| 10/11/2024 | Robertson, Terrence | Uni-or-state i AC (ID#. | | \$24.00 |
| Contributor address; City; State; Zip Code | | | | - |
| | Contributor address, City, Si | iale, Zip Code | | |
| | | | | |
| | Houston, TX 77028 | | | |
| Contributor's | Principal Occupation | | Contributor's Job Title | |
| Medical Dev | | | Medical Device Rep | |
| | employer/law firm | | Law firm of contributor's sp | nouse (if any) |
| Stryker | ыпрюуетлам IIIII | | Law IIIII of Contributor 3 3p | ouse (ii airy) |
| | s a child, law firm of parent(s) (if a | anv) | | |
| ii contributor i | s a crima, law initi of parcria(s) (ii c | шу | | |
| Data | Full name of contributor | | | Amount of Contribution (ft) |
| Date 10/18/2024 | Robertson, Terrence | out-of-state PAC (ID#: |) | Amount of Contribution (\$) \$24.00 |
| 10/16/2024 | | | | φ24.00 · |
| | Contributor address; City; Si | iale; zip Code | | |
| | | | | |
| | Houston, TX 77028 | | | |
| Constributed | Principal Occupation | | Cantributaria Jab Titla | |
| Medical Dev | · | | Contributor's Job Title Medical Device Rep | |
| | | | <u> </u> | course (if any) |
| Stryker | employer/law firm | | Law firm of contributor's sp | ouse (ii any) |
| | - - - - - - - - | | | |
| if contributor is | s a child, law firm of parent(s) (if a | any) | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 81/111 Rpt: 84/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/22/2024 | Full name of contributor Robertson, TerrenceContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$24.00 |
| | | Houston, TX 77028 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Medical Dev | | | Medical Device Rep | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | oous | se (if any) | |
| | Stryker | sp.oye.man | | | <i>-</i> | (((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((((|
| 12 | | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/24/2024 | Robertson, Terrence Contributor address; City; Houston, TX 77028 | State; Zip Code | | | \$24.00 |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Medical Dev | | | Medical Device Rep | | |
| _ | | employer/law firm | | Law firm of contributor's sp | 20110 | co (if any) |
| | Stryker | employer/iaw iiim | | Law IIIII of Continuator 3 3 | Jous | se (ii aiiy) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | ii contributor is | s a criliu, iaw iiiiii oi parerii(s) (i | i arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/24/2024 | Robinson, Michael | . | | | \$3.12 |
| | | Contributor address; City; | State; Zip Code | | | |
| L | Contributed | Baltimore, MD 21218 | | Contributoria Jak Titis | | |
| | Systems Eng | Principal Occupation | | Contributor's Job Title Systems Engineer | | |
| | | | | | | (1) |
| | AURA | employer/law firm | | Law firm of contributor's sp | oous | se (If any) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
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| | MONET | ARY POLITICAL C | CONTRIBUTIO | ONS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 82/111 Rpt: 85/135 |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 10/06/2024 | | | | 7 Amount of Contribution (\$) \$11.11 |
| _ | Contributorio | <u> </u> | | 9 Contributor's Job Title | |
| ð | Senior Fello | Principal Occupation | | Senior Fellow | |
| 10 | 55 | | | 11 Law firm of contributor's sp | ourse (if any) |
| 10 | Contributor's employer/law firm Council for Global Equality 11 Law firm of contributor's sp | | | | ouse (if any) |
| 12 | If contributor is | s a child, law firm of parent(s) (if a | ny) | | |
| = | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/21/2024 Rosa, Jose Contributor address; City; State; Zip Code New York, NY 10031 | | | \$1.78 | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | Physician | Tincipal Occupation | | Physician | |
| | | employer/law firm | | Law firm of contributor's sp | ouse (if any) |
| | NY-Presbyte | | | Law iiiii or contributor 3 3p | ouse (ii uity) |
| | | s a child, law firm of parent(s) (if a | ny) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| | 10/26/2024 | Rosenberg, Carol Contributor address; City; Sta | ate; Zip Code | | \$2.78 |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | |
| | Mathematici | an | | Mathematician | |
| Contributor's employer/law firm DoD | | | | Law firm of contributor's sp | ouse (if any) |
| | If contributor is | s a child, law firm of parent(s) (if a | ny) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 83/111 Rpt: 86/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/12/2024 | Full name of contributor Rosenblatt, KeithContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$5.55 |
| | | Waltham, MA 02451 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Software En | gineer | | Software Engineer | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Akamai | | | | | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | any) | l | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/19/2024 Ross, Tom Contributor address; City; State; Zip Code Sterling Heights, MI 48312 | | | | | \$11.11 |
| _ | Contributor's Principal Occupation Contributor's Job Title | | | | <u> </u> | |
| | Management Contributor's Job Title Management | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | oo (if on a) |
| | VMWare | employer/iaw iiim | | Law IIIII of Contributor 5 Sp | Jou | se (ii ariy) |
| | | s a shild law firm of parant(s) (it | · anu) | | | |
| | ii continuator i | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/02/2024 | Rowe, Gwen | _ | | | \$27.78 |
| | | Contributor address; City; Rockville, MD 20850 | State; Zip Code | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | |
| | | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 84/111 Rpt: 87/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | A. (The Honorable) | | | 00082446 |
| 4 | Date 10/09/2024 | Full name of contributor Rowe, GwenContributor address; City; S | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$11.11 |
| | | Rockville, MD 20850 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Not Employe | ed | | Not Employed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | (1) |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | SMITH, DIALLO Contributor address; City; s | | | | \$100.00 |
| | | Houston, TX 77099-402 | 7 | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | GC | | | GC | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | • | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 09/29/2024 | Sabbat, Frantz | . | , | | \$100.00 |
| Contributor address; City; State; Zip Code Upper Marlboro, MD 20772 | | | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Owner | | | Owner | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | APF enterpri | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 85/111 Rpt: 88/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/11/2024 | 5 Full name of contributor Sabbat, Frantz6 Contributor address; City; \$ | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$100.00 |
| | | Upper Marlboro, MD 207 | 772 | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | • | |
| | Owner | | | Owner | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | APF enterpr | | | | | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/11/2024 Salkinder, Sonia Contributor address; City; State; Zip Code | | | | \$3,000.00 | |
| | Contributor's I | Edinburg, TX 78541 Principal Occupation | | Contributor's Job Title | | |
| | CEO | mcipai Occupation | | CEO | | |
| | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | Sonia Salkin | | | Law IIIII of Continuator 3 3 | Jour | se (ii ariy) |
| | | s a child, law firm of parent(s) (if | anv) | | | |
| | ii contributor i | s a crima, law iiriri or parcria(s) (ii | uny) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/05/2024 | Schreibeer, Mary | | | | \$5.55 |
| | | Contributor address; City; \$ | State; Zip Code | | | |
| | | Concord, CA 94518 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | • | |
| | RN | | | RN | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | UCSF Medic | cal Center | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 86/111 Rpt: 89/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/16/2024 | 5 Full name of contributor Schwartz, Terralyn6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$17.78 |
| | | Riverside, CA 92506 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | _ | |
| | Controller | , , | | Controller | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Shea Properties | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 | Scott, Kathleen Contributor address; City; Dallas, TX 75230 | State; Zip Code | | | \$6.66 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | No employe | | | No employer | | |
| | | employer/law firm | | Law firm of contributor's sp | 2011 | co (if any) |
| | No employe | | | Law IIIII of Continuator 3 3 | Jou | se (ii ariy) |
| | | s a child, law firm of parent(s) (if | · anu) | | | |
| | ii continuator i | s a criliu, iaw iiiiii oi parerii(s) (ii | any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/12/2024 | Sealey, Sheronda | ъ . | | | \$100.00 |
| | | Contributor address; City; Schertz, TX 78154 | State; Zip Code | | • | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Not Employe | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if anv) |
| | Not Employe | | | | | |
| | | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 87/111 Rpt: 90/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/11/2024 | 5 Full name of contributor Senegal, Chris6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$500.00 |
| | | Port Arthur, TX 77642 | | | | |
| 8 | Contributor's F | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | | Development | | Real Estate Developme | ent | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | | se (if any) |
| | IDG | sprojeman iii.i | | | , , , | (i a.i.j) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/10/2024 | Sharma, Cavita Contributor address; City; | State; Zip Code | | | \$500.00 |
| | | Cypress, TX 77429 | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Lawyer | | | Lawyer | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) |
| | 10/16/2024 | Shore, Andrew | | | | \$50.00 |
| | Contributor address; City; State; Zip Code Rancho Mirage, CA 92270 | | | | <u>'</u> | |
| \vdash | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | No employe | r | | No employer | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | No employe | | | | | • |
| | | s a child, law firm of parent(s) (if | f any) | 1 | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 88/111 Rpt: 91/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | 5 Full name of contributor Sigel, Andrew6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$50.00 |
| | | Harvard, MA 01451 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | _ | |
| | Editor | , , | | Editor | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Andrew Sige | | | | | |
| 12 | | s a child, law firm of parent(s) (i | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/10/2024 | Simon, Kelly Contributor address; City; | State; Zip Code | | | \$100.00 |
| | | Houston, TX 77008 | | T - " | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Realtor | | | Realtor | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ι | Amount of Contribution (\$) |
| | 10/10/2024 | Slider, Michael | | , | | \$1,000.00 |
| | | Contributor address; City; Houston, TX 77002 | State; Zip Code | | • | |
| \vdash | Contributor's I | I Principal Occupation | | Contributor's Job Title | _ | |
| | Attorney | | | Attorney | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self | • | | | | , ,, |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 89/111 Rpt: 92/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/01/2024 | 5 Full name of contributor Smith, Anita6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$2.00 |
| | | Plano, TX 75023 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Not Employe | ed | | Not Employed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | (1, 7) |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/16/2024 | Smith, Caitlin Contributor address; City; | State; Zip Code | | | \$10.00 |
| | 0 | Santa Fe, NM 87505 | | Occidente de Joh Tide | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | attorney | | | attorney | | (1) |
| | | employer/law firm | ofondor | Law firm of contributor's sp | oous | se (if any) |
| | | Law Offices of the Public D | | | | |
| | if contributor is | s a child, law firm of parent(s) (i | r any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Т | Amount of Contribution (\$) |
| | 10/21/2024 | Smith, Emily | | | | \$1.00 |
| | | Contributor address; City; Austin, TX 78734 | State; Zip Code | | • | |
| \vdash | Contributor's | Principal Occupation | | Contributor's Job Title | L | |
| | teacher | Thiopai Occupation | | teacher | | |
| | | employer/law firm | | Law firm of contributor's sp | חחופ | se (if any) |
| | Round rock | | | Law iiiiii oi continuttoi 3 3 | Jou | se (ii diiy) |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J) | 1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | otal pages Schedule A(J)1: ch: 90/111 Rpt: 93/135 | |
| 2 | FILER NAME | | | | 3 Fi | ler ID (Ethics Commission Filer | rs) |
| | Jones, DaSe | ean A. (The Honorable) | an A. (The Honorable) | | | 0082446 | |
| 4 | Date 10/24/2024 | 5 Full name of contributor Smith, Quincy6 Contributor address; City; | out-of-state PAC (ID#: | | 7 A | mount of Contribution (\$) \$2 | 25.00 |
| | | Austin, TX 78749 | | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Paralegal | | | Paralegal | | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | ouse | if any) | |
| | | livan Miller & Weber LLP | | | | 37 | |
| 12 | 2 If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | |
| | 10/19/2024 | Smith, Stephen Contributor address; City; | State; Zip Code | | | | \$5.00 |
| | Birmingham, AL 35222 | | | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | | | |
| | Privacy Offic | | | Privacy Officer | | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse | if any) | |
| | | fe Corporation | | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | fany) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | A | mount of Contribution (\$) | |
| | 10/14/2024 | Snyder, James | _ | | | \$5 | 50.00 |
| | Contributor address; City; State; Zip Code North Plainfield, NJ 07060 | | | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | - | | |
| | Not Employe | ed | | Not Employed | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse | if any) | |
| | Not Employe | | | | | | |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | | |
| | | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 91/111 Rpt: 94/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/19/2024 | 5 Full name of contributor Sostock, Hale6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$11.11 |
| | | Seattle, WA 98107 | | | | |
| 8 | Contributor's I | rincipal Occupation | | 9 Contributor's Job Title | _ | |
| | Software en | | | Software engineer | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Washington | • • | | | | |
| 12 | | s a child, law firm of parent(s) (i | f any) | l | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/29/2024 | Spain, Diana Contributor address; City; Austin, TX 78751 | State; Zip Code | | | \$12.50 |
| | Contributor's I | | | Contributor's Job Title | <u> </u> | |
| | · | | | Not Employed | | |
| | | employer/law firm | | Law firm of contributor's sp | 20116 | ea (if any) |
| | Not Employe | | | Law min or continuator of op | Jour | o (ii aiiy) |
| | | s a child, law firm of parent(s) (if | f any) | | | |
| | ii contributor i | s a crimu, faw iiriri or parerii(s) (ii | arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Τ | Amount of Contribution (\$) |
| | 10/23/2024 | Steiner, Zach | — •••••••••••••••••••••••••••••••••••• | | | \$11.11 |
| | | Contributor address; City; Denver, CO 80211 | State; Zip Code | | • | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Software | | | Software | | |
| - | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | HubSpot | • • | | · · | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 92/111 Rpt: 95/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 09/30/2024 | 5 Full name of contributor Stewart, Kenneth6 Contributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$20.00 |
| | | Bandera, TX 78003 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | nurse | | | nurse | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | rockledge re | gional med ctr | | | | |
| 12 | ! If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 | Sugalski, Genevieve Contributor address; City; | <u> </u> | | | \$1.66 |
| | | San Antonio, TX 78231 | | | | |
| | Contributor's Principal Occupation Contributor's Job Title | | | | <u> </u> | |
| | Tennis coac | h | | Tennis coach | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Self employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 | Sullivan, Finn | | | | \$1.50 |
| | | Contributor address; City; Minneapolis, MN 55418 | | | | |
| - | Contributor's | Principal Occupation | | Contributor's Job Title | _ | |
| | Receptionist | · | | Receptionist | | |
| | - | employer/law firm | | Law firm of contributor's sp | חחופ | se (if any) |
| | Rise INC | employer/iaw iiiii | | Law IIIII of Contributor 3 3 | Jous | se (ii ariy) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | SCI | HEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 Total pages Sc Sch: 93/111 F | |
| 2 | FILER NAME | | | | 3 Filer ID (Ethio | cs Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | 00082446 | |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: | | 7 Amount of Con | tribution (\$) |
| | 10/16/2024 | Summers, Laura | | | | \$3,355.00 |
| | | 6 Contributor address; City; | State; Zip Code | | | |
| | | South Lake Tahoe, CA | 96150 | | | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | | |
| | Therapist | | | Therapist | | |
| 10 | Contributor's Contributor's | employer/law firm | | 11 Law firm of contributor's s | pouse (if any) | |
| 12 | If contributor i | s a child, law firm of parent(s) (i | if anv) | | | |
| | | - aa, p(-) (| , | | | |
| _ | Date | Full name of contributor | Quit of state DAC (ID#: | \ | Amount of Con | tribution (\$) |
| | 10/24/2024 | Summers, Laura | out-of-state PAC (ID#: | | Amount of Con | \$3,355.00 |
| | 10/24/2024 | | State: Zin Code | | | Ψ0,000.00 |
| | | Contributor address; City; | State, Zip Code | | | |
| | | | | | | |
| | | Courtle Lake Taleas CA | 00150 | | | |
| | | South Lake Tahoe, CA | 96150 | T - " | 1 | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Therapist | | | Therapist | | |
| | | employer/law firm | | Law firm of contributor's s | pouse (if any) | |
| | Self | | | | | |
| | If contributor i | s a child, law firm of parent(s) (i | if any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Con | tribution (\$) |
| | 10/24/2024 | Tatreau, mason | _ | | | \$1.00 |
| | | Contributor address; City; | State; Zip Code | | | |
| | | | · | | | |
| | | | | | | |
| | | Chico, CA 95973 | | | | |
| | Contributor's | I Principal Occupation | | Contributor's Job Title | _1 | |
| | Clean up | | | Clean up | | |
| | Contributor's | employer/law firm | | Law firm of contributor's s | pouse (if any) | |
| | | au Construction | | | | |
| | If contributor i | s a child, law firm of parent(s) (i | f anv) | | | |
| | | | , | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 94/111 Rpt: 97/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/24/2024 | Full name of contributor Tatreau, masonContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$1.00 |
| | | Chico, CA 95973 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Clean up | | | Clean up | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | Chuck Tatreau Construction | | | | | (i a.i.j) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/12/2024 Taylor, Ben Contributor address; City; State; Zip Code | | | | \$250.00 | |
| | | Dallas, TX 75214 | | _ | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | attorney attorney | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | | & Associates P.C. | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/13/2024 | Taylor, Carol | _ | | | \$50.00 |
| | | Contributor address; City; Dallas, TX 75209 | State; Zip Code | | • | |
| | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Land & Inves | | | Land & Investments | | |
| Contributor's employer/law firm Law firm of contributor's s | | | | oous | se (if any) | |
| J & C Taylor Corp | | | | | | |
| | | s a child, law firm of parent(s) (i | f any) | <u> </u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|----------------------|------------------------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|--------------------------------------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 95/111 Rpt: 98/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | | | 7 | Amount of Contribution (\$) \$350.00 | |
| | | Pearland, TX 77584 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Not Employe | ed | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | ous | se (if any) | |
| | Not Employed | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 Tennant, George Contributor address; City; State; Zip Code | | | | \$350.00 | |
| | 0 | Pearland, TX 77584 | | Contaile de de Tale Tide | | |
| | Not Employe | Principal Occupation | | Contributor's Job Title | | |
| | | | | Not Employed | | and the sun of |
| | Not Employe | employer/law firm | | Law firm of contributor's sp | ous | se (ii ariy) |
| | | | (anul | | | |
| | ii continuutoi is | s a child, law firm of parent(s) (if | any) | | | |
| H | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/16/2024 | Todd, David | | | | \$50.00 |
| | | Contributor address; City; s Austin, TX 78704 | State; Zip Code | | • | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | _ | |
| | Rancher | | | Rancher | | |
| _ | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| Wray-Todd Ranch, LLC | | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|----------|--------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this 1 | form. | 1 | Total pages Schedule A(J)1: Sch: 96/111 Rpt: 99/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | , DaSean A. (The Honorable) | | | 00082446 | |
| 4 | Date 09/30/2024 | 5 Full name of contributor Tompkins, Michael6 Contributor address; City; S | out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) \$25.00 |
| | | Houston, TX 77018 | | | | |
| 8 | Contributor's I | I Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | | n Management | | Supply Chain Managen | nen | t |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | | |
| | CenterPoint | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | Tornheim, Kendra Contributor address; City; State; Zip Code Middleborough, MA 02346 | | | | \$11.11 | |
| | Contributor's I | _ | | Contributor's Job Title | | |
| | Contributor's Principal Occupation Contributor's Job Title software engineer software engineer | | | | | |
| | | employer/law firm | | Law firm of contributor's sp | 20116 | co (if any) |
| | Teladoc Hea | | | Law IIIII of Continuator 3 3 | Jour | se (ii arry) |
| | | s a child, law firm of parent(s) (if | anvi | | | |
| | ii contributor i | s a crima, law iiiiii or parcrit(s) (ii | arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | Π | Amount of Contribution (\$) |
| | 10/11/2024 | Tuck, Justin | | | | \$50.00 |
| Contributor address; City; State; Zip Code San Antonio, TX 78218 | | | | • | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | | |
| | Attorney | | | Attorney | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | ous | se (if any) |
| Desouza Injury Lawyers | | | | | | |
| | | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains how | v to complete this 1 | form. | 1 | otal pages Schedule A(J)1: Sch: 97/111 Rpt: 100/135 |
| 2 | FILER NAME | | | | 3 F | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | 0 | 00082446 |
| 4 | Date 10/12/2024 | 5 Full name of contributor Turner, Vanessa6 Contributor address; City; S | out-of-state PAC (ID#:_ |) | 7 A | Amount of Contribution (\$) \$10.00 |
| | | Princeton, TX 75407 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | Unemployed | | | Unemployed | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | ouse | (if any) |
| | Employer | | | | ,0400 | (41.9) |
| 12 | | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Α | Amount of Contribution (\$) |
| | 10/08/2024 | Tuttle, Robyn Contributor address; City; S Columbus, OH 43214 | state; Zip Code | | | \$2.78 |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Social Program Developer Social Program Developer | | | ner | | |
| _ | | employer/law firm | | Law firm of contributor's sp | | (if any) |
| | | inty Department of Job and F | amily Services | Law IIIII of Continuator 3 3 | Jouse | (ii diiy) |
| _ | | s a child, law firm of parent(s) (if | | | | |
| | ii contributor is | s a criliu, law lilili of pareril(s) (ii | arry) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | ΙΑ | Amount of Contribution (\$) |
| | 09/27/2024 | Umbanhowar, James | | ······································ | | \$11.11 |
| | Contributor address; City; State; Zip Code | | | | | |
| L | | Minneapolis, MN 55414 | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Research Pr | ofessor | | Research Professor | | |
| | | employer/law firm | | Law firm of contributor's sp | ouse | (if any) |
| | UNC Chape | l Hill | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | ow to complete this | form. | 1 Total pages Schedule A(J)1: Sch: 98/111 Rpt: 101/135 |
| 2 | FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | s, DaSean A. (The Honorable) | | 00082446 | |
| 4 | Date | 5 Full name of contributor | out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| | 09/27/2024 | Unaka, Nwamaka | | | \$100.00 |
| | | 6 Contributor address; City; | State; Zip Code | | |
| | | Houston, TX 77051 | | _ | |
| 8 | Contributor's | Principal Occupation | | 9 Contributor's Job Title | |
| | Consultant | | | Consultant | |
| 10 | O Contributor's employer/law firm EY 11 Law firm of contributor's s | | | spouse (if any) | |
| 12 | | s a child, law firm of parent(s) (| if any) | | |
| 12 | ii continuatori | s a crimu, law littli of parefit(s) (| ii airy) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| | 09/30/2024 Upton, Richard | | \$10.00 | | |
| | | Contributor address; City; | State: Zin Code | | ··· · |
| | | Contributor address, Only, | otato, zip oddo | | |
| | | | | | |
| | | San Jose, CA 95112 | | | |
| | Contributor's | Principal Occupation | | Contributor's Job Title | |
| | IT Manager | Fillicipal Occupation | | IT Manager | |
| | | omployor/low firm | | Law firm of contributor's s | chause (if any) |
| | CrowdStrike | employer/law firm | | Law IIIII of Contributor's S | spouse (ii ariy) |
| | | | : f a.m. \ | | |
| | ii contributor i | s a child, law firm of parent(s) (| n any) | | |
| _ | Date | Full name of contributor | out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| | 09/29/2024 | Vaidya, Rajesh | | | \$3.12 |
| | | Contributor address; City; | State; Zip Code | | ···· |
| | | | | | |
| | | | | | |
| | | San Jose, CA 95131 | | | |
| | Contributor's | Principal Occupation | | Contributor's Job Title | 1 |
| | None | | | None | |
| | Contributor's | employer/law firm | | Law firm of contributor's s | spouse (if any) |
| | None | | | | |
| | If contributor i | s a child, law firm of parent(s) (| if any) | | |
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| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 99/111 Rpt: 102/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/23/2024 | Full name of contributor Walker, MaryContributor address; City; | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$10.00 |
| | | Austin, TX 78704 | | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | retired | | | retired | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | | oous | se (if any) |
| | n/a | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 Wallace, Kimberly Contributor address; City; State; Zip Code | | | | \$6.66 | |
| | | Allen, TX 75013 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Sales | | | Sales | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Sager Electr | onics | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 | Wallace, Lisa | _ | | | \$3.33 |
| | | Contributor address; City; Fairview, TX 75069 | State; Zip Code | | | |
| | Contributor's F | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | No employe | · | | No employer | | |
| | | employer/law firm | | Law firm of contributor's sp | าดแร | se (if any) |
| | No employe | | | | | (ii diiy) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL C | ONTRIBUTIO | ONS | SCH | HEDULE A(J)1 |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Sch Sch: 100/111 | |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethic 00082446 | s Commission Filers) |
| 4 | Date 10/16/2024 | | | | 7 Amount of Cont | tribution (\$) \$6.66 |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | l | |
| ٠ | Sales Manag | | | Sales Manager | | |
| 10 | O Contributor's employer/law firm WAO Fintech 11 Law firm of contributor's sp | | | oouse (if any) | | |
| 12 | | s a child, law firm of parent(s) (if ar | ny) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Cont | ribution (\$) |
| | 09/27/2024 Walter, Tyrone Contributor address; City; State; Zip Code Houston, TX 77014 | | | | \$10.00 | |
| | Contributor's I | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Instructor | | | Instructor | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) | |
| | The Center f | for Pursuit | | | , ,, | |
| | If contributor is | s a child, law firm of parent(s) (if ar | ny) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | | Amount of Cont | ribution (\$) |
| | 10/22/2024 | Walter, Tyrone Contributor address; City; Sta Houston, TX 77014 | tte; Zip Code | | | \$10.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | Instructor | | | Instructor | | |
| Contributor's employer/law firm Law firm of contributor's sp | | | | oouse (if any) | | |
| | The Center f | for Pursuit | | | | |
| | If contributor is | s a child, law firm of parent(s) (if ar | ny) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 101/111 Rpt: 104/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/21/2024 | | | 7 | Amount of Contribution (\$) \$2.78 | |
| | | Cardiff By The Sea, CA | 92007 | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | _ | |
| | Not Employe | ed | | Not Employed | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | oous | se (if any) | |
| | Not Employe | ed | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/14/2024 Weis, Gaythia Contributor address; City; State; Zip Code | | | | \$11.11 | |
| | | Longmont, CO 80503 | | | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | retired | | | retired | | |
| | Contributor's e | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 | White, Courtney | _ | | | \$100.00 |
| Contributor address; City; State; Zip Code Missouri City, TX 77459 | | | | • | | |
| \vdash | Contributor's | Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Senior Coun | | | Senior Counsel | | |
| | | | | חחופ | se (if any) | |
| Contributor's employer/law firm Jackson Walker LLP Law firm of contributor's sp | | | | | Jour | se (ii ariy) |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this t | form. | 1 | Total pages Schedule A(J)1: Sch: 102/111 Rpt: 105/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/23/2024 | Full name of contributor Wilkins, StephanieContributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$20.00 |
| | | Houston, TX 77087 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Minister | | | Minister | | |
| 10 | Contributor's 6 | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | St. John's D | | | | | (i a.i.j) |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/11/2024 Williams, Lucas Contributor address; City; State; Zip Code | | | | \$200.00 | |
| | | San Antonio, TX 78253 | | | | |
| | Contributor's F | Principal Occupation | | Contributor's Job Title | | |
| | Lawyer | | | Lawyer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | DeSouza Inj | ury Lawyers | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | fany) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | | | Amount of Contribution (\$) |
| | 10/23/2024 | Williams, Yolanda | _ | | | \$10.00 |
| | | Contributor address; City; Stafford, TX 77477 | State; Zip Code | | | |
| | Contributor's F | rincipal Occupation | | Contributor's Job Title | | |
| | Realtor | | | Realtor | | |
| | Contributor's employer/law firm Law firm of contributor's s | | | | oous | se (if any) |
| Hello & Welcome Home | | | | | • | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | <u> </u> | | |
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| | MONET | ARY POLITICAL (| CONTRIBUTIO | DNS | SCHEDULE A(J)1 | | |
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| | The Instru | ction Guide explains how | to complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 103/111 Rpt: 106/135 | | |
| 2 | FILER NAME | | | | 3 Filer ID (Ethics Commission Filers) | | |
| | Jones, DaSe | ean A. (The Honorable) | | | 00082446 | | |
| 4 | Date 10/10/2024 5 Full name of contributor out-of-state PAC (ID#:) Wilson, Michael 6 Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$100.00 | | | | |
| | | Pearland, TX 77584 | | | | | |
| 8 | Contributor's | Principal Occupation | | 9 Contributor's Job Title | | | |
| | Michael Wils | | | Michael Wilson | | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oouse (if any) | | |
| | Michael Wils | | | | | | |
| 12 | If contributor i | s a child, law firm of parent(s) (if a | ny) | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | | |
| 10/10/2024 Wilson, Staci | | | \$100.00 | | | | |
| Contributor address; City; State; Zip Code | | | | | | | |
| | | | • | | | | |
| | | | | | | | |
| | | Pearland, TX 77584 | | | | | |
| | Contributor's | I Principal Occupation | | Contributor's Job Title | | | |
| | Occupationa | | | Occupational Therapist | | | |
| | | employer/law firm | | Law firm of contributor's sp | | | |
| | Staci Wilson | | | · · | , , , , | | |
| | If contributor i | s a child, law firm of parent(s) (if a | ınv) | | | | |
| | | | , | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | | |
| | 10/14/2024 | Wilven J Carter PC | cut of cutto (770 (1577)_ | ······································ | \$1,000.00 | | |
| | | Contributor address; City; St | ate: Zin Code | | 1_, | | |
| | | Contributor address, City, St | ate, zip code | | | | |
| | | Houston, TX 77074 | | | | | |
| | Contributor's | Principal Occupation | | Contributor's Job Title | | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) | | |
| | | | | | | | |
| | If contributor i | s a child, law firm of parent(s) (if a | ıny) | | | | |
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| | MONET | ARY POLITICAL | CONTRIBUTIO | ONS | | SCHEDULE A(J)1 |
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| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/17/2024 | 5 Full name of contributor Wingo, Paul6 Contributor address; City; S | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) \$1,000.00 |
| | | Dallas, TX 75208 | | | | |
| 8 | Contributor's F | Principal Occupation | | 9 Contributor's Job Title | | |
| | Lawyer | | | Lawyer | | |
| 10 | 10 Contributor's employer/law firm 11 Law firm of contributor's sp | | | oous | se (if any) | |
| | Hamilton Wi | ngo | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/12/2024 Wood-Hull, Elizabeth Contributor address; City; State; Zip Code | | | | \$100.00 | |
| | | Western Springs, IL 605 | 58 | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | _ | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | ed | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/11/2024 | Wright, David | | | | \$10.00 |
| | | Contributor address; City; S Portland, OR 97212 | State; Zip Code | | • | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | _ | |
| | Not Employe | ed | | Not Employed | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | Not Employe | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | <u>I</u> | | |
| | | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
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| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 105/111 Rpt: 108/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/23/2024 | 5 Full name of contributor Wycoff, Shari6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$100.00 |
| | | Fresno, TX 77545 | | | | |
| 8 | Contributor's F | rincipal Occupation | | 9 Contributor's Job Title | | |
| | Materials Ex | | | Materials Expeditor | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | se (if any) |
| | S&B ENGINEERS | | | | | (i a.i.j) |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/24/2024 Yancy, Max Contributor address; City; State; Zip Code | | | | \$6.66 | |
| | 0 | Austin, TX 78765 | | I a | | |
| | | Principal Occupation | | Contributor's Job Title | | |
| | Owner | | | Owner | | |
| | | employer/law firm | | Law firm of contributor's sp | oous | se (if any) |
| | | Records & Tapes | | | | |
| | If contributor is | s a child, law firm of parent(s) (i | rany) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/20/2024 | Yang, Jay | _ | · | | \$11.11 |
| | Contributor address; City; State; Zip Code | | | | | |
| _ | Contributor's | Clayton, MO 63105 Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | Postdoctoral | | | Postdoctoral Associate | | |
| - | | | | Law firm of contributor's sp | חחוים | se (if any) |
| Contributor's employer/law firm Law firm of contributor's sp Washington University in St. Louis | | | | | Jour | oo (ii diiy) |
| | | s a child, law firm of parent(s) (i | f any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL (| CONTRIBUTIO | DNS | SCHEDULE A(J)1 |
|----|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|------------------------------|------------------------------------------------|
| | The Instru | ction Guide explains hov | 1 Total pages Schedule A(J)1: Sch: 106/111 Rpt: 109/135 | | |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 5 Full name of contributor out-of-state PAC (ID#:) Yeh, Kevin 6 Contributor address; City; State; Zip Code Waltham, MA 02451 | | 7 Amount of Contribution (\$) \$5.00 | | |
| _ | 0 | | | lo Contributado lab Tida | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | |
| 40 | Physician | | | Physician | Ct and |
| 10 | 10 Contributor's employer/law firm Lahey Health 11 Law firm of contributor's s | | | | pouse (If any) |
| 12 | If contributor i | s a child, law firm of parent(s) (if a | any) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/14/2024 | Zhou, Yi Contributor address; City; S | <u> </u> | | \$3.00 |
| | 0 | BROOKLYN, NY 11215 | | I a | |
| | | Principal Occupation | | Contributor's Job Title | |
| | Lawyer | | | Lawyer | |
| | | employer/law firm on & Reindel LLP | | Law firm of contributor's sp | pouse (ii any) |
| | | | | | |
| | if contributor i | s a child, law firm of parent(s) (if a | any) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/07/2024 | Zhu, Tracy Contributor address; City; S Kingston, WA 98346 | tate; Zip Code | | . \$11.11 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | |
| | small busine | | | small business owner | |
| | | employer/law firm | | Law firm of contributor's sp | pouse (if any) |
| | | Enterprises LLC | | | , (), |
| | | s a child, law firm of parent(s) (if a | any) | L | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----|--------------------|----------------------------------------------------------------------------------------------------|------------------------|---------------------------------|------|----------------------------------------------------------|
| | The Instru | ction Guide explains ho | w to complete this | form. | 1 | Total pages Schedule A(J)1: Sch: 107/111 Rpt: 110/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | Date 10/15/2024 | 5 Full name of contributor bozarth, william6 Contributor address; City; | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) \$1.67 |
| | | Fort Worth, TX 76108-18 | 319 | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| | Data Engine | er | | Data Engineer | | |
| 10 | | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| | Infosys | | | | | |
| 12 | - | s a child, law firm of parent(s) (if | any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 09/27/2024 | briskin, richard Contributor address; City; Mill Valley, CA 94941 | State; Zip Code | | | \$11.11 |
| | Contributorio | | | Contributor's Job Title | | |
| | self employe | Principal Occupation | | self employed | | |
| | | | | | | Cf and |
| | | employer/law firm | | Law firm of contributor's sp | pous | e (II any) |
| | Not employe | | | | | |
| | if contributor is | s a child, law firm of parent(s) (if | any) | | | |
| F | Date | Full name of contributor | out-of-state PAC (ID#: |) | T | Amount of Contribution (\$) |
| | 10/09/2024 | carren, rachel | | | | \$11.11 |
| | | Contributor address; City; Chevy Chase, MD 2081 | · | | | |
| - | Contributor's I | rincipal Occupation | | Contributor's Job Title | | |
| | arts | | | arts | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pous | e (if any) |
| | n/a | | | | | |
| | If contributor is | s a child, law firm of parent(s) (if | any) | 1 | | |
| | | | | | | |

| | MONET | ARY POLITICAL CO | ONTRIBUTIC | ONS | SCHEDULE A(J)1 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|------------------------------------------------------------|
| | The Instru | ction Guide explains how to | o complete this f | orm. | 1 Total pages Schedule A(J)1: Sch: 108/111 Rpt: 111/135 |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 10/24/2024 5 Full name of contributor out-of-state PAC (ID#:) ender, timothy 6 Contributor address; City; State; Zip Code kalamazoo, MI 49001 | | 7 Amount of Contribution (\$) \$4.54 | | |
| _ | | | | . | |
| 8 | | Principal Occupation | | 9 Contributor's Job Title | |
| | No employe | | | No employer | |
| 10 | No employe | employer/law firm r | 11 Law firm of contributor's sp | pouse (if any) | |
| 12 | If contributor is | s a child, law firm of parent(s) (if any |) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| | 10/21/2024 | gardner, terry Contributor address; City; State | - | | \$11.11 |
| | O - stalle stands I | Santa Ana, CA 92705 | | O and the standard Lab Title | |
| | Not Employe | Principal Occupation | | Contributor's Job Title Not Employed | |
| | | | | | |
| | Not Employe | employer/law firm | | Law firm of contributor's sp | pouse (ii any) |
| | | s a child, law firm of parent(s) (if any |) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ | 1 | Amount of Contribution (\$) |
| | 10/16/2024 | hofferkamp, anne Contributor address; City; State Springfield, IL 62705 | - | | \$4.16 |
| | Contributor's F | I Principal Occupation | | Contributor's Job Title | 1 |
| | HR | | | HR | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | pouse (if any) |
| | state of illino | is | | | |
| | If contributor is | s a child, law firm of parent(s) (if any |) | | |
| | | | | | |

| | MONET | ARY POLITICAL | CONTRIBUTION | ONS | | SCHEDULE A(J)1 |
|----------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------|---------------------------------|------------------------------------|----------------------------------------------------------|
| | The Instru | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A(J)1: Sch: 109/111 Rpt: 112/135 |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission Filers) |
| | Jones, DaSe | ean A. (The Honorable) | | | | 00082446 |
| 4 | 4 Date 10/06/2024 5 Full name of contributor out-of-state PAC (ID#: johanson, andrea 6 Contributor address; City; State; Zip Code | |) | 7 | Amount of Contribution (\$) \$2.22 | |
| | | NORTHVILLE, MI 4816 | 7 | | | |
| 8 | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | <u> </u> | |
| | consultant | | | consultant | | |
| 10 | Contributor's | employer/law firm | | 11 Law firm of contributor's sp | oous | e (if any) |
| | bbcetc | | | | | |
| 12 | If contributor is | s a child, law firm of parent(s) (i | f any) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) |
| | 10/21/2024 | nelson, hendrix Contributor address; City; | State; Zip Code | | | \$100.00 |
| | | Houston, TX 77070 | | | | |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | H.R./Real Es | state | | H.R./Real Estate | | |
| | Contributor's 6 | employer/law firm | | Law firm of contributor's sp | e (if any) | |
| | If contributor is | s a child, law firm of parent(s) (i | f any) | • | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) |
| | 10/24/2024 | pullen, joshua | – | , | | \$14.28 |
| ' ', | | State; Zip Code | | | | |
| \vdash | Contributor's F | I Principal Occupation | | Contributor's Job Title | <u> </u> | |
| | No employe | | | No employer | | |
| _ | | employer/law firm | | Law firm of contributor's sp | oous | e (if any) |
| | No employe | | | | | 5 (cay) |
| | | s a child, law firm of parent(s) (i | f any) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL C | ONTRIBUTIO | ONS | SCH | IEDULE A(J)1 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------|------------------------------|----------------------------|-------------------------------|
| | The Instru | The Instruction Guide explains how to complete this form. | | | | nedule A(J)1: Rpt: 113/135 |
| 2 | FILER NAME Jones, DaSe | ean A. (The Honorable) | | | 3 Filer ID (Ethic 00082446 | s Commission Filers) |
| 4 | Date 5 Full name of contributor out-of-state PAC (ID#:) 10/15/2024 schumacher, richard 6 Contributor address; City; State; Zip Code Richardson, TX 75083 | | 7 Amount of Cont | ribution (\$) \$100.00 | | |
| • | Contributor's I | Principal Occupation | | 9 Contributor's Job Title | | |
| 0 | Not Employe | | | Not Employed | | |
| 10 | | | | . , | oouso (if any) | |
| 10 | 10 Contributor's employer/law firm Not Employed 11 Law firm of contributor's s | | | | ouse (ii ariy) | |
| 12 | If contributor is | s a child, law firm of parent(s) (if any | y) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Cont | ribution (\$) |
| | 09/28/2024 | sheagren, sam Contributor address; City; Stat carlsbad, CA 92009 | | | | \$5.55 |
| | Contributor's F | <u>I</u> Principal Occupation | | Contributor's Job Title | | |
| | Self-employe | | | Self-employed | | |
| | | employer/law firm | | Law firm of contributor's sp | oouse (if anv) | |
| | Self-employe | | | | , ,, | |
| | | s a child, law firm of parent(s) (if an | у) | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#:_ |) | Amount of Cont | ribution (\$) |
| | 10/24/2024 | warner, David Contributor address; City; Stat Austin, TX 78731 | e; Zip Code | | | \$10.00 |
| | Contributor's I | Principal Occupation | | Contributor's Job Title | | |
| | No employe | r | | No employer | | |
| | Contributor's | employer/law firm | | Law firm of contributor's sp | oouse (if any) | |
| | No employe | r | | | | |
| | If contributor is | s a child, law firm of parent(s) (if an | у) | | | |
| | | | | | | |

| | MONET | ARY POLITICAL CON | ITRIBUTIONS | SCHEDULE A(J)1 |
|-------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|
| | The Instru | ction Guide explains how to c | omplete this form. | 1 Total pages Schedule A(J)1: Sch: 111/111 Rpt: 114/135 |
| 2 | FILER NAME | | 3 Filer ID (Ethics Commission Filers) | |
| | Jones, DaS | ean A. (The Honorable) | 00082446 | |
| 4 Date 10/24/2024 | | warner, David | | 7 Amount of Contribution (\$) \$10.00 |
| | | Austin, TX 78731 | | |
| 8 | Contributor's | I Principal Occupation | 9 Contributor's Job Title | |
| | No employe | r | No employer | |
| 10 | Contributor's | Instruction Guide explains how to complete this form. 1 Total pages Schedule A(J)1: Sch: 111/111 Rpt: 114/135 3 Filer ID (Ethics Commission Filers) 00082446 5 Full name of contributor out-of-state PAC (ID#: | | |
| | No employe | r | | |
| 12 | If contributor i | s a child, law firm of parent(s) (if any) | | |
| | Date | Full name of contributor Ou | ut-of-state PAC (ID#: | Amount of Contribution (\$) |
| | 10/24/2024 | _ _ | · | |
| | | Contributor address; City; State; Zi | p Code | |
| | | Austin, TX 78731 | | |
| | | | | |
| | No employe | r | No employer | |
| | | | Law firm of contributor's | s spouse (if any) |
| | No employe | | | |
| | If contributor i | s a child, law firm of parent(s) (if any) | | |
| | | | | |

SCHEDULE F1

Advertising Expense Accounting/Banking

Event Expense Fees

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense

| | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|---|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: Sch: 1/16 Rpt: | 2 FILER NAME Jones, DaSean A. (The Honorable) 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date | |
| _ | 10/16/2024 | 5 Payee name ACTBLUE |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$500.00 | 366 SUMMER ST |
| | | SOMERVILLE, MA 02144 |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Contributions/Donations Made By Candidate/Officeholder/Political Committee Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | Contributions Contributed |
| | | |
| 9 | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | Date | Payee name |
| | 10/16/2024 | ACTBLUE |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$500.00 | 366 SUMMER ST |
| | | |
| | | SOMERVILLE, MA 02144 |
| | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | EXPENDITURE | Contributions/Donations Made By Candidate/Officeholder/Political Committee Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | Contributions |
| L | | |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | Date | Payee name |
| | 10/16/2024 | ACTBLUE |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$100.00 | 366 SUMMER ST |
| | | SOMERVILLE, MA 02144 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Contributions/Donations Made By |
| | LAFLINDITORE | Candidate/Officeholder/Political Committee Contributions Check if Austin, TX, officeholder living expense Contributions |
| | | Continuations |
| | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/OI | |
| | | |
| | | |
| | | |

SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Loan Repayment/Reimbursement
Fees Office Overhead/Rental Expense
Food/Beverage Expense Polling Expense
Gift/Awards/Memorials Expense Printing Expense
Legal Services Salaries/Wages/Contract Labor

| | Credit Card Payment | The Instruction Guide explains how to complete this form. |
|---|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 2/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 09/30/2024 | ACTBLUE |
| 6 | Amount (\$) \$1,000.00 | 7 Payee address; City; State; Zip Code 366 SUMMER ST |
| _ | | SOMERVILLE, MA 02144 |
| 8 | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Contributions |
| 9 | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held H |
| | Date | Payee name |
| | 10/26/2024 | ACTBLUE |
| | Amount (\$) \$539.25 | Payee address; City; State; Zip Code 366 SUMMER ST SOMERVILLE, MA 02144 |
| | PURPOSE | |
| | OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Accounting/Banking (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Fees |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | Date | Payee name |
| | 10/15/2024 | BANKS, SEAN |
| | Amount (\$) \$1,000.00 | Payee address; City; State; Zip Code 2321 STERLING RD |
| | | FORT LAUDERDALE, FL 33301 |
| | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Consulting Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Consulting |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held H |
| | | |

SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

EXPENDITURE CATEGORIES FOR BOX 8(a) Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

| | Credit Card Payment | The Instruction Guide explains how to complete this form. | |
|---|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: Sch: 3/16 Rpt: | FILER NAME Jones, DaSean A. (The Honorable) | 3 Filer ID (Ethics Commission Filers) 00082446 |
| 4 | Date 10/26/2024 | 5 Payee name DONOR BOX | 00002440 |
| 6 | Amount (\$) \$27.74 | 7 Payee address; City; State; Zip Code 1520 BELLE VIEW BLVD # 4106 ALEXANDRIA, VA 22307 | |
| 8 | PURPOSE OF EXPENDITURE | 7 teceditating/Editating | outside of Texas. Complete Schedule T. n, TX, officeholder living expense |
| 9 | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought | Office held |
| | Date 09/27/2024 | Payee name FACEBOOK | |
| | Amount (\$) \$900.00 | Payee address; City; State; Zip Code 1 HACKER WAY MENLO PARK, CA 94025 | |
| | PURPOSE OF EXPENDITURE | Navertising Expense L | outside of Texas. Complete Schedule T. , TX, officeholder living expense |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought | Office held |
| | Date 10/17/2024 | Payee name FACEBOOK | |
| | Amount (\$) \$900.00 | Payee address; City; State; Zip Code 1 HACKER WAY | |
| | | MENLO PARK, CA 94025 | |
| | PURPOSE OF EXPENDITURE | 7 deventioning Expense | outside of Texas. Complete Schedule T. n, TX, officeholder living expense |
| | Complete ONLY if direct expenditure to benefit C/OF | Candidate/Officeholder name Office sought | Office held |
| | | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Cor

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Lenal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

| | Candidate/Officeholder/Politica Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|---|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 4/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 10/15/2024 | FACEBOOK |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense |
| | | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| Ļ | | |
| 9 | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought Office held |
| L | | |
| | Date | Payee name |
| | 10/15/2024 | FACEBOOK |
| Г | Amount (\$) | Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense Advertising |
| | | Advertising |
| ⊢ | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/O | |
| ┡ | | |
| | Date | Payee name |
| L | 10/21/2024 | FACEBOOK |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. |
| | EXI ENDITORE | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| L | | |
| 1 | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| L | S. portantare to borient 6/01 | • |
| | | |
| | | |
| | | |

SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

| | ididate/Officenoider/Politica Card Payment | The Instruction Guide explains how to co | - | ete this form. | OTHER (enter a | category not listed above) |
|----------------|----------------------------------------------------|---------------------------------------------------------------------------------------|------|------------------------------------------------------------------|----------------|----------------------------|
| 1 Total p | ages Schedule F1: | 2 FILER NAME | | 3 | Filer ID | (Ethics Commission Filers) |
| So | ch: 5/16 Rpt: | Jones, DaSean A. (The Honorable) | | | 00082446 | |
| 4 Date | | 5 Payee name | | • | | |
| 10/21/ | /2024 | FACEBOOK | | | | |
| 6 Amoun | s900.00 | 7 Payee address; City; State; Zip Co 1 HACKER WAY MENLO PARK, CA 94025 | ode | | | |
| 8 PU | IRPOSE | | (h) | Description | | |
| | OF ENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | | Check if travel outs Check if Austin, TX Advertising | | |
| | ete <u>ONLY</u> if direct diture to benefit C/O | Candidate/Officeholder name Office sou H | ight | | Office h | eld |
| Date | | Payee name | | | | <u> </u> |
| 10/21/ | /2024 | FACEBOOK | | | | |
| Amoun | s900.00 | Payee address; City; State; Zip Co 1 HACKER WAY MENLO PARK, CA 94025 | ode | | | |
| PU | IRPOSE | (a) Category (See Categories listed at the top of this schedule) | (b) | Description | | |
| EXPE | OF ENDITURE | Advertising Expense | | Check if travel outs Check if Austin, TX Advertising | | |
| | ete <u>ONLY</u> if direct diture to benefit C/O | Candidate/Officeholder name Office sou | ught | | Office he | eld |
| Date | | Payee name | | | | |
| 10/21/ | /2024 | FACEBOOK | | | | |
| Amoun | s900.00 | Payee address; City; State; Zip Co | ode | | | |
| | | MENLO PARK, CA 94025 | | | | |
| | RPOSE OF ENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | (b) | Description Check if travel outs Check if Austin, TX Advertising | | • |
| | ete <u>ONLY</u> if direct diture to benefit C/O | Candidate/Officeholder name Office sou H | ught | | Office he | eld |
| | | | | | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a) Event Expense

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee
Credit Card Payment

Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Printing Expense Salaries/Wages/Contract Labor

| Ci | redit Card Payment | The Instruction Guide explains | how to comple | ete this form. | | |
|--------------|----------------------------------------------------------|------------------------------------------------------------|-------------------|-----------------------------------|-----------------------|----------------------------|
| 1 Tot | tal pages Schedule F1: | 2 FILER NAME | | 3 | Filer ID | (Ethics Commission Filers) |
| | Sch: 6/16 Rpt: | Jones, DaSean A. (The Honorable) | | | 00082446 | |
| 4 Da | te | 5 Payee name | | | | |
| 10 | /21/2024 | FACEBOOK | | | | |
| 6 Am | nount (\$) | 7 Payee address; City; State | ; Zip Code | | | |
| | \$900.00 | 1 HACKER WAY | | | | |
| | | | | | | |
| | | MENLO PARK, CA 94025 | | | | |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this sch | nedule) (b) | Description | | |
| E, | OF XPENDITURE | Advertising Expense | loudio) | Check if travel outs | | |
| L. | AFENDITORE | | | Check if Austin, TX | , officeholder living | g expense |
| | | | | Advertising | | |
| • • | | Open di data (Office de al des se se se | Office | | O#: I- | -1.4 |
| | mplete <u>ONLY</u> if direct penditure to benefit C/O | | Office sought | | Office h | eid |
| | | | | | | |
| Da | | Payee name | | | | |
| 10 | /18/2024 | FACEBOOK | | | | |
| Am | nount (\$) | 1 ' '' | ; Zip Code | | | |
| | \$900.00 | 1 HACKER WAY | | | | |
| | | | | | | |
| | | MENLO PARK, CA 94025 | | | | |
| | PURPOSE | (a) Category (See Categories listed at the top of this sch | nedule) (b) | Description | | |
| E | OF XPENDITURE | Advertising Expense | | Check if travel outs | | |
| | | | | Check if Austin, TX Advertising | , onicenolaer living | g expense |
| | | | | Advertising | | |
| Co | mplete ONLY if direct | Candidate/Officeholder name | Office sought | | Office he | eld |
| | penditure to benefit C/O | | | | | |
| Da | to | Payee name | | | | |
| | /09/2024 | FACEBOOK | | | | |
| | | | ; Zip Code | | | |
| AII | nount (\$) \$900.00 | Payee address; City; State 1 HACKER WAY | , Zip Coue | | | |
| | φ900.00 | THACKER WAT | | | | |
| | | MENI O DADIK CA 04025 | | | | |
| | | MENLO PARK, CA 94025 | | | | |
| | PURPOSE OF | (a) Category (See Categories listed at the top of this sch | nedule) (b) | Description Check if travel outs | ide of Toyon Com | inlata Cabadula T |
| E | XPENDITURE | Advertising Expense | | Check if Austin, TX | | • |
| | | | | Advertising | • | , |
| | | | | - | | |
| | mplete ONLY if direct | | Office sought | | Office he | eld |
| exp | penditure to benefit C/O | Н | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -

EXPENDITURE CATEGORIES FOR BOX 8(a) Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

| | Credit Card Payment | The Instruction Guide explains how to complete this form. |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 7/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 10/07/2024 | FACEBOOK |
| 6 | Amount (\$) \$900.00 | 7 Payee address; City; State; Zip Code 1 HACKER WAY |
| | | MENLO PARK, CA 94025 |
| 8 | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Advertising |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held H |
| | Date | Payee name |
| | 10/02/2024 | FACEBOOK |
| | Amount (\$) \$900.00 | Payee address; City; State; Zip Code 1 HACKER WAY MENLO PARK, CA 94025 |
| | PURPOSE | |
| | OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Advertising |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | Date | Payee name |
| | 09/30/2024 | FACEBOOK |
| | Amount (\$) \$49.18 | Payee address; City; State; Zip Code 1 HACKER WAY |
| | | MENLO PARK, CA 94025 |
| | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Advertising |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held H |
| | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)
sing Expense Event Expense Loan Repayment/Reimbu

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Liferes Conford/Beverage Expense PGift/Awards/Memorials Expense PGift/Awards/Memorials Expense PS

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Magney/Contract Labor

| | Candidate/Officeholder/Politica Credit Card Payment | Il Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|----------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 8/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 09/30/2024 | FACEBOOK |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$198.32 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense |
| | | Check if Austin, TX, officeholder living expense Advertising |
| | | Auvertising |
| 9 | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| ľ | expenditure to benefit C/OI | |
| ⊨ | Date | |
| | Date | Payee name |
| L | 10/24/2024 | FACEBOOK |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense |
| | | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| ⊢ | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/OI | |
| ⊨ | Date | |
| | Date 10/24/2024 | Payee name |
| | | FACEBOOK |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | EXPENDITURE | Advertising Expense |
| | | Check if Austin, TX, officeholder living expense Advertising |
| | | Auvertising |
| \vdash | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/OI | · · · · · · · · · · · · · · · · · · · |
| \vdash | | |
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SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

| | Credit Card Payment | The Instruction Guide explains how to complete this form. |
|---|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 9/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 10/24/2024 | FACEBOOK |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense |
| | LAFLINDITORL | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| 9 | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | |
| H | D-1- | |
| | Date | Payee name |
| | 10/23/2024 | FACEBOOK |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | Advertising |
| | | |
| | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/OI | 1 |
| | Date | Payee name |
| | 10/23/2024 | FACEBOOK |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense |
| | EXPENDITURE | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| L | Complete ONII V if direct | Condidate/Officeholder name Office country |
| | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| | • | |
| | | |
| | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Cor

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

| | Candidate/Officeholder/Politica Credit Card Payment | Il Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|-------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 10/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 10/22/2024 | FACEBOOK |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| Ļ | Opening ONE V & Street | Occasional Office health and a second of the |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| L | • | |
| | Date | Payee name |
| | 10/22/2024 | FACEBOOK |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$900.00 | 1 HACKER WAY |
| | | |
| | | MENLO PARK, CA 94025 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense Advertising |
| | | Auvertising |
| ⊢ | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/OI | |
| ⊨ | | |
| | Date | Payee name |
| | 10/11/2024 | FIRST STEP STRATEGIES |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$990.00 | 3519 E WALNUT ST |
| | | |
| | | PEARLAND, TX 77588 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Consulting Expense Check if travel outside of Texas. Complete Schedule T. |
| | LXI LINDITORL | Check if Austin, TX, officeholder living expense |
| | | Consulting |
| ldash | Operation ONE VIII II | Our district Office health and a second of the second of t |
| I | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| L | | |
| | | |
| L | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a) Advertising Expense Accounting/Banking Consulting Expense Event Expense

Food/Beverage Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

| | Candidate/Officeholder/Politica Credit Card Payment | | | | | | | | | OTHER (enter a category not listed above) | | | |
|----------|--------------------------------------------------------|-----|----------------------|--------------|-------------------|----------------------|-----------|------|-----------------|-------------------------------------------|--------------------|------------------|------------------|
| L | | | | | uction Guia | ie explains n | ow to co | mpie | ete this form. | _ | | | |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | Ξ | | | | | | 3 | Filer ID | (Ethics Co | mmission Filers) |
| l | Sch: 11/16 Rpt: | l | Jones, DaS | Sean A. (| The Hono | rable) | | | | | 00082446 | 6 | |
| 4 | Date | 5 | Payee name | | | | | | | _ | | | |
| | 09/30/2024 | l | FROST BA | | | | | | | | | | |
| Ļ | | _ | | | :4 | Ctata | 7in Ca | al a | | | | | |
| l۴ | Amount (\$) | ' | Payee addre | | ity; | State; | Zip Co | ue | | | | | |
| l | \$5.00 | l | PO BOX 13 | 315 | | | | | | | | | |
| l | | l | | | | | | | | | | | |
| l | | l | HOUSTON | , TX 772 | 51 | | | | | | | | |
| 8 | PURPOSE | (a) | Category (S | ee Categorie | s listed at the t | ton of this sche | dule) | (b) | Description | | | | |
| | OF | | Accounting | | | 100 01 1110 001101 | aaio, | | _ ` | outs | ide of Texas. C | omplete Schedule | е Т. |
| | EXPENDITURE | l | J | | | | | | Check if Austin | , TX | , officeholder liv | ing expense | |
| | | l | | | | | | | Banking Fees | S | | | |
| | | | | | | | | | | | | | |
| 9 | Complete ONLY if direct | | Candidate/Off | iceholder | name | Of | ffice sou | ght | | | Office | held | |
| | expenditure to benefit C/OI | Н | | | | | | | | | | | |
| H | Date | | Payee name | | | | | | | | | | |
| | 10/23/2024 | | FROST BA | | | | | | | | | | |
| L | | _ | | | •• | | 7: 0 | | | | | | |
| | Amount (\$) | | Payee addre | | ity; | State; | Zip Co | ae | | | | | |
| | \$15.00 | | PO BOX 13 | 315 | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | HOUSTON | , TX 772 | 51 | | | | | | | | |
| H | PURPOSE | (a) | Category (S | ee Categorie | s listed at the t | ton of this sche | dule) | (b) | Description | | | | |
| l | OF | `` | Accounting | | | top or trilo ocities | uuic) | | _ | outs | ide of Texas. C | omplete Schedule | e T. |
| | EXPENDITURE | | | . – | | | | | Check if Austin | , TX | , officeholder liv | ing expense | |
| | | | | | | | | | Banking Fees | S | | | |
| | | | | | | | | | | | | | |
| Г | Complete ONLY if direct | | Candidate/Off | iceholder | name | Of | ffice sou | ght | | | Office | held | |
| l | expenditure to benefit C/OI | Н | | | | | | | | | | | |
| H | Date | Π | Payoo namo | | | | | | | | | | |
| | 10/03/2024 | | Payee name GRAY, TRI | | | | | | | | | | |
| L | | | | | | | | | | | | | |
| | Amount (\$) | | Payee addre | | ity; | State; | Zip Co | de | | | | | |
| | \$1,500.00 | l | 229 W 25T | H ST | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | HOUSTON | , TX 770 | 80 | | | | | | | | |
| ┢ | PURPOSE | (a) | Category (S | ee Categorie | e listed at the t | ton of this school | dula) | (b) | Description | | | | |
| | OF | l` | Consulting | | | top or trilo ocities | uuic) | . , | | outs | ide of Texas. C | omplete Schedule | e T. |
| | EXPENDITURE | l | c oncurry | _,,,,,,,,,, | | | | | Check if Austin | , TX | , officeholder liv | ing expense | |
| | | | | | | | | | Consulting | | | | |
| | | | | | | | | | | | | | |
| Г | Complete ONLY if direct | | Candidate/Off | iceholder | name | Of | ffice sou | ght | | | Office | held | |
| | expenditure to benefit C/OI | | | | | | | - | | | | | |
| \vdash | | | | | | | | | | | | | |
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| l | | | | | | | | | | | | | |

SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

| | Credit Card Payment | The Instruction Guide explains how to complete this form. | |
|---|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1 | Total pages Schedule F1: Sch: 12/16 Rpt: | 2 FILER NAME Jones, DaSean A. (The Honorable) 3 Filer ID (Ethics Commission Filers) 00082446 | _ |
| 4 | Date 10/24/2024 | 5 Payee name GRAY, TRINA | _ |
| 6 | Amount (\$) \$2,000.00 | 7 Payee address; City; State; Zip Code 229 W 25TH ST | |
| 8 | PURPOSE OF EXPENDITURE | HOUSTON, TX 77008 (a) Category (See Categories listed at the top of this schedule) Consulting Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Consulting | |
| 9 | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought Office held | |
| | Date 10/24/2024 | Payee name GRAY, TRINA | |
| | Amount (\$) \$900.93 | Payee address; City; State; Zip Code 229 W 25TH ST | |
| | PURPOSE OF EXPENDITURE | HOUSTON, TX 77008 (a) Category (See Categories listed at the top of this schedule) Consulting Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Consulting | |
| | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought Office held | _ |
| | Date 10/11/2024 | Payee name HERALD PUBLISHING | _ |
| | Amount (\$) \$1,640.00 | Payee address; City; State; Zip Code 1001 W. WALNUT ST | |
| | | INDEPENDENCE, MO 64050 | |
| | PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Advertising | |
| | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | _ |
| | | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

| | Candidate/Officeholder/Politica Credit Card Payment | ll Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|----------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 13/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 10/07/2024 | JONES, ZAC |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$600.00 | 2402 MORNING PARK |
| | | |
| | | KATY, TX 77494 |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense Advertising |
| | | Advertising |
| 9 | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| ľ | expenditure to benefit C/O | |
| H | Date | Payee name |
| | 09/30/2024 | JONES, ZAC |
| H | Amount (\$) | Payee address; City; State; Zip Code |
| | \$600.00 | 2402 MORNING PARK |
| | Ψ000.00 | 2402 MORINOT ARK |
| | | KATY, TX 77494 |
| H | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF | Advertising Expense Check if travel outside of Texas. Complete Schedule T. |
| | EXPENDITURE | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| | | |
| | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought Office held |
| | experialiture to benefit C/O | |
| | Date | Payee name |
| | 10/11/2024 | MAILCHIMP |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$143.91 | 675 PONCE DE LEON AV NE |
| | | |
| | | ATLANTA, GA 30308 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense |
| | 2/11 2/13/13/12 | Check if Austin, TX, officeholder living expense |
| | | Advertising |
| \vdash | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| I | expenditure to benefit C/O | · · · · · · · · · · · · · · · · · · · |
| \vdash | | |
| | | |
| L | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

| | Candidate/Officenoider/Politica Credit Card Payment | The Instruction Guide explains how to complete this form. |
|---|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| | Sch: 14/16 Rpt: | Jones, DaSean A. (The Honorable) 00082446 |
| 4 | Date | 5 Payee name |
| | 10/02/2024 | NGP VAN |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code |
| | \$1,241.89 | 655 15TH NW |
| | | SUITE 650 |
| | | WASHINGTON, DC 20005 |
| 8 | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) Office Overhead/Rental Expense (b) Description Check if travel outside of Texas. Complete Schedule T. |
| | EXPENDITURE | Office Overhead/Rental Expense Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | Technology |
| | | |
| 9 | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | Data | |
| | Date 09/30/2024 | Payee name PCLEMENT PHOTOGRAPHY |
| | | |
| | Amount (\$) \$450.00 | Payee address; City; State; Zip Code 11250 TAYLPR DRAPER LANE |
| | φ450.00 | 11230 TATLER DRAFER LANE |
| | | AUSTIN, TX 78759 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | Photography |
| | | |
| | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held |
| | Date | Payee name |
| | 09/27/2024 | SIDD, FARHAN |
| | Amount (\$) | Payee address; City; State; Zip Code |
| | \$1,867.31 | 7350 HARWIN DR, STE 316-4 |
| | + =,000= | |
| | | HOUSTON, TX 77036 |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| | OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense Advertising |
| | | Auventising |
| | Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| | expenditure to benefit C/O | |
| | | |
| | | |
| | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)
sing Expense Event Expense Loan Repayment/Reimbu

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

| | Credit Card Payment | The Instruction Guide explains how to complete thi | is form. |
|---|------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| | Sch: 15/16 Rpt: | Jones, DaSean A. (The Honorable) | 00082446 |
| 4 | Date | 5 Payee name | · |
| | 10/26/2024 | STRIPE | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | |
| | \$337.12 | 354 OYSTER POINT BLVD | |
| | | | |
| | | SOUTH SAN FRANCISO, CA 94080 | |
| 8 | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Des | scription |
| | OF EXPENDITURE | / tocounting/ Builting | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | | | |
| | | | |
| 9 | Complete ONLY if direct | Candidate/Officeholder name Office sought | Office held |
| | expenditure to benefit C/O | 1 | |
| F | Date | Payee name | |
| | 10/15/2024 | TEXAS JEWISH POST | |
| | Amount (\$) | Payee address; City; State; Zip Code | |
| | \$1,200.00 | 5603 S BRAESWOOD BLVD | |
| | | | |
| | | HOUSTON, TX 77096 | |
| | PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Des | scription |
| | OF EXPENDITURE | Advertising Expense | Check if travel outside of Texas. Complete Schedule T. |
| | LXI ENDITORE | | Check if Austin, TX, officeholder living expense |
| | | Adv | vertising |
| _ | Complete ONLY if direct | Candidate/Officeholder name Office sought | Office held |
| | expenditure to benefit C/O | • | Cince Held |
| - | Date | Payee name | |
| | 10/11/2024 | THE WARWICK HOUSTON | |
| | Amount (\$) | Payee address; City; State; Zip Code | |
| | \$100.00 | 5888 WESTHEIMER RD | |
| | 4100.00 | ooso Westileimerkiks | |
| | | HOUSTON, TX 77057 | |
| | PURPOSE | | covintion |
| | OF | | Check if travel outside of Texas. Complete Schedule T. |
| | EXPENDITURE | | Check if Austin, TX, officeholder living expense |
| | | Trav | vel in District |
| | | | 200 |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought | Office held |
| | | | |
| | | | |
| | | | |

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

| | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | / - Il Cor | Gift/A nmittee Legal | Beverage Expense wards/Memorials Exp Services Instruction Guide | | Polling Expen Printing Expe Salaries/Wag | nse es/Contract La | | Travel in District Travel Out of Dis OTHER (enter a | strict category not listed above) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------|-------------------------|--------------------------------------------------------------------------|----------------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------|--------------------------------------|
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | | 3 | Filer ID | (Ethics Commission Filers) |
| | Sch: 16/16 Rpt: | | Jones, DaSean | A. (The Honor | able) | | | | 00082446 | |
| 4 | Date | 5 | Payee name | | | | | | | |
| l | 10/24/2024 | | TRUE BLUE AN | IALYST | | | | | | |
| 6 | Amount (\$) | 7 | Payee address; | City; | State; | Zip Code | | | | |
| l | \$3,000.00 | | 919 NORTH MA | RKET STREE | Т | | | | | |
| l | | | | | | | | | | |
| | | | WILMINGTON, | DE 19801 | | | | | | |
| 8 | PURPOSE | (a) | Category (See Cat | egories listed at the to | p of this sche | dule) (b |) Descript | ion | | |
| l | OF EXPENDITURE | | Advertising Exp | | | | | | de of Texas. Com | |
| l | | | | | | | | | officeholder living | expense |
| l | | | | | | | Adverti | sing | | |
| $ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ld}}}}}}$ | | | | | | | | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | | Candidate/Officeho | lder name | O | ffice sough | t | | Office he | eld |
| | | | | | | | | | | |

SCHEDULE G

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking

Event Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

| Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | | Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services | Polling Ex Printing E Salaries/V | | Travel in District Travel Out of District OTHER (enter a category not listed above) | | | | | |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|----------------------------------------|--------------------|-------------------------------------------------------------------------------------|-----------------|----------------------------------------|--|--|--|
| | Credit Card F dyment | | The Instruction Guide explains | how to co | omplete this form. | | | | | | |
| 1 | , , | 2 FILER NAMI | | | | ı | Filer ID | (Ethics Commission Filers) | | | |
| | Sch: 1/5 Rpt: 131/135 | | Sean A. (The Honorable) | | | | 0008244 | +0 | | | |
| 4 | Date 10/24/2024 | 5 Payee name B'S WINE I | | | | | | | | | |
| 6 | Amount (\$) | 7 Payee addre | ess; City; State | ; Zip Co | ode | | | | | | |
| ľ | \$573.47 | 8770 HIGH | | ,p oc | | | | | | | |
| | Reimbursement from | STE 300 | | | | | | | | | |
| | X political contributions | | | | | | | | | | |
| | intended | | CITY, TX 77459 | | | _ | | | | | |
| 8 | PURPOSE OF | 1 | ee Categories listed at the top of this scl | nedule) | (b) Description | = | | outside of Texas. Complete Schedule T. | | | |
| | EXPENDITURE | Food/Beve | rage Expense | | _ L | Che | eck if Austin, | TX, officeholder living expense | | | |
| | | | | | Food Expense | | | | | | |
| | | | | | | | | | | | |
| 9 | Complete ONLY if direct expenditure to benefit | Candidate/Office | holder name | | Office sought | | | Office held | | | |
| | C/OH | | | | | | | | | | |
| | Data | Ι - | | | | | | | | | |
| | Date | Payee name | | | | | | | | | |
| | 10/26/2024 | BIRD BIRD | | | | | | | | | |
| | Amount (\$) | Payee address; City; State; Zip Code | | | | | | | | | |
| | \$29.88 | 2701 MAN | OR RD | | | | | | | | |
| | Reimbursement from political contributions | | | | | | | | | | |
| | X political contributions intended | AUSTIN, T | X 78722 | | | | | | | | |
| | PURPOSE | Category (S | ee Categories listed at the top of this scl | nedule) | Description | Che | eck if travel o | outside of Texas. Complete Schedule T. | | | |
| | OF EXPENDITURE | Travel In D | istrict | | | Che | eck if Austin, | TX, officeholder living expense | | | |
| | _/ | | | | Travel In District | | | | | | |
| | | | | | | | | | | | |
| | Complete ONLY if direct | Candidate/Office | holder name | | Office sought | | | Office held | | | |
| | expenditure to benefit C/OH | | | | | | | | | | |
| | 5 . | <u> </u> | | | | | | | | | |
| | Date | Payee name | | | | | | | | | |
| | 10/12/2024 | BUC EES | | | | | | | | | |
| | Amount (\$) | Payee addre | | ; Zip Co | ode | | | | | | |
| | \$69.87 | 10070 WES | ST IH 10 | | | | | | | | |
| | Reimbursement from political contributions | | | | | | | | | | |
| | intended | LULING, T | X 78648 | | | | | | | | |
| | PURPOSE | Category (S | ee Categories listed at the top of this scl | nedule) | Description | Che | eck if travel o | outside of Texas. Complete Schedule T. | | | |
| | OF EXPENDITURE | Travel In D | istrict | | | Che | eck if Austin, | TX, officeholder living expense | | | |
| | EXI ENDITORE | | | | Travel in District | | | | | | |
| | | | | | | | | | | | |
| | | Candidate/Office | holder name | | Office sought | | | Office held | | | |
| | expenditure to benefit C/OH | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

SCHEDULE G

EXPENDITURE CATEGORIES FOR BOX 8(a) Advertising Expense Event Expense

Loan Repayment/Reimbursement

Solicitation/Fundraising Expense

| | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica | al Committee Legal Services Salaries/Wages/Contract Labor | | | | | Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | |
|---|-------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|----------|--------------------|-----|--------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|
| | Credit Card Payment | | The Instruction Guide explains | | | | | | | |
| 1 | Total pages Schedule G: | 2 FILER NAME | | | | 3 | Filer ID (Ethics Commi | ssion Filers) | | |
| | Sch: 2/5 Rpt: 132/135 | Jones, DaS | ean A. (The Honorable) | | | | 00082446 | | | |
| 4 | Date | 5 Payee name | | | | | | | | |
| | 10/12/2024 | BUC EES | | | | | | | | |
| 6 | Amount (\$) | 7 Payee addres | ss; City; State | ; Zip Co | ode | | | | | |
| | \$69.87 | 10070 WES | ST IH 10 | | | | | | | |
| | Reimbursement from political contributions | | , 700 to | | | | | | | |
| | intended | LULING, T | (78648 | | _ | | | | | |
| 8 | PURPOSE OF | (a) Category (se | ee Categories listed at the top of this sch | nedule) | (b) Description | = | eck if travel outside of Texas. Co | · | | |
| | EXPENDITURE | Travel In Di | strict | | L L | Che | eck if Austin, TX, officeholder livin | g expense | | |
| | | | | | Travel in District | | | | | |
| | | | | | | | | | | |
| 9 | expenditure to benefit | Candidate/Officel | nolder name | | Office sought | | Office held | | | |
| | C/OH | | | | | | | | | |
| | Date | Payee name | | | | | | | | |
| | 10/25/2024 | BUCCEE | | | | | | | | |
| | Amount (\$) | Payee addres | ss; City; State | ; Zip Co | ode | | | | | |
| | \$52.66 | 1 | Y FREEWAY | | | | | | | |
| | Reimbursement from | | | | | | | | | |
| | X political contributions intended | KATY, TX 7 | 7494 | | | | | | | |
| | PURPOSE | Category (Se | ee Categories listed at the top of this sch | nedule) | Description | Che | eck if travel outside of Texas. Co | mplete Schedule T. | | |
| | OF EXPENDITURE | Travel In Di | strict | | | Che | eck if Austin, TX, officeholder livin | g expense | | |
| | EXPENDITORE | | | | Travel in District | | | | | |
| | | | | | | | | | | |
| | Complete ONLY if direct | Candidate/Officel | nolder name | | Office sought | | Office held | | | |
| | expenditure to benefit C/OH | | | | | | | | | |
| | | | | | | | | | | |
| | Date | Payee name | | | | | | | | |
| | 10/21/2024 | CHEVRON | | | | | | | | |
| | Amount (\$) | Payee addres | ss; City; State | ; Zip Co | ode | | | | | |
| | \$49.72 | 4919 MAIN | ST | | | | | | | |
| | Reimbursement from | | | | | | | | | |
| | X political contributions intended | HOUSTON, | TX 77002 | | | | | | | |
| | PURPOSE | Category (Se | ee Categories listed at the top of this sch | nedule) | Description | = | eck if travel outside of Texas. Co | | | |
| | OF EXPENDITURE | Travel In Di | strict | | | Che | eck if Austin, TX, officeholder livin | g expense | | |
| | | | | | Travel in District | | | | | |
| L | | | | | | | | | | |
| | Complete ONLY if direct expenditure to benefit | Candidate/Officel | nolder name | | Office sought | | Office held | | | |
| | C/OH | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SCHEDULE **G**

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense

Solicitation/Fundraising Expense

| Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee | | | Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Legal Services Printing Expense Salaries/Wages/Contract Labor | | | | Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) | | | |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------|--|
| Credit Card Payment | | | The Instruction Guide explains how to complete this form. | | | | | | | |
| 1 | Total pages Schedule G: | 2 F | ILER NAME | | | | 3 F | iler ID (Ethics Comm | nission Filers) | |
| | Sch: 3/5 Rpt: 133/135 | J | ones, DaSe | ean A. (The Honorable) | | | 0 | 0082446 | | |
| 4 | Date | 5 P | Payee name | | | | | | | |
| | 10/10/2024 | | ONES, DAS | SEAN | | | | | | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | | | | |
| | \$1,347.25 | | | | | | | | | |
| | Reimbursement from | | SUITE 400 BOX 506 | | | | | | | |
| | political contributions intended | | HOUSTON, TX 77006 | | | | | | | |
| _ | | | | | | | | distance of Towns | | |
| 8 | PURPOSE OF | ` ' | | e Categories listed at the top of this sch | edule) | (b) Description | = | ck if travel outside of Texas. C ck if Austin, TX, officeholder livi | · | |
| | EXPENDITURE | L | .oan Repayi | ment/Reimbursement | | Reimbursement | | , | ing expense | |
| | | | | | | Reimbursement | | | | |
| 9 | Complete ONLY if direct | Cond | idata/Officab | older name | | Office sought | | Office held | | |
| 9 | expenditure to benefit | Cariu | idate/Onicen | oluer name | | Office Sought | | Office field | | |
| | C/OH | | | | | | | | | |
| | Date | Р | ayee name | | | | | | | |
| | 10/25/2024 | | Ţ | | | | | | | |
| | | | Payee address; City; State; Zip Code | | | | | | | |
| | \$53.73 | | 2001 SH 195 | | _,p 0, | | | | | |
| | Reimbursement from | _ | .001 011 100 | | | | | | | |
| | political contributions intended | G | SEORGETC | OWN, TX 78633 | | | | | | |
| | PURPOSE | С | Category (See | e Categories listed at the top of this sch | edule) | Description | = | ck if travel outside of Texas. C | | |
| | OF EXPENDITURE | Т | ravel In Dis | trict | | l L | Chec | ck if Austin, TX, officeholder livi | ng expense | |
| | | | | | | Travel in District | | | | |
| | | | | | | | | | | |
| | Complete ONLY if direct expenditure to benefit | Cand | idate/Officeh | older name | | Office sought | | Office held | | |
| | C/OH | | | | | | | | | |
| | Date | | ayee name | | | | | | | |
| | 10/11/2024 | | SLOW DRIP | • | | | | | | |
| _ | Amount (\$) | | | | Zin Co | ado | | | | |
| | \$32.38 | Payee address; City; State; Zip Code 1625 MAIN ST | | | | | | | | |
| | | | | 51 | | | | | | |
| Reimbursement from political contributions intended | | | STE A-1 | | | | | | | |
| | | HOUSTON, TX 77002 | | | | | | | | |
| | PURPOSE OF | | | e Categories listed at the top of this scho | edule) | Description | = | ck if travel outside of Texas. C | · | |
| EXPENDITURE | | F | -ood/Bevera | age Expense | | L | Check if Austin, TX, officeholder living expense | | | |
| | | | | | | Food Expense | | | | |
| | Complete ONLY if direct | Cand | idate/Officeh | oldor namo | | Office sought | | Office held | | |
| | expenditure to benefit | Cariu | iuale/Officeff | oluci Hallic | | Office sought | | Office field | | |
| L | C/OH | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SCHEDULE G

EXPENDITURE CATEGORIES FOR BOX 8(a) Advertising Expense Accounting/Banking Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense

| | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services The Instruction Guide explai | | Expense Wages/Contract Labor | Trave | el in District el Out of District ER (enter a category not | listed above) | | |
|-------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|--------------------------|------------------------------------------------------------------|----------------------|--|--|
| 1 | Total pages Schedule G: | 2 FILER NAME | <u> </u> | | • | 3 Filer | r ID (Ethics Com | nmission Filers) | | |
| _ | Sch: 4/5 Rpt: 134/135 | | ean A. (The Honorable) | | | | 82446 | iiiiissioii Fileis) | | |
| 4 | Date | 5 Payee name | | | | <u> </u> | | | | |
| | 10/18/2024 | SLOW DRI | | | | | | | | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | | | | |
| | \$70.64 Reimbursement from political contributions intended | 1625 MAIN | ST | | | | | | | |
| | | STE A-1 | | | | | | | | |
| | | HOUSTON | , TX 77002 | | | | | | | |
| 8 | PURPOSE | (a) Category (s | ee Categories listed at the top of this | schedule) | (b) Description | Check if | travel outside of Texas. | Complete Schedule T. | | |
| | OF EXPENDITURE | Food/Bever | age Expense | | | Check if | Austin, TX, officeholder | living expense | | |
| | EXPENDITORE | | | | Food Expense | | | | | |
| | | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Office | holder name | | Office sought | | Office held | | | |
| | Date | Payee name | | | | | | | | |
| | 10/25/2024 | THE OTIS | HOTEL | | | | | | | |
| | Amount (\$) | Payee address; City; State; Zip Code | | | | | | | | |
| | \$663.77 | 1901 SAN / | ANTONIO ST | | | | | | | |
| | Reimbursement from | | | | | | | | | |
| | X political contributions intended | AUSTIN, T | X 78705 | | | | | | | |
| | PURPOSE | Category (s | ee Categories listed at the top of this | schedule) | Description | = | travel outside of Texas. | • | | |
| OF EXPENDITURE | | Travel In Di | strict | Check if Austin, TX, officeholder living expense | | | | | | |
| | | | | | Travel In District | avel In District | | | | |
| | | | | | | | | | | |
| | Complete ONLY if direct expenditure to benefit C/OH | Candidate/Office | holder name | | Office sought | | Office held | | | |
| | Date | Payee name | | | | | | | | |
| | 10/25/2024 | THE SOUP | PEDDLER | | | | | | | |
| _ | Amount (\$) | Payee address; City; State; Zip Code | | | | | | | | |
| | \$18.00 | 2801 S LAMAR BLVD | | | | | | | | |
| | Reimbursement from | | | | | | | | | |
| | X political contributions intended | AUSTIN, TX 78704 | | | | | | | | |
| | PURPOSE | Category (s | ee Categories listed at the top of this | schedule) | Description | = | travel outside of Texas. | • | | |
| OF EXPENDITURE | | Food/Bever | age Expense | | Check if | Austin, TX, officeholder | living expense | | | |
| | | | | | Food Expense | | | | | |
| | • | Candidate/Office | holder name | | Office sought | | Office held | | | |
| | expenditure to benefit C/OH | | | | | | | | | |
| | | | | | | | | | | |

POLITICAL EXPENDITURES FROM PERSONAL FUNDS SCHEDULE G **EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Accounting/Banking Event Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Fees Consulting Expense Food/Beverage Expense Polling Expense Travel in District Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Gift/Awards/Memorials Expense Legal Services Printing Expense Salaries/Wages/Contract Labor Travel Out of District OTHER (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. FILER NAME Filer ID Total pages Schedule G: (Ethics Commission Filers) Sch: 5/5 Rpt: 135/135 Jones, DaSean A. (The Honorable) 00082446 Date Payee name 10/11/2024 THE ST ANTHONY HOTEL 6 Amount (\$) Payee address; City; State; Zip Code 300 E TRAVIS ST \$389.19 Reimbursement from political contributions Х intended SAN ANTONIO, TX 78205 **PURPOSE** (b) Description Check if travel outside of Texas. Complete Schedule T. 8 (a) Category (See Categories listed at the top of this schedule) OF Check if Austin, TX, officeholder living expense Travel In District **EXPENDITURE** Travel In District Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH Date Payee name 10/13/2024 THE ST ANTHONY HOTEL Amount (\$) Payee address; City; State; Zip Code \$63.87 300 E TRAVIS ST Reimbursement from political contributions Χ SAN ANTONIO, TX 78205 intended **PURPOSE** Category (See Categories listed at the top of this schedule) Description Check if travel outside of Texas. Complete Schedule T. OF Check if Austin, TX, officeholder living expense Travel In District **EXPENDITURE** Travel In District Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH