# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 1

| The C/OH Instruction               | Guide explains how to compl          | ete this form.   | 1 Filer ID<br>(Ethics Commi<br>00088140 |                                   | 2 Total pages                    | filed:<br>10                          |
|------------------------------------|--------------------------------------|------------------|---|-----------------------------------|----------------------------------|---------------------------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER      | MS / MRS / MR                        | FIRST            |   | MI                                | OFFICE                           | USE ONLY                              |
| NAME                               | Mrs.                                 | Stephanie T.     |   |                                   | Date Received  ELECTRONIC        | CALLY FILED                           |
|                                    | NICKNAME                             | LAST<br>Draper   |   | SUFFIX                            | 10/28/2024                       |                                       |
| 4 CANDIDATE /                      | ADDRESS / PO BOX; APT                | / SUITE #; CIT   | Υ;                                      | ZIP CODE                          | Date Hand-delivered              | or Date Postmarked                    |
| OFFICEHOLDER<br>MAILING<br>ADDRESS | 539 West Commerce Stre               | et               |   |                                   | Receipt #                        | Amount                                |
| Change of Address                  | Dallas, TX 75208                     |                  |   |                                   | Date Processed                   |                                       |
|                                    |                                      |                  |   |                                   | Date Imaged                      |                                       |
| 5 CAMPAIGN                         | MS / MRS / MR                        | FIRST            |   | MI                                |                                  |                                       |
| TREASURER<br>NAME                  | Mrs.                                 | Dominque         |   |                                   |                                  |                                       |
|                                    | NICKNAME                             | LAST             |   | SUFFIX                            |                                  |                                       |
|                                    |                                      | Jefferson        |   |                                   |                                  |                                       |
| 6 CAMPAIGN<br>TREASURER            | STREET ADDRESS (NO PO 755 Polk Drive | BOX PLEASE);     | AP                                      | T / SUITE #; CIT                  | Y; ST                            | ATE; ZIP CODE                         |
| ADDRESS (Residence or Business)    | 2M                                   |                  |   |                                   |                                  |                                       |
|                                    | Arlington, TX 76011                  |                  |   |                                   |                                  |                                       |
| 7 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHON<br>(318) 518-6314     | IE NUMBER E      | EXTENSION                               |                                   |                                  |                                       |
| 8 REPORT<br>TYPE                   | January 15                           | 30th day before  | election                                | Runoff                            | 15th day after c appointment (of | ampaign treasurer<br>ficeholder only) |
|                                    | July 15                              | 8th day before e | election                                | Exceeded modified reporting limit | Final Report (At                 | tach C/OH-FR)                         |
| 9 PERIOD<br>COVERED                | Month Day Year 10/07/2024            | TH               | ROUGH                                   | Month Day<br>10/26/20             |                                  |                                       |
|                                    |                                      |                  |   | 10/20/20                          |                                  |                                       |
| 10 ELECTION                        | ELECTION DATE  Month Day Year        | Pr               | rimary                                  | ELECTION TYPE Runoff              | Other                            |                                       |
|                                    | 11/05/2024                           | X G              | eneral                                  | Special                           | _                                |                                       |
| 11 OFFICE                          | OFFICE HELD (if any)                 | •                |   | 12 OFFICE SOUGH                   |                                  |                                       |
|                                    | State Senator District 12 D          | Denton           |   | State Senator                     | District 12                      |                                       |
|                                    | •                                    |                  |   |                                   |                                  |                                       |
|                                    |                                      | GO T             | O PAGE 2                                |                                   |                                  |                                       |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM C/OH COVER SHEET PG 2

2 of 10

| 13 C / OH NAME                                 | Draper, Stephanie T.             | (Mrs.)   | <b>14</b> Filer ID (00088140 | Ethics Commiss   | ion Filers) |
|--|----------------------------------|--|------------------------------|------------------|-------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | political contributions accepted or political expenditu<br>These expenditures may have been made without to<br>d officeholders are required to report this information | the candidate's or office    | holder's knowled | dge or      |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME   |                              |                  |             |
|  | GENERAL                          |  |                              |                  |             |
|  |                                  | COMMITTEE ADDRESS  |                              |                  |             |
|  | SPECIFIC                         |  |                              |                  |             |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME  |                              |                  |             |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRES  | SS                           |                  |             |
|  |                                  |  |                              |                  |             |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | I<br>ZED POLITICAL CONTRIBUTIONS (OTHER THAI<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELE   |                              | \$               | 0.00        |
|  |                                  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS   | 5)                           | \$               | 1,700.00    |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM                  | ZED POLITICAL EXPENDITURES   |                              | \$               | 0.00        |
|  | 4. TOTAL POLITIC                 | AL EXPENDITURES  |                              | \$               | 1,756.90    |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE L<br>RIOD  | AST DAY OF THE               | \$               | 1,756.90    |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD   | OF THE LAST DAY              | \$               | 0.00        |
| <b>17</b> AFFIDAVIT                            |                                  | I swear, or affirm, under penalty<br>true and correct and includes a<br>under Title 15, Election Code.   |                              |                  |             |
|  |                                  | Mrs. S   | tephanie T. Draper           |                  |             |
|  |                                  |  | Candidate or Officehol       | der              |             |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | DVE  |                              |                  |             |
| Sworn to and subs                              | cribed before me, by the s       | aid  | , this the                   | da               | ay          |
|  |                                  | ertify which, witness my hand and seal of office.  |                              |                  |             |
| Signature of office                            | cer administering                | Printed name of officer administering  | Title of officer             | administering o  | ath         |

## SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG

|    |               |   | C                           | JVER      | 3 of 10            |
|----|---------------|---|-----------------------------|-----------|--------------------|
| I  | ER NANaper, S | ME<br>rephanie T. (Mrs.)  | <b>19</b> Filer ID 00088140 | (Ethics ( | Commission Filers) |
| I  |               | E SUBTOTALS<br>SCHEDULE   |                             | SU        | BTOTAL AMOUNT      |
| 1. | Х             | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |                             | \$        | 1,700.00           |
| 2. |               | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |                             | \$        |                    |
| 3. |               | SCHEDULE B: PLEDGED CONTRIBUTIONS   |                             | \$        |                    |
| 4. |               | SCHEDULE E: LOANS   |                             | \$        |                    |
| 5. | Х             | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | 5                           | \$        | 100.00             |
| 6. |               | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      |                             | \$        |                    |
| 7. |               | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION              | ONS                         | \$        |                    |
| 8. |               | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 |                             | \$        |                    |
| 9. | X             | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                        |                             | \$        | 200.00             |
| 10 | . X           | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                | OF C/OH                     | \$        | 1,456.90           |
| 11 | . 🔲           | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION            | ONS                         | \$        |                    |
| 12 | . 🔲           | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS FOR TO FILER | RETURNED                    | \$        |                    |
|    |               |   |                             |           |                    |
|    |               |   |                             |           |                    |

|   | MONET                      | ARY POLITICAL CONTRIBUTIO   | NS                                       |          | SCHEDUL  | E <b>A1</b> |
|---|----------------------------|---|--|----------|--|-------------|
|   | The Instruc                | ction Guide explains how to complete this fo  | orm.                                     | 1        | Total pages Schedule A1:<br>Sch: 1/4 Rpt: 4/10 |             |
| 2 | FILER NAME<br>Draper, Step | hanie T. (Mrs.)   |  | 3        | Filer ID (Ethics Commission 00088140           | n Filers)   |
| 4 | Date 10/21/2024            | <ul> <li>Full name of contributor</li></ul>   |  | 7        | Amount of Contribution (\$)                    | \$50.00     |
| 8 | Principal occu             | DALLAS, TX 75243 pation / Job title (See Instructions)  | 9 Employer (See Instructions             | 5)       |  |             |
|   | Date<br>10/16/2024         | Contributor address; City; State; Zip Code  | )  |          | Amount of Contribution (\$)                    | \$25.00     |
|   | Principal occu             | BEDFORD, TX 76021 pation / Job title (See Instructions)   | Employer (See Instructions               | 5)       |  |             |
|   | Date<br>10/19/2024         | Full name of contributor out-of-state PAC (ID#: D, DIANE  Contributor address; City; State; Zip Code                        |  |          | Amount of Contribution (\$)                    | \$100.00    |
|   | Principal occu             | DENTON, TX 76209 pation / Job title (See Instructions)  | Employer (See Instructions               | 5)       |  |             |
|   | Date<br>10/17/2024         | Full name of contributor out-of-state PAC (ID#: Donahue, Robert Contributor address; City; State; Zip Code                  |  |          | Amount of Contribution (\$)                    | \$20.00     |
|   | Principal occu<br>Teacher  | Grapevine, TX 76051 pation / Job title (See Instructions)   | Employer (See Instructions Self employed | j)       |  |             |
|   | Date<br>10/25/2024         | Full name of contributor out-of-state PAC (ID#:_ Guiden, Zara  Contributor address; City; State; Zip Code  Humble, TX 77396 |  |          | Amount of Contribution (\$)                    | \$10.00     |
|   | Principal occu             | pation / Job title (See Instructions)   | Employer (See Instructions               | <u>(</u> |  |             |
|   |                            | ,   |  |          |  |             |

|   | MONET                      | ARY POLITICAL CONTRIBUTIO  | NS                           |   | SCHEDULE                                       | A1      |
|---|----------------------------|--|------------------------------|---|--|---------|
|   | The Instru                 | ction Guide explains how to complete this fo   | orm.                         | 1 | Total pages Schedule A1:<br>Sch: 2/4 Rpt: 5/10 |         |
| 2 | FILER NAME<br>Draper, Step | hanie T. (Mrs.)  |                              | 3 | Filer ID (Ethics Commission 00088140           | Filers) |
| 4 | Date<br>10/19/2024         | <ul> <li>Full name of contributor</li></ul>  |                              | 7 | Amount of Contribution (\$)                    | \$50.00 |
| 8 | Principal occu             | WYLIE, TX 75098 pation / Job title (See Instructions)  | 9 Employer (See Instructions | ) |  |         |
|   | Date<br>10/16/2024         | Full name of contributor out-of-state PAC (ID#:_ Hill, Susan Contributor address; City; State; Zip Code  Dallas, TX 75205        |                              |   | Amount of Contribution (\$)                    | \$25.00 |
|   | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions   | ) |  |         |
|   | Date<br>10/20/2024         | Full name of contributor out-of-state PAC (ID#:_<br>LEE, KEUN  Contributor address; City; State; Zip Code                        |                              |   | Amount of Contribution (\$)                    | \$50.00 |
|   | Principal occu             | CARROLLTON, TX 75007 pation / Job title (See Instructions)   | Employer (See Instructions   | ) |  |         |
|   | Date<br>10/18/2024         | Full name of contributor out-of-state PAC (ID#:_McAnally, Rex  Contributor address; City; State; Zip Code                        |                              |   | Amount of Contribution (\$)                    | \$25.00 |
|   | Principal occu             | Carrollton, TX 75007 pation / Job title (See Instructions)   | Employer (See Instructions   | ) |  |         |
|   | Date<br>10/15/2024         | Full name of contributor out-of-state PAC (ID#:_PRITCHARD, TONY  Contributor address; City; State; Zip Code  NORTHLAKE, TX 76226 |                              |   | Amount of Contribution (\$)                    | \$10.00 |
|   | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions   | ) |  |         |
|   |                            |  |                              |   |  |         |

|   | MONET                      | ARY POLITICAL CONTRIBUTION   | NS   |   | SCHEDULE /                                     | 41      |
|---|----------------------------|--|--|---|--|---------|
|   | The Instru                 | ction Guide explains how to complete this fo   | rm.  | 1 | Total pages Schedule A1:<br>Sch: 3/4 Rpt: 6/10 |         |
| 2 | FILER NAME<br>Draper, Step | hanie T. (Mrs.)  |  | 3 | Filer ID (Ethics Commission File 00088140      | ers)    |
| 4 | Date<br>10/16/2024         | <ul> <li>Full name of contributor</li></ul>  |  | 7 | Amount of Contribution (\$)                    | \$10.00 |
| _ | Duinning Langu             | Trophy Club, TX 76262  | - Familia var (Can Instruction)              |   |  |         |
| 8 | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions)                  | ) |  |         |
|   | Date<br>10/17/2024         | Full name of contributor out-of-state PAC (ID#: ROMAN, SUZANNE Contributor address; City; State; Zip Code  | )  |   | Amount of Contribution (\$) \$.                | 100.00  |
|   | Principal occu             | DALLAS, TX 75225 pation / Job title (See Instructions)   | Employer (See Instructions)                  | ) |  |         |
|   |                            |  |  |   |  |         |
|   | Date<br>10/11/2024         | Full name of contributor out-of-state PAC (ID#: SCHULZE, JEANNE Contributor address; City; State; Zip Code |  |   | Amount of Contribution (\$) \$:                | 100.00  |
|   |                            | FLOWER MOUND, TX 75028   |  |   |  |         |
|   | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions)                  | ) |  |         |
|   | Date<br>10/09/2024         | Full name of contributor   | )  |   | Amount of Contribution (\$) \$1,0              | 00.00   |
|   | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions)                  | ) |  |         |
|   | Date<br>10/12/2024         | Full name of contributor out-of-state PAC (ID#:  | )  |   | Amount of Contribution (\$)                    | \$25.00 |
|   | Principal occu             | Bedford, TX 76021 pation / Job title (See Instructions)  | Employer (See Instructions                   | ) |  |         |
|   | Teacher                    | ,,   | [ J (2 2 2 3 2 2 3 1 3 3 3 3 3 3 3 3 3 3 3 3 |   |  |         |
|   |                            |  |  |   |  |         |

|   | MONET                   | ARY POLITICAL CONTRIBUTION  | ONS                                   |    | SCHEDUL  | E <b>A1</b> |
|---|-------------------------|---|---------------------------------------|----|--|-------------|
|   | The Instru              | ction Guide explains how to complete this f   | orm.                                  | 1  | Total pages Schedule A1:<br>Sch: 4/4 Rpt: 7/10 |             |
| 2 | FILER NAME Draper, Step | phanie T. (Mrs.)  |                                       | 3  | Filer ID (Ethics Commission 00088140           | n Filers)   |
| 4 | Date<br>10/11/2024      | <ul> <li>Full name of contributor</li></ul>   | )                                     | 7  | Amount of Contribution (\$)                    | \$25.00     |
| _ |                         | ALAMOGORDO, NM 88310  |                                       |    |  |             |
| 8 | Principal occu          | pation / Job title (See Instructions)   | 9 Employer (See Instructions          | 5) |  |             |
|   | Date<br>10/10/2024      | Full name of contributor out-of-state PAC (ID#: bradley, kelly Contributor address; City; State; Zip Code | )                                     |    | Amount of Contribution (\$)                    | \$25.00     |
|   |                         | DALLAS, TX 75248  |                                       |    |  |             |
|   | Principal occu          | pation / Job title (See Instructions)   | Employer (See Instructions UNEMPLOYED | s) |  |             |
|   | Date<br>10/11/2024      | Full name of contributor out-of-state PAC (ID#:_ daly, Gina Contributor address; City; State; Zip Code    |                                       |    | Amount of Contribution (\$)                    | \$50.00     |
|   |                         | Lantana, TX 76226   |                                       | _  |  |             |
|   | Unemployed              | pation / Job title (See Instructions)   | Employer (See Instructions            | 5) |  |             |
|   |                         |   |                                       |    |  |             |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

|   | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | / -<br>al Committee  | Food/Beverage Expense<br>Gift/Awards/Memorials Ex<br>Legal Services                        | Polling<br>pense Printing<br>Salarie | g Expense<br>g Expense<br>es/Wages/Contract Labor |        | Travel in Distri    |  |     |
|---|---|----------------------|--|--------------------------------------|---|--------|---------------------|--|-----|
|   |   |                      | The Instruction Guid   | e explains how to                    | complete this form.                               |        |                     |  |     |
| 1 | Total pages Schedule F1:  | 2 FILER              | NAME   |                                      |   | 3      | Filer ID            | (Ethics Commission Filers)                         |     |
|   | Sch: 1/1 Rpt: 8/10  | Drape                | r, Stephanie T. (Mrs.)   |                                      |   |        | 00088140            |  |     |
| 4 | Date  | F D                  |  |                                      |   |        |                     |  | _   |
| 4 | 10/16/2024  | 5 Payee<br>BHOJ      | name<br>ANI, SALMAN  |                                      |   |        |                     |  |     |
| 6 | Amount (\$)   | <b>7</b> Payee       | address; City;   | State; Zip (                         | Code  |        |                     |  |     |
|   | \$100.00  | 1                    | TEXAS STAR PARKWA  |                                      |   |        |                     |  |     |
|   |   |                      | SS, TX 76040   |                                      |   |        |                     |  |     |
| 8 | PURPOSE<br>OF<br>EXPENDITURE  | Contri               | ory (See Categories listed at the l<br>butions/Donations Made<br>date/Officeholder/Politic | e By                                 | Check if Austi                                    | in, TX | , officeholder livi | mplete Schedule T.<br>ig expense<br>BHOJANI DINNER |     |
| 9 | Complete ONLY if direct   |                      | te/Officeholder name   | Office s                             | ought   |        | Office h            | neld   |     |
|   | expenditure to benefit C/OI   | <sup>H</sup> bhojani | , Salman   | State F                              | Representative                                    |        | State I             | Representative                                     |     |
|   |   |                      |  |                                      |   |        |                     |  |     |
| 1 |   |                      |  |                                      |   |        |                     |  | - 1 |

#### POLITICAL EXPENDITURES FROM PERSONAL FUNDS SCHEDULE G **EXPENDITURE CATEGORIES FOR BOX 8(a)** Loan Repayment/Reimbursement Office Overhead/Rental Expense Advertising Expense Accounting/Banking Event Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Fees Consulting Expense Food/Beverage Expense Polling Expense Travel in District Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Gift/Awards/Memorials Expense Legal Services Printing Expense Salaries/Wages/Contract Labor Travel Out of District OTHER (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. Total pages Schedule G: FILER NAME Filer ID (Ethics Commission Filers) Sch: 1/1 Rpt: 9/10 Draper, Stephanie T. (Mrs.) 00088140 Date Payee name 10/14/2024 Draper, Stephanie 6 Amount (\$) Payee address; City; State; Zip Code \$200.00 16905 Pinery Way Reimbursement from political contributions intended Justin, TX 76247 (a) Category (See Categories listed at the top of this schedule) 8 **PURPOSE** (b) Description Check if travel outside of Texas. Complete Schedule T. OF Check if Austin, TX, officeholder living expense **Printing Expense EXPENDITURE** Print Expense for flyers Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH

### **PAYMENT FROM POLITICAL CONTRIBUTIONS** TO A BUSINESS OF C/OH

### SCHEDULE H

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By

**EXPENDITURE CATEGORIES FOR BOX 8(a)** Event Expense Food/Beverage Expense Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense
Printing Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District Travel in District
Travel Out of District

|   | Candidate/Officeholder/Politica<br>Credit Card Payment   | l Committee   | Legal Services The Instruction Guide  |  | Wages/Contract Labor  mplete this form. |    | OTHER (enter a                  | category not listed above)                              |        |
|---|--|---|---|--|---|----|---------------------------------|---|--------|
| 1 | Total pages Schedule H:  | 2 FILER NAMI  | <br>E   |  |   | 3  | Filer ID                        | (Ethics Commission File                                 | rs)    |
|   | Sch: 1/1 Rpt: 10/10  |   | ephanie T. (Mrs.)   |  |   |    | 00088140                        | `   | ,      |
| 4 | Date   | 5 Business na   | me  |  |   |    |                                 |   |        |
|   | 10/14/2024   | Next Day F  | lyer  |  |   |    |                                 |   |        |
| 6 | Amount (\$)  | 7 Business ad   | dress; City;  | State; Zip Co                            | ode                                     |    |                                 |   |        |
|   | \$295.95   | 1110 AVE  | H EAST  |  |   |    |                                 |   |        |
|   |  |   |   |  |   |    |                                 |   |        |
|   |  | ARLINGTO  | N, TX 76011   |  |   |    |                                 |   |        |
| 8 | PURPOSE<br>OF  | (a) Category (S   | See Categories listed at the to   | op of this schedule)                     | (b) Description                         | =  |                                 | de of Texas. Complete Sched                             | ule T. |
|   | EXPENDITURE  | Advertising   | Expense   |  |   | Пс | heck if Austin, TX,             | officeholder living expense                             |        |
| l |  |   |   |  | FLYERS                                  |    |                                 |   |        |
|   |  |   |   |  |   |    |                                 |   |        |
| 9 | Complete ONLY if direct expenditure to benefit C/OI  |   | iceholder name  | Office sou                               | ught                                    |    | Office he                       | eld   |        |
|   | experiulture to benefit C/Or   | 1   |   |  |   |    |                                 |   |        |
|   | Date   | Business na   | me  |  | <u> </u>                                |    |                                 |   |        |
|   | 10/07/2024   | Next Day F  | lyer  |  |   |    |                                 |   |        |
| Г | Amount (\$)  | Business ad   | dress; City;  | State; Zip Co                            | ode                                     |    |                                 |   |        |
| l | \$360.95   | 1110 AVE  | H EAST  |  |   |    |                                 |   |        |
|   |  |   |   |  |   |    |                                 |   |        |
| l |  | ARI INGTO   | N, TX 76011   |  |   |    |                                 |   |        |
| L |  |   |   |  | las =                                   |    |                                 |   |        |
|   | PURPOSE  | I (a) Category (a)  | See Categories listed at the to   |  | (b) Description                         |    | heck if travel outsic           | de of Texas. Complete Sched                             | ule T. |
| l |  |   |   | op of this schedule)                     | (b) Besonption                          | =  | hack if Austin TY               | officeholder living evnence                             |        |
|   | OF<br>EXPENDITURE  | Advertising   |   | op of this schedule)                     |   | =  | heck if Austin, TX,             | officeholder living expense                             |        |
|   | OF   |   |   | op of this schedule)                     | FLYERS                                  | =  | heck if Austin, TX,             | officeholder living expense                             |        |
|   | OF<br>EXPENDITURE  | Advertising   | Expense   |  | FLYERS                                  | =  |                                 |   |        |
|   | OF   | Advertising  Candidate/Off  |   | Office sou                               | FLYERS                                  | =  | heck if Austin, TX, Office he   |   |        |
|   | OF EXPENDITURE  Complete ONLY if direct  | Advertising  Candidate/Off  | Expense<br>iceholder name   |  | FLYERS                                  | =  |                                 |   |        |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  | Advertising  Candidate/Off  | Expense iceholder name  |  | FLYERS                                  | =  |                                 |   |        |
|   | OF<br>EXPENDITURE  Complete ONLY if direct expenditure to benefit C/Oh   | Advertising  Candidate/Off  | Expense iceholder name  |  | FLYERS                                  | =  |                                 |   |        |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  | Candidate/Off Business na Political YT  | Expense iceholder name  |  | FLYERS                                  | =  |                                 |   |        |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/Oh  Date 10/17/2024   | Candidate/Off Business na Political YT Business ad  | iceholder name me ad service  | Office sou                               | FLYERS                                  | =  |                                 |   |        |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  Date 10/17/2024  Amount (\$)  | Candidate/Off Business na Political YT Business ad  | iceholder name me ad service dress; City;   | Office sou                               | FLYERS                                  | =  |                                 |   |        |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  Date 10/17/2024  Amount (\$)  | Candidate/Off Business na Political YT Business ad 2340 E. TR                                       | me dress; City;   | Office sou                               | FLYERS                                  | =  |                                 |   |        |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  Date 10/17/2024  Amount (\$)  \$800.00  | Candidate/Off Business na Political YT Business ad 2340 E. TR                                       | iceholder name  me ad service dress; City; RINITY MILLS ROA   | Office sou<br>State; Zip Co<br>DSUIT 300 | FLYERS                                  |    | Office he                       | eld   | ule T  |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  Date 10/17/2024  Amount (\$)  PURPOSE OF  | Candidate/Off Business na Political YT Business ad 2340 E. TR CARROLT  (a) Category (s)             | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006                                  | Office sou<br>State; Zip Co<br>DSUIT 300 | FLYERS                                  |    | Office he                       |   | ule T. |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  Date 10/17/2024  Amount (\$)  \$800.00  | Candidate/Off Business na Political YT Business ad 2340 E. TR                                       | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006                                  | Office sou<br>State; Zip Co<br>DSUIT 300 | FLYERS  Dight  Dight  Dight             |    | Office he heck if travel outsic | eld  de of Texas. Complete Sched                        | ule T. |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  Date 10/17/2024  Amount (\$)  PURPOSE OF  | Candidate/Off Business na Political YT Business ad 2340 E. TR CARROLT  (a) Category (s)             | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006                                  | Office sou<br>State; Zip Co<br>DSUIT 300 | FLYERS                                  |    | Office he heck if travel outsic | eld  de of Texas. Complete Sched                        | ule T. |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/Oi  Date 10/17/2024  Amount (\$)  \$800.00  PURPOSE OF EXPENDITURE                          | Candidate/Off Business na Political YT Business ad 2340 E. TR CARROLT  (a) Category (s) Advertising | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006  Gee Categories listed at the to | Office sou<br>State; Zip Co<br>DSUIT 300 | pde  (b) Description YOUTUBI            |    | Office he                       | de of Texas. Complete Sched officeholder living expense | ule T. |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/OF  Date 10/17/2024  Amount (\$)  PURPOSE OF  | Candidate/Off Business na Political YT Business ad 2340 E. TR CARROLT  (a) Category (s) Advertising | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006                                  | Office sou<br>State; Zip Co<br>DSUIT 300 | pde  (b) Description YOUTUBI            |    | Office he heck if travel outsic | de of Texas. Complete Sched officeholder living expense | ule T. |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/Ol  Date 10/17/2024  Amount (\$)  \$800.00  PURPOSE OF EXPENDITURE  Complete ONLY if direct | Candidate/Off Business na Political YT Business ad 2340 E. TR CARROLT  (a) Category (s) Advertising | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006  Gee Categories listed at the to | Office sou<br>State; Zip Co<br>DSUIT 300 | pde  (b) Description YOUTUBI            |    | Office he                       | de of Texas. Complete Sched officeholder living expense | ule T. |
|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/Ol  Date 10/17/2024  Amount (\$)  \$800.00  PURPOSE OF EXPENDITURE  Complete ONLY if direct | Candidate/Off Business na Political YT Business ad 2340 E. TR CARROLT  (a) Category (s) Advertising | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006  Gee Categories listed at the to | Office sou<br>State; Zip Co<br>DSUIT 300 | pde  (b) Description YOUTUBI            |    | Office he                       | de of Texas. Complete Sched officeholder living expense | ule T. |
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|   | OF EXPENDITURE  Complete ONLY if direct expenditure to benefit C/Ol  Date 10/17/2024  Amount (\$)  \$800.00  PURPOSE OF EXPENDITURE  Complete ONLY if direct | Candidate/Off Business na Political YT Business ad 2340 E. TR CARROLT  (a) Category (s) Advertising | iceholder name  me ad service dress; City; RINITY MILLS ROA ON, TX 75006  Gee Categories listed at the to | Office sou<br>State; Zip Co<br>DSUIT 300 | pde  (b) Description YOUTUBI            |    | Office he                       | de of Texas. Complete Sched officeholder living expense | ule T. |