#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00052956 3 COMMITTEE NAME **OFFICE USE ONLY** West U Area Democrats Date Received **ELECTRONICALLY FILED** 10/30/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 3920 Milton Date Hand-delivered or Date Postmarked Change of Address Houston, TX 77005 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ms. Suzanne NAME NICKNAME LAST **SUFFIX** Biggs-Diecks STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 6725 Sewanee Ave STREET **ADDRESS** (Residence or Business) Houston, TX 77005 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 4119 Cason MAILING **ADDRESS** Houston, TX 77005 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (713) 818-6156 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2024 06/30/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 05/05/2024 General Special

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID    | (Ethics Commission Filers) |
|---|--|--|----------------|----------------------------|
| West U Area Democrats   |  |  | 00052956       |                            |
| 14 COMMITTEE<br>ACTIVITY  | Candidates  (Identify by name or, if applicable, classify by party.)               | A. Supported   |                |                            |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                |                            |
|   | Measures (Describe by date and location of election and nature of issue.)          | A. Supported   |                |                            |
|   |  | B. Opposed   |                |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |                |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M  X check here if this report                       | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$             | 0.00                       |
|   | 2. TOTAL POLITICA  (OTHER THAN PLE   | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)   | \$             | 250.00                     |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$             | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$             | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$         | 3,383.90                   |
| OUTSTANDING<br>LOAN TOTALS  | 1  | AMOUNT OF ALL OUTSTANDING LOANS AS OF TREPORTING PERIOD  | THE \$         | 0.00                       |
| 16 AFFIDAVIT  | <u> </u>   |  | I              |                            |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                 |                |                            |
|   |  | Ms. Suzanne  | e Biggs-Diecks | S                          |
|   |  | Signature of Ca  | mpaign Treasu  | rer                        |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                |                            |
| Sworn to and subscribed   | before me, by the said   | , tl   | nis the        | day                        |
|   |  | which, witness my hand and seal of office.   |                |                            |
|   |  |  |                |                            |
| Signature of officer ac   | lministering oath  | Printed name of officer administering oath   | Title of offic | er administering oath      |

#### **SUBTOTALS - GPAC**

## FORM **GPAC**COVER SHEET PG 3

|                  |          |  |              |               | 3 of 6        |
|------------------|----------|--|--------------|---------------|---------------|
| <b>17</b> CO     | MMITTE   | EE NAME  | 18 Filer ID  | (Ethics Commi | ssion Filers) |
| We               | st U Aı  | rea Democrats  | 00052956     | `             | ·             |
| 19 SCI           | HEDULI   | E SUBTOTALS  |              | <u> </u>      |               |
| NAME OF SCHEDULE |          |  |              | SUBTOTA       | AL AMOUNT     |
|                  |          |  |              |               |               |
| 1.               | X        | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |              | \$            | 250.00        |
|                  |          |  |              |               |               |
| 2.               |          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |              | \$            |               |
|                  |          |  |              |               |               |
| 3.               | X        | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$            | 3,383.90      |
|                  |          |  | _            |               |               |
| 4.               |          | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION          | )R           | \$            |               |
|                  |          |  |              |               |               |
| 5.               | П        | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR     | \$            |               |
|                  |          | LABOR ORGANIZATION   |              | ļ .           |               |
| 6.               | П        | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                        | ANIZATION    | \$            |               |
|                  |          |  |              | ļ*            |               |
| 7.               | П        | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR                        |              | \$            |               |
|                  | Ш        | ORGANIZATION   |              | ٩             |               |
|                  |          | COLIED HE DO DE EDCED CONTRIBUTIONS FROM CORRODATION OR LABOR                      |              | _             |               |
| 8.               | Ш        | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                      | JRGANIZATION | \$            |               |
|                  |          |  |              |               |               |
| 9.               | Ш        | SCHEDULE E: LOANS  |              | \$            |               |
|                  |          |  |              |               |               |
| 10.              | Ш        | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:                   | S            | \$            |               |
|                  |          |  |              |               |               |
| 11.              |          | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$            |               |
|                  |          |  |              |               |               |
| 12.              |          | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                   | ONS          | \$            |               |
|                  |          |  |              |               |               |
| 13.              |          | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |              | \$            |               |
|                  |          |  |              |               |               |
| 14.              | X        | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                 | ONS          | \$            | 1,142.50      |
|                  |          |  |              | Ť             |               |
| 15.              | П        | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS                   | RETURNED     | \$            |               |
|                  | <u> </u> | TO FILER   |              |               |               |
|                  |          |  |              |               |               |
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| The Instruction Guide explains how to complete this form.  2 FILER NAME West U Area Democrats  4 Date 02/25/2024 Frates Jr., Ralph (Mr.) 6 Contributor address; City; State; Zip Code Houston, TX 77002  8 Principal occupation / Job title (See Instructions) Physician  9 Employer (See InstruPhysician) | 1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/6 3 Filer ID (Ethics Commission Filers) 00052956 |
|--|---|
| West U Area Democrats  4 Date  | 00052956  |
| 02/25/2024 Frates Jr., Ralph (Mr.)  6 Contributor address; City; State; Zip Code  Houston, TX 77002  8 Principal occupation / Job title (See Instructions)  9 Employer (See Instru   | \$250.00  |
| 8 Principal occupation / Job title (See Instructions)  9 Employer (See Instru  | uctions)  |
| Physician Physician  |   |
|  |   |
|  |   |

| PLE                                | OGED CONTRIBU  | TIONS                 |                      |         |   | SCHEDULE B                             |
|------------------------------------|--|-----------------------|----------------------|---------|---|--|
| TI                                 | he Instruction Guide exp   | plains how to comple  | ete this form.       | 1       | Total pages Schedule<br>Sch: 1/1 Rpt: 5/6 | B:                                     |
| 2 FILER NAME West U Area Democrats |  |                       | 3                    |         | Commission Filers)                        |  |
| <u></u>                            | OF UNITEMIZED PLEDO  | GES                   |                      |         | \$  | 3,383.90                               |
| 5 Date                             | 6 Full name of pledgor  7 Pledgor Address;   | out-of-state PAC (ID# |                      | 8       | Amount of pledge (\$)                     | In-kind description<br>(If applicable) |
| 10 Dringing                        | and the state of t | nation of             | Taa = 1 (0 )         | ]       | _   | of Texas. Complete Schedule T.         |
| 10 Principal                       | occupation / Job title (See Instru   | ictions)              | 11 Employer (See Ins | structi | ons)                                      |  |
|                                    |  |                       |                      |         |   |  |
|                                    |  |                       |                      |         |   |  |

|  | AL EXPENDITURES POLITICAL CONTRIBUTIONS   | SCHEDULE                                       |
|--|---|--|
|  | The Instruction Guide explains how to complete th   | nis form.                                      |
| Total pages Schedule I:<br>Sch: 1/1 Rpt: 6/6 | 2 FILER NAME West U Area Democrats  | 3 Filer ID (Ethics Commission Filers) 00052956 |
| Date<br>05/01/2024                           | 5 Payee name City of West University  | -  |
| Amount (\$)  1,142.50  Expenditure from      | 7 Payee Address; City; State; Zip<br>4130 Byron St  |  |
| corporate funds  PURPOSE  OF  EXPENDITURE    | Houston, TX 77005  (a) Category (See instructions for examples of acceptable categories)  Event Expense  (b) Description  Rental of s |  |
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