



# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|                                                                                                          |                                                           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>International Longshoremen's Assn., Local #1351 Political Interest Committee | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016679 |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

|                                                                                                         |                                                                                              |              |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|                                                                                                         |                                                                                              | B. Opposed   |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|                                                                                                         |                                                                                              | B. Opposed   |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                               |                                                                                                                                                                                                                                                   |              |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00      |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                    | \$ 2,888.00  |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                                                                                                 | \$ 0.00      |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                                                                                                            | \$ 0.00      |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                                     | \$ 18,339.32 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                              | \$ 0.00      |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Paul Johnson  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

|                                                                                                          |                                                                                                                   |                                                           |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>International Longshoremen's Assn., Local #1351 Political Interest Committee |                                                                                                                   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00016679 |
| <b>19 SCHEDULE SUBTOTALS</b>                                                                             |                                                                                                                   | <b>SUBTOTAL AMOUNT</b>                                    |
|                                                                                                          | NAME OF SCHEDULE                                                                                                  |                                                           |
| 1.                                                                                                       | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 2,888.00                                               |
| 2.                                                                                                       | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                                                        |
| 3.                                                                                                       | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                        | \$                                                        |
| 4.                                                                                                       | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                                                        |
| 5.                                                                                                       | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                                                        |
| 6.                                                                                                       | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                                                        |
| 7.                                                                                                       | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 8.                                                                                                       | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 9.                                                                                                       | <input type="checkbox"/> SCHEDULE E: LOANS                                                                        | \$                                                        |
| 10.                                                                                                      | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$                                                        |
| 11.                                                                                                      | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                 | \$                                                        |
| 12.                                                                                                      | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 13.                                                                                                      | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                            | \$                                                        |
| 14.                                                                                                      | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                                                        |
| 15.                                                                                                      | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                     |                                                                                                                                                                                                    |                                                          |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                    |                                                                                                                                                                                                    | <b>1</b> Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/5   |
| <b>2</b> FILER NAME<br>International Longshoremen's Assn., Local #1351 Political Interest Committee |                                                                                                                                                                                                    | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016679 |
| <b>4</b> Date<br>09/27/2024                                                                         | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>ILA Local 1351<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77503 | <b>7</b> Amount of Contribution (\$)<br><br>\$595.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)                                        |                                                                                                                                                                                                    | <b>9</b> Employer (See Instructions)                     |
| Date<br>10/04/2024                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>ILA Local 1351<br><hr/> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77503                   | Amount of Contribution (\$)<br><br>\$598.00              |
| Principal occupation / Job title (See Instructions)                                                 |                                                                                                                                                                                                    | Employer (See Instructions)                              |
| Date<br>10/07/2024                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>ILA Local 1351<br><hr/> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77503                   | Amount of Contribution (\$)<br><br>\$120.00              |
| Principal occupation / Job title (See Instructions)                                                 |                                                                                                                                                                                                    | Employer (See Instructions)                              |
| Date<br>10/08/2024                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>ILA Local 1351<br><hr/> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77503                   | Amount of Contribution (\$)<br><br>\$521.00              |
| Principal occupation / Job title (See Instructions)                                                 |                                                                                                                                                                                                    | Employer (See Instructions)                              |
| Date<br>10/18/2024                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>ILA Local 1351<br><hr/> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77503                   | Amount of Contribution (\$)<br><br>\$556.00              |
| Principal occupation / Job title (See Instructions)                                                 |                                                                                                                                                                                                    | Employer (See Instructions)                              |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE **A1**

|                                                                                                     |                                                                                                                                                                                                    |                                                          |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                    |                                                                                                                                                                                                    | <b>1</b> Total pages Schedule A1:<br>Sch: 2/2 Rpt: 5/5   |
| <b>2</b> FILER NAME<br>International Longshoremen's Assn., Local #1351 Political Interest Committee |                                                                                                                                                                                                    | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016679 |
| <b>4</b> Date<br>10/25/2024                                                                         | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>ILA Local 1351<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Pasadena, TX 77503 | <b>7</b> Amount of Contribution (\$)<br><br>\$498.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)                                        |                                                                                                                                                                                                    | <b>9</b> Employer (See Instructions)                     |