#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00052716 3 COMMITTEE NAME **OFFICE USE ONLY** El Paso County Medical Society - PAC Date Received **ELECTRONICALLY FILED** 11/04/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1301 Montana Ave. Change of Address El Paso, TX 79902 Date Hand-delivered or Date Postmarked MS / MRS / MR **FIRST CAMPAIGN** MI **TREASURER** Receipt # Amount Dr. Azalia V. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Martinez CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1301 Montana STREET **ADDRESS** (Residence or Business) El Paso, TX 79902 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1301 Montana MAILING **ADDRESS** Change of Address El Paso, TX 79902 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (915) 533-0940 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 December 5 September 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 09/26/2024 10/25/2024

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

|   |   |  | 13 Filer ID        | (Ethics Commission Filers)                       |  |
|---|---|--|--------------------|--|--|
| El Paso County Med  | ical Society - PAC  |  | 00052716           |  |  |
| 4 COMMITTEE<br>ACTIVITY   | 1. Candidates   | A. Supported   |                    |  |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                      |  |                    |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                    |  |  |
|   | 2. Macaura  | A. Supported   |                    |  |  |
|   | Measures     (Describe by date and location)  | A. Supported   |                    |  |  |
|   | of election and nature of issue.)   |  |                    |  |  |
|   |   | B. Opposed   |                    |  |  |
|   |   |  |                    |  |  |
|   | Officeholders     Assisted  |  |                    |  |  |
|   | (Identify by name or, if applicable, classify by party.)                                      |  |                    |  |  |
| L5 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS N   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY)                                | \$                 | \$ 0.00  |  |
|   |   | qualifies for the higher itemization threshold   |                    |  |  |
|   |   | DGES, LOANS, OR GUARANTEES OF LOANS)   | \$                 | 0.00   |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |                    |  |  |
|   | 4. TOTAL POLITICA   | AL EXPENDITURES  | \$                 | 0.00   |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |  | DAY \$             | 5,234.03   |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |  |                    | 0.00   |  |
| L6 AFFIDAVIT  |   |  |                    |  |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code. | erjury, that the a | accompanying report is<br>d to be reported by me |  |
|   |   | Dr. Azalia   | V. Martinez        |  |  |
|   |   | Signature of Ca  |                    | irer   |  |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE   | v  |                    |  |  |
| Curero to and subserib  | and before me, but he said  |  | hia tha            | dov  |  |
|   |   | , t which, witness my hand and seal of office.   | 5 1116             | day  |  |
| JI  | , 20, to certify  | minori, minoso my mana ana soar or omoc.   |                    |  |  |
|   |   |  |                    |  |  |
| Signature of officer  | administering oath  | Printed name of officer administering oath   | Title of office    | cer administering oath                           |  |

### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

|   |  | 3 of 3                     |  |
|---|--|----------------------------|--|
| 17 COMMITTEE NAME El Paso County Medical Society - PAC                                | <b>18</b> Filer ID 00052716  | (Ethics Commission Filers) |  |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE   | SUBTOTAL AMOUNT  |                            |  |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |  | \$                         |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |  | \$                         |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$   |                            |  |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION          | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                            |  |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | \$   |                            |  |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                        | \$   |                            |  |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION           | ?  | \$                         |  |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                        | ORGANIZATION   | \$                         |  |
| 9. SCHEDULE E: LOANS  |  | \$                         |  |
| 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                   | S  | \$                         |  |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |  | \$                         |  |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                    | ONS  | \$                         |  |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                     |  | \$                         |  |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI                  | ONS  | \$                         |  |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER         | RETURNED   | \$                         |  |
|   |  |                            |  |
|   |  |                            |  |
|   |  |                            |  |
|   |  |                            |  |
|   |  |                            |  |
|   |  |                            |  |
|   |  |                            |  |