## FORM C/OH **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 2 Total pages filed: Filer ID The C/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088341 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY** OFFICEHOLDER Sylvia

| l                 | NAME                    |                              | Sylvia                   |                   | Date Received                               |                |
|-------------------|-------------------------|------------------------------|--------------------------|-------------------|---|----------------|
|                   |                         |                              |                          |                   | ELECTRONICAL                                | LY FILED       |
| l                 |                         | NICKNAME                     | LAST                     | SUFFIX            | 11/04/2024                                  |                |
| l                 |                         |                              | Soto                     | 30111X            | , _ , _ , _ ,                               |                |
| l                 |                         |                              | 5010                     |                   |   |                |
| 4                 | CANDIDATE /             | ADDRESS / PO BOX; APT /      | SUITE #; CITY;           | ZIP CODE          | Date Hand-delivered or D                    | ate Postmarked |
| l                 | OFFICEHOLDER            | 10022 Sungate Park           |                          |                   |   |                |
| l                 | MAILING<br>ADDRESS      |                              |                          |                   | Receipt #                                   | Amount         |
| l                 |                         |                              |                          |                   |   |                |
| l                 | Change of Address       | San Antonio , TX 78245       |                          |                   | Date Processed                              |                |
| l                 |                         |                              |                          |                   |   |                |
| l                 |                         |                              |                          |                   | Date Imaged                                 |                |
| l                 |                         |                              |                          |                   |   |                |
| 5                 | CAMPAIGN                | MS / MRS / MR                | FIRST                    | MI                |   |                |
| ľ                 | TREASURER               |                              |                          | IVII              |   |                |
| l                 | NAME                    | Ms.                          | Sylvia                   |                   |   |                |
| l                 |                         |                              |                          |                   |   |                |
|                   |                         | NICKNAME                     | LAST                     | SUFFIX            | •••••                                       |                |
| l                 |                         |                              | Soto                     |                   |   |                |
| l                 |                         |                              |                          |                   |   |                |
| Ļ                 |                         |                              |                          |                   |   |                |
| 6                 | CAMPAIGN<br>TREASURER   | STREET ADDRESS (NO PO E      | BOX PLEASE); APT         | // SUITE #; CITY; | STAT  | E; ZIP CODE    |
| l                 | ADDRESS                 | 10022 Sungate Park           |                          |                   |   |                |
| l                 |                         |                              |                          |                   |   |                |
| l                 | (Residence or Business) | San Antonio, TX 78245        |                          |                   |   |                |
| l                 |                         | San 7 (110) 110, 17, 702-43  |                          |                   |   |                |
| l                 |                         |                              |                          |                   |   |                |
| <del> -</del>     | CAMPAIGN                | AREA CODE PHONE              | NUMBER EXTENSION         |                   |   |                |
| ľ                 | TREASURER               |                              | ENOMBER EXTENSION        |                   |   |                |
| l                 | PHONE                   | (210) 528-8141               |                          |                   |   |                |
| L                 |                         |                              |                          |                   |   |                |
| 8                 | REPORT<br>TYPE          |                              |                          |                   | 1   |                |
| l                 | TTPE                    | January 15                   | 30th day before election | Runoff            | 15th day after camp<br>appointment (officel |                |
| l                 |                         | July 15                      | 8th day before election  | Exceeded modified | Final Report (Attach                        |                |
| l                 |                         | July 15                      | our day before election  | reporting limit   | Final Report (Attaci                        | i C/OH-FK)     |
| ╙                 |                         |                              |                          |                   |   |                |
| 9                 | PERIOD                  | Month Day Year               |                          | Month Day         | Year  |                |
| l                 | COVERED                 | 09/27/2024                   | THROUGH                  | 10/26/2024        | ļ   |                |
|                   |                         |                              |                          |                   |   |                |
| 10                | ELECTION                | ELECTION DATE                |                          | ELECTION TYPE     |   |                |
| l                 |                         | Month Day Year               | Primary                  | Runoff            | Other                                       |                |
| l                 |                         | 11/05/2024                   |                          |                   |   |                |
| l                 |                         |                              | χ General                | Special           |   |                |
| l                 |                         |                              |                          |                   |   |                |
| 11                | OFFICE                  | OFFICE HELD (if any)         | <u> </u>                 | 12 OFFICE SOUGHT  | (if known)                                  |                |
| l                 |                         | State Representative Distric | ct 124 Bexar             | State Representa  |   |                |
| l                 |                         |                              | · <del></del>            |                   |   |                |
| $ldsymbol{f eta}$ |                         |                              |                          |                   |   |                |
|                   |                         |                              |                          |                   |   |                |
|                   |                         |                              |                          |                   |   |                |
|                   |                         |                              | GO TO PAGE 2             |                   |   |                |

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Version V4.1.0.48da51f7

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

2 of 9

| 13 C / OH NAME                                 | Soto, Sylvia   |  | <b>14</b> Filer ID 00088341   | (Ethics Commission Filers) |  |  |  |
|--|--|--|---|----------------------------|--|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.  | political contributions accepted or political<br>These expenditures may have been made officeholders are required to report this in the contribution of the contribution | le without the candidate's or office  | eholder's knowledge or     |  |  |  |
| Additional Pages                               | COMMITTEE TYPE   | COMMITTEE NAME   |   |                            |  |  |  |
| ⊔ °  | GENERAL  |  |   |                            |  |  |  |
|  |  | COMMITTEE ADDRESS  |   |                            |  |  |  |
|  | SPECIFIC   |  |   |                            |  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER   | R NAME  |                            |  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER   | R ADDRESS   |                            |  |  |  |
| 16 CONTRIBUTION                                | 1. TOTAL UNITEM  | ZED POLITICAL CONTRIBUTIONS (OT  | HED THAN DIEDGES I DANS   | _                          |  |  |  |
| TOTALS   | OR GUARANTE  | ES OF LOANS, OR CONTRIBUTIONS N  |   | \$ 0.00                    |  |  |  |
|  |  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES (  | OF LOANS)   | <b>\$</b> 1,532.13         |  |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM  | ZED POLITICAL EXPENDITURES   |   | \$ 0.00                    |  |  |  |
|  | 4. TOTAL POLITIC   | AL EXPENDITURES  |   | <b>\$</b> 2,708.55         |  |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE   | AL CONTRIBUTIONS MAINTAINED AS RIOD  | OF THE LAST DAY OF THE  | \$ 0.00                    |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR   | AL AMOUNT OF ALL OUTSTANDING L<br>TING PERIOD  | OANS AS OF THE LAST DAY   | <b>\$</b> 1,608.55         |  |  |  |
| <b>17</b> AFFIDAVIT                            |  |  | der penalty of perjury, that the ac<br>includes all information required to<br>on Code. |                            |  |  |  |
|  |  |  | Sylvia Soto   |                            |  |  |  |
|  |  | Si   | gnature of Candidate or Officeho  | lder                       |  |  |  |
| AFFIX NO                                       | TARY STAMP / SEAL ABO  | OVE  |   |                            |  |  |  |
| Sworn to and subs                              | cribed before me, by the s   | aid  | , this the  | day                        |  |  |  |
|  |  | rtify which, witness my hand and seal of   |   |                            |  |  |  |
| Signature of office                            | Signature of officer administering Printed name of officer administering Title of officer administering oath |  |   |                            |  |  |  |

## **SUBTOTALS - C/OH**

## FORM COH **COVER SHEET PG 3**

|    |                 |  |                       |    | 3 0f 9   |
|----|-----------------|--|-----------------------|----|----------|
|    | ER NAM          | (Ethic   | es Commission Filers) |    |          |
|    | HEDUL<br>AME OF | 5  | SUBTOTAL AMOUNT       |    |          |
| 1. | Х               | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                      |                       | \$ | 1,100.00 |
| 2. | X               | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS        |                       | \$ | 432.13   |
| 3. |                 | SCHEDULE B: PLEDGED CONTRIBUTIONS                                  |                       | \$ |          |
| 4. |                 | SCHEDULE E: LOANS  |                       | \$ |          |
| 5. | Х               | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:   | S                     | \$ | 1,238.47 |
| 6. |                 | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                           | \$                    |    |          |
| 7. |                 | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION   | ONS                   | \$ |          |
| 8. |                 | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                      |                       | \$ |          |
| 9. | Х               | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS             |                       | \$ | 1,470.08 |
| 10 | · 🔲             | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS     | OF C/OH               | \$ |          |
| 11 | . 🔲             | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS                   | \$ |          |
| 12 | · 🔲             | \$   |                       |    |          |
|    |                 |  |                       |    |          |

|   | MONET  | ARY POLITICAL CONTRIBUTIO  | NS                           |   | SCHEDUL                     | E <b>A1</b> |
|---|--|--|------------------------------|---|-----------------------------|-------------|
|   | The Instru   | ction Guide explains how to complete this fo   | 1                            | Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/9 |                             |             |
| 2 | FILER NAME<br>Soto, Sylvia   |  | 3                            | Filer ID (Ethics Commissio 00088341           | n Filers)                   |             |
| 4 | Date 10/25/2024  5 Full name of contributor out-of-state PAC (ID#:) Hearts de San Antonio Republican  6 Contributor address; City; State; Zip Code |  |                              |   | Amount of Contribution (\$) | \$400.00    |
| 8 | Principal occu   | San Antonio , TX 78212 pation / Job title (See Instructions)   | 9 Employer (See Instructions | <u> </u><br>5)                                |                             |             |
|   | Date 10/21/2024  | Full name of contributor out-of-state PAC (ID#: San Antonio Republican Women  Contributor address; City; State; Zip Code |                              |   | Amount of Contribution (\$) | \$500.00    |
|   | Principal occu   | San Antonio, TX 78270-0523 pation / Job title (See Instructions)   | Employer (See Instructions   | <u> </u><br>;)                                |                             |             |
|   | Date<br>10/15/2024   | Full name of contributor out-of-state PAC (ID#: Stevens, Aleph  Contributor address; City; State; Zip Code               | )                            |   | Amount of Contribution (\$) | \$200.00    |
|   | Principal occu   | San Antonio , TX 78252<br>pation / Job title (See Instructions)  | Employer (See Instructions   | <u> </u><br>;)                                |                             |             |
|   |  |  |                              |   |                             |             |

#### NON-MONETARY (IN-KIND) POLITICAL SCHEDULE A2 **CONTRIBUTIONS** 1 Total pages Schedule A2: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 5/9 FILER NAME 3 Filer ID (Ethics Commission Filers) Soto, Sylvia 00088341 \$ TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS Full name of contributor In-kind contribution out-of-state PAC (ID#: Amount of contribution (\$) description 10/22/2024 3D Signs \$180.0016 signs 7 Contributor address; City; State; Zip Code Somerset, TX 78069 Check if travel outside of Texas. Complete Schedule T. 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON-JUDICIAL) (See instructions) 12 Contributor's principal occupation (FOR JUDICIAL) 13 Contributor's job title (FOR JUDICIAL) 14 Contributor's employer/law firm (FOR JUDICIAL) 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) Date Full name of contributor out-of-state PAC (ID#: Amount of In-kind contribution contribution (\$) description 10/18/2024 Awaloo Printing & Sign Shop \$252.131 signs for campaign Contributor address; City; State; Zip Code Somerset, TX 78069 Check if travel outside of Texas. Complete Schedule T. (See instructions) Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) Employer (FOR NON-JUDICIAL) Contributor's principal occupation (FOR JUDICIAL) Contributor's job title (FOR JUDICIAL) (See instructions) Contributor's employer/law firm (FOR JUDICIAL) Law firm of contributor's spouse (if any) (FOR JUDICIAL) If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

## POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -Event Expense Fees

Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officenoider/F<br>Credit Card Payment | The Instruction Guide explains how to complete this form.                        |
|---|--|
| 1 Total pages Schedule                          | F1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                           |
| Sch: 1/2 Rpt: 6/9                               |  |
| 4 Date  | 5 Payee name   |
| 10/02/2024                                      | 3D Signs   |
| 6 Amount (\$)                                   | 7 Payee address; City; State; Zip Code   |
| \$372   | .11 7986 1 st street   |
|   |  |
|   | somerset , TX 78069  |
| 8 PURPOSE                                       | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF<br>EXPENDITURE                               | Printing Expense Check if travel outside of Texas. Complete Schedule T.          |
|   | Check if Austin, TX, officeholder living expense signs                           |
|   | J. Signo   |
| 9 Complete ONLY if dire                         | ect Candidate/Officeholder name Office sought Office held                        |
| expenditure to benefit                          |  |
|   |  |
| Date  | Payee name   |
| 10/22/2024                                      | 3D Signs   |
| Amount (\$)                                     | Payee address; City; State; Zip Code   |
| \$248   | .98 7986 1 st street   |
|   |  |
|   | somerset , TX 78069  |
| PURPOSE<br>OF                                   | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| EXPENDITURE                                     | Printing Expense Check if travel outside of Texas. Complete Schedule T.          |
|   | Check if Austin, TX, officeholder living expense signs                           |
|   | Jight  |
| Complete ONLY if dire                           | Candidate/Officeholder name Office sought Office held                            |
| expenditure to benefit                          | · · · · · · · · · · · · · · · · · · ·  |
|   | T  |
| Date  | Payee name   |
| 10/22/2024                                      | 3D Signs   |
| Amount (\$)                                     | Payee address; City; State; Zip Code   |
| \$372   | .11 7986 1 st street   |
|   |  |
|   | somerset , TX 78069  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF<br>EXPENDITURE                               | Printing Expense Check if travel outside of Texas. Complete Schedule T.          |
| LAFENDITORE                                     | Check if Austin, TX, officeholder living expense                                 |
|   | signs and cards  |
|   |  |
| Complete ONLY if dire<br>expenditure to benefit |  |
| experientare to benefit                         | O C I I  |
|   |  |
|   |  |

## POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

| Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment |  | Food/Beverage Expense<br>Gift/Awards/Memorials Ex<br>Legal Services | ift/Awards/Memorials Expense Printing Expense gal Services Salaries/Wages/Contract Labor |                              | Travel (in District Travel Out of District OTHER (enter a category not listed above) |                    |             |         |  |                            |        |
|--|--|---|--|------------------------------|--|--------------------|-------------|---------|--|----------------------------|--------|
|  | Credit Card Payment  The Instruction Guide explains how to complete this form. |   |  |                              |  |                    |             |         |  |                            |        |
| 1  | Total pages Schedule F1:<br>Sch: 2/2 Rpt: 7/9                                  | 2   | FILER NAMI<br>Soto, Sylvia   |                              |  |                    |             | 3       | Filer ID<br>00088341                         | (Ethics Commission Filers) |        |
| 4  | Date   | 5   | Payee name   | <u> </u>                     |  |                    |             |         |  |                            | $\neg$ |
|  | 10/02/2024   |   | awaloo prir  |                              |  |                    |             |         |  |                            |        |
| 6  | Amount (\$)  | 7   | Payee addre  | ess; City;                   | State;   | Zip Code           | Э           |         |  |                            |        |
|  | \$245.27   |   | 7905 4th st  | t                            |  |                    |             |         |  |                            |        |
|  |  |   |  |                              |  |                    |             |         |  |                            |        |
|  |  |   | somerset,  |                              |  | 1                  |             |         |  |                            |        |
| 8  | PURPOSE<br>OF  | (a)   |  | See Categories listed at the | top of this sche   | edule) (k          | Description |         |  |                            |        |
|  | EXPENDITURE  |   | Printing Ex  | pense                        |  |                    |             |         | side of Texas. Com<br>., officeholder living |                            |        |
|  |  |   |  |                              |  |                    | signs       | uii, 17 | i, officeriolaer liviriç                     | у ехрепзе                  |        |
|  |  |   |  |                              |  |                    | Signo       |         |  |                            |        |
| Ļ  | Complete ONLY if direct  | <u> </u>  | Candidata/Off  |                              |  | Yee a a a complete |             |         | Office le                                    | -1-d                       | _      |
| 9  | Complete ONLY if direct expenditure to benefit C/O                             |   | Candidate/On   | ficeholder name              | C  | Office sough       | IL          |         | Office h                                     | eiu                        |        |
| ┡  |  |   |  |                              |  |                    |             |         |  |                            | _      |
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| l  |  |   |  |                              |  |                    |             |         |  |                            |        |

## POLITICAL EXPENDITURES FROM PERSONAL FUNDS

#### SCHEDULE G

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense

Event Expense

Loan Repayment/Reimbursement

Solicitation/Fundraising Expense

| Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment |   | Fees Office Overhead/Rental Expense Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Printing Expense I Committee Legal Services Salaries/Wages/Contract Labor | Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   | The Instruction Guide explains how to complete this form. |   |  |  |  |  |  |  |
| 1   | Total pages Schedule G:                                   | 2 FILER NAME  | 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |  |
|   | Sch: 1/2 Rpt: 8/9   | Soto, Sylvia  | 00088341   |  |  |  |  |  |
| 4   | Date  | 5 Payee name  | 1  |  |  |  |  |  |
|   | 10/18/2024  | El Tequila  |  |  |  |  |  |  |
| 6   | Amount (\$)   | 7 Payee address; City; State; Zip Code  |  |  |  |  |  |  |
|   | \$539.58  | 7628 Marbach Rd   |  |  |  |  |  |  |
|   | Reimbursement from  | , o_o   |  |  |  |  |  |  |
|   | political contributions intended                          | San Antonio , TX 78227  |  |  |  |  |  |  |
| _   |   |   |  |  |  |  |  |  |
| 8   | PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this schedule) (b) Description  | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense                       |  |  |  |  |  |
|   | EXPENDITURE   | Event Expense   |  |  |  |  |  |  |
|   |   | event for the co  | offinitionity  |  |  |  |  |  |
| _   | Operation ONE V if dispose                                | 0.55  | Office held  |  |  |  |  |  |
| 9   | Complete ONLY if direct expenditure to benefit            | Candidate/Officeholder name Office sought   | Office held  |  |  |  |  |  |
|   | C/OH  |   |  |  |  |  |  |  |
|   | Date  | Payee name  |  |  |  |  |  |  |
|   | 10/25/2024  | Printing and Designing  |  |  |  |  |  |  |
| _   | Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |  |  |  |
|   | \$427.59  | 4536 W. Commerce  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   | Reimbursement from political contributions                | Can Antonia TV 70227  |  |  |  |  |  |  |
|   | intended  | San Antonio , TX 78237  | _  |  |  |  |  |  |
|   | PURPOSE<br>OF   | Category (See Categories listed at the top of this schedule)  Description   | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense                       |  |  |  |  |  |
|   | EXPENDITURE   | Printing Expense 5000 PostCard  |  |  |  |  |  |  |
|   |   | 3000 FostCard   | 5  |  |  |  |  |  |
| _   | Complete ONLY if direct                                   | Candidate/Officeholder name Office sought   | Office held  |  |  |  |  |  |
|   | expenditure to benefit                                    | Candidate/Oniceriolder name Onice sought  | Office field   |  |  |  |  |  |
|   | C/OH  |   |  |  |  |  |  |  |
|   | Date  | Payee name  |  |  |  |  |  |  |
|   | 10/09/2024  | Tacos El Rey  |  |  |  |  |  |  |
| $\vdash$  | Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |  |  |  |
|   | \$204.25  | 1821 Castroville Rd   |  |  |  |  |  |  |
|   | Reimbursement from  |   |  |  |  |  |  |  |
|   | political contributions intended                          | San Antonio, TX 78237   |  |  |  |  |  |  |
| $\vdash$  | PURPOSE   | Category (See Categories listed at the top of this schedule)  Description   | Check if travel outside of Texas. Complete Schedule T.   |  |  |  |  |  |
|   | OF  | Event Expense   | Check if Austin, TX, officeholder living expense   |  |  |  |  |  |
|   | EXPENDITURE   | community me  | al event   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   | Complete ONLY if direct                                   | Candidate/Officeholder name Office sought   | Office held  |  |  |  |  |  |
|   | expenditure to benefit C/OH                               |   |  |  |  |  |  |  |
|   | С/ОП  |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |

#### POLITICAL EXPENDITURES FROM PERSONAL FUNDS SCHEDULE G **EXPENDITURE CATEGORIES FOR BOX 8(a)** Loan Repayment/Reimbursement Office Overhead/Rental Expense Advertising Expense Accounting/Banking Event Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Fees Consulting Expense Food/Beverage Expense Polling Expense Travel in District Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Gift/Awards/Memorials Expense Legal Services Printing Expense Salaries/Wages/Contract Labor Travel Out of District OTHER (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. Total pages Schedule G: FILER NAME Filer ID (Ethics Commission Filers) Sch: 2/2 Rpt: 9/9 Soto, Sylvia 00088341 4 Date Payee name 10/16/2024 Tacos El Rey 6 Amount (\$) Payee address; City; State; Zip Code \$298.66 1821 Castroville Rd Reimbursement from political contributions intended San Antonio, TX 78237 **PURPOSE** (b) Description Check if travel outside of Texas. Complete Schedule T. 8 (a) Category (See Categories listed at the top of this schedule) OF Check if Austin, TX, officeholder living expense **Event Expense EXPENDITURE** meal event for community Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH