#### FORM SPAC SPECIFIC-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The SPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00089088 3 COMMITTEE NAME **OFFICE USE ONLY** Vote for WISD Bond 2024 Date Received **ELECTRONICALLY FILED** 11/08/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 26140 Pine Shadows Dr. Date Hand-delivered or Date Postmarked Change of Address Hockley, TX 77447 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Jason NAME NICKNAME LAST **SUFFIX** Neel STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 26140 Pine Shadows Dr. STREET **ADDRESS** (Residence or Business) Hockley, TX 77447 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 26140 Pine Shadows Dr. MAILING **ADDRESS** Hockley, TX 77447 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (281) 787-2064 PHONE REPORT January 15 30th day before election Exceeded modified reporting limit **TYPE** Dissolution (Attach PAC-DR) 8th day before election July 15 Runoff 10th day after campaign treasurer termination 10 PERIOD Month Year Month Day Year Day COVERED **THROUGH** 10/26/2024 09/27/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Other Primary Runoff 11/05/2024 χ General Special

### SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM SPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |   | 13 Filer ID      | (Ethics Com   | mission Filers) |  |  |
|---|---|---|------------------|---------------|-----------------|--|--|
| Vote for WISD Bond 20   | 24  |   | 00089088         |               |                 |  |  |
| 14 COMMITTEE<br>PURPOSE   |   | CANDIDATE / OFFICEHOLDER NAME   |                  |               |                 |  |  |
| (Attach lists on plain paper to complete this report if necessary.) | Candidate   |   | D ( 15 1 1 1 1 ) |               |                 |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             | Officeholder  | OFFICE SOUGHT (candidate) / OFFICE HEL  | D (officeholder) |               |                 |  |  |
| X SUPPORT   |   |   |                  |               |                 |  |  |
| (Candidate or Measure)  |   | BALLOT IDENTIFICATION / #   |                  | ON DATE       | Voor            |  |  |
| OPPOSE (Candidate or Measure)                                       |   | Prop A&B  | Month<br>11/05/2 | Day<br>2024   | Year            |  |  |
| ASSIST  | X Measure   | DESCRIPTION   |                  |               |                 |  |  |
| (Officeholder)  |   | Bond for school buildings and IT refresh  |                  |               |                 |  |  |
| 15 CONTRIBUTION<br>TOTALS   |   | L<br>TRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES OF LOANS, OR CONTRIBUTIONS MADE<br>LESS ITEMIZED                | I PLEDGES,       | \$            | \$0.00          |  |  |
|   | 2. TOTAL POLITICAL C  | ONTRIBUTIONS  |                  |               |                 |  |  |
|   | (OTHER THAN PLEDGE  | S, LOANS, OR GUARANTEES OF LOANS)   |                  | \$            | \$32,500.00     |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED PO  | LITICAL EXPENDITURES  |                  | \$            | \$0.00          |  |  |
|   | 4. TOTAL POLITICAL E  | XPENDITURES   |                  | \$            | \$29,927.64     |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CON<br>REPORTING PERIOD                    | TRIBUTIONS MAINTAINED AS OF THE LAST  | DAY OF THE       | \$            | \$32,500.00     |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMO<br>DAY OF THE REPORTIN                 | OUNT OF ALL OUTSTANDING LOANS AS OF T<br>IG PERIOD  | THE LAST         | \$            | \$0.00          |  |  |
| 16 AFFIDAVIT  |   | I swear, or affirm, under penalty of perj<br>and correct and includes all informatior<br>Title 15, Election Code. |                  |               |                 |  |  |
|   |   | Mr. Jas   | on Neel          |               |                 |  |  |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  | Signature of Car  | mpaign Treasur   | er            |                 |  |  |
| Sworn to and subscribed   | before me, by the said  | , tl  | nis the          |               | day             |  |  |
| of  | of, 20, to certify which, witness my hand and seal of office. |   |                  |               |                 |  |  |
| Signature of officer ad   | ministering oath Prin   | ted name of officer administering oath  | Title of office  | er administer | ing oath        |  |  |

#### **SUBTOTALS - SPAC**

## FORM SPAC COVER SHEET PG 3

|   |   |  |                             | 3 of 6                     |     |
|---|---|--|-----------------------------|----------------------------|-----|
|   |   | EE NAME<br>/ISD Bond 2024  | <b>18</b> Filer ID 00089088 | (Ethics Commission Filers) |     |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE |   |  |                             | SUBTOTAL AMOUNT            |     |
| 1.                                      | X   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                  |                             | \$ 14,000.                 | .00 |
| 2.                                      |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                    |                             | \$                         |     |
| 3.                                      |   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                             | \$                         |     |
| 4.                                      | Х   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION   | PR                          | \$ 18,500.                 | .00 |
| 5.                                      | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |  |                             | \$                         |     |
| 6.                                      |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR O                  | ORGANIZATION                | \$                         |     |
| 7.                                      |   | SCHEDULE E: LOANS  |                             | \$                         |     |
| 8.                                      |   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS               | S                           | \$                         |     |
| 9.                                      | Х   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |                             | \$ 29,927.                 | .64 |
| 10.                                     |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | ONS                         | \$                         |     |
| 11.                                     |   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |                             | \$                         |     |
| 12.                                     |   | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS (               | OF C/OH                     | \$                         |     |
| 13.                                     |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | ONS                         | \$                         |     |
| 14.                                     |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED                    | \$                         |     |
|   |   |  |                             |                            |     |
|   |   |  |                             |                            |     |
|   |   |  |                             |                            |     |
|   |   |  |                             |                            |     |
|   |   |  |                             |                            |     |
|   |   |  |                             |                            |     |

|   | MONET                   | ARY POLITICAL CONTRIBUTION   | ONS                          |   | SCHEDUI                                       | E A1       |
|---|-------------------------|--|------------------------------|---|---|------------|
|   | The Instru              | ction Guide explains how to complete this f  | orm.                         | 1 | Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/6 |            |
| 2 | FILER NAME Vote for WIS | SD Bond 2024   |                              | 3 | Filer ID (Ethics Commission 00089088          | on Filers) |
| 4 | Date<br>10/14/2024      | Full name of contributor   |                              | 7 | Amount of Contribution (\$)                   | \$1,500.00 |
|   |                         | Friendswood, TX 77546  |                              |   |   |            |
| 8 | Principal occu          | pation / Job title (See Instructions)  | 9 Employer (See Instructions | ) |   |            |
|   | Date<br>10/16/2024      | Full name of contributor out-of-state PAC (ID#:_<br>Consolidated Property Advisors LTD<br>Contributor address; City; State; Zip Code |                              |   | Amount of Contribution (\$)                   | \$2,500.00 |
|   | Principal occu          | Houston , TX 77098  upation / Job title (See Instructions)   | Employer (See Instructions   | ) |   |            |
|   | Date<br>10/11/2024      | Full name of contributor out-of-state PAC (ID#:_<br>Pro Public Education LLC<br>Contributor address; City; State; Zip Code           |                              |   | Amount of Contribution (\$)                   | \$5,000.00 |
|   |                         | Fort Worth, TX 76147-0000  |                              |   |   |            |
|   | Principal occu          | pation / Job title (See Instructions)  | Employer (See Instructions   | ) |   |            |
|   | Date<br>10/10/2024      | Full name of contributor out-of-state PAC (ID#:_Sales O' Brien LLC Contributor address; City; State; Zip Code Houston, TX 77064      |                              |   | Amount of Contribution (\$)                   | \$5,000.00 |
|   | Principal occu          | pation / Job title (See Instructions)  | Employer (See Instructions   | ) |   |            |
|   |                         |  |                              |   |   |            |

## MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION

### SCHEDULE C1

|   |   |  | <u> </u> |   |  |  |
|---|---|--|----------|---|--|--|
|   | The Instru  | ction Guide explains how to complete this form.  | 1        | Total pages Schedule C1:<br>Sch: 1/1 Rpt: 5/6 |  |  |
| 2 | FILER NAME Vote for WIS   | D Bond 2024  | 3        | Filer ID (Ethics Commission Filers) 00089088  |  |  |
| 4 | Date 10/11/2024  5 Corporation / Labor Organization name Drymalla Construction Company  6 Corporation / Labor Organization address; City; State; Zip Code |  | 7        | Amount of contribution (\$) \$2,000.00        |  |  |
|   |   | Columbus, TX 78934   |          |   |  |  |
|   | Date<br>10/18/2024  | Corporation / Labor Organization name Hellas Construction, Inc Corporation / Labor Organization address; City; State; Zip Code           |          | Amount of contribution (\$)<br>\$2,500.00     |  |  |
|   |   | Austin, TX 78613   |          |   |  |  |
|   | Date<br>10/23/2024  | Corporation / Labor Organization name Kimley-Horn & Assoc., Inc Corporation / Labor Organization address; City; State; Zip Code          |          | Amount of contribution (\$)<br>\$1,500.00     |  |  |
|   |   | Raleigh, NC 27601  |          |   |  |  |
|   | Date<br>10/11/2024  | Corporation / Labor Organization name  Matrix Structural Engineers, inc  Corporation / Labor Organization address; City; State; Zip Code |          | Amount of contribution (\$)<br>\$5,000.00     |  |  |
|   |   | Houston , TX 77056   |          |   |  |  |
|   | Date<br>10/09/2024  | Corporation / Labor Organization name PBK, Inc.  Corporation / Labor Organization address; City; State; Zip Code                         |          | Amount of contribution (\$)<br>\$5,000.00     |  |  |
|   |   | Austin, TX 78730   |          |   |  |  |
|   | Date<br>10/10/2024  | Corporation / Labor Organization name Pogue Construction  Corporation / Labor Organization address; City; State; Zip Code                |          | Amount of contribution (\$)<br>\$2,000.00     |  |  |
|   |   | Mckinney, TX 75069   |          |   |  |  |
|   | Date<br>10/11/2024  | Corporation / Labor Organization name West Belt Surveying, inc Corporation / Labor Organization address; City; State; Zip Code           |          | Amount of contribution (\$)<br>\$500.00       |  |  |
|   |   |  |          |   |  |  |

#### **UNPAID INCURRED OBLIGATIONS**

### SCHEDULE F2

#### **EXPENDITURE CATEGORIES FOR BOX 10(a)**

| Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica |   | Office Overhe<br>Polling Exper<br>nse Printing Expe<br>Salaries/Wag | nse<br>es/Contract Labor | Transportation E<br>Travel in District<br>Travel Out of Di        |                            |
|--|---|---|--------------------------|---|----------------------------|
| 1 Total pages Schedule F2:   | 2 FILER NAME  |   | 3                        | Filer ID  | (Ethics Commission Filers) |
| Sch: 1/1 Rpt: 6/6  | Vote for WISD Bond 2024   |   |                          | 00089088  |                            |
| 4 TOTAL OF UNITEMIZ  | ZED UNPAID INCURRED OBLI  | GATIONS   | 5                        | \$  | 0.00                       |
| 5 Date<br>10/22/2024   | 6 Payee name Pro Public Education                                     |   |                          |   |                            |
| 7 Amount (\$)<br>\$24,171.31   | 8 Payee address; City;<br>3101 W. 6th St, Ste 470771                  | State; Zip Code   | ,                        |   |                            |
|  | Fort Worth, TX 76147  |   |                          |   |                            |
| 9 TYPE OF<br>EXPENDITURE   | X Political   | Non-Politic   | al                       |   |                            |
| 10 PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top<br>Advertising Expense | of this schedule) (b  | Check if Austin, T       | ntside of Texas. Com<br>FX, officeholder living<br>g, Postage, Ci | •                          |
| 11 Complete ONLY if direct expenditure to benefit C/OI   | Candidate/Officeholder name<br>H                                      | Office sough  | t                        | Office h  | eld                        |
| Date<br>10/14/2024   | Payee name<br>Pro Public Education                                    |   |                          |   |                            |
| Amount (\$)<br>\$5,756.33  | Payee address; City; 3101 W. 6th St, Ste 470771  Fort Worth, TX 76147 | State; Zip Code   |                          |   |                            |
| TYPE OF<br>EXPENDITURE   | X Political   | Non-Politic   | al                       |   |                            |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top<br>Advertising Expense | of this schedule) (b  | Check if Austin, T       |   | •                          |
| Complete ONLY if direct expenditure to benefit C/OI  | Candidate/Officeholder name<br>H                                      | Office sough  | t                        | Office h  | eld                        |
|  |   |   |                          |   |                            |