### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form.       1       Filer ID<br>(Ethics Commission Filers)       2       Total pages filed:         00065773       7 |                         |                                     |                        |           |   |      |
|---|-------------------------|-------------------------------------|------------------------|-----------|---|------|
| 3   | COMMITTEE NAME          |                                     |                        |           | OFFICE USE ONLY                                     |      |
|   | Preston Hollow De       | mocrats Political Action Committee  |                        |           | Date Received<br>ELECTRONICALLY FILED<br>11/11/2024 |      |
| 4   | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #; CI | Y; STATE; ZIP          | CODE      |   |      |
|   | ADDRESS                 | P.O. Box 670913                     |                        | ŀ         | Date Hand-delivered or Date Postmarked              | _    |
|   | Change of Address       |                                     |                        |           |   |      |
|   | _                       | Dallas, TX 75367-0913               |                        |           | Receipt # Amount                                    |      |
|   |                         |                                     |                        |           | Date Processed                                      |      |
|   |                         |                                     |                        |           | Date Imaged   |      |
| 5   | CAMPAIGN<br>TREASURER   | MS / MRS / MR FIRST                 |                        | Ν         | ИI  |      |
|   | NAME                    | Ms. Katherine S.                    |                        |           |   |      |
|   |                         | NICKNAME LAST                       |                        | S         | SUFFIX  | •••• |
|   |                         | McGovern                            |                        |           |   |      |
| 6   | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEASE);  | APT / SUITE #;         | CITY;     | STATE; ZIP CODE                                     | _    |
|   | TREASURER<br>STREET     | 4364 Royal Ridge                    |                        |           |   |      |
|   | ADDRESS                 |                                     |                        |           |   |      |
|   | (Residence or Business) | Dallas, TX 75229-5642               |                        |           |   |      |
| 7   | CAMPAIGN                | STREET OR PO BOX;                   | APT / SUITE #;         | CITY;     | STATE; ZIP CODE                                     |      |
|   | TREASURER<br>MAILING    | 4364 Royal Ridge                    |                        |           |   |      |
|   | ADDRESS                 |                                     |                        |           |   |      |
|   | Change of Address       | Dallas, TX 75229-5642               |                        |           |   |      |
| 8   | CAMPAIGN<br>TREASURER   |                                     | EXTENSION              |           |   |      |
|   | PHONE                   | (214) 755-2762                      |                        |           |   |      |
| 9   | REPORT<br>TYPE          | January 15 3                        | th day before election |           | Dissolution (Attach PAC-DR)                         | _    |
|   |                         | X 8                                 | n day before election  |           | 10th day after campaign treasurer                   |      |
|   |                         | July 15                             | inoff                  |           | termination   |      |
| 10  | PERIOD                  | Month Day Year                      | Month                  | Day       | Year  | _    |
|   | COVERED                 | -                                   |                        | )/26/2024 |   |      |
|   |                         |                                     |                        |           |   |      |
| 11  | ELECTION                | ELECTION DATE                       | ELECTION               | TYPE      |   |      |
|   |                         |                                     | rimary Runoff          |           | Other   |      |
|   |                         | 11/05/2024                          | eneral Special         |           |   |      |
|   |                         |                                     |                        |           |   |      |
|   |                         |                                     |                        |           |   |      |
|   |                         | GO                                  | O PAGE 2               |           |   |      |
|   | mo provided by T-       |                                     |                        |           | \/oroion \// 1 0 Edd0                               |      |
| rul   | ms provided by Te       | xas Ethics Commission www.e         | hics.state.tx.us       |           | Version V4.1.0.5dd2ac                               | σZ   |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 Filer  |  |  | 13 Filer ID | ) (Ethics Commission Filers) |
|---|--|--|-------------|------------------------------|
| Preston Hollow Democra  | 00065  | 773  |             |                              |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.) | A. Supported Democrat  |             |                              |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |             |                              |
|   | 2. Measures  | A. Supported   |             |                              |
|   | (Describe by date and location<br>of election and nature of issue.)          |  |             |                              |
|   |  | B. Opposed   |             |                              |
|   | 3. Officeholders<br>Assisted   |  |             |                              |
|   | (Identify by name or, if applicable, classify by party.)                     |  |             |                              |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$          | 515.00                       |
|   | 2. TOTAL POLITICA  |  | \$          | 1,735.00                     |
|   |  | DGES, LOANS, OR GUARANTEES OF LOANS)   |             | 1,100.00                     |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$          | 272.39                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$          | 552.39                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING                                     | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$      | 2,956.43                     |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$      | 0.00                         |
| 16 AFFIDAVIT  |  |  | I           |                              |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all inform<br>under Title 15, Election Code.                        |             |                              |
|   |  |  |             |                              |
|   |  | Ms. Katherine  | e S. McGo   | overn                        |
|   |  | Signature of Ca  | mpaign Tre  | easurer                      |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |             |                              |
| Sworn to and subscribed   | before me, by the said   | , tl   | nis the     | day                          |
| of  | , 20, to certify v   | which, witness my hand and seal of office.   |             |                              |
|   |  |  |             |                              |
| Signature of officer adr  | ninistering oath   | Printed name of officer administering oath   | Title of    | f officer administering oath |
| Forms provided by Texas E   | thics Commission   | www.ethics.state.tx.us   |             | Version V4.1.0.5dd2ace2      |

### SUBTOTALS - GPAC

#### FORM GPAC COVER SHEET PG 3 3 of 7

| 17 COMMITTE | (Ethics  | Commission Filers) |    |        |
|-------------|--|--------------------|----|--------|
| Preston H   | ollow Democrats Political Action Committee                                       | 00065773           |    |        |
| 19 SCHEDUL  | SUBTOTAL AMOUNT  |                    |    |        |
| 1. X        | \$   | 1,735.00           |    |        |
| 2. X        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                    | \$ | 0.00   |
| 3. X        | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                    | \$ | 0.00   |
| 4.          | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | DR                 | \$ |        |
| 5.          | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR           | \$ |        |
| 6.          | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | SANIZATION         | \$ |        |
| 7.          | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION      | 2                  | \$ |        |
| 8.          | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION       | \$ |        |
| 9. X        | SCHEDULE E: LOANS  |                    | \$ | 0.00   |
| 10. X       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S                  | \$ | 552.39 |
| 11. X       | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                    | \$ | 0.00   |
| 12. X       | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                   | ONS                | \$ | 0.00   |
| 13. X       | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                    | \$ | 0.00   |
| 14.         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                | \$ |        |
| 15.         | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED           | \$ |        |
|             |  |                    |    |        |

## MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

| The Instruction Guide explains how to complete this form. |                |   |                              |                | Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/7 |                       |
|---|----------------|---|------------------------------|----------------|---|-----------------------|
| 2   | FILER NAME     |   |                              | 3              | Filer ID (Ethics Commission                   | n Filers)             |
|   | Preston Holl   | ow Democrats Political Action Committee           |                              |                | 00065773                                      |                       |
| 4   | Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7              | Amount of Contribution (\$)                   |                       |
|   | 10/06/2024     | Malick, Kathy (Ms.)                               |                              |                |   | \$285.00              |
|   |                | 6 Contributor address; City; State; Zip Code      |                              | ł              |   |                       |
|   |                |   |                              |                |   |                       |
|   |                |   |                              |                |   |                       |
|   |                | Dallas, TX 75230                                  |                              |                |   |                       |
| 8   | Principal occu | I pation / Job title (See Instructions)           | 9 Employer (See Instructions | <u>ا</u><br>ج) |   |                       |
| ľ   | Assistant      |   | St. Marks of Dallas          | -)             |   |                       |
|   |                |   |                              | _              |   |                       |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            |                | Amount of Contribution (\$)                   |                       |
|   | 10/15/2024     | Ravipati, Anu (Dr.)                               |                              | ]              |   | \$435.00              |
|   |                | Contributor address; City; State; Zip Code        |                              |                |   |                       |
|   |                |   |                              |                |   |                       |
|   |                |   |                              |                |   |                       |
|   |                | Dallas, TX 75230                                  |                              |                |   |                       |
|   | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | 5)             |   |                       |
|   | Physician      |   | Self Employed                |                |   |                       |
| F   | Date           | Full name of contributor out-of-state PAC (ID#:_  | )                            | Г              | Amount of Contribution (\$)                   |                       |
|   | 10/22/2024     | Senator Nathan Johnson Campaign                   |                              |                | (1)   | \$500.00              |
|   | 10/22/2021     |   |                              | ł              |   | <i><b>4000.00</b></i> |
|   |                | Contributor address, City, State, Zip Code        |                              |                |   |                       |
|   |                |   |                              |                |   |                       |
|   |                | Dallas, TX 75367                                  |                              |                |   |                       |
| -   | Bringinal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u>       |   |                       |
|   | Filicipal Occu |   |                              | 5)             |   |                       |
|   |                |   |                              |                |   |                       |
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| 1   |                |   |                              |                |   |                       |
| 1   |                |   |                              |                |   |                       |
| 1   |                |   |                              |                |   |                       |
| 1   |                |   |                              |                |   |                       |

## PLEDGED CONTRIBUTIONS

#### SCHEDULE **B**

|    | The Instruction Guide explains how to complete th                        | is form.            | 1    | Total pages S<br>Sch: 1/1 Rp          |                                    | ≥ B:                                |           |
|----|--|---------------------|------|---------------------------------------|------------------------------------|-------------------------------------|-----------|
| 2  | FILER NAME   |                     | 3    | 3 Filer ID (Ethics Commission Filers) |                                    |                                     |           |
|    | Preston Hollow Democrats Political Action Committee                      |                     |      | 00065773                              |                                    |                                     |           |
| 4  | TOTAL OF UNITEMIZED PLEDGES  |                     |      | \$                                    |                                    |                                     | 0.00      |
| 5  | Date 6 Full name of pledgorout-of-state PAC (ID#:                        | )                   | 8    | Amount of pledge (\$)                 | 9<br>                              | In-kind description (If applicable) |           |
|    | 7 Pledgor Address; City; State; Zip Code                                 |                     |      | Check if trave                        | I<br>I<br>I<br>I<br>I<br>I<br>Side | of Texas. Complete Sch              | iedule T. |
| 10 | <b>0</b> Principal occupation / Job title (See Instructions) <b>11</b> E | mployer (See Instru | ctic | uns)                                  |                                    |                                     |           |

| LOANS   |                      | SCHEDUL  | .е Е    |
|---|----------------------|--|---------|
| The Instruction Guide explains how to complete this form.   |                      | ages Schedule E:<br>1 Rpt: 6/7                 |         |
| 2 FILER NAME<br>Preston Hollow Democrats Political Action Committee   | 3 Filer ID<br>000657 | (Ethics Commission F<br>773                    | -ilers) |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |                      | \$   | 0.00    |
| 5 Date of Ioan 7 Name of lender Out-of-state PAC (ID#:  | )                    | 9 Loan Amount (\$)                             |         |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code  |                      | 10 Interest Rate                               |         |
|   |                      | <b>11</b> Maturity Date                        |         |
| <b>12</b> Principal occupation / Job title (See Instructions) <b>13</b> Employer (See Instructions)                   | 5)                   |  |         |
| 14 Description of Collateral       15 Check if personal funds we         None       Image: Check if personal funds we | ere deposited        | d into political account<br>(See Instructions) |         |
| 16 GUARANTOR 17 Name of guarantor<br>INFORMATION  |                      | 19 Amount Guarantee                            | ed (\$) |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code   |                      |  |         |
|   |                      |  |         |
| 20 Principal occupation 21 Employer (See Instructions   | 5)                   | 1  |         |
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## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |
|---|--|
|   |  |
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 7/7   | 2       FILER NAME       3       Filer ID       (Ethics Commission Filers)         Preston Hollow Democrats Political Action Committee       00065773  |
| 4 Date  | 5 Payee name   |
| 10/22/2024  | Uprinting#12867312   |
| 6 Amount (\$)<br>\$280.00   | 7 Payee address; City; State; Zip Code<br>8000 Haskell Avenue  |
| Expenditure from<br>corporate funds   | Van Nuys, CA 91406   |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Printing Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Printing campaign brochures</li> </ul> </li> </ul> |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI  | Candidate/Officeholder name Office sought Office held  |
|   |  |