#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00055658 3 COMMITTEE NAME **OFFICE USE ONLY** Montgomery County Law Enforcement Association Date Received **ELECTRONICALLY FILED** 12/02/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** PO Box 8793 Change of Address The Woodlands, TX 77386 Date Hand-delivered or Date Postmarked **CAMPAIGN** MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Damon W. NAME Date Processed **NICKNAME** LAST **SUFFIX** Date Imaged Hall CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER PO BOX 8793 STREET **ADDRESS** (Residence or Business) The Woodlands, TX 77387 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** PO BOX 8793 MAILING **ADDRESS** Change of Address The Woodlands, TX 77387 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (832) 458-6341 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 10/26/2024 11/25/2024

Forms provided by Texas Ethics Commission

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### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

					(=u · · · =u ·		
2 COMMITTEE NAME				13 Filer ID			
				00055658	3		
4 COMMITTEE ACTIVITY	Candidates (Identify by name or, if applicable, classify by party.)	A. Supported					
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed					
	2 Macauras	A. Supported					
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported					
		B. Opposed					
	Officeholders     Assisted (Identify by name or, if applicable, classify by party.)						
5 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS N	D POLITICAL CONTRIBL OR GUARANTEES OF L ADE ELECTRONICALL qualifies for the higher itemiz	OANS, ÒR ()	\$	497.69		
		L CONTRIBUTIONS DGES, LOANS, OR GUA	RANTEES OF LOANS)	\$	617.69		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES			\$	0.00		
	4. TOTAL POLITICA	L EXPENDITURES		\$	0.00		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			DAY \$	15,885.29		
OUTSTANDING LOAN TOTALS		AMOUNT OF ALL OUTS' REPORTING PERIOD	TANDING LOANS AS OF	THE \$	0.00		
6 AFFIDAVIT	l			<u> </u>			
		true and co	affirm, under penalty of peoprect and includes all infores 15, Election Code.				
			Mr. Dam	ion W. Hall			
			Signature of Ca	mpaign Treas	urer		
AFFIX NOTARY	' STAMP / SEAL ABOVE						
Sworn to and subscribed	before me, by the said		, t	his the	day		
	_, 20, to certify v						
Signature of officer ac	dministering oath	Printed name of officer a	dministering oath	Title of off	icer administering oath		

#### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

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					3 of 6	
<b>17</b> CO	MMITT	(Ethics Commis	sion Filers)			
Montgomery County Law Enforcement Association 00055658						
	HEDUL ME OF	SUBTOTAL AMOUNT				
1.	X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	617.69	
2.	X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	0.00	
3.	Х	SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	0.00	
4.		SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION	PR	\$		
5.		SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION	ATION OR	\$		
6.		SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	\$		
7.		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$		
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (	ORGANIZATION	\$		
9.	X	SCHEDULE E: LOANS		\$	0.00	
10.	X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:	6	\$	0.00	
11.	X	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00	
12.	Х	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	0.00	
13.	Х	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	0.00	
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	DNS	\$		
15.		SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$		
				•		

	MONET	TARY POLITICAL CONTRIBUTI	ONS	SCHEDULE A1
	The Instruction Guide explains how to complete this form.			1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/6
2	FILER NAME Montgomery	ER NAME ntgomery County Law Enforcement Association		3 Filer ID (Ethics Commission Filers) 00055658
4	Date 11/14/2024	5 Full name of contributor out-of-state PAC (ID# Russell, Judd (Sgt.)  6 Contributor address; City; State; Zip Code	t:)	7 Amount of Contribution (\$) \$60.00
		The Woodlands, TX 77387	T	
8	Principal occu Patrol Serge	upation / Job title (See Instructions) eant	9 Employer (See Instruction Montgomery County Sh	
	Date 11/14/2024	Full name of contributor out-of-state PAC (ID# Villalobos, Japheth (Ms.)  Contributor address; City; State; Zip Code	f:)	Amount of Contribution (\$) \$60.00
		The Woodlands, TX 77387		
		upation / Job title (See Instructions) ement / Deputy	Employer (See Instruction Montgomery County Sh	

PLE	OGED CONTRIBU	TIONS		SCHEDULE	В
Т	he Instruction Guide ex	1 Total pages Schedule B: Sch: 1/1 Rpt: 5/6			
PILER NAME  Montgomery County Law Enforcement Association				3 Filer ID (Ethics Commission Filers) 00055658	
<u></u>	OF UNITEMIZED PLED				0.00
5 Date	6 Full name of pledgor  7 Pledgor Address;	out-of-state PAC (I		8 Amount of pledge (\$)   9 In-kind description (If applicable)	
10 Principal	occupation / Job title (See Instru	uctions)	11 Franksian (Cooks	Check if travel outside of Texas. Complete School	edule 7
<b>го</b> Рипсіраї	occupation / Job title (See Instit	actions)	11 Employer (See In	structions)	

	LOANS						SCHI	EDULE	E
	The Instruction Guide explains how to complete this form					pages Schedule E: 1/1 Rpt: 6/6			
2	FILER NAME Montgomery Co	unty Law Enforcement Association	1		3 Filer ID (Ethics Commission Filers) 00055658			rs)	
4	TOTAL OF UN	IITEMIZED LOANS			1		\$		0.00
5	Date of loan	7 Name of lender	out-of-state PA	.C (ID#:			9 Loan Amour	nt (\$)	
6	Is lender a financial institution?	8 Lender address; City;	State;	Zip Code			10 Interest Rate		
							<b>11</b> Maturity Dat	е	
12	Principal occupation	on / Job title (See Instructions)		13 Employer (See Instruction	ıs)				
14	Description of Coll None	ateral		15 Check if personal funds v	ere dep	osited	into political acc (See Instruc		
16	GUARANTOR INFORMATION	17 Name of guarantor					19 Amount Gua	aranteed (	\$)
	not applicable	18 Guarantor address; City;	State;	Zip Code					
20	Principal occupation	on		21 Employer (See Instruction	ıs)				