#### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC **COVER SHEET PG 1**

| <b>–</b> | MDAC Instruction   | 2 Total pages filed:             |   |  |  |  |  |  |
|----------|--|----------------------------------|---|--|--|--|--|--|
|          | ne MPAC Instruction (  | 3                                |   |  |  |  |  |  |
| 3        | COMMITTEE NAME   |                                  |   | OFFICE USE ONLY                        |  |  |  |  |
|          | Texas Roofer and   | Consumer Association, Inc.       |   | Date Received                          |  |  |  |  |
|          |  |                                  |   | ELECTRONICALLY FILED                   |  |  |  |  |
| 4        | COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #; | CITY; STATE; ZIP                              | 12/03/2024                             |  |  |  |  |
| 4        | ADDRESS  | 203 W. 10th St.                  | CITY, STATE, ZIP                              |  |  |  |  |  |
|          |  | Suite 600                        |   |  |  |  |  |  |
|          | Change of Address  | Austin, TX 78701                 |   | Date Hand-delivered or Date Postmarked |  |  |  |  |
| 5        | CAMPAIGN<br>TREASURER  | MS / MRS / MR FIRST              | Ν   |  |  |  |  |  |
|          | NAME   | Mr. Petrus                       | ].  | Receipt # Amount                       |  |  |  |  |
|          |  |                                  |   | Date Processed                         |  |  |  |  |
|          |  | NICKNAME LAST                    |   |  |  |  |  |  |
|          |  | Troy Wassdo                      | orf III II                                    | Date Imaged                            |  |  |  |  |
| 6        | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE | ); APT / SUITE #; CITY;                       | STATE; ZIP CODE                        |  |  |  |  |
|          | TREASURER<br>STREET  | 203 W. 10th St.                  |   |  |  |  |  |  |
|          | ADDRESS<br>(Residence or Business)   | Suite 600                        |   |  |  |  |  |  |
|          | (Residence of Business)  | Austin, TX 78701                 |   |  |  |  |  |  |
| 7        | CAMPAIGN<br>TREASURER  | STREET ADDRESS OR PO BOX;        | APT / SUITE #; CITY;                          | STATE; ZIP CODE                        |  |  |  |  |
|          | MAILING<br>ADDRESS   | 400 W. 15th St. Ste. 950         |   |  |  |  |  |  |
|          |  | Austin, TX 78701                 |   |  |  |  |  |  |
| 8        | B CAMPAIGN AREA CODE PHONE NUMBER EXTENSION  |                                  |   |  |  |  |  |  |
|          |  |                                  |   |  |  |  |  |  |
| 9        | PHONE (512) 497-8888<br>9 REPORT TYPE  |                                  |   |  |  |  |  |  |
| Ľ        |  | X Monthly                        | 10th day after campaign treasurer termination | Dissolution (Attach PAC-DR)            |  |  |  |  |
| 10       | MONTHLY<br>REPORT FILING   | January 5 Ap                     | ril 5 🛛 🗌 July 5                              | October 5                              |  |  |  |  |
|          | DEADLINE   | February 5                       | y 5 August 5                                  | November 5                             |  |  |  |  |
|          |  |                                  | ne 5 Septembe                                 | r 5 🛛 🗙 December 5                     |  |  |  |  |
|          | 252102   |                                  |   |  |  |  |  |  |
|          | . PERIOD<br>COVERED  | Month Day Year<br>10/26/2024     | THROUGH                                       | lonth Day Year<br>1/25/2024            |  |  |  |  |
| _        |  |                                  |   |  |  |  |  |  |
|          |  |                                  |   |  |  |  |  |  |
|          |  |                                  |   |  |  |  |  |  |
|          |  |                                  |   |  |  |  |  |  |
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|          |  |                                  |   |  |  |  |  |  |
|          |  |                                  |   |  |  |  |  |  |
|          | GO TO PAGE 2   |                                  |   |  |  |  |  |  |
| L<br>Fo  | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.5dd2ace2 |                                  |   |  |  |  |  |  |

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 Filer  |  |   |                                      | (Ethics Commission Filers)                      |
|---|--|---|--------------------------------------|---|
| Texas Roofer and Cons   | 00084979   |   |                                      |   |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)   | A. Supported  |                                      |   |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed  |                                      |   |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)                                   | A. Supported  |                                      |   |
|   |  | B. Opposed  |                                      |   |
|   | <ol> <li>Officeholders<br/>Assisted</li> <li>(Identify by name or, if<br/>applicable, classify by party.)</li> </ol> |   |                                      |   |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | POLITICAL CONTRIBUTIONS (OTHER THAN     OR GUARANTEES OF LOANS, OR     ADE ELECTRONICALLY)     qualifies for the higher itemization threshold | \$                                   | 0.00  |
|   | 2. TOTAL POLITICA  |   | \$                                   | 0.00  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES  | \$                                   | 0.00  |
|   | 4. TOTAL POLITICA  | L EXPENDITURES  | \$                                   | 0.00  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>OF THE REPORTING PERIOD                            |   | DAY \$                               | 869.82  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD   | THE \$                               | 0.00  |
| 16 AFFIDAVIT  |  |   | •                                    |   |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all inforr<br>under Title 15, Election Code.                         | rjury, that the a<br>nation requirec | ccompanying report is<br>I to be reported by me |
|   |  | Mr. Petrus J.   | Wassdorf III I                       | II  |
|   |  | Signature of Car  | npaign Treasu                        | rer   |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |   |                                      |   |
| Sworn to and subscribed   | before me, by the said   | , th  | nis the                              | day   |
| of  | , 20, to certify v   | vhich, witness my hand and seal of office.  |                                      |   |
| Signature of officer ad   | ninistering oath   | Printed name of officer administering oath  | Title of offic                       | er administering oath                           |
| Forms provided by Texas E   | thics Commission   | www.ethics.state.tx.us  |                                      | Version V4.1.0.5dd2ace2                         |

#### FORM MPAC COVER SHEET PG 3 3 of 3

| 17 COMMITTE<br>Texas Roo | (Ethics Commission Filers)  |          |    |  |
|--------------------------|---|----------|----|--|
| 19 SCHEDULE<br>NAME OF S | SUBTOTAL AMOUNT   |          |    |  |
| 1.                       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   |          | \$ |  |
| 2.                       | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                 |          | \$ |  |
| 3.                       | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |          |    |  |
| 4.                       | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |          |    |  |
| 5.                       | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |          |    |  |
| 6.                       | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |          |    |  |
| 7.                       | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                    |          | \$ |  |
| 8.                       | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 |          |    |  |
| 9.                       | 9. SCHEDULE E: LOANS  |          |    |  |
| 10.                      | 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                        |          |    |  |
| 11.                      | 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |          |    |  |
| 12.                      | 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                       |          |    |  |
| 13.                      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |          | \$ |  |
| 14.                      | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                          | ONS      | \$ |  |
| 15.                      | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                   | RETURNED | \$ |  |
|                          |   |          |    |  |
|                          |   |          |    |  |
|                          |   |          |    |  |

**SUBTOTALS - MPAC**