### CORRECTION/AMENDMENT AFFIDAVIT FOR POLITICAL COMMITTEE

| 1 Filer ID (Eth              | Filer ID (Ethics Commission Filers) 2 Total pages filed:                                    |                   |         | OFFICE U                                  | SE ONLY  |   |                       |
|------------------------------|---|-------------------|---------|---|--|---|-----------------------|
| 00089071                     | 7   |                   |         | Date Received                             |  |   |                       |
| 3 COMMITTEE<br>NAME          | Justice and Unity for Society Together PAC Texas  |                   |         | ELECTRONICAI<br>12/12/2024                | LLY FILED  |   |                       |
| 4 TREASURER<br>NAME          | Capelo, Jaime   |                   |         |   |  |   |                       |
| 5 ORIGINAL                   |   |                   | _       |   |  | Date Hand-delivered or [  | Date Postmarked       |
| REPORT TYPE                  | January 15  | Ļ                 | Run     |   |  | Receipt #   | Amount                |
|                              | July 15<br>30th day before election   |                   | =       | day after campaign trea<br>olution report | surer resignation  |   |                       |
|                              | X 8th day before election   |                   | =       | er (specify)                              |  | Date Processed  | •                     |
| 6 ORIGINAL PERIOD<br>COVERED | Month Day Yea   |                   | DUGH    | Month Day                                 | Year   | Date Imaged   |                       |
|                              | 10/18/2024  |                   | 00011   | 10/26/2024                                |  |   |                       |
| 7 EXPLANATION OF C           | CORRECTION<br>ash on hand/total political c   | ontributions (pri | or corr | action did not fix from                   | original report)   |   |                       |
|                              |   | onunbutions (pri  |         |   | ongina report)   |   |                       |
| See prior corrections bel    | OW:   |                   |         |   |  |   |                       |
| process of correcting the    | d in two previously submitt<br>se reports started. On this<br>. This has been corrected.    | report, missing   |         |   |  |   |                       |
| did not receive filed repo   | urer as of 12/11 and are in<br>rts from former treasurer a<br>l in the process of fixing co | nd were unawar    | re we c |   |  |   |                       |
| 2) 2nd correction was ma     | ade to correct a contributio  | n address. See    | previou | Isly filed correction at                  | fidavit explanatio   | on below (filed earlier   | today):               |
| ,                            |   |                   |         |   | ·  |   | .,                    |
|                              |   |                   |         |   |  |   |                       |
| 8 AFFIDAVIT                  |   |                   |         | ear, or affirm, under<br>correct.         | penalty of perjury   | /, that this corrected  | report is true        |
|                              |   |                   | Che     | eck the box next to ar                    | y and all applica  | ble statements:   |                       |
|                              |   |                   |         |   | faith and without  | affirm, that the origin<br>an intent to mislead<br>ned in the report.                               |                       |
|                              |   |                   | X       | that the report as o                      | n the 14th busine<br>riginally filed is ir<br>at any error or or | that I am filing this c<br>ss day after the date<br>accurate or incomple<br>nission in the report a | e I learned<br>ete. I |
|                              |   |                   |         |   | Adam Ron   | nman  |                       |
|                              |   |                   |         | Sia                                       | nature of Campa  |   |                       |
| AFFIX NOTARY ST              | AMP / SEAL ABOVE  |                   |         | Jig                                       |  |   |                       |
|                              | ribed before me, by the sai   |                   |         |   |  | he  | day                   |
| Signature of offic           | er administering oath   | Printed nar       | ne of o | fficer administering o                    | ath  | Title of officer admini   | stering oath          |
|                              | Remember To At<br>Nee   |                   |         | The Campaign<br>nd Explain Corr           |  | ort Form  |                       |

### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form.       1     Filer ID<br>(Ethics Commission Filers)       00089071 |                         |                                      | 2 Total pages filed:<br>7 |   |  |
|--|-------------------------|--------------------------------------|---------------------------|---|--|
| 3  | COMMITTEE NAME          | OFFICE USE ONLY                      |                           |   |  |
|  | Justice and Unity f     | or Society Together PAC Texas        |                           | Date Received                             |  |
|  |                         |                                      |                           | ELECTRONICALLY FILED                      |  |
|  |                         |                                      |                           | 12/12/2024                                |  |
| 4  | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #; CIT | Y; STATE; ZIP CODE        |   |  |
|  | ADDRESS                 | 401 West 15th Street                 |                           | Deta Unati dell'una des Deta Destructurad |  |
|  |                         | Ste. 870                             |                           | Date Hand-delivered or Date Postmarked    |  |
|  | Change of Address       | Austin, TX 78701                     |                           | Receipt # Amount                          |  |
|  |                         |                                      |                           |   |  |
|  |                         |                                      |                           | Date Processed                            |  |
|  |                         |                                      |                           |   |  |
|  |                         |                                      |                           | Date Imaged                               |  |
| 5  | CAMPAIGN                | MS / MRS / MR FIRST                  |                           | MI  |  |
|  | TREASURER<br>NAME       | Jaime                                |                           |   |  |
|  |                         |                                      |                           |   |  |
|  |                         | NICKNAME LAST                        |                           | SUFFIX                                    |  |
|  |                         | Capelo                               |                           |   |  |
| 6  | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEASE);   | APT / SUITE #; CITY;      | STATE; ZIP CODE                           |  |
|  | TREASURER<br>STREET     | 401 W. 15th Street                   |                           |   |  |
|  | ADDRESS                 | Ste. 870                             |                           |   |  |
|  | (Residence or Business) | Austin, TX 78701                     |                           |   |  |
| 7  | CAMPAIGN                | STREET OR PO BOX;                    | APT / SUITE #; CITY       | ; STATE; ZIP CODE                         |  |
|  | TREASURER<br>MAILING    | 401 W. 15th Street                   |                           |   |  |
|  | ADDRESS                 | Ste. 870                             |                           |   |  |
|  | Change of Address       | Austin, TX 78701                     |                           |   |  |
|  | CAMPAIGN                | AREA CODE PHONE NUMBER               | EXTENSION                 |   |  |
| ľ  | TREASURER               | (512) 469-9898                       | EXTENSION                 |   |  |
|  | PHONE                   |                                      |                           |   |  |
| 9  | REPORT                  | January 15 30                        | th day before election    | Dissolution (Attach PAC-DR)               |  |
|  | TYPE                    |                                      | h day before election     | 10th day after campaign treasurer         |  |
|  |                         | July 15                              |                           | termination                               |  |
|  |                         |                                      | unoff                     |   |  |
| 10   | PERIOD                  | Month Day Year                       | Month Day                 | Year                                      |  |
|  | COVERED                 | 10/18/2024 TH                        | IROUGH 10/26/2024         | 4   |  |
|  |                         |                                      |                           |   |  |
| 11   | ELECTION                | ELECTION DATE<br>Month Day Year      | rimary Runoff             | Other                                     |  |
|  |                         |                                      | rimary Runoff             | Other                                     |  |
|  |                         |                                      | General Special           |   |  |
|  |                         |                                      |                           |   |  |
|  |                         |                                      |                           |   |  |
|  | GO TO PAGE 2            |                                      |                           |   |  |
| Foi  | rms provided by Te      | as Ethics Commission www.et          | hics.state.tx.us          | Version V4.1.0.5dd2ace2                   |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |  | 13 Filer ID   | (Ethics Commission Filers) |
|---|---|--|---------------|----------------------------|
| Justice and Unity for So  | ciety Together PAC Te   | exas   | 00089071      |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported Chatriwala Sam Missouri City  | City Council  | District C                 |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |               |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported   |               |                            |
|   |   | B. Opposed   |               |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |               |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$            | 0.00                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$            | 25,070.00                  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$            | 0.00                       |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$            | 5,600.00                   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$        | 19,470.00                  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1<br>REPORTING PERIOD  | THE \$        | 0.00                       |
| 16 AFFIDAVIT  |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all inform<br>under Title 15, Election Code.                        |               |                            |
|   |   | Jaime  | Capelo        |                            |
|   |   | Signature of Car   | mpaign Treası | urer                       |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |  |               |                            |
| Sworn to and subscribed   | before me, by the said  | , tł   | nis the       | day                        |
| of  | _, 20, to certify v   | vhich, witness my hand and seal of office.   |               |                            |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath   | Title of offi | cer administering oath     |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us   |               | Version V4.1.0.5dd2ace2    |

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

## FORM GPAC

Page 4 of 7

| 12 COMMITTEE NAME   |   |              |                     | 13 Filer ID  | (Ethics Commission Filers) |  |
|---|---|--------------|---------------------|--------------|----------------------------|--|
| Justice and Unity for So  | Texas   |              |                     | 00089071     |                            |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | Cook Molly State Se | enator       |                            |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                     |              |                            |  |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                     |              |                            |  |
|   |   | B. Opposed   |                     |              |                            |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                     |              |                            |  |
| COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported | Lalani Suleman Sta  | te Represent | tative                     |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                     |              |                            |  |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)       | A. Supported |                     |              |                            |  |
|   |   | B. Opposed   |                     |              |                            |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |              |                     |              |                            |  |
|   |   |              |                     |              |                            |  |

#### SUBTOTALS - GPAC

### FORM GPAC COVER SHEET PG 3

| 17 COMMITT   | EE NAME<br>nd Unity for Society Together PAC Texas                               | 18 Filer ID<br>00089071 | (Ethics Commission Filers) |
|--|--|-------------------------|----------------------------|
|  |  | 00003071                | Т                          |
| 19 SCHEDUL<br>NAME OF  | SUBTOTAL AMOUNT  |                         |                            |
|  |  |                         |                            |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                     |  |                         | <b>\$</b> 25,070.00        |
| 2.   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                         | \$                         |
| 3.   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                         | \$                         |
| 4.   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | DR                      | \$                         |
| 5.   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR                | \$                         |
| 6.   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION               | \$                         |
| 7.   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |                         | \$                         |
| 8.   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                    | ORGANIZATION            | \$                         |
| 9.   | SCHEDULE E: LOANS  |                         | \$                         |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS |  | \$ 5,600.00             |                            |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                           |  | \$                      |                            |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS  |  | \$                      |                            |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                      |  | \$                      |                            |
| 14.  | \$   |                         |                            |
| 15.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED                | \$                         |
|  |  |                         |                            |

### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 6/7 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Justice and Unity for Society Together PAC Texas 00089071 Amount of Contribution (\$) 4 Date 5 Full name of contributor X out-of-state PAC (ID#: C00862862 7 10/18/2024 JUST PAC USA \$25,000.00 6 Contributor address; City; State; Zip Code League City, TX 77573 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) ) 10/18/2024 \$70.00 Romman, Adam Contributor address; City; State; Zip Code League City, TX 77573 Principal occupation / Job title (See Instructions) Employer (See Instructions) physician

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)  |  |   |  |  |  |
|--|--|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  | bense Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>abor OTHER (enter a category not listed above)          |  |  |  |
| <b>1</b> Total pages Schedule F1:  | 2 FILER NAME                                     | 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| Sch: 1/1 Rpt: 7/7  | Justice and Unity for Society Together PAC Texas | 00089071  |  |  |  |
| 4 Date<br>10/21/2024   | 5 Payee name<br>Cook, Molly                      |   |  |  |  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code           |   |  |  |  |
| \$1,000.00   | PO Box 667238                                    |   |  |  |  |
| Expenditure from<br>corporate funds  | Houston, TX 77266                                |   |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE   | Candidate/Officeholder/Political Committee       | tion<br>if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense<br>I expense   |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought<br>H   | Office held   |  |  |  |
| Date   | Payee name                                       |   |  |  |  |
| 10/25/2024   | Lalani, Suleman                                  |   |  |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code             |   |  |  |  |
| \$1,000.00   | PO Box 6514                                      |   |  |  |  |
| Expenditure from<br>corporate funds  | Houston, TX 77265                                |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Candidate/Officeholder/Political Committee       | tion<br>if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense<br>I contribution                                    |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought<br>H   | Office held   |  |  |  |
| Date   | Payee name                                       |   |  |  |  |
| 10/18/2024   | Sam, Chatriwala                                  |   |  |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code             |   |  |  |  |
| \$3,600.00   | 2506 Plantation Creek Court                      |   |  |  |  |
| Expenditure from<br>corporate funds  | Missouri City, TX 77459                          |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Candidate/Officeholder/Political Committee       | tion<br>if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense<br>I contribution - Missourity City Council District |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought<br>H   | Office held   |  |  |  |
|  |  |   |  |  |  |